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CATALOGUE

OF THE

American Library

OF THE LATE

MR. GEORGE BRINLEY,

OF HARTFORD, CONN.

PART I.

AMERICA IN GENERAL
NEW FRANCE CANADA ETC.
THE BRITISH COLONIES TO 1776
NEW ENGLAND

HARTFORD
PRESS OF THE CASE LOCKWOOD & BRAINARD COMPANY
1878

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PREFACE.

In compliance with positive directions given by the late Mr. George Brinley, his whole collection of books relating to America will be offered for sale by auction. The Catalogue of the First Part of this collection is now submitted to the public. Few of those into whose hands it is likely to fall need be informed that — within the field it covers — it comprises a greater number of volumes remarkable for their rarity, value, and interest to special collectors and to book-lovers in general, than were ever before brought together in an American sale-room. The titles of the books and tracts, though rarely given without abbreviation, will be found sufficiently full to distinguish the edition or impression, and accuracy of description as regards binding and general condition has been aimed at, throughout. All imperfections discovered by the compiler of the catalogue have been pointed out; though a rigorous collation of every volume was, under the circumstances, impossible.

Some critical readers may object to the frequent recurrence of the terms "scarce," "rare," "superlatively rare," and so on; and if such terms have been misapplied the objection is certainly a valid one. But it is believed that a thorough examination of the catalogue will show that reference to the rarity of a book or tract has been omitted when it might fairly have been made, ten times as often as it has been made without warrant of critical bibliography. Turn, for example, to the collection of "Books printed in New England, 1640–1709" (pages 87–126), and to that of the "Works of the Mathers" (pp. 127–176), and of the six hundred and fifty consecutive titles there are scarcely twenty that any American bibliographer could hesitate to mark "rare," or "very rare."

The general plan of the Catalogue is indicated, as regards the First Part, by the table of Contents, prefixed. The arrangement — it can hardly be called a classification — is substantially that which was adopted by Mr. Brinley himself, for his book-shelves. A strictly alphabetical arrangement, by authors' names or titles, would perhaps have been more acceptable to bibliographers, but the extent of the library rendered such an arrangement impracticable, and it seemed inappropriate to the sale-catalogue of a library which is not less remarkable for the completeness of its collections in special departments, than by the number of its titles.

The Second Part will comprise books relating to New York, New Jersey, Pennsylvania, and Delaware, with special collections of works printed by William Bradford, Reynier Jansen, A. Bradford, S. Keimer, Christopher Sauer, Benjamin Franklin, and other early printers, and a collection of works relating to the Quakers; Maryland, Virginia, and the Southern colonies and states; the American Revolution; Washingtoniana; the United States, since the establishment of Independence; the West, California, and the Pacific coast; Mexico, Central America, the West Indies, and South America; the American Indians, and their Languages; American Biography; American Poetry; and Books printed in America from 1709 to 1776.

The Third Part will include American Bibles; Psalmody, and Music; books relating to Episcopacy in the U. States, Methodism, the Baptists, and other denominations; Arts and Sciences; Education, including early School Books; Chap Books (a large and curious collection); Bibliography, Catalogues, etc.; Miscellaneous Works; Almanacs; Broadsides; Maps, Prints, and Autographs.

* * *

HARTFORD, CONN., Jan. 1, 1879.

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CATALOGUE.

1 ABBOTT (GEORGE) *Archbp. of Canterbury.* Briefe Description of the whole World, *engraved title-page (by Marshall), russia gilt, good copy.* sm. 12° *T. H. for Will. Sheares,* 1636

2 prel. ll., pp. 350, (3). The description "Of America, or the new World," begins on p. 253. The Archbishop had picked up some curious facts: e. g., on p. 266, he notes that the Indians "had amongst them no good nor wholsome food, for even that *mais*, whereof they made their bread, had in the root thereof *a most venemous kinde of liquor*, which is no better than deadly poyson."

2 ACOSTA (JOSEPH DE) The Naturall and Morall Historie of the East and West Indies..Written in Spanish, by Ioseph Acosta, and translated into English by E. G., *fine copy, mor. extra, gilt,* RARE. sm. 4° *London, Val: Sims,* 1604

3 AMERICAN ANTIQUARIAN SOCIETY. Archæologia Americana; Transactions and Collections, 4 *vols. uncut.* 8° *Worcester* and *Boston,* 1820–60

4 — Catalogue of Books in the Library of the American Antiquarian Society, *boards, uncut.* 8° *Worcester,* 1837

5 — Account of the Am. Antiq. Society, incorporated Oct. 24, 1812. *Boston,* Nov. 1813. — Laws, list of members, etc. — Jenks (W.) Address at the First Anniversary, Oct. 1813. *Bost.,* 1813. Thomas (I.) Communication to the Members, Oct. 1814: with the Laws of the Society. — Holmes (A.) Address at the 2d Anniversary. *Boston,* 1814. — Address to the Members, Laws, etc., *Worcester,* 1819. — Goodwin (I.) Address at opening of Antiquarian Hall, Worcester, 1820. — Lincoln (W.) Address, rel. to character and services of C. C. Baldwin. (8) 8° *Worcester,* 1835

6 — 53d Semi-annual Report of Council, etc., May 29, 1839. *Worc.,* 1839. — Proceedings, 31st Annual Meeting, Oct. 1843, with Address of Hon. J. Davis (*2 copies*). — Proceedings, Oct. 23, 1849, with Memoir of Albert Gallatin, by E. E. Hale. — Proceedings, [semi-annual,] 1850–55. (12) 8°

7 — Proceedings [semi-annual and special meetings,] 1857–74, *wanting April,* 1873. (38) 8°

So nearly complete a series of the Am. Antiq. Society's publications has seldom been offered for sale. Several of the early Addresses, Proceedings, &c., are VERY SCARCE, and some of the more recent issues are already out of print.

8 AMERICAN GAZETTEER (The), *maps*, 3 vols. 16° *London*, 1762

9 ANTIQUITATES AMERICANÆ, sive Scriptores Septentrionales Rerum Ante-Columbianarum in America, ed. C. C. Rafn, pro Soc. Antiq. Septemtr., *maps and plates, including facsimiles of Old Norse Mss.*, VELLUM PAPER, *calf extra.* 4° *Hafniæ*, 1837

10 BENZONI (G.) La Historia del Mondo Nvovo, *vellum* (*Pratt*), 4 *prel. and* 175 (*numbered*) *leaves.* sm. 8° *Venetia, Fr. Rampazetto*, 1565
FIRST EDITION, fine copy, with good impressions of the curious wood-cuts. RARE.

11 BOISSARD (J. J.) & DE BRY (J. T.) Bibliotheca sive Thesavrvs Virtvtis et Gloriæ; in quo continentur illvstrivm Ervditione & Doctrina Virorvm Effigies & Vitæ. 4 vols. in 2, *calf extra, backs full gilt* (*Riviere*). sm. 4° *Francoforti*, 1628–31
Fine impressions of the portraits, including those of Columbus, Seb. Munster, Peter Martyr, Grynæus, Linschoten, Mercator, &c. That of S. Purchas, with pp. 295–6 of the first volume, is wanting.

12 BREVOORT (J. C.) Verrazano the Navigator, or Notes on Giovanni da Verrazano, and on a Planisphere of 1529 illustrating his American Voyage in 1524. With a Reduced Copy of the Map. A Paper read before the Am. Geographical Society of New York, Nov. 28, 1871, *cloth, uncut.* r. 8° *New York*, 1874
Two hundred and fifty copies printed.

13 CABOT (SEBASTIAN) Memoir of; with a Review of the History of Maritime Discovery. [By Richard Biddle.] *Half calf, gilt.* 8° *Philadelphia*, 1831

14 [COLUMBUS.] Eyn schön hübsch lesen von etlichen insslen die do in kurtzen zyten funden synd durch dē künig von hispania. vnd sagt vō grossen wunderlichen dingen die in dē selbē insslen synd. [*Colophon:*] Getruckt zu Strassburg vff gruneck vō meister Bartlomess küstler ym iar. M.cccc.xcvij. vff sant Jeronymus tag. 7 ll. *morocco, gilt sides and edges.* sm. 4°
"One of *five copies* reproduced in marvellous facsimile by (the elder) John Harris." "The first book in the German language relating to the discoveries in the New World. It is apparently made up from Columbus' first letter of 1493."—*H. Stevens.*

15 COLUMBUS (C.) Memorials of Columbus; or a Collection of Authentic Documents of that celebrated Navigator, now first published from the original manuscripts. Preceded by a Memoir. Translated from the Spanish and Italian. *Portrait.* 8° *London*, 1823

16 COLUMBUS (C.) History of (his) Life and Voyages, by Washington Irving, *boards, uncut.* 2 vols. 8° *New York*, 1831

17 (COLUMBUS.) NOTES ON COLUMBUS. [By H. Harrisse.] *With photographic facsimiles and illustrations*, pp. vii, 227, UNCUT. sm. folio. *New York, Privately Printed*, 1866.
For a description of this "MAGNIFICENT and almost UNATTAINABLE book, of which *ninety-five copies only* were printed exclusively for PRIVATE DISTRIBUTION," see the Menzies Catalogue, No. 894. "It is to the munificence of S. L. M. Barlow, Esq., of New York, that the possessors of this grand work are indebted for its production."

18 COOPER. The History of North America. By the Rev. Mr. Cooper, *curious copperplates.* 12° *Lansingburgh*, 1795

19 CORTES (MARTIN) The Arte of Navigation... Exemplified by manye Demonstrations... Translated out of Spanjshe into Engljshe by Richard Eden, *various wood-cuts, movable diagrams, and a map of the New World.* 4° *London, Iohan Iugge, Wydowe*, 1584

NORMAN (ROBERT) The New Attractive; containing a short Discovrse of the Magnes or Loadstone, and amongst other his vertues, of a new discovered secret and subtill Propertie, concerning the Declining of the Needle, [with] Necessarie Rules for the Art of Navigation. *London, T. East for R. Ballard*, 1585

A Discourse of the Variation of the Cumpas, or Magneticall Needle, made by W. B[urroughs] and is to be annexed to The New Attractive of R. N., *diagrams*. *London*, 1585

Three VERY RARE *volumes in one, black-letter, good copies, half russia.* 4°

From the library of the Duke of Sussex, with book-plate. A volume of extraordinary interest to more than one class of collectors. "The treatise of Martin Cortes is the most important work upon navigation that had yet appeared in the world. The science was revolutionized by it. *Very few copies have the map*, on which the New World is delineated on the same sheet with the western parts of Europe and Africa."—*B. Quaritch's Gen. Catalogue*, 9530 *d*. Robert Norman, in *The New Attractive*, announced his discovery of the dip of the magnetic needle; and Burroughs's important observations of the *declination* of the needle, followed up by Gunter, led to the discovery (by Gillebrand?) of the cycle or change of the variation in declination.

20 DRAKE (*Sir* FRANCIS) Expeditio Francesci Draki Eqvitis Angli in Indias Occidentales A. M.D.LXXXV. Quâ vrbes, Fanum D. Iacobi, D. Dominici, D. Augustini & Carthagena, captæ fuêre. Additis passim regionum locorúmque omnium tabulis Geographicis quàm accuratissimis. *With the 4 large folded maps, lined with linen, red levant morocco extra, full gilt, sides paneled and filleted, rich inside borders, g. e. (by F. Bedford).*

4° *Leydæ, Apud Fr. Raphelengium*, M.D.LXXXVIII.

The relation of Drake's second Voyage, in the original Latin edition, WITH THE MAPS COMPLETE, is of EXTRAORDINARY RARITY. Leclerc's copy, in plain vellum, *without the maps*, sold in 1869 for 205 francs. Neither Leclerc nor Sabin notes the sale of more than one copy with the maps, since Hibbert's—almost fifty years ago.

21 DRAKE (*Sir* FRANCIS) The World Encompassed by Sir Francis Drake, Being his next voyage to that to Nombre de Dios formerly imprinted; carefully collected out of the notes of Master Francis Fletcher, Preacher in this imployment, and divers others his followers, *etc., no map, russia gilt, gilt edges.*

sm. 4° *London, for Nich. Bourne*, 1628

First edition, VERY RARE. A second edition was published in 1635, and another in 1652—which last makes part of "Sir Francis Drake Revived" (No. 48). See Stevens's *Nuggets*, No. 921, and Sabin's *Dictionary*, No. 20853, for the collation.

22 DRAKE. Sir Francis Drake Revived. . . Being a Summary and true Relation of foure severall Voyages made by the said Sir Francis Drake to the West-Indies. . . Collected out of the Notes of the said Sir Francis Drake, Master Philip Nichols, Master Francis Fletcher, . . . carefully compared together, *the Four Parts complete, portrait, and another (by W. Marshall) inserted, diamond russia, tooled and gilt, g. e., a fine copy, wide margins except the second part, which is too close trimmed on the front, touching the side-notes.*

4° *London, for Nicholas Bourne*, 1652–53

pp. (6), 87; The World Encompassed, pp. (2), 108; A Summarie and True Discourse of Sir F. D.'s West-Indian Voyage, pp. 41; A Full Relation Of Another Voyage, pp. [43]-60. See *Rich*, 294; *Stevens, Nuggets*, No. 924; *Sabin's* Dictionary, 20840.

23 DRAKE.—Clark (Samuel) The Life & Death of the Valiant and Renowned Sir Francis Drake, His Voyages and Discoveries in the West Indies, *etc., portrait (by Vaughan), fine clean copy, russia tooled, g. e. (C. Hering).* sm. 4° *London, for S. Miller*, 1671

24 EACHARD (L.) The Gazetteer's or Newsman's Interpreter. Part 1, Europe: Part 2, Asia, Africa, and America, *2 vols. in* 1.
12° *London*, 1716–18

25 ENCISO (MARTIN FERN. D') Suma de geographia q*ue* trata de todas las partidas y prouincias del mundo: en especial de las indias. y trata largame*n*te del arte del marear ju*n*tamente co*n* la espera en roma*n*ce: con el regimiento del sol y del norte: agora nuevamente emendada de algunos defectos que tenia en la impression passada, *title-page slightly injured, wanting fol.* 7 *and* 8, *old vellum.*
folio, *Sevilla, Andr. de Burgos*, 1546
Enciso's "Compendium of Geography," comprising an account of America, written principally from his own observation; a corrected reprint of the first edition, of 1519, "apparently the first book printed in Spanish, relating to America." See *Rich Nos.* 4 *and* 16; *Harrisse, pp.* 168, 420.

26 ESQUEMELING (JOHN) Bucaniers of America: Or, a True Account of the Most Remarkable Assaults Committed of late Years upon the Coasts of the West-Indies, By the Bucaniers of Jamaica and Tortuga, both English and French, [With the] Exploits of Sir Henry Morgan. . . The Second Edition, . . with two Additional Relations, of Captain Cook, and Captain Sharp, *maps, portraits, and plates, old paneled calf.* 4° *London, for Wm. Crooke*, 1684–85
A FINE COPY of the BEST EDITION, the FOUR PARTS complete, making two volumes bound in one. SCARCE.
"This work contains the narrative of Oexmelin, somewhat altered and condensed, followed by an anonymous buccaneer's account of Sharpe's Voyages; and concludes with the full and correct history of this latter part by Basil Ringrose. . . The Maps are from Captain Sharpe's sketches, and EXTREMELY VALUABLE. They differ from the plates in any other edition."—*B. Quaritch, Gen. Catalogue*, 9474.

27 Foxe (Luke) North-VVest Fox, or, Fox from the North-west passage. Beginning vvith King Arthvr, Malga, Octhvr, the two Zeni's of Iseland, . . . following with briefe Abstracts of the Voyages of Cabot, Frobisher, Davis, Waymouth, *etc.* . . With the Author his owne Voyage, being the XVI^th^. . . By Captaine Lvke Foxe of Kingstone vpon Hull, Capt. and Pylot for the Voyage, *etc., good copy, plate of sphere, no map*, 6 *prel. ll., pp.* 272 (169–172, *repeated*). 4° *London, B. Alsop and Tho. Fawcet*, 1635
EXTREMELY RARE. In a note on Mr. Menzies's copy, with the map, Mr. Sabin remarked: "We are unable to record the Public Sale of a Perfect Copy in the United States."

28 Frobisher (M.) Historia Navigationis Martini Forbisseri . . . A. C. 1577 . . ex Angliâ, in Septemtrionis & Occidentis tractum susceptæ, . . . in latinum sermonem à J. T. Freigio translata, *etc., engraved frontispiece, very large and fine copy, nearly uncut, calf, g. e.* (*by Hayday*). 4° *Hamburgi, Joh. Naumanni & Georgi Wolffii*, 1675
"This Hamburgh reprint of the Latin translation of Frobisher's Voyage, contains some augmentations, and is VERY RARE."—*F. Muller.*

29 GALVANO (ANT.). The Discoveries of the World from their first originall vnto the yeere of our Lord 1555. Briefly written in the Portugall tongue by Antonie Galvano, . . . Corrected, quoted, and now published in English by RICHARD HAKLUYT, black-letter, *red morocco extra, sides elegantly gilt, g. e.* (*Riviere*), RARE.
sm. 4° *London, G. Bishop*, 1601
"The worke, though small in bulke, containeth so much rare and profitable matter as I know not where to seeke the like, within so narrow and streite a compasse."—*Hakluyt.*

30 GARDYNER (George) *of Peckham, in the County of Surrey, Esq.* A Description of the New World. Or, America Islands and Conti-

nent: and by what people those Regions are now inhabited, *etc.*, *green str. gr. morocco extra, g. e.* (*W. Pratt*), 7 *prelim. leaves; Text, pp.* 187, (1). sm. 8° *London, for Robert Leybourn*, 1651

"A volume of EXTREME RARITY."—*Sabin's Dictionary*, vol. vii, p. 170. A copy in Stevens's Nuggets (1862) is marked £21. The work is dedicated to Sir Henry Vane, junior. The author had been taken prisoner by "the Flemmings and Irish, in his coming from those remote parts of America."

31 GILBERT (*Sir* HUMPHREY) A Discovrse | Of a Discouerie | for a new Pas-|sage to Cataia. | VVritten by Sir Hvm-|frey Gilbert Knight. | Quid non? | *With a folded* General Map made onelye for the particvler Declaration of this Discovery; [*Title, Epistle to the Reader* (*by George Gascoine*) 16 pp., *Sonnet, Letter of Sir H. G.* and *The Table*, 10 pp., *Text*, 58 pp., *Faultes* and *Advertisement*, 2 pp.], *red morocco, g. e.* sm. 4° *Imprinted at London by Henry Middleton for Richarde Ihones*, 1576, *Aprilis* 12

VERY RARE. Heber's copy, LARGE, CLEAN, and FINE.

32 GOMARA (FR. LOPEZ DE) The Pleasant Historie of the Conquest of the West India, now called new Spaine. Atchieued by the most woorthie Prince Hernando Cortes, Marques of the Valley of Huaxacac, most delectable to reade. Translated out of the Spanish tongue, by T[homas] N[icholas] Anno. 1578, *red straight-grained morocco extra, sides panel-gilt, with corner ornaments, g. e.* (*Pratt*). sm. 4° *London, Thomas Crede*, 1596

Title and 5 prel. leaves, pp. 405, (6). FINE COPY of the second English edition.

33 HAKLUYT (R.) The Principall Navigations, Voiages and Discoveries of the English nation, made by Sea or ouer Land, . . . at any time within the compasse of these 1500. yeeres, *calf gilt.* folio, *London, Geo. Bishop and Ralfe Newberie, Deputies to C. Barker*, 1589

The FIRST EDITION of Hakluyt's famous collection. This copy contains the *six suppressed leaves* of Sir F. Drake's Voyage (inserted after p. 643), and the Voyage of Sir Jerome Bowes (after p. 490) "printed this second time . . . for the correction of the errours in the former impression."

34 HEYLYN (P.) Microcosmus; a Description of the Great World. The Fourth Edition. pp. 809. sm. 4° *Oxford*, 1629

This copy has the autograph of John Danforth (Minister of Dorchester, 1682–1730), on the title-page, and, on the verso, an anagram and verses (by him?) on "Mr. Thomas Fitch," 48 lines.

35 HISTORICAL MAGAZINE (The), and Notes and Queries concerning the Antiquities, History, and Biography of America. [First Series, 1857–66, 10 vols. Second Series, 1867–69, 6 vols.] 16 vols. in 13. *Half green str. gr. morocco*, (*Roxburghe*), UNCUT. *Boston, and New York*, 1857–69

36 HOLMES (A.) Annals of America, Second Edition, *half calf gilt*, 2 vols. 8° *Cambridge*, 1829

37 LAET (J. de) Novvs Orbis seu Descriptionis Indiæ Occidentalis Libri XVIII, 14 *maps, and many wood-cuts, fine copy, vellum.* folio, *Lugd. Batav., apud Elzevirios*, 1633

The best edition of De Laet's Description of America.

38 LAS CASAS (B. de) Narratio regionum Indicarum per Hispanos quosdam devastatarum verissima, *title in engraved border, and* 17 *plates* (*designed by Iodocus a Winghe*), *half calf, pp.* 138. sm. 4° *Oppenheimii, J. T. de Bry*, 1614

39 Las Casas. Tyrannies et Crvavtez des Espagnols commises es Indes Occidentales, . . . traduitte en François par Iacques de Miggrode, *title in red and black, old French calf gilt, g. e., fine copy, pp.* (22), 214. VERY RARE. sm. 4° *Rouen, F. Cailloué*, 1630

40 MARTYRIS (PETRI) ab Angleria Mediolanen. . . . de rebus Oceanicis & Orbe nouo decades tres: quibus quicquid de inuentis nuper terris traditum, nouarum rerum cupidum lectorem retinere possit, copiose, fideliter, eruditéque doceter. Eiusdem praeterea Legationis Babylonicae Libritres, *etc. Basileae, apud Ioannem Bebelium*, 1533. — PII PONT. MAX. [Æneæ Silvii] Decadum Epitome Blondi, qva omnis ab inclinato Romanorum imperio historia . . . complectitur. *Basiliæ, apud Ioannem Bebelium*, 1533. *In one vol., old calf.* folio.

A volume of remarkable interest to American collectors. It contains RICHARD EDEN'S copy of Peter Martyr, and the one, manifestly, which he used in translating "The Decades of the Newe Worlde," printed in 1555. It has his autograph on the title-page, and its margins and two blank pages are full of his MANUSCRIPT NOTES, *explanations, and references*, among which he has, here and there, roughly sketched little outline *maps* of islands, *etc.*, mentioned in the text, e. g. "Insula Canibalium vel Caribum." On a guard-leaf, he has drawn "Hispaniola," on a somewhat larger scale than the margin permitted, writing the designations of prominent features of the coast.

This edition of Peter Martyr was reprinted from that of Alcala of 1516, with the addition (ll. 68–75) of an abstract of the *fourth* decade, "de Insulis nuper inventis." See *Trömel*, No. 5; *Harrisse*, pp. 301; *Sabin's Dictionary*, No. 1557. Bound with it, is an edition (same date and press) of Biondo's Epitome of the historical Decades of Æneas Sylvius (Pope Pius II.).

The volume has the book-plates of Thomas Robinson, Fellow of Merton College, and "Joannis Milner, A. M. è Coll. Sti. Petri, Cantab.," and the autographs of several other possessors, the latest being that of "Jno. Davis" (of Plymouth). At the sale of Judge Davis's library, 1847, it was purchased by Mr. Geo. F. Guild, from whose library it came to Mr. Brinley, in 1853.

41 [MARTYR (PETER)] The History of Trauayle in the West and East Indies, and other countreys lying eyther way, towardes the fruitfull and ryche Moluccaes. . . . . Gathered in parte, and done into Englyshe by RICHARDE EDEN. Newly set in order, augmented, and finished by Richarde Willes. *Title mounted, first two leaves and ll. 23–38 extended, otherwise a large and fine copy, calf neat.* sm. 4° *London, Richarde Iugge*, 1577

The leaves which have been extended were taken from the first edition, of 1555.

42 MARTYR (PETER) De orbe novo Petri Martyris Anglerii Mediolanensis, Decades octo, diligenti temporum obseruatione, & vtilissimis annotationibus illustratæ . . . Labore & industria Richardi Haklvyti, *fine clean copy, large margins, green morocco extra gilt, g. e., no map.* 8° *Parisiis, Gvill. Avvray*, 1587

8 prel. ll., pp. 605, 12 ll. "Edition fort rare."—*Trömel*, No. 40. "This, and that of 1530, are the only complete editions of Peter Martyr's Decades."—*Rich*, No. 68. The map mentioned by Rich is seldom found in the book.

43 MEDINA (PEDRO DE) L'Arte del Navegar, in laqual si contengono le regole, dechiarationi, secreti, & avisi, alla bona nauegation necessarii, MAP *of the New World, and wood-cuts, fine copy, broad margins, nearly uncut, paneled calf gilt.* 8° *Vinetia, Aurel. Pincio*, 1555

The VERY RARE Italian translation of P. de Medina's "Art of Navigation" (which was first published in Spanish, at Valladolid, 1545). The author was the official examiner of pilots for the Indies, in the service of Spain, and acquired high repute as a cosmographer and historian.—*Harrisse.*

44 MONARDES (N.) Primera y Segvnda y Tercera Partes de la Historia Medicinal de las Cosas que se traen de nuestras Indias Occidentales que siruen en Medicina. Tratado de la piedra Bezaar,

y de la yerua Escuerconera. Dialogo de las grandezas del Hierro, y de sus vertudes Medicinales. Tratado de la Nieve y del beuer frio. *Wood-cuts, old Spanish calf, rebacked, gilt.*

sm. 4° *Sevilla, Alonso Escriuano,* 1574

LARGE and FINE COPY of the FIRST Spanish edition, containing the collected treatises of Monardes. "Elle est belle, et est restée inconnue à N. Antonio."—LECLERC. 6 *leaves, n. n.,* 206 *leaves,* 1 l., *n. n.; separate title-pages to each treatise and part* (ll. 40, 97, 125, 157, 186). At the end, a page in (Italian) *manuscript,* "Modo d' usan' la Triaca di smeraldi," *etc.,* and "Modo di sanan' e prepar. losmeraldo."

45 MONARDES (N.) Delle Cose che vengono portate dall' Indie Occidentali pertinenti all' vso della Medicina. . . Nouamente recata della Spagniola nella nostra lingua Italiana. Doue ancho si tratta de' Veneni, & della lor cura. *Two parts in* 1 *vol., handsome old calf gilt, rebacked, wanting pp.* 3–16 *of the* 2*d part.*

sm. 4° *Venetia, Giordano Ziletti,* 1575

"The original Italian translation, by Annibale Briganti, VERY RARE. Not cited by Ternaux, nor by Haym."—LECLERC. "Parte Prima," 8 l., n.n., pp. 140; "Parte Seconda," 8 *l. prel., pp.* 17–159, 8 *l., n. n.*

46 [MONARDES.] Ioyfvll Nevves ovt of the newe founde worlde, wherein is declared the rare and singuler vertues of diuerse and sundrie Hearbes, Trees, Oyles, Plantes, and Stones, *etc.* . . . Also the portrature of the saied Hearbes, very aptly discribed: Englished by Jhon Frampton Marchaunt, *old blue morocco, sides paneled, inside borders, g. e., title mounted.* sm. 4° *Imprinted at London, in Poules Churche-yarde, by Willyam Norton,* 1577

A good copy of the FIRST EDITION of this RARE book, in a well-preserved and handsome binding of the last century. Collation, as in Stevens's Nuggets, No. 1924.

47 MONTANUS (Arn.) America. De Nieuwe en Onbekende Weereld: of Beschryving van Americá en 't Zuid-land, *many maps and plates, including maps of New Belgium and New England, and a* VIEW OF NEW AMSTERDAM, *splendid copy, vellum.*

folio, *Amsterdam, J. Meurs,* 1671

The engraved view of New Amsterdam "is, without any doubt, the handsomest, and at the same time offers us the most agreeable view of the Dutch New York, of those which have come down to us."—Asher, *Bibliogr. Essay,* p. 23.

47* MUÑOZ (J. B.) Historia del Nuevo Mondo, escribiála D. Juan Baut. Muñoz. Tomo I. *Portrait of Columbus,* LARGE PAPER, UNCUT. *Madrid, Viuda de Ibarra,* 1793.—Tomo II, *as far as it was prepared for publication by the author, in* MANUSCRIPT, *beautifully written,* 190 *pages.* 2 vols. *half red morocco extra, gilt tops,* UNCUT. 4°

"The death of the author prevented the completion of this important work. He was for many years employed in examining the archives of Spain and Portugal, and in procuring copies of all the documents to be found relating to the early history of the New World. These copies are now in the library of the Academy of History at Madrid. I possess a copy of all that was written of the second volume."—*Rich, Bibl. Am. Nova,* pt. I. p. 384. This is the copy mentioned by Mr. Rich. It was sold by him to Mr. Geo. F. Guild, of Boston, and was purchased by Mr. Brinley, at the sale of Mr. Guild's Library, in 1853.

48 Neu-eröffnetes Amphitheatrum—[I.] TURCICUM, worinnen der Kern Türckischer Geschichten, mit vielen Figuren, versehen wird. —II. Aus dem gantzen AFRICA, alle Nationen nach ihrem Habit, in saubern Figuren repräsentiret, *etc.*—III. Aus dem gantzem AMERICA, alle nationen repräsentiret, *etc., curious wood-engravings, old calf, gilt.* folio, *Erfurt, Jo. Mich. Funcken,* 1723–24

pp. 172, (4); (4), 96; (4), 120. The third part contains 33 half-page illustrations, portraits of Columbus, Vesputius, Magellanes, and representations of American Indians.

49 NICHOLS (PHILIP) Sir Francis Drake Reuiued: Calling upon this Dull or Effeminate Age, to follow his Noble steps for Gold and Siluer. By this Memorable Relation, of the rare occurrences (neuer yet declared to the World) in a third Voyage, made by him into the West-Indies in the yeeres 72 and 73. . . Reviewed by Sir F. Drake himselfe before his Death, . . Set forth by Sir F. Drake Baronet (his nephew) now living, *vignette portrait on title, mor. extra, g. e.* sm. 4° *London*, 1628

Nice copy, with good margins, except the last four leaves, which have been close cut by the binder, losing a line at the bottom.

50 NOVVS ORBIS Re-|gionvm ac Insvlaram Vete-|ribvs incognitarvm vna cvm Tabvla Cos-|mographica, & aliquot alijs consimilis argumenti libellis, nunc no-|uis nauigationibvs auctus, *etc.* . . . | Adiecta est hvic postremae Editioni | Nauigatio Caroli Cæsaris auspicio in comi-|tijs Augustanis instituta. *Large map* ("Typvs Cosmographicvs Vniversalis"), *old calf, rebacked with vellum.* folio, *Basileæ, apud Io. Hervagivm*, 1555

Title, and 25 prel. leaves, pp. 677. A very LARGE, and CLEAN copy of the BEST and ONLY COMPLETE edition of this important collection, compiled by John Huttich, but commonly attributed to Simon Grynæus, who wrote the Preface: with a fine impression of the genuine Map (of the type distinguished by Harrisse as B). A few worm holes in the first four leaves and in the *margins* of the first and last parts, scarcely deserve mention. See Harrisse, No. 171, p. 295; B. Quaritch's Gen. Catalogue, No. 34104.

51 RAMUSIO. Navigationi et Viaggi, *numerous engravings on wood and woodcut maps, including Canada and other parts of America, fine large copy, vellum, new backs*, 3 vols. folio, *Venetia, Giunti*, 1563,–74,–65

The third volume (the largest of the three) is almost wholly devoted to America.

52 SABIN'S REPRINTS of Rare Books relating to America, 10 vols. *uncut.* sm. 4° *New York*, 1865–68

Comprising the following works:
1. Byfield's Late Revolution in New England. 1689.
2. Relation of Maryland. 1635.
3. H. Whitfield's Light Appearing, &c. Present State of the Indians. 1651.
4. Inducements to settle in the West Indies. 1643.
5. Strength out of Weakness. Further Progress of the Gospel among the Indians of N. England. 1652.
6. Further Accompt of the Progress of the Gospel. 1659.
7. New England's First Fruits. 1643.
8. Further Queries upon New English Affairs. 1690.
9. Day Breaking of the Gospel among the Indians. 1647.
10. Clear Sunshine of the Gospel upon the Indians. 1648.

53 SNOWDEN (R.) History of North and South America, 2 *maps*, 2 vols. in 1. 12° *Phila.*, 1815

54 STEVENS (HENRY) Sebastian Cabot — John Cabot = 0. Endeavoured by Henry Stevens, G. M. B., *etc.*, *cloth, uncut.* 32° *Boston*, 1870

Twenty copies only, PRIVATELY PRINTED, on Whatman's paper.

55 STEVENS (H.) Historical and Geographical Notes on the earliest Discoveries in America, 1453–1530, with Comments on the Earliest Charts and Maps; the Mistakes of the early Navigators and the Blunders of the Geographers, *etc.* Illustrated by [a] Map of the World on Mercator's Projection and photo-lithographic facsimiles of many of the earliest Maps and Charts of America, *frontispiece, map of the World, and sixteen of the earliest maps of America, in facsimile, cloth extra*, UNCUT. 8° *New Haven*, 1869

Only 75 copies printed for sale, on Whatman's paper.

56 TORFÆUS (Thormod) Historia Vinlandiæ antiqvæ, seu Partis Americæ Septentrionalis, *old calf, gilt.* sm. 8° *Havniæ*, 1705

A beautiful copy of this scarce book, in which Torfesen presents, for the first time, the evidence of the discovery of America by the Northmen.

57 TREATIES, &c. A General Collection of Treatys, Declarations of War, Manifestos, and other Publick Papers, relating to Peace and War (1638–1731), 4 vols. *calf, neat.*
8° *London, for J. Darby*, 1710–32

58 WAHLSTEDT (J. J.) Iter in Americam, *pp.* 48, *half morocco neat.*
16° *Upsaliæ, s. a.* [1725]

A Dissertation, before the University of Upsala, on the evidences of visits of the Northmen to America. Curious and SCARCE.

59 WILLIAMSON (H.) Observations on the Climate in Different Parts of America, . . with some account of the Aborigines.
8° *New York*, 1811

59* — The same, *boards, uncut.* 8° *New York*, 1811

60 WITTEN (H.) Dissertatio geographica de Ophir, *half morocco.*
sm. 4° *Wittebergæ*, [1658]

The author devotes one chapter to the question whether Ophir was in America, and whether it was a name for Hispaniola, or Peru, or Peru and Mexico together.

CANADA,

NEW FRANCE. NOVA SCOTIA. CAPE BRETON. NEWFOUNDLAND. RED RIVER COLONY. GREENLAND.

61 ACCOUNT of the French Settlements in North America, . . . and the two last unsuccessful Expeditions against Canada, and the present on Foot. By a Gentleman, *etc.* (*pp.* 26).
8° *Boston, Rogers and Fowle*, 1746

62 ALEXANDER (*Sir* WM.)—Copies and Translations of Royal Charters (confirmed in Parliament) by which the Territories of Nova Scotia and Canada, *etc.*, were granted in 1621, 1625, and 1628, to Sir Wm. Alexander (afterwards Earl of Stirling), *hf. calf.* fol. *London*, 1831

63 BACQUEVILLE DE LA POTHERIE. Histoire de l'Amerique Septentrionale, *plates, vellum*, 4 vols. 12° *Paris*, 1722

This work is, chiefly, a history of the Indian nations of Canada, particularly the Iroquois, Abnakis, Hurons, and Illinois; and of the relations between these Indians and the French. Most of the twenty-seven plates are illustrative of scenes or peculiarities in Indian life.—*Field's* Bibliography, No. 66.

64 BOSWORTH (N.) Hochelaga Depicta: Early History and Present State of City and Island of Montreal, *plates.* 12° *Montreal*, 1839

65 BOUCHETTE (Jos.) The British Dominions in North America; or, a Topographical and Statistical Description of Lower and Upper Canada, New Brunswick, Nova Scotia, *etc.*, 33 *plates*, 2 vols. *half morocco.* 4° *London*, 1831

66 BOULTON (D'ARCY) Sketch of Upper Canada, *map, half calf, pp.* 99.
4° *London*, 1805

67 BRESSANI (*P.* Francesco Gioseppe) Breve Relatione d'alcvne missioni de' PP. della Compagnia de Giesù nella Nuoua Francia, *calf extra, g. e.* (*W. Pratt*), *pp.* (4), 128. sm. 4° *Macerata*, 1653

A BEAUTIFUL COPY. "Father Bressani, a Roman by birth, was one of the most illustrious missionaries of Canada, where he suffered a severe captivity and unheard of torments. He speaks but little of himself in his History, which is well written, but is confined mainly to the Huron mission in which he labored with much zeal as long as it continued."—*Shea's Charlevoix*, i. 80. See O'Callaghan's *New Netherland*, i. 336.

68 CALVET (P. DU), Case of, containing an Account of the Imprisonment he suffered in the Province of Quebec, by the Order of Gen. Haldimand, *sewed, uncut.* 8° *London*, 1784

69 CAPE BRETON. The Importance and Advantage of Cape Breton Considered; in a Letter to a Member of Parliament, from an Inhabitant of New England, *pp.* 73, *wants title and one leaf* (*pp.* 69, 70), *hf. mor.*, SCARCE. 8° [*London*, 1746]

70 —[BOLLAN (WM.)] The Importance and Advantage of Cape Breton truly stated and impartially considered, *map, hf. calf.* 8° *London*, 1746

71 —[PICHON (T.)] Genuine Letters and Memoirs relating to the History of Cape Breton and St. John, by an Impartial Frenchman. 8° *London*, 1760.—[The same, in French]. Lettres et Mémoires pour servir a l'Histoire du Cap Breton. 12° *La Haye*, 1760. (2 vols.)

72 CARTIER. Voyage de Jaques Cartier av Canada en 1534. Nouvelle édition, d'après l'éd. de 1598 et d'après Ramusio, par M. H. Michelant, 2 *maps in facsimile.*—Documents Inédits sur Jacques Cartier et Le Canada.—— Bref Recit et Succincte Narration de la Navigation faite en 1535 et 1536 par le Capitaine Jacques Cartier aux Iles de Canada, Hochelaga, Saguenay, et autres. Réimpression figurée de l'édition originale RARISSIME de 1545, avec les variantes, *etc.* Précédée d'une Introduction Historique, par D'Avezac.—— Relation Originale du Voyage de Jacques Cartier au Canada en 1534 (publiée d'apres le MS.).—Documents Inédits sur Le Canada, communiqués par M. Alfred Ramé. 2me Série. 3 *vols., fine paper, half dk. green levant morocco extra, gilt tops,* (*David,*) UNCUT. sm. 8° *Paris, Tross*, 1863,–67

73 CATECHISME du Diocese de Quebec, par Jean de la Croix de Saint Valier, Evêque de Quebec, *fine large copy, olive lev. morocco, full gilt, corner ornaments and inside borders, g. e.* (*W. Pratt*). 12° *Paris, Urbain Coustelier*, 1702

Title, verso blank; Mandement de l'Evêque, 7 pp.; Fautes d'Impression, 1 p.; Grand Catechisme, pp. 522; Table, 14 pp.; Priere av S. Esprit, 1 p. A beautiful copy of a VERY RARE book.

74 CAVENDISH (*Sir* H.) Debates of House of Commons in 1774 on the Government of Canada; ed. by J. Wright, *maps, uncut.* 8° *London*, 1839

75 CHAMPLAIN (S.) Voyages et Descovvertes faites en la Novvelle France, depuis l'année 1615, iusques à la fin de l'année 1618, &c. Seconde Edition. *Engraved title and* 6 *plates*, 8 *prel. leaves and* 158 *leaves* [255 *pp.*], *maroon levant morocco, sides bordered and panel-gilt, g. e.* (*Zaehnsdorf*). 8° *Paris, chez Claude Collet*, 1627

A FINE COPY, with wide margins (except at top). "Copies of any of the editions of Champlain in perfect condition are exceeding rare, and have, within a few years, risen to almost fabulous prices."—*Field.* "EXCESSIVELY RARE."—*Quaritch, Gen. Catalogue*, NO. 9841.

76 CHAMPLAIN. Les | Voyages | de la | Novvelle France | Occidentale, dicte | Canada, | faits par le S^r de Champlain | Xainctongeois, *etc* . . . Ensemble vne Carte generalle de la description dudit pays, *etc.*, *map* "Faicte l'an 1632 par le sieur de Champlain," *two sheets joined in one, old French mottled calf gilt, not rubbed.*

4° *Paris, chez Clavde Collet,* 1632

An EXCEPTIONALLY FINE copy of the Best Edition of Champlain. It was obtained, a few years ago, from a private library in France, in which, apparently, it had rested undisturbed since it received its 17th century binding. The description and collation agree with Sabin's (*Dictionary*, No. 11839) and Field's (*Ind. Bibliog.*, No. 268), except in two particulars. The map has the inscription: "Faicte l'an 1632 par le sieur de Champlain," and, its two sheets having been joined in one, it is inserted in *its proper place*, after p. 210 of the Second Part, and immediately before the "Table povr cognoistre les lievx remarqvables en *ceste* Carte." (It is usually found—when found at all—at the end of the volume, separated from its Table of Reference, by the "Traitté de la Marine" and specimens of the Indian Languages.) The "blank leaf" after page 210 (the 4th leaf of Qq.) has been removed, or cut down to form a guard. The united sheets of the map measure 33½ by 20⅜ inches, between the outer lines of the border. The impression is excellent; and so are the impressions of the *five copper-plates*, pp. 245, 259, 265, 291, and 304.

77 CHARLEVOIX (*P.* F. X.) History and General Description of New France. Translated, with Notes, by John Gilmary Shea, *maps and plates*, 6 vols., *cloth*, UNCUT. 4° *New York*, 1866–72

78 CHARLEVOIX (F. X. de) Journal of a Voyage to North America, containing the Description of that Country, particularly Canada, *calf gilt*, 2 vols. 8° *London*, 1761

79 CHARLEVOIX (F. X. de) Letters to the Dutchess of Lesdiguieres, giving an Account of a Voyage to Canada, and Travels through that vast country and Louisiana, to the Gulf of Mexico, *etc.*, *old calf.* 8° *London*, 1763

80 CHARLEVOIX (F. X. de) Voyage to North America, containing the Geographical Description and Natural History of Canada and Louisiana, *maps and plates*, 2 vols. in 1, *calf.* 8° *Dublin*, 1766

"VERY RARE edition; not in Rich. Portraits of Indian chiefs and several maps, not in any other edition."—G. B.

81 CORNUTI (J. P.) Canadensium Plantarum Historia, *plates, fine copy, old calf rebacked, neat*, SCARCE. 4° *Paris*, 1635

82 CREUXIUS [Du Creux] (*P.* Francis) Historiæ Canadensis, sev Novæ-Franciæ Libri Decem, Ad Annum vsque Christi 1656, *dark mottled calf, sides paneled gilt, with centre ornaments, g. e.* (*Bedford*). 4° *Parisiis, Seb. Cramoisy, et Seb. Mabre-Cramoisy*, 1664

pp. (28), 810, (6); map and 13 plates, including a fine impression of the large folding plate, at p. 526, representing the martyrdom of Jesuit Fathers in Canada, which is often wanting. A SPLENDID COPY of this VERY RARE book.

83 DIEREVILLE (M.) Relation du Voyage du Port Royal de l'Acadie, ou de la Nouvelle France, *engraved frontispiece, calf, neat, pp.* (18), 236, (7). 12° *Amsterdam, P. Humbert*, 1710

84 DISSERTATIONS sur le Droit Public des Colonies Françoises, Espagnoles, et Angloises, [by E. Petit,] *old red calf, gilt, arms* (*of Stuart*) *on the covers.* 8° *Geneve*, 1778

85 DUPONT (Le Chevalier), Voyages and Adventures of; trans. from the French, *new half mor.*, 4 vols. sm. 12° *Lond.*, 1772

"A curious work, mostly relating to America, and, from the minute particulars given of the French settlements on the Lakes, the Indians, etc., it is evidently an authentic narrative."—*Sabin*, NO. 21,386.

ERONDELLE (P.) *See* LESCARBOT, Nos. 106, 107.

86 FERLAND (J. B. A.) Cours d'histoire du Canada. 1re partie, 1534–1663 ; 2de partie, 1663–1759, *sewed*, 2 vols. 8° *Quebec*, 1861, '67

87 GAZETTEER of Upper Canada, with an Appendix on Lower Canada, *plan of Quebec, and maps, half calf.* 8° *New York*, 1813

88 GEOLOGICAL SURVEY. Reports of Progress, 1847–8, 1850–1, 1851–2, 1852–3, 4 *parts, sewed.* 8° *Montreal and Quebec*, 1849–54

89 GESNER (A.) Remarks on Geology and Mineralogy of Nova Scotia, *map and plate.* 8° *Halifax*, 1836

90 GOURLAY (ROBERT) General Introduction to Statistical Account of Upper Canada, *map, bds. uncut.* 8° *London*, 1822

91 GOURLAY (R.) Statistical Account of Upper Canada, *maps, boards, uncut*, 2 vols. 8° *London*, 1822

92 GRAY (HUGH). Letters from Canada, 1806–8, *map, half calf.* 8° *London*, 1809

93 HALIBURTON (T. C.) Historical and Statistical Account of Nova Scotia, *map, half bound*, 2 vols. 8° *Halifax*, 1829

94 HEAD (Sir F. B.) A Narrative [of his Administration in Canada], *uncut.* 8° *London*, 1839

95 HEAD (Sir F. B.) The Emigrant. 5th edition. 8° *London, J. Murray*, 1847

96 HEARNE (S.) Journey from Hudson's Bay to the Northern Ocean, 1769–72, *maps and plates, fine copy, autograph and book plate of Robert Southey.* 8° *Dublin*, 1796

97 HERIOT (Geo.) Travels through the Canadas, *map and numerous engravings, calf.* 4° *London*, 1807

98 JEFFERYS (Thos.) Natural and Civil History of the French Dominions in North and South America, Illustrated by Maps and Plans of the principal Places. (Part I. Canada and Louisiana: Part II. St. Domingo, St. Martin, St. Bartholomew, Guadaloupe, *etc.*) 18 *maps and plans, fine copy, calf, neat*, 2 vols. in 1. fol. *London*, 1760

99 KINGDOM (Wm. *jr.*) America and the British Colonies; an Abstract of Useful Information relative to the United States and the British Colonies. 2d edition, *boards, uncut.* 8° *London*, 1820

100 LAHONTAN (*Baron* de) Voyages dans l'Amerique Septentrionale, *maps and plates, fine copy, old calf*, 3 vols. in 2. 12° *Amsterdam*, 1728

101 LAHONTAN (*Baron* de) New Voyages to North-America . . . A Geographical Description of Canada, *etc.* . . To which is added, A Dictionary of the Algonkine Language, *maps and cuts.* 2 vols. in one, *old calf.* 8° *London*, 1703

101* LAHONTAN (*Baron* de) New Voyages to North America, [with] a Dictionary of the Algonkine Language. 2d edition, *maps and plates.* 2 vols., *old calf gilt.* 8° *London*, 1735

102 LECLERCQ (Chrestien) Nouvelle Relation de la Gaspesie, qui contient les Mœurs & la Religion des Sauvages Gaspesiens Porte-Croix, adorateurs du soleil, & d'autres Peuples de . . Canada, *old French calf, gilt.* sm. 8° *Paris, Amable Auroy*, 1691

"Important for its information relative to Northeastern Canada and the Province of New Brunswick." See Sabin's Dictionary, NO. 39649.

103 LESCARBOT (Marc) Histoire de la Novvelle France, . . . Seconde Edition, reveuè, corrigée, & augmentée par l'Autheur. — Les Muses de la Novvelle France. A Monseignevr Le Chancellier. *Three folded maps, brown morocco extra, g. e.* (*Hayday*).
sm. 8° *Paris, Chez. Jean Millot*, 1612

24 prel. ll., pp. 877; *Les Muses*, pp. 66 [76]. A beautiful fresh copy of this VERY RARE work. The edition is that which Tross selected for reprinting, but, of all the three (or four editions it is equally true that "les exemplailtés en sont devenus tellement rares qu'on ne les rencontre qu'avec un extrême difficulté"— even in France.

104 LESCARBOT (Marc) Histoire de la Nouvelle-France; Suivie des Muses de la Nouvelle-France. Nouvelle Edition, publiée par E. Tross, avec *quatre cartes* géographiques, 3 vols., *half dk. green levant morocco extra, gilt tops*, (*David*,) LARGE PAPER, UNCUT.
8° *Paris, Libraire Tross*, 1866

Literal reprint of the edition of 1612, with facsimiles of the maps. The binding is uniform with that of Sagard's *Histoire* and *Grand Voyage* (NO. 144).

105 [LESCARBOT.] Nova Francia. Gründliche History von Erfündung der grossen Landschaft Noua Francia, oder New Franckreich genannt, auch von Sitten vnd Beschaffenheit derselben wilden Völcker. Aus einem zu Paris gedruckten Französischen Büch summarischer weisz ins Teutsch gebracht. *pp.* (8), 86, *vellum, uncut*, (*Pratt*). sm. 4° *Augsburg, Chrysost. Dabertzhofer*, 1613

Abridged translation of the first edition of Lescarbot's History of New France. RARE.

106 [LESCARBOT.] Nova Francia: or the Description of that part of New France which is one continent with Virginia, . . . Translated out of French into English by P. E[rondelle], *red levant morocco extra, g. e.* (*Pratt*), *a fine copy*. sm. 4° *Londini, Georgii Bishop*, 1609

106* [LESCARBOT] Nova Francia, &c. Translated by P. E[rondelle]. ANOTHER COPY, *very large and fine, elegantly bound, dk. blue levant morocco, inside borders, g. e.* (*Bedford*).
sm. 4° *Londini, Georgii Bishop*, 1609

107 MACKENZIE (ALEX.) Voyages from Montreal through, the Continent of North America to the Frozen and Pacific Oceans; in 1789 and 1793; with an Account of the Fur Trade, *portrait and maps, fine copy, tree calf gilt.*
4° *London*, 1801

108 MACTAGGART (John) Three Years in Canada, 1826–28, *boards uncut*, 2 vols.
12° *London*, 1829

109 MAP of the Province of Lower Canada, from Surveys by Sam'l Holland and Wm. Vondenvalden, 3 *sheets mounted and folded in sm. 4to*, SCARCE.
London, 1803

110 MARQUETTE and DREUILLETTE. Recit des Voyages et des Decouvertes du R. Père Jacques Marquette de la Compagnie de Jesus, en l'année 1673 et aux suivantes; La Continuation de ses Voyages, par le R. P. Claude Alloüez, et le Journal Autographe du P. Marquette en 1674 & 1675, Avec la Carte de son Voyage tracée de sa main. Imprimé d'après le Manuscrit Original restant au Collège Ste Marie à Montreal. *Facsimile of Marquette's map, Title, 4 prel. ll., pp.* 169, (1). — Narré du Voyage faict pour la Mission des Abnaquois et des Connaissances tiréz de la NOUVELLE ANGLETERRE, *etc.*, ès années 1650 & 1651. Par Le R. Père Gabriel Dreuillette . . Imprimé d'après la Copie . . du Bureau des Biens

des Jésuites, à Quebec, *title*, 1 *prel. leaf*, *pp.* 33. Two vols. in one, *half morocco* (*Roxburghe*), *top gilt*, *uncut.* 12° [*Albany*, 1855]

VERY RARE. One of a few copies privately printed for Mr. James Lenox for presentation: with his autograph inscription.

111 MONTREAL DIRECTORY (Doige's). 12° *Montreal*, 1820

112 MORGAN (H. J.) Bibliotheca Canadensis; a Manual of Canadian Literature, *cloth.* 8° *Ottawa*, 1867

113 MOORSOM (W.) Letters from Nova Scotia, *map*, *boards uncut.* 12° *London*, 1830

114 NEWFOUNDLAND:—Anspach (L. A.) History of Newfoundland, 2d ed., 2 *maps*, *half calf.* 8° *London*, 1827

115 — BONNYCASTLE (*Sir* R. H.) Newfoundland in 1842, *map and plates*, 2 vols., *uncut.* 8° *London*, 1842

116 — HAYMAN (ROBERT) Qvodlibets, lately come over from New Britaniola, OldNewfovnd-land. Epigrams and other small parcels, both Morall and Diuine. The first foure Bookes being the Authors owne: the rest translated out of that Excellent Epigrammatist, Mr. *John Owen*, and other rare Authors: With two Epistles of that excellently wittie Doctor, *Francis Rablais*: . . . All of them Composed and done at Harbor-Grace in Britaniola, anciently called Newfound-Land. By R. H. Sometime Gouernour of the Plantation there, *old vellum*, *gilt*, *g. e.*, FINE COPY.

sm. 4° *London*, *Elizabeth All-de*, *for Roger Michell*, 1628

pp. (8), 64, (6), 58. There are two other titles, prefixed to the second and third parts, with imprints of Felix Kyngston for Roger Michell. The author dedicates his "few bad unripe Rimes" to King Charles I., "being the *first fruits* of this kind that ever visited this Land out of that Dominion of yours." One of the complimentary poems addressed to the author is by William Vaughan, whose "Golden Fleece" was printed two years earlier. Another is by George Wither, the emblematist and satirist, and another (an Acrostic) by John Vicars. The names of George Sandys and William Vaughan are found in every notice of early American poetry. That of Hayman, their contemporary, seems almost unknown even to bibliographers. It is unnecessary to add that his book is EXTREMELY RARE.

117 — JUKES (J. B.) Excursions in and about Newfoundland, 1839–40 2 vols. 8° *London*, 1842

118 — [VAUGHAN (WILLIAM)] The Golden Fleece, Divided into three Parts, Vnder which are discouered the Errours of Religion, the Vices and Decayes of the Kingdome, and lastly the wayes to get wealth, *etc.* Transported from Cambrioll Colchos; out of the Southermost Part of the Iland, commonly called the NEWFOVNDLAND, By Orpheus Iunior, . . . *map in facsimile*, *fine old russet calf paneled and gilt*, *g. e.*, *broad inside borders*, *richly tooled.*

4° *London*, *for Francis Williams*, 1626

pp. (28), 149, 105, 96. VERY RARE. "The map, by Capt. John Mason, who spent seven years in the country, is very rarely found with the book."—*Rich*, 177. "This very rare book is a curious composition of the puritan way of thinking engrafted on the old classic machinery of Apollo and his court. It has sense, shrewdness, some poetry, and much downright railing."—*Duyckinck.*

119 — [VAUGHAN (*Sir* WM.)] Directions for Health, Naturall and Artificiall: Derived from the best Physicians, as well Modern as Ancient. Seventh edition reviewed by the Author. Whereunto is annexed Two Treatises on Diseases of the Eyes, *clean copy*, *old calf.* sm. 4° *London*, 1633

120 — WHITBOURNE (RICHARD) A Discovrse and Discovery of Nevv-fovnd-land, With many reasons to prooue how worthy and beneficiall a Plantation may there be made, *etc.; corners of first three leaves mended, green morocco, antique, g. e.* (*Hayday*), *pp.* (18), 74. sm. 4° *London, Felix Kyngston*, 1620

The FIRST and VERY RARE edition of Whitbourne's Discourse.

121 — WHITBOURNE (RICHARD) A Discovrse and Discovery of Nevvfovnd-land, with many Reasons to prooue how worthy and beneficiall a Plantation may there be made, *etc., half calf, neat.* sm. 4° *London, Felix Kingston*, 1623

pp. (18), 97, (5), 15. EXTREMELY SCARCE. See Menzies's Catalogue, No. 2118. This copy is of good size, but needs cleaning. The inside margin of one leaf (A 1) has been mended. On the blank page preceding "A Loving Invitation" (L 2) is written (in the author's autograph probably), "For my good Freind Will Sanders."

121* NOVA SCOTIA. SECCOMBE (John) *of Chester*. A Sermon Preached at Halifax, July 3d, 1770, At the Ordination of the Rev. Bruin Romcas Comingoe, To the Dutch Calvinistic Congregation at Lunenburg. Being the First preached in the Province of Nova Scotia, on such an Occasion. To which is added An Appendix, *pp.* (6), 31, 16, *a corner torn from title-leaf.* 8° *Halifax, A. Henry*, 1770

Anthony Henry was, in 1770, the only printer in Nova Scotia, and books with his imprint are RARE. This tract is of special interest, as "the Sermon, and the Proceedings in the Ordination, [were] the First Efforts of the kind to promote the *Dissenting Interest* in this Province."

122 — DOYLE (Wm.) The Universal Prayer, To which is added, The Form of Anointing the Sick, as prescribed in K. Edward the VIth's, and Q. Elizabeth's First Common Prayer Books; [with] a Critical Discourse on that Rite, *wants one or more leaves, ending with p.* 82, *clean, uncut.* 16° *Halifax, Anthony Henry*, n. d. — ALLINE (Henry) A Sermon preached on the 19th of Feb., 1783, at Fort-Midway. *pp.* 44, *nice copy, though trimmed rather close.* 16° *Halifax, A. Henry*, n. d. [1783] (2)

123 O'Callaghan (E. B.) Jesuit Relations of Discoveries and other Occurrences in Canada and the Northern and Western States of the Union, 1632–1672. From the Proceedings of N. Y. Historical Society, Nov. 1847. 8° pp. 22, *New York*, 1847

124 [OGDEN (*Rev.* John Cosens)] Tour through Upper and Lower Canada, by a Citizen of the U. S., *pp.* 120, *good copy.* 12° *Litchfield* [*Conn.*] 1799

SCARCE. The author was son-in-law of Gen. David Wooster, and resided in New Haven, 1771–1785: afterwards, (Episcopal) minister in Portsmouth, N. H.

125 PICKERING (Jos.) Inquiries of an [intending] Emigrant in the United States and Canada. 16° *London*, 1832

126 QUEBEC. Ordinances made for the Province of Quebec, by the Governor and Council, since the establishment of the Civil Government, *half vellum.* fol. *Quebec*, 1767

"Printed by *Brown & Gilmore*, near the Bishop's Palace." (pp. 81.) ONE OF THE FIRST BOOKS PRINTED IN CANADA. EXTREMELY RARE. There are two title-pages, English and French, and each Ordinance is followed by a French translation. A VERY LARGE and good copy—notwithstanding some scribbling on the title-page and margins, and some stains by water and age.

127 QUEBEC. Abstract of those Parts of the Custom of the Viscounty and Provostship of Paris, which were practised in the Province of Quebec, in the time of the French Government. —— Abstract of the Loix de Police, that were of Force, [etc. *ut supra*]. —— Abstract of the Royal Edicts, and Provincial Regulations and Ordinances that were of Force, [etc. *ut supra*]. *Three in one vol., clean copy, calf*, RARE. fol. *London*, 1772

128 QUEBEC. Plan of a Code of Laws for the Province of Quebec, reported by the Advocate-General [James Marriott], *pp.* 292, *fine clean copy, mottled calf.* 8° *London*, 1774

129 QUEBEC. MASERES (*Baron* F.) Account of the Proceedings of British and other Protestant Inhabitants of the Province of Quebeck, in order to obtain an House of Assembly in that Province, with the Additional Papers concerning the Province of Quebeck. 2 vols., *calf, author's autograph.* 8° *London*, 1775, 1776

130 QUEBEC. MASERES (F.) A collection of Commissions, . . . and other Papers relating to the Province of Quebec, since the conquest of it by the British arms in 1760, *pp.* xv, 311. 4° *London*, 1772

131 QUEBEC. Hawkins (Alfred) Picture of Quebec, with Historical Recollections, *plates, uncut.* 12° *Quebec*, 1834

132 QUEBEC. Literary and Historical Society of Quebec. Transactions, vol. 1. *plates*, SCARCE. 8° *Quebec*, 1829

133 RED RIVER. Statement respecting the Earl of Selkirk's Settlement of Kildonan, its Destruction and the Massacre of Gov. Semple and his Party, *map.* 8° *London*, 1817

134 RED RIVER. Narrative of Occurrences in the Indian Countries of North America since the connexion of the Earl of Selkirk with the Hudson's Bay Company, *London*, 1817. —— Selkirk (*Earl*) Letter to the Earl of Liverpool, on the Red River Settlement, [*London*, 1819.] *Two in one vol., boards, uncut*, AUTOGRAPH *of Lord Selkirk.* 8°

135 RED RIVER SETTLEMENT. Statement respecting the Earl of Selkirk's Settlement and its Destruction in 1815 and 1816, with Observations on "A Narrative of Occurrences in the Indian Countries," *map, pp.* viii, 194, 100, *bds. uncut.* 8° *Lond.*, 1817

136 RED RIVER. M'Donell (Alex.) Narrative of Transactions in the Red River Country, [with other pieces, as under,] *map, half calf.* 8° *London*, 1819

Report of the Proceedings connected with the Disputes between the East of Selkirk and the North-West Company, at the Assizes held at York in U. Canada, 1818. *London*, 1819. (pp. 225.)

Trial of John Siveright, Alex. Mackenzie, and others [for the murder of Governor Semple], pp. 225, Appendix, pp. 48.

137 RED RIVER. West (Rev. John) Journal during a Residence at the Red River Colony, British North America; and Excursions among the N. W. Indians, 1820–23, *plate, half morocco, uncut, pp.* xii, 210.—Journal [Second] of a Mission to the Indians of the British Provinces, etc., *map, boards, uncut*, 3 *prel. ll., pp.* 209–326. (2 vols.) 8° *London*, 1824, 1827

138 RED RIVER. West (John) Substance of a Journal during a Residence at the Red River Colony, 1820–23. 2d ed., *frontispiece*, 8° *London*, 1827

139 RELATION de ce qvi s'est passé en la mission des Peres de la Compagnie de Iesvs, aux Hurons, & aux païs plus bas de la Nouuelle France, depuis l'Esté de l'année 1649, jusques à l'Esté de l'Année 1650, . . . Par le R. P. Pavl Ragveneav, *original binding, 2 prel. leaves, pp.* 179,(1). 8° *Paris, Seb. Cramoisy,* 1651

A *very fine copy* of the Relation for 1649–50, one of the RAREST of the series.

140 [RELATIONS de la Nouvelle France, 1656, 1660, 1676–77.] Copie de Devx Lettres envoiées de la Novvelle France [par le *R. P.* F. Le Mercier]. *Paris, Seb. et Gabr. Cramoisy,* 1656. [Reprinted from a copy in the possession of Mr. James Lenox, which is perhaps unique.] *pp.* 28. —— Lettres envoiées de la N. F. au *R. P. J.* Renault, Prouincial, *etc.*, par le *R. P.* HIER. LALLEMANT Superieur des Missions *etc. Paris, Seb. Cramoisy,* 1660. [Printed from a MS. copy of the Relation, formerly in the Library of Parliament of Canada, and which was burned in 1854, and of which no other copy is known to have been preserved.] *pp.* 49, (3). —— Relation de ce qui s'est passé de plvs remarqvable . . en la Novvelle France és années 1676 & 1677. Imprimée, pour la première fois, selon la Copie du MS. Original restant à l'Université-Laval, Quebec, *pp.* 165. *Three vols. in one, cloth, uncut.*

12° [*Albany,* 1854–66]

A few copies, only, of these Relations were printed for Mr. James Lenox, for presentation. They are now VERY RARE.

141 RICHARDSON (*Maj.* J.) Eight Years in Canada, *cloth.*

8° *Montreal,* 1847

142 ROBERTSON (J.) History of the Mission of the Secession Church to Nova Scotia and P. E. Island. 12° *Edinburgh,* 1847

143 SAGARD THEODAT (*F.* Gabriel) Le Grand Voyage dv Pays des Hvrons, situè en l'Amerique vers la mer douce, és derniers confins de la Nouvelle France, dite Canada . . . Avec vn Dictionaire de la langue Huronne, *etc., engraved title-page prefixed, red levant morocco, extra, g. e.* (*Bedford*).

8° *a Paris, chez Denys Moreau,* 1632

Engr. title and 11 leaves n. n.; Voyage, pp. 1–380; 2 blk. leaves; Dictionaire de la langue Huronne (with full title-page), pp. 12, and 132 n. n. (sigs. a7–i8; Table, 14 pp. n. n.

A VERY LARGE and FINE copy of this EXTREMELY RARE book, "one of those precious curiosities of literature which book-lovers seek with extreme avidity but find it difficult to procure even at high price."—*E. Tross.*

144 SAGARD THEODAT (G.) Le Grand Voyage du Pays des Hurons Située en l'Amérique vers la Mer douce, ès derniers confins de la Nouvelle France dite Canada: Avec un Dictionnaire de la Langue Huronne. Nouv. ed. publiée par E. Chevalier. 2 vols., *engr. frontispiece.* — Histoire du Canada et Voyages que les Frères Mineurs Recollects y ont faicts pour la Conversion des Infidèles, depuis l'an 1615. Nouv. ed. publiée par E. Tross. 4 vols. — 6 *vols., half dark green levant morocco extra, gilt tops,* UNCUT, LARGE PAPER.

8° *Paris, Libraire Tross,* 1864, 1865

Admirable reprints of the excessively rare original editions of Sagard's *Grand Voyage* (1632), & *Histoire du Canada* (1636), with the *Huron Dictionary.* A critical notice of Sagard and his works, by M. H. E. Chevalier (pp. lxiv) is prefixed to the first volume of the *History.*

The binding (by David) is uniform with that of L'Escarbot, No. 104.

145 SANSOM (J.) Sketches of Lower Canada. 12° *New York,* 1817

146 SHEA (J. G.) *editor.* CRAMOISY SERIES of Jesuit Memoirs, Relations, etc., relating to the French Colonies in America. 20 vols. in 19, *cloth* (*one in sheets folded*), UNCUT.
sm. 4° *and* 8°, *New York*, 1858–65

"This series is now out of print. Complete sets, whether on large or small paper, can no longer be obtained." — For the full titles of the several volumes, see Field's Indian Bibliography, and the Menzies Catalogue, No. 1811. Mr. Brinley's set consists of the following works:

Bigot (J.) Relation de la Mission Abnaquise, 1684.
Bigot (J.) Copie d'une Lettre escrite, l'an 1684.
Bigot (J.) Relation de la Mission Abnaquise, 1685.
Bigot (V.) Relation de la Mission Abnaquise, 1701.
Cavelier (M.) Relation du Voyage, 1685–7.
Chaumonot (P. J. M.) La Vie, ecrite par lui-même, 1688.
Chaumonot. Suite de la Vie, 1693.
Tranchepain (St. A. de) Relation du Voyage des Ursulines, 1727.
Registres des Baptesmes et Sepultures, au Fort Duquesne, 1753–56.
Journal de la Guerre du Micissippi contre les Chicachas.
Gravier (J.) Relation du Voyage à l'embouchure du Mississippi, 1700.
Dablon (C.) Relation de la Nouv. France, 1672–73.
Dablon (C.) Relation, pour les années 1673–79.
Relations sur la Bataille du Malanguelé, 1755.
Relation de la Mission du Missisipi, en 1700.
Jogues (I.) Novum Belgium—Description de Nieuw Netherland, *etc.*
Sâgean (M.) Extrait de la Relation des Avantures, &c.
Milet (P.) Relation de sa Captivité parmi les Onneiouts, en 1690–1.
Relation des Affaires du Canada, en 1696.
Gravier (J.) Relation de la Mission au Pays des Illinois, 1693–94.

147 Smith (M.) Geographical Description of Upper Canada, *half calf, neat.*
12° *New York*, 1813

148 SMITH (W. H.) Canada; Past, Present and Future. Vol. 1. *maps.*
r. 8° *Toronto, n. d.*

149 THELLER (E. A.) Canada in 1837–38, 2 vols, *cloth.*
12° *Philadelphia*, 1841

150 THEVET (*F.* André) Les Singvlaritez de la France Antarctiqve, avtrement nommée Amerique, & de plusieurs Terres & Isles decouuertes de nostre temps: *many wood-cuts, morocco, g. e.* (*Hayday*).
8° *Anvers, Chr. Plantin*, 1558

8 *prel. ll.*, 163 *leaves numbered*, 1 *l. n. n.* A fine large copy of this VERY RARE book. The illustrations are, some of them, very curious; *e. g.* the Bison, fol. 144, and the Patagonian *Su*, fol. 106. — "Elle doit être PLUS RARE que la première édition [de *Paris*, 1558], car TERNAUX n'en fait pas mention."—*Leclerc.*

151 [TRAILL (*Mrs.* C. P.)] Backwoods of Canada, being letters from the Wife of an Emigrant Officer, *plates.*
12° *London*, (*Lib. of Entert. Knowl.*), 1836

152 VONDENVELDEN (Wm.) and CHARLAND (L.) Extraits des Titres des anciennes concessions de terre en fief et Seineurie, dans le Bas-Canada, *folded table, hf. calf.*
12° *Quebec*, 1803

153 WILLIAMS (*Mrs.*) The Neutral French; or, the Exiles of Nova Scotia.
12° *Providence*, [1841]

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154 Relation dv Groenland [par Isaac La Peyrère], *map and folding plate, polished calf, gilt back, g. e.* (*Pratt*), RARE.
sm. 8° *Paris, Aug. Courbe*, 1647

pp. (16), 278, (4). A LARGE and BEAUTIFUL COPY. "Cette curieuse relation, datée de La Haye, 1646, et addressée à M. de la Mothe le Vayer, est RARE."—*Leclerc.*

THE BRITISH COLONIES IN NORTH AMERICA.

THE UNITED STATES: COLONIAL PERIOD.

155 ACCOUNT (Concise Historical) of all the British Colonies in North-America, comprehending their rise, progress, and modern state; particularly of Massachusetts-Bay, the Seat of the Present Civil War. 8° *London*, 1775

156 ACCOUNT of the Society for the Encouragement of the British Troops in Germany and North America, with the Motives to the making a Present to those Troops, *etc.*, edited by Jonas Hanway, *calf gilt.* 8° *London*, 1760

157 ANSWER of the Company of ROYAL ADVENTURERS of England trading into Africa, to the Petition and Paper . . . exhibited to the Honorable House of Commons by Sir Paul Painter, Ferdinando Gorges [*et al.*], concerned in His Majesties Plantations in America, *pp.* 18, *half mor.* sm. 4° [*London*], 1667

RARE and CURIOUS. The Petitioners, alleging that the English Plantations in America, "were at first raised, ... and now do, and did alwaies most principally subsist *by the labour of Negro Servants*, and a plentiful supply of them," complain that the new Company of Adventurers Trading into Africa, by monopolizing the Trade for Negroes on the Guinea Coast, and by "putting an unreasonable price upon Negroes," had greatly prejudiced the Plantations, which, "unless a timely remedy be provided, will speedily be brought to inevitable destruction."

158 [BLOME (R.)] L'Amèrique Angloise, ou Description des Isles et Terres du Roi d'Angleterre dans l'Amérique: traduit de l'Anglois, *7 folded maps, old calf gilt.* 16° *Amsterdam*, 1688

159 [BOLLAN (Wm.)] Coloniæ Angliæ Illustratæ; or, the Acquest of Dominion, and the Plantation of Colonies made by the English in America, *etc.*, (pp. x, 441). 4° *London*, 1762

With four other tracts, in 1 vol. *bf. russia.* Autograph note by the Hon. John Davis. "A very learned work, but of which, unfortunately, no more was published. The author was Wm. Bollan, the Massachusetts agent in England, 1745-1762."—*Rich.*

160 [BOLLAN (Wm.)] Continued Corruption, Standing Armies, and Popular Discontents considered; and the Establishment of the English Colonies in America . . . examined, *with a fine engraving by Bartolozzi, half mor., pp.* 82, SCARCE. 4° *London*, 1768

"An important tract, written by Bollan."—*Rich.*

161 BRAY (Thos.) A Discourse preached at St. Paul's, Dec. 19, 1697, at the Ordination of some Protestant Missionaries to be sent into the Plantations; to which is Prefixt, A General View of the English Colonies in America, *new half mor., gilt edges, clean copy.* sm. 4° *London*, 1700

162 B[URTON] (R.) The English Empire in America; or, a Prospect of their Majesties Dominions in the West-Indies, Namely Newfoundland, New England, New York, *etc.* The Third edition, *maps and cuts, morocco, neat*, pp. (2), 178, (10). sm. 12° *London, for N. Crouch*, 1698

A used copy. The first map, facing the title, is mounted.

163 CHALMERS (GEORGE) Political Annals of the United Colonies, from their settlement to the peace of 1763, Book I. (*all that was published*), *fine copy, half calf.* 4° *London*, 1780

164 [DICKINSON (JOHN)] Letters from a Farmer in Pennsylvania, to the Inhabitants of the British Colonies, *old calf.*
12° *New York, repr., J. Holt,* 1768

165 DOUGLASS (W.) Summary, historical and political, of the Planting, Progressive Improvements and Present State of the British Settlements in North America. 2 vols. *Rev. Noah Welles's copy, with MS. index by him.* 8° *Boston,* 1749–53
First published in numbers. The first 248 pages of Vol. I. were reprinted about May, 1749. The 2d vol. was published in 1753.

166 — The same. 2 vols., *colored map, old calf gilt.*
8° *London, repr.* 1755

167 FORCE'S TRACTS.—Tracts and other Papers relating to the Origin, *etc.*, of the Colonies in North America, to the year 1776. Collected by Peter Force, *new half mor. (Roxburghe), uncut.* 4 vols.
r. 8° *Washington,* 1836–46

168 FOUR DISSERTATIONS on the reciprocal advantages of a Perpetual Union between Great Britain and her American Colonies, written for Mr. Sargent's Prize Medal. [1. By John Morgan. 2. By Stephen Watts. 3. Anonymous. 4. By Francis Hopkinson.] With the Eulogium [by Dr. Wm. Smith] spoken on the delivery of the medal, May 20, 1766 [to John Morgan]. *Half russia, pp.* x,12,112, SCARCE. 8° *Philadelphia,* 1766

169 GODWYN (MORGAN) Trade preferr'd before Religion, and Christ made to give place to Mammon: represented in a Sermon relating to the PLANTATIONS, first preached in Westminster-Abbey, *wrapper, uncut.* 4° *London, for B. Took,* 1685

170 GRAHAME (J.) The History of the United States, from the Plantation of the British Colonies till their Revolt and Declaration of Independence. 4 vols., *cloth, uncut.* 8° *London,* 1836

171 HAZARD (EBEN.) Historical Collections; State Papers and other authentic Documents; intended as materials for an History of the United States. 2 *vols., boards,* UNCUT.
4° *Philadelphia,* 1792, '94

172 — The same, 2 vols., UNCUT. 4° *Phila.,* 1792, '94

173 [LITTLE (Otis)] The State of Trade in the Northern Colonies considered; with a description of Nova Scotia, *half mor.*
8° *Lond., repr. Boston,* 1749

174 [OLDMIXON (J.)] British Empire in America, containing the history of the discovery, settlement, *etc.*, of the British Colonies in America, *maps by H. Moll, old calf rebacked, gilt.* 2 vols.
8° *London,* 1741
"First printed in 1708. The first volume describes the British possessions on the continent of North America, and the second those in the West Indies."

175 [OLDMIXON (J.)] Het Britannische Ryk in Amerika; uit het Engelsche. 2 vols. *in one, maps, good copy, vellum, red edges.*
4° *Amsterdam,* 1721
Dutch translation of Oldmixon's British Empire in America, to which is added "an Account of Coffee and the Coffee Plantations."

176 PHILLIPS (H.) Jr. Historical Sketches of the Paper Currency of the American Colonies, 2 vols. *uncut.*
sm. 4° *Roxbury, for W. E. Woodward,* 1865

177 PRESENT STATE (The) of the Nation: particularly with respect to its Trade, Finances, &c. &c. *half mor.* *London, J. Almon,* 1768.

— Observations on a late Pamphlet entitled, The Present State of the Nation, *etc.* 4th edition, *half mor.* *London, J. Dodsley,* 1769. (2 vols.) 8°

178 ROCQUE (MARY ANN) A Set of Plans and Forts in America, Reduced from Actual Surveys, 1765, *calf extra, red edges.*

obl. 4° [*London, M. A. Rocque,* 1765]

Engraved title-page, and 30 plates (including folding Plan of NEW YORK city, by T. Maerschalckin, 1763), and engraved Index. Fine clean copy. VERY SCARCE.

179 SANFORD (EZEKIEL) A History of the United States before the Revolution: with some account of the Aborigines, *calf.*

8° *Philadelphia,* 1819

The Account of the Aborigines occupies nearly half the volume (pp. ix–cxcii); "a very excellent resumé of what is known of them."—*Field.*

180 SHORT VIEW of the Lord High Admiral's Jurisdiction, and of several Acts for regulating and restraining the Trade of the British plantations, *half mor.* 8° *London,* 1775

STAMP ACT, AND TAXATION OF THE COLONIES.

181 STAMP-ACT (The) An Act for granting and applying certain Stamp Duties, &c. *London; repr. New London,* 1765.—[BOSTON PORT-BILL]. *London,* 1774.—In Provincial Congress, Cambridge, [Resolutions on Boston Port-Bill, and Address to Ministers of the Gospel,] Dec. 6, 1774, 2 *broadsides.*—Names of Addressers to the late Gov. Hutchinson and Protesters against the Solemn League and Covenant, *broadside.*—*Five* VERY RARE *pieces in one vol. half Forel.* folio

182 STAMP ACT.—Authentic Account of the Proceedings of the Congress held at N. York, 1765, on the subject of the American Stamp Act, *half mor.* 8° n. p., 1767

183 — Application of some general Political Rules to the present state of Great-Britain, Ireland and America; in a letter to Earl Temple, *pp.* 86, *half mor.* 8° *London, J. Almon,* 1766

184 — Account of a late Conference on the Occurrences in America, *half mor.* 8° *London,* 1766

"An imaginary conference, managed with decency and good sense. . . The author is supposed to be Joshua Steele, esq."—*Rich.*

185 — CHARTERS of the following Provinces of North America; viz. Virginia, Maryland, Connecticut, Rhode Island, Pennsylvania, Massachusett's Bay and Georgia; [with] a Faithful Narrative of the Proceedings of the North American Colonies in consequence of the STAMP-ACT, *half vellum, uncut,* SCARCE. 4° *London,* 1766

185* Conduct of the late Administration examined; with an Appendix, containing original and authentic documents, *pp.* 160, liv, *half morocco.* 8° *London, J. Almon,* 1767

By some, attributed to C. Jenkinson; by others, to C. Lloyd. "One of the most formidable attacks that hath as yet been made on the late administration, and seems to be the production of some well-instructed writer, strongly attached to Mr. Grenville.—*Month. Review.* "The author of 'A Letter to G. G.' (1767) calls this Mr. G[*renville*]'s elaborate pamphlet on the Stamp Act."—*Rich.*

186 — CONSIDERATIONS on Behalf of the Colonists in a Letter to a noble Lord, 2d edition, *half sheep.* 8° *London, J. Almon,* 1765
Signed, F. A., and dated, Boston, Sept. 4, 1765.

187 — [Dulaney (Daniel)] Considerations on the Propriety of imposing Taxes in the British Colonies, for the purpose of raising a Revenue, by Act of Parliament, *pp.* 55, *hf. morocco. North America: Printed by a North-American,* 1765. RARE. —— The same. 2d edition, *hf. mor. London. repr. for J. Almon,* 1766. (2 vols.) 8°

188 — [DULANEY (Daniel)] Considerations on the Propriety of imposing Taxes in the British Colonies, for the purpose of raising a Revenue, by Act of Parliament, *half green mor. uncut.*
8° *North America; repr. N. York, J. Holt,* 1765
This edition (which is not mentioned by Mr. Sabin) is VERY SCARCE.

189 — Late Occurrences in North America, and Policy of Great Britain, considered, *pp.* 42. 8° *London,* 1766
Advocates conciliatory measures with the colonies.

190 — [HOPKINS (STEPHEN)] The Rights of Colonies Examined. Published by Authority. *pp.* 24. *Providence, Wm. Goddard,* 1765. — A Defence of the Letter from a Gentleman at Halifax to His Friend in Rhode-Island. With an Appendix. *Newport, Samuel Hall,* 1765. 2 in one vol., *half Forel, uncut.* 8°
The original edition of Gov. Hopkins's "Rights of the Colonies" is EXTREMELY RARE, See *Sabin's Dictionary,* NO. 32966. The "Defence" of the Halifax Letter, against J. Otis's "Vindication of the British Colonies" (see No. 198, below,) is also VERY RARE. The margins of this copy are covered with manuscript notes, which seem to have been made as memoranda for a rejoinder."

190* — [HOPKINS (STEPHEN)] The Grievances of the American Colonies candidly examined. Printed by Authority at Providence, in R. Island, *pp.* 48, *hf. green morocco,* SCARCE.
8° *London, repr. for J. Almon,* 1766

191 — PROTEST against the Bill to repeal the American Stamp Act of last Session, *half mor., pp.* 16. 8° *Paris* [*London?*], 1766

192 — RAY (NICHOLAS) The Importance of the Colonies, and the Interest of Great Britain with regard to them, considered; with Remarks on the Stamp-Duty, *half morocco, cut close.*
4° *London, repr. N. York, J. Holt,* 1766
"By Nicholas Ray, now of London; a native and formerly a Citizen of New York." RARE. The original edition, London, 1766, was without the name of the author, and was attributed to W. Bollan, by Allen and Rich.

193 — The Regulations lately made concerning the Colonies, and the Taxes imposed upon them, considered, *half mor., pp.* 114.
8° *London, J. Wilkie,* 1765

194 — Rights of Parliament vindicated, on occasion of the late Stamp Act, *half morocco.* 8° *London, J. Almon,* 1766

195 — THANKSGIVING SERMONS on the Repeal of the Stamp Act: by Ch. Chauncy, Boston; H. Cumings, Billerica, Mass.; Wm. Patten, Halifax, Mass.; D. S. Rowland, Providence, R. I.; S. Stillman, Boston. (5) 8° 1766, '67

196 — THROOP (BENJ.) of Southold, L. I. A Thanksgiving Sermon, Upon the Occasion, of the glorious News of the repeal of the Stamp Act; Preached in New-Concord, in Norwich [Conn.], June 26, 1766, *hf. red mor., pp.* 16, SCARCE.
sm. 4° *New London, T. Green,* 1766

197 — TRACTS. [FRANKLIN (B.)] Interest of Great Britain, considered with regard to her Colonies. 2d Boston edition, *Boston, repr.* 1760. — A Letter addressed to two Great Men [the Duke of Newcastle and W. Pitt], *Boston, repr.* 1760. — Remarks on the Letter to Two Great Men, *Boston, repr.* 1760. — Detection of False Reasons and Facts in "Reasons for keeping Guadaloupe," etc., *London,* 1761. — Interest of Great Britain in the approaching Congress *London,* 1761. — Considerations upon the Rights of the Colonists to the Privileges of British Subjects, *N. Y.,* 1766. — [Dickinson (John)] Address to the Committee of Correspondence in Barbados, *Phila.* 1766. — Necessity of repealing the Stamp-Act demonstrated, *Boston, repr.* 1766. — The Englishman Deceived. A political piece, wherein important Secrets of State are recited, *Salem, repr.* 1768. — *The same, N. York, repr.* 1768. — Examination of B. Franklin, before an August Assembly, relating to Repeal of the Stamp-Act, *n. t. p. or imprint.* —— Bradbury (Thos.) The Ass, or the Serpent, *Boston, repr.* 1768. — [Dickinson (John)] Letters from a Farmer in Pennsylvania, *Boston,* 1768. — *The same,* 3d edition, *Phila.* 1769. — Letters to the Ministry from Gov. Bernard, Gen. Gage, and Commodore Hood, etc., *Boston,* 1769. — Letter to Earl of Hillsborough on Affairs in America, *Boston, repr.* 1769. — Extract of a Letter from the House of Representatives of Mass., to D. De Berdt, *London,* 1770. 16 *in* 1 *vol., new half mor.* (*Roxburghe*), *several uncut.* 8°

198 — TRACTS. [Thatcher (O.)] Sentiments of a British American, *Boston,* 1764. — Considerations upon the Rights of the Colonists to Privileges of British Subjects, *N. Y.* 1766. — [Dulaney (D.)] Considerations on the propriety of imposing Taxes in the British Colonies, *N. Y. repr.* 1765. — Bancroft (E.) Remarks on the Review of the Controversy between Great Britain and her Colonies, *New London, repr.* 1771. — Objections to Taxation of Colonies briefly considered, *London,* 1765. — Two Papers on Taxing the Colonies, *London,* 1767. — OTIS (JAMES) Rights of British Colonists asserted and proved, *Boston,* 1764. — Brief Remarks on the Defence of the Halifax Libel on the British-American-Colonies, *Boston,* 1765. — [OTIS (JAMES)] Vindication of the British Colonies against Aspersions of the Halifax Gentleman, *Boston,* 1765. — Quincy (Josiah) *jr.* Observations on the Boston Port-Bill, etc., *Boston, repr. London,* 1774. 10 *in* 1 *vol., new half mor.* (*Roxburghe*), *nearly all uncut.* 8°

199 — True Interest of Great Britain with respect to her American Colonies, stated and considered, *half mor.* 8° *London,* 1766

200 — [TUCKER (Jos.)] Letter from a Merchant in London to his Nephew in North America on the present Posture of Affairs in the Colonies, *half mor.* 8° *London,* 1766

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201 STOKES (A.) *Ch. Justice of Georgia.* View of the Constitution of the British Colonies in North-America and the West Indies, at the Time the Civil War broke out, *book-label and autograph of Peter S. Du Ponceau.* 8° *London,* 1783

202 SUGAR ACT. Reasons against (its) renewal, as it will be prejudicial to the trade, not only of the Northern Colonies but to that of Great Britain also, *pp.* 19, *half red mor.*
sm. 4° *Boston, for T. Leverett*, 1764

203 TRACTS.— Massie (J.) State of the British Sugar-Colony Trade. *London*, 1759.— Short Animadversions on the Difference now set up between GIN and RUM, and our Mother Country and Colonies. *London*, 1760.— Authentic Papers relative to the Expedition against the CHARIBBS, and the Sale of Lands in the Island of St. Vincent. *Lond.* 1773.— Bollan (W.) Agent for Massachusetts, Petition of, to the King and Council, Jan. 26, 1774. *Lond.* 1774.— Burke (Edm.) Speeches at Bristol, Oct. & Nov., 1774. *Lond.* 1774.— Common Sense; in Nine Conferences between a British Merchant and a Candid Merchant in America, (*pp.* 117). *Lond.* 1775.— Plan offered by the Earl of Chatham to the House of Lords, for settling the Troubles in America. *Lond.* 1775.— AMERICA POIS'D IN THE BALANCE OF JUSTICE. With an *Elegiac* Frontispiece and a *reconciliatory* Tail-Piece. By P–oplicola H–istoricus, 2 *engravings*. *Lond.* n. d. [1776].— Hartley (David) Letters on the American War, *with the Author's* AUTOGRAPH *signature to each Letter*. *Lond.* 1778.—[Bollan (Wm.)] Continued Corruption, Standing Armies, and Popular Discontents Considered; and the Establishment of the English Colonies in America, examined, *etc.* (*pp.* 82). *Lond.*, 1768.— HOWE (*Sir* WM.) The Narrative of Lieut. Gen. Sir W. Howe, relative to his Conduct, in North America: [with] Observations upon a pamphlet, entitled, "Letters to a Nobleman." 2d edition, (*pp.* 110). *Lond.* 1780. 11 *in* 1 *vol.* 4°

204 TROTT (N.) *Ch. Justice of So. Carolina.* Laws of the British Plantations in America, relating to the Church and the Clergy, Religion and Learning, *pp.* x, (12,) 435, *fine clean copy, old calf gilt.*
fol. *London*, 1721
"A scarce and valuable collection, in the preface to which is given an account of *all the different collections of colonial laws* which had been printed at the time."—*Rich.*

205 TRUMBULL (*Rev. Dr.* Benj.) General History of the United States. Vol. I., to the year 1765 (*all published*), *half russia, neat.*
8° *New York*, 1810

206 WYNNE (J. H.) General History of the British Empire in America, *map*, 2 vols., *old calf neat.* 8° *London*, 1770
Autograph of OLIVER ELLSWORTH (the Chief Justice) on title.

WARS WITH FRANCE AND SPAIN.

207 Accurate Journal of the Siege of Quebec; by a Gentleman in an eminent Station on the Spot, *pp.* 341, *new half mor.*
12° *Dublin*, 1759

208 Beginning, Progress, and Conclusion of the Late War; with a MAP of the lands, islands, gulphs, seas, and fishing-banks, comprising the Cod-fishery in America, annexed, etc., *somewhat waterstained, half calf neat*, SCARCE. 4° *London*, 1770

209 BLODGET (SAMUEL) A Prospective-Plan of the BATTLE near LAKE GEORGE, on the Eighth Day of September, 1755, with an Explanation thereof; Containing A full, tho' short, History of

that important Affair, *Plan folded, backed with linen, a portrait of Sir Wm. Johnson inserted, hf. blue levant mor. gilt top* (*F. Bedford*), *pp.* 5, UNCUT. 4° *Boston, Richard Draper,* 1755

EXTREMELY RARE with the *original Plan, engraved by Thos. Johnston.* It was reprinted, and the plan re-engraved, not very accurately, by T. Jefferys, London, 1756. The facsimiles given in the Doc. History of New York, vol. IV., Dr. Hough's translation of Pouchot's Memoir, and elsewhere, are from Jefferys' copy.

210 BRADSTREET'S EXPEDITION. An Impartial Account of Lieut. Col. Bradstreet's Expedition to Fort Frontenac. To which are added, A few Reflections on the Conduct of that Enterprize, and the Advantages resulting from its Success; by a Volunteer on the Expedition, *half morocco,* SCARCE. 8° *London,* 1759

211 BYNG (*Admiral*) The Trial of, at a Court-Martial, as taken by Mr. Charles Ferne, Judge Advocate . . . with an Account of (his) Behaviour in his last moments, etc., *pp.* 36, *stitched,* UNCUT. *London, Printed.*

8° *New York, repr. J. Parker and W. Weyman,* 1757

212 BYNG (*Admiral* John) Proceedings of the Court-Martial on (his) Trial.—To which is added, The Admiral's Defence as presented by Him, and read in the Court, Jan. 18, 1757, *etc.* 2 in 1 vol., *half vellum, pp.* 28, 48. sm. 4° *Reprinted, Boston,* 1757

213 [CHAUNCY (CHARLES)] Letter to a Friend; giving a concise, but just, Account . . . of the Ohio-Defeat . . . . To which is added, Some general Account of the New-England Forces, with what they have already done, counter-ballancing the above Loss, *pp.* 15, *half mor.* UNCUT, RARE. sm. 4° *Boston, Edes and Gill,* 1755

Signed "T. W.," Boston, Aug. 25, 1755.

214 [CHAUNCY (CHARLES)] Two Letters to a Friend, on the Present Critical Conjuncture of Affairs in North America; Particularly on the Vast Importance of the Victory gained by the New England Militia . . at Lake-George, *pp.* 54, *fine copy.*

8° *Boston, Printed; London, reprinted,* 1755

215 [CLARKE (WM.)] Observations on the Late and Present Conduct of the French with regard to Encroachments on the British Colonies in North America . . . Added, by another Hand: Observations concerning the Increase of Mankind, Peopling of Countries, &c., *half mor., pp.* (8), iv, 47, 15. 8° *Boston,* 1755

Reprinted in London, the same year: "by William Clarke, M. D., of Boston."—See *Rich,* 1755, no. 4.

216 COCKINGS (GEORGE) War: an Heroic Poem, From the Taking of Minorca by the French, to the Reduction of the Havannah, The second edition; To the raising the Siege of Quebec, *calf.*

8° *Boston, repr.* 1762

"A rare and curious production."—Sabin's Dictionary, No. 14110.

217 COCKINGS (G.) War: an Heroic Poem . . . . The second edition; To the raising the Siege of Quebec. 8° *Boston,* 1762

With additional poems ("Britannia's Call," &c.) separately paged, pp. 46.

218 DAVIES (Samuel) Religion and Patriotism The Constituents of a Good Soldier. A Sermon preached to Capt. Overton's Independent Company of Volunteers, in Hanover County, Virginia, Aug. 17, 1755, *fine copy, new half mor.,* UNCUT.

8° *Phila. repr. London,* 1756

With the prophetic foot-note which everybody knows, about "that heroic youth Col. Washington," p. 12. So fine a copy, UNCUT, is VERY RARE.

219 DAVIES (Samuel) Virginia's Danger and Remedy. Two Discourses occasioned by the severe Drought in sundry Parts of the Country; and the Defeat of Gen. Braddock, *half mor. neat.*
12° *Williamsburg, W. Hunter,* 1756
Autograph presentation, on title-page, "To the Rev[d] William Gor[don] in Ipswich." A nice copy, though somewhat close-trimmed at the front. SCARCE.

220 DAVIES (Samuel) The Curse of Cowardice: a Sermon preached to the Militia of Hanover County, Virginia, at a General Muster, May 8, 1758, with a View to raise a Company for Capt. S. Meredith, *stitched.* 12° *London,* 1758

220*— The same, *uncut.* 8° *Repr., Woodbridge, James Parker,* 1759

221 DILWORTH (W. H.) History of the present War, between France and Great Britain, to the conclusion of the year 1759, *nice copy.*
12° *London,* 1760

222 DOBSON [John] Chronological Annals of the War. . . . In Two Parts [1755–63], *old red calf, gilt sides, back and edges, pp.* xv, 327, (8), SCARCE. 8° *Oxford, Clarendon Press,* 1763
Book plate of J. Burton, Esq., designed by Gravelot. A large and fine copy.

223 DRAKE (Samuel G.) History of the Five Years French and Indian War in New England and Parts Adjacent . . . With a memoir of Major General Shirley, *portrait and wood cuts, cloth, top gilt, uncut.* sm. 4° *Boston,* 1870

224 ENTICK (J.) The General History of the Late War, 2d edition. 5 vols., *portraits, maps, and plans, old calf.* 8° *London,* 1765–66
"The greater part relates to the war in America."

225 Etat présent de la PENSILVANIE, ou l'on trouve le détail de ce qui s'y est passé depuis la défaite du Général Braddock jusqu' à la prise d'Oswego, *map, old French calf, gilt.* 12° n. p. [*Paris*], 1756
Translated from "A Brief View of the Province of Pennsylvania for the year 1755" (London, 1756).

226 FINLEY (SAMUEL) The Curse of Meroz; or, the Danger of Neutrality in the Cause of God, and our Country. Sermon, 2d of October, 1757, *prefatory note by Gilbert Tennent, half mor.*
sm. 4° *Phila., J. Chattin,* 1757

227 FRENCH POLICY DEFEATED: being an Account of all the hostile Proceedings of the French against the Inhabitants of the British Colonies in North America for the last Seven Years, *two maps.*
8° *London,* 1755

228 GARDINER (*Capt.* Richard) Memoirs of the Siege of Quebec, capital of all Canada, *etc.* . . . from the Journal of a French Officer, on board the Chezine frigate. *London,* 1761. — HISTORICAL MEMORIAL of the Negotiation of France and England, in 1761. *London,* 1761. — GARDINER (R.) Account of the Expedition to the West Indies. *London,* 1759. — LINDSAY (J.) [Voyage to Coast of Africa in 1758, with Keppel's Expedition, *maps and plates. London,* 1759. 4 *in* 1 *vol., mottled calf, rebacked.* 4°

229 GENUINE ACCOUNT (A) of the late Grand Expedition to the Coast of France, under Admirals Hawke, Knowles and Broderick, General Mordaunt, &c. [1757]. Added, Several humorous Songs, Epigrams, &c. 6th Edition, By a Volunteer in the said Expedition, *pp.* 24, *uncut.*
8° *London, repr. Boston, Green & Russell,* n. d.

230 GIBSON (JAS.) Journal of the late Siege by the troops from North America, against the French at Cape Breton, Louisbourg, etc., *half morocco.* 8° *London*, 1745

231 History of the Late War from 1749 to 1763, *imperfect, wanting after p.* 308, *poor copy.* 12° *Glasgow*, 1765

232 History of the Origin and Progress of the Late War, Vol. 2 (*pp.* 359–771). 8° *London, for J. Knox*, 1764

233 HOBBY (*Wm.*) Sermon at Reading, April 30, 1758, on Occasion of an Expedition against Canada; in the Audience of Col. Nichols and a Part of his Regiment, *wanting after* p. 18, *half mor.*, SCARCE. 8° *Boston*, 1758

234 KNOX (*Capt.* JOHN) An Historical Journal of the Campaigns in North America for the years 1757–60, *map, and portrait of Sir Jeffery Amherst*, 2 vols. 4° *London*, 1769

"A very valuable collection of materials . . . Of real importance and of the most interesting nature, particularly the ever-memorable sieges of Quebec, &c."—*Month. Rev.* See *Rich*, 1769, No. 3.

235 LETTER (A) to a Member of Parliament, on the Importance of the American Colonies, and the best means of making them Useful to their Mother Country, *half mor.* 8° *London*, 1757

236 [LIVINGSTON (WM.)] A Review of the Military Operations in North America; from the Commencement of The French Hostilities, . . . in 1753, to the Surrender of Oswego, on the 14th of August, 1756 . . . In a Letter to a Nobleman, LARGE *and fine copy, new half red morocco, pp.* (4), 144, VERY SCARCE. 4° *London, for R. & J. Dodsley*, 1757

237 [LIVINGSTON (W.)] A Review of the Military Operations in North America, *etc., yellow calf extra, top gilt, nearly* UNCUT, VERY SCARCE. 4° *London; repr.* [*Boston,*] 1758

238 [LIVINGSTON (W.)] A Review of the Military Operations in North America, *etc.* . . . To which are added, Colonel WASHINGTON'S JOURNAL of his Expedition to the Ohio, in 1754, and several Letters and other Papers of Consequence, found in the Cabinet of Major General Braddock, after his Defeat near Fort Du Quesne, *etc., good copy, old calf rebacked*, pp. 276. 12° *Dublin*, 1757

RARE. "Washington's Journal commences at page 191, and with Braddock's Papers occupies the remainder of the volume (pp. 276). This portion of the work is a translation of the *Mémoire contenant le Précis des Faits*, etc., printed by the French Court (Paris, 1756) charging Washington with the assassination of Jumonville."—*Field.*

See, below, "Memorial containing a Summary View of Facts," etc. (Nos. 242, 243, 244). A fine copy of the ORIGINAL EDITION of Washington's Journal, printed at Williamsburg, Va., 1754—one of the rarest of American books—will be found among the Washingtoniana, in the Second Part of this Catalogue.

239 LOUISBURG.—A Journal of the Landing of His Majesty's Forces on the Island of Cape-Breton, and of the Siege and Surrender of Louisbourg: Extracted from Major General Amherst's and Admiral Boscawen's Letters. 3d edition, *half calf.* 16° *Boston*, [1758]

240 MACKELLAR (P.) Correct Journal of the Landing of His Majesty's Forces on the Island of Cuba, and the Siege and Surrender of the Havannah, Aug. 13, 1762, *pp.* 19, *good copy.* 8° *Boston*, 1762

VERY SCARCE.—The British troops on this expedition were reinforced by New Englanders under Putnam and Lyman.

241 MANTE (THOS.) History of the Late War in North-America and the Islands of the West-Indies, 18 *maps and plates, handsome old calf, gilt.* 4° *London*, 1772

pp. (4), viii, 542, (1). A VERY LARGE and FINE COPY of this SCARCE book, with *all the maps*. "It is probable that but few copies were printed, though the large and beautiful plans and military maps, which give it so great value, must have made its production a work of much expense."—*Menzies Catalogue*, No. 1322.

242 MEMORIAL (A) Containing a Summary View of Facts, with their Authorities. In Answer to The Observations sent by the English Ministry to The Courts of Europe. Translated from the French, *scarce portrait of Washington* (*engr. by J. Norman*) *inserted, pp.* iv, 190, *calf extra* (*R. W. Smith*), UNCUT, RARE.

8° *New York, H. Gaine*, 1757

A translation of the "Mémoire Contenant le Précis des Faits," published by the French Court, in 1756. It comprises Washington's Journal and the Braddock Papers. *See* [LIVINGSTON (W.)] A Review, etc., No. 238.

243 MEMORIAL (A) Containing a Summary View of Facts, *etc.* . . . Translated from the French, *pp.* iv, 338, *red levant morocco extra, gilt top*, (*F. Bedford*), UNCUT, RARE.

8° *Philadelphia, J. Chattin*, 1757

244 MEMORIAL (A) Containing a Summary View of Facts, *etc.* . . . Translated from the French, *imperfect* (*wanting after p.* 144), *a piece torn from inner corner of title*, UNCUT, RARE.

8° *New York, J. Parker & W. Weyman*, 1757

245 [MITCHELL (*Dr.* JOHN)] The Contest in America between Great Britain and France, with its Consequences and Importance, *etc.* By an Impartial Hand, *pp.* xlix, (1), 19–244, *hf. Russia, neat.*

8° *London*, 1757

246 NILES (*Rev.* SAMUEL) *of Braintree, Mass.* A Brief and Plain Essay on God's Wonder-working Providence for New-England, in the Reduction of LOUISBURG and Fortresses . . . on Cape-Breton, . . . with the Names of the Leading Officers in the Army, *etc.* [in Verse], *pp.* (4), 34, VERY SCARCE. 16° *New London, T. Green*, 1747

247 Political Analysis of the War: Principles of the present Political Parties examined, and a Coalition proposed between Two Great Men, 2d edition, with appendix, *half mor.* 8° *London*, 1762

248 OGLETHORPE'S EXPEDITION.— An Impartial Account of the late Expedition against St. Augustine, under Gen. Oglethorpe. Occasioned by the Suppression of the *Report* made by a Committee of the General Assembly in South Carolina, *pp.* 68, *sewed*, (*no plan*).

8° *London*, 1742

249 — Cadogan (*Lieut.* G.) The Spanish Hireling Detected: being A Refutation of the Calumnies and Falshoods, in a Pamphlet entitled "An Impartial Account of the Late Expedition," *etc.*, *sewed, pp.* 68. 8° *London*, 1743

A name has been cut from top of title-leaf.

250 — A Full Reply to Lieut. Cadogan's *Spanish Hireling*, &c., and Lieut. Mackay's Letter. By the Author of the Impartial Account, *pp.* viii, 63. 8° *London*, 1743

251 — Cadogan (Geo.) The Spanish Hireling detected: being A Refutation of the Calumnies and Falshoods in a late Pamphlet entitul'd An Impartial Account of the Late Expedition against St.

Augustine under General Oglethorpe, *London*, 1743. —— Both Sides of the Question: an Enquiry into a Certain Doubtful Character [Gen. Oglethorpe] lately whiten'd by a C—t M—l. The Second Edition. RARE. *London*, n. d. *Two in one vol., clean copies, new half calf.* 8°

252 — Hireling Artifice Detected: or, the Profit and Loss of Great Britain in the present War with Spain, *sewed.* 8° *London*, 1742
"With an Appendix, containing a List of the Ships taken since Nov. 16, 1741," and "Corrections." (pp. 76.)

253 POLITIQUE DANOIS (Le) 2de Edition, refondue, corrigée & augmentée par l'Auteur, *nice copy, scarce.* 12° *Copenhague*, 1759
The first edition, published in 1756, has the additional title, "ou l'Ambition des Anglais demasquée par leur Pirateries," etc. "The meddlesome arrogance and encroachments on the rights and repose of other nations by the English government are fiercely rebuked in this rare little book . . . The author narrates the struggle between the French and English forces on the Monongahela in 1754, between Contrecœur and Jumonville against Washington when Fort Necessity was surrendered to the commander of Fort Du Quesne."—*H. Stevens.* He denounces (pp. 11–14) the killing of Jumonville as an act "contre les droits des gens," and avers that even the savages "furent outrés de l'assassinat qui avoit été commis sous leurs yeux."

254 POUCHOT. Memoir upon the Late War in North America between the French and English, 1755–60. . . Translated and edited By F. B. Hough, *maps, portraits, and plans.* 2 vols., UNCUT.
imp. 8° *Roxbury, for W. E. Woodward*, 1866

255 PRESENT STATE (The) of North America, [by JOHN HUSKE.] Part I. (*all published*), *half mor., pp.* 64, RARE.
8° *London, printed* 1755; *Boston, repr. by D. Fowle*, 1755
The compiler, a native of New Hampshire, became a member of the British Parliament in 1764, and was one of the first to propose the taxation of the Colonies by parliament, and the Stamp Act.

256 ROGERS (*Maj.* ROBERT) Journals of Major Robert Rogers; containing an Account of the several Excursions he made under the Generals who commanded upon the Continent of North America during the late War, *fine copy, old calf, neat*, SCARCE.
8° *London, for the Author*, 1765

257 ROGERS and STARK. Reminiscences of the French War: containing Rogers' Expeditions with the New England Rangers under his Command, as published in London in 1765; with notes and illustrations. To which is added, an Account of the Life and Military Services of Maj. Gen. J. Stark, *portrait of Stark, boards uncut.* 12° *Concord, N. H., Luther Roby*, 1831

258 Scheme (A) to Drive the French out of all the Continent of America, Humbly offered to the Consideration of —— ——, Esq; *half mor., pp.* 20. 8° [*London;*] *repr. Boston, D. Fowle*, 1755

259 SERMONS on the War, to Military Companies, *etc.* (11) 8°
Amos Adams, at Roxbury, on the reduction of Quebec, 1759.
J. Ballantine, to Capt. Mosely's Company, Westfield, 1756.
S. Bird, to Col. D. Wooster's Company, New Haven, 1759.
C. Chauncy, on reduction of Cape Breton, Boston, 1745.
S. Checkley, to Capt. Stoddard's Company, Boston, 1745.
J. Cogswell, to Capt. Israel Putnam's Company, Pomfret, 1757.
S. Conant, on General Muster Day, at Middleborough, 1759.
E. Gay, on a Training Day, at Hingham, 1738.
J. Judd, to Soldiers, at Southampton, L. I., 1759.
G. Hitchcock, before a Military Company, Pembroke, Mass., 1757.
Wm. Hobby, before Col. Nichols and his Regiment, 1758.

260 SERMONS on the War, *etc.* —
T. Maccarty, Fast, before Canada Expedition, Worcester, 1759.
W. McClenachan, The Christian Warrior, Boston, 1745.
J. Mellen, at a General Muster, Sterling, Mass., 1756.
I. Morrill, to Capt. P. Osgood and his Company, Wilmington, 1755.
W. Russell, at the request of Capt. J. Sumner, New London, 1760.
I. Stiles, to Capt. Whitney's Company, New Haven, 1755.
N. Taylor, at Crown Point, at close of the Campaign, 1762.
N. Walter, on the reduction of Louisburg, Boston, 1745.
S. Webster, to Col. Bagley's Regiment, at Salisbury, Mass., 1756.
S. Williams, Duty of Christian Soldiers, at Lebanon, Conn., 1755.
S. Williams, on the reduction of Quebec, at Lebanon, Conn., 1759. (11) 8°

261 SHIRLEY (*Gov.* WM.) Letter to the Duke of Newcastle: with a Journal of the Siege of Louisbourg, and other Operations of the Forces, during the Expedition against Cape Breton; Published by Authority, *pp.* 31, *new half morocco*, SCARCE. 8° *Boston, repr.*, 1746

262 SHIRLEY. The Conduct of Major Gen. Shirley, late General and Commander in Chief of His Majesty's Forces in North America briefly stated, *half calf, fine copy.* 8° *London*, 1758
"Apparently written by Gen. Shirley himself" (*Rich*); but more probably, the work of his aid-de-camp and secretary, William Alexander, "Lord Sterling."

263 STATE of the British and French Colonies in North America, with respect to number of people, forces, forts, Indians, trade, and other advantages. . . In Two Letters to a Friend, *half red morocco.* 8° *London*, 1755
See *Rich*, 1755, No. 3.

264 TENNENT (GILBERT) A Sermon occasion'd by the Success of the late Expedition (under Gen. Pepperel and Com. Warren,) in reducing the City and Fortress of Louisburgh to the Obedience of His Majesty King George the Second, preach'd at Philadelphia, July 7, 1745, *half brown morocco*, SCARCE. 12° *Phila., W. Bradford*, [1745]

265 TRACTS. 13 Scarce Tracts on the "Old French War," (as under,) *in one vol., new half morocco (Roxburghe).* 8°
SHIRLEY (*Gov.* Wm.) Letter to the Duke of Newcastle: with a Journal of the Siege of Louisburg. Published by Authority. *London*, 1746. —— Present State of North America (2d Boston edition). *Boston*, 1755, UNCUT. —— [CHAUNCY (C.)] Letter to a Friend giving an Account of the Ohio-Defeat, with some general Account of the New England Forces, with what they have already done, counter-ballancing the above Loss. *Bristol*, [Eng.] *repr.*, 1755. — Examination into the Value of Canada and Guadaloupe . . . in answer to a late Pamphlet [by Benj. Franklin] entitled "The Interest of Great Britain considered with regard to her Colonies," UNCUT. *London*, 1761. — [Payne (J.)] French Encroachments Exposed: or, Britain's original Right to all that Part of the American Continent claimed by France, asserted, *map. London*, 1756. — [FRANKLIN (BENJAMIN)] Interest of Great Britain considered with regard to her Colonies, and the Acquisitions of Canada and Guadaloupe. 2d Boston edition, UNCUT. *Boston*, 1760. — Letter to a Great M . . . . r, on the Prospect of a Peace; wherein the Demolition of the Fortifications of Louisburg is shown to be absurd, the Importance of Canada fully refuted, *etc.* By an Unprejudiced Observer. (*pp.* 148.) *London*, 1761. — MEMOIRS of the Principal Transactions of the Last War between the English and the French in North America. Third Edition. *London; repr. Boston*, 1758. — Wisdom and Policy of the French in the Construction of their Great Offices . . . with some Observations on the Disputes between the English and French Colonies in America, *pp.* 133. *London*, 1755. — MAYLEM (JOHN) The Conquest of Louisburg, a Poem, *pp.* 10, UNCUT. [*Boston*, 1758]. — PALAIRET (J.) Concise Description of the English and French Possessions in North America. 2d edition, UNCUT. *London*, 1755. — Geographical History of Nova Scotia, *pp.* 111. *London*, 1749. — SIEGE OF QUEBEC and Conquest of Canada in 1759; by a Nun of Quebec, *map and plates. Quebec*, 1855.

266 WALKER (*Sir* HOVENDEN) A Journal: or full Account of the late Expedition to Canada. With an Appendix, *etc.*, *pp.* (4), 304, *good copy, old calf.* 8° *London*, 1720
SCARCE. Sir Hovenden Walker was the naval commander of the great expedition against Canada, which sailed from Boston, in 1711; but which proved a complete failure. . . . He published this account in his own vindication.—*Rich.*

267 WILSON'S (Commissary) Orderly Book. Expedition of the British and Provincial Army, under Major-General Amherst, against Ticonderoga and Crown Point, 1759, *map, half brown mor. antique, top gilt,* UNCUT. sm. 4° *Albany, J. Munsell,* 1857

Notes by Dr. E. B. O'Callaghan. Munsell's Historical Series, No. 1.

268 WOLFE'S (Gen.) Instructions to Young Officers: . . . with a Placart to the Canadians. . . . Prefixed, the Resolution of the House of Commons for his Monument, and his Character, *etc., old calf.* 12° *London,* 1768

SCARCE. The volume contains Wolfe's General Orders, in America, from April 30th, to Sept. 12th, 1759.

269 WRIGHT (J.) History of the Late War; or, Annual Register of its Rise, Progress and Events, *portraits (some wanting), views and maps.* 2 vols., *old calf.* 8° *London,* 1765

The plan of Louisburg is imperfect.

NEW ENGLAND.

270 **An Act** For the promoting and propagating the Gospel of Jesus Christ in New England. [Seal of the Commonwealth on title-page,] **black letter,** 6 *pp. (title mounted), hf. mor., neat.* fol. *London, E. Husband, Printer to the Parliament,* 1649

271 ADAMS (AMOS) A concise historical view of the perils, hardships, *etc.,* which have attended the planting and progressive improvements of New-England; with a particular account of its long and destructive wars, expensive expeditions, &c. In Two Discourses, at Roxbury, on the General Fast, April 6, 1769. *pp.* 66. VERY SCARCE. 8° *Boston,* 1769

272 ADAMS (AMOS) A Concise Historical View of the Difficulties, Hardships, and Perils, which attended the Planting, &c., of New England, *half mor.,* UNCUT. 8° *Boston; repr. London,* 1770

An abridged reprint of the preceding. Dr. Eliot complains that "the evangelical sentiments were much curtailed" by the London publisher.

273 ADAMS (HANNAH) A Summary History of New England, from the First Settlement at Plymouth, . . . comprehending a General Sketch of the American War, *old calf, neat.* 8° *Dedham,* 1799

274 ADAMS (HANNAH) Abridgment of the History of New-England. 2d edition, *hf. bd.* 12° *Boston,* 1807

"The candid reception which the public have given to the Abridgment of the History of New-England, has induced the compiler to print another edition, *with some additions,* which she hopes will be received with equal candor."—*Preface.*

275 ANDROS TRACTS (The) A Collection of Pamphlets and Official Papers issued during the period between the Overthrow of the Andros Government and the Establishment of the Second Charter of Massachusetts. With Notes and Memoir of Sir Edmund Andros, by W. H. Whitmore. *Portraits.* 2 vols., *uncut.* sm. 4° *Boston, Prince Society,* 1868, '69

276 BACKUS (ISAAC) A History of New-England, with particular reference to the Denomination of Christians called Baptists. 3 vols. *Boston*, and *Providence*, 1777,–84,–96. — Abridgement of the Church History of New-England, 1602–1804; with a Concise Account of the Baptists in the Southern parts of America. *Boston*, 1804. 4 vols., *polished calf extra, gilt backs, yellow edges*, (*F. Bedford*), FINE COPY. 8°

277 BACKUS (I.) Church History of New England from 1620 to 1804; with a Memoir of the Author, *portrait, cloth.*
12° *Philadelphia*, 1839

278 BARBER (J. W.) The History and Antiquities of New England, New York, and New Jersey; illustrated by numerous Engravings, *marbled sheep, gilt.* 8° *Worcester*, 1841

279 BRADFORD (ALDEN) New England Chronology, from 1497 to 1800, *cloth.* 12° *Boston*, 1843

"*THE VERIE TWO EYES OF NEW ENGLAND HISTORIE.*"

280 BRERETON (JOHN) A | Briefe and true Relation of | the Discouerie of the North | part of Virginia; being a | most pleasant, fruitfull | and commodious | soile. | Made this present yeere 1602, by | Captaine Bartholomew Gosnold, Cap-|taine Bartholowmew Gilbert, and diuers | other gentlemen their associats, by the | permission of the honourable knight, | Sir Walter Ralegh, &c. | Written by M. Iohn Brereton, | one of the voyage. | Whereunto is annexed a Treatise, | of M. Edward Hayes, *etc., pp.* 48, *dk. green grosgrain levant mor., broad inside borders elegantly tooled and gilt on polished red morocco, g. e.* (*W. Pratt*). sm. 4° *London, Geor. Bishop*, 1602

ROSIER (JAMES) A | True Relation | of the most prosperous voyage | made this present yeere 1605, | by Captaine George Waymouth, | in the Discouery of the land | of Virginia: | Where he discouered 60 miles of | a most excellent River; to-|gether with a most | fertile land. | Written by Iames Rosier | a Gentleman employed | in the voyage. | 20 *leaves, not numbered, red grosgr. levant mor., broad inside borders tooled and gilt on polished green morocco, g. e.* (*W. Pratt*). sm. 4° *Londini, Impensis Geor. Bishop*, 1605

2 vols., in an olive-green morocco pull-off case, gilt and lettered "THE VERIE TWO EYES OF NEW-ENGLAND HISTORIE. GOSNOLD'S AND WAYMOUTH'S VOYAGES." EXCESSIVELY RARE, SEVERALLY, and, when UNITED, of MATCHLESS RARITY.

281 BYFIELD (NATHANIEL) An Account of the Late Revolution in New England. Together with the Declaration of the Gentlemen, Merchants, and Inhabitants of Boston, and the Country adjacent. April 18 1689. Licensed, June 27, 1689. J. Fraser. *pp.* 20, *straight grained olive morocco extra, g. e.* (*Bedford*).
sm. 4° *London, for Ric. Chiswell*, 1689

The FIRST London edition; VERY RARE.

282 BYFIELD (NATH.) An Account of the Late Revolution in New-England. Together with the Declaration of the Gentlemen, Merchants, and Inhabitants of Boston and the Country adjacent. April 18, 1689. Licensed, June 27, 1689. J. Fraser. *pp.* 7, *polished blue calf gilt, sides with broad gilt borders, g. e.* (*Pratt*).
4° *Edinburgh, Re-printed in the year* 1689

This Edinburgh re-print is even RARER than the first London edition.

283 CLAP (THOMAS) *President of Yale College.* A Brief History and Vindication of the Doctrines received and established in the Churches of New-England. The Second Edition. *pp.* 44, *uncut.* 8° *New Haven, James Parker,* 1755

284 CROMWELL'S Reported Embarkation for New England. (Reprinted from the N. E. Hist. and Geneal. Register.) *pp.* 11, *uncut.* 8° *Boston,* 1866

285 DEPLORABLE STATE (The) of New-England, By Reason of a Covetous and Treacherous Governour, and Pusillanimous Counsellors. With a Vindication of the Hon. Mr. Higginson, Mr. Mason, and several other Gentlemen from the Scandalous and Wicked Accusation of the Votes, Ordered by Them to be Published in their *Boston News-Letter* . . Added, An Account of the Shameful Miscarriage of the Late Expedition against Port-Royal, *pp.* (8), 39, *half calf, neat.* 8° *London,* [?] 1708

Only a *tolerably* good copy of this EXTREMELY RARE tract. A (blank) corner is torn from the Title-leaf and the bottom line slightly cut into by the binder; and the 2d and 3d prelim. leaves have lost their inner corners, at the bottom, the missing words having been supplied in manuscript; a few words and letters are gone from the outer margin of pp. 15–16.

For some account of this remarkable publication, "arraigning [Gov.] Dudley, with unbounded severity," see Palfrey's *Hist. of N. England,* iv. 304–310. The Dedication is signed, A. H.— probably, for Alexander Holmes, one of the subscribers to the Memorial against Dudley, to the Queen. The absurdity of attributing the authorship of this tract to the Rev. John Higginson of Salem — aged 92 — will be apparent to any one who reads a single page of it. Dr. Palfrey, with more probability, suggests (p. 310) that "*Cotton Mather* was concerned in the composition:" but "the smartness and pedantry of the style" are as characteristic of Rev. *John Wise* of Chebacco (who had an old grudge against Dudley) as of Mather.

286 DEXTER (H. M.) A Glance at the Ecclesiastical Councils of New England, *pp.* 68, *uncut.* 8° *Boston,* 1867

Only 48 copies reprinted, from the *New Englander* for April, 1867.

287 DRAKE (SAMUEL G.) Result of Researches among the British Archives for Information relative to Founders of N. England, *map.* 4° *Boston,* 1860

288 — The same, UNCUT, *folded map, and portraits of Sir F. Drake and Capt. J. Smith.* 4° *Boston,* 1860

289 DRAKE (S. G.) Address at the Annual Meeting of the N. E. Historical and Genealogical Society, Jan. 25, 1858, *pp.* 20, UNCUT. 8° *Boston,* 1858

290 DUMMER (Jer.) Defence of the New-England Charters, *half calf extra.* 8° *Boston,* 1745

291 — Another copy, *half mor. Boston,* 1745. — The same, *half mor. London, J. Almon, n. d.* 2 vols.

292 EARTHQUAKES, in New England; 1727 and 1755:—

MIX (STEPHEN) The Substance of Two Sermons Occasioned by a Terrible Earthquake in New-England, and other parts of Northern America, October 29, 1727; delivered in Wethersfield, Nov. 5th and 12th, *pp.* 2, 36. 16° *New London, T. Green,* 1728

WILLIAMS (ELIPHALET) A Discourse delivered at East-Hartford, Nov. 23, 1755, the next Sabbath after the late Terrible Earthquake; [with "An Account of the most remarkable Earthquakes in New England" before 1755,] *uncut, pp.* 71. 16° *New London, Timothy and John Green,* 1756

ALLIN (JAMES) Sermon, at Brooklyn [Mass.], Nov. 1st, upon a Special Fast, Occasion'd by the Earthquake [of] Oct. 29th, 1727. Second Edition. *pp.* 49. 8° *Boston, Gamaliel Rogers,* 1727

COTTON (JOHN) Sermon, at Newton, Nov. 3, 1727, on a Day of Fasting and Prayer, Occasion'd by the Terrible Earthquake that shook New-England . . . With an Appendix

containing a Remarkable Account of the Extraordinary Impressions made on the Inhabitants of Haverhill, &c., *pp.* (4), xvi. 24, 7. 8° *Boston, B. Green, jun.*, 1727

COTTON (JOHN) A Sermon preach'd at the Publick Lecture in Boston, Feb. 8, 1728, after Repeated Shocks of the Earthquake, [with Preface by Rev. B. Colman,] *pp.* viii, 42. 8° *Boston, Gamaliel Rogers*, 1728

Five VERY SCARCE *tracts in one volume, half green morocco (Roxburghe).* v. y.

293 EARTHQUAKES. PRINCE (T.) Earthquakes the work of God, and Tokens of his just Displeasure. A Discourse on that subject. *Boston*, 1755. — An Essay on the Agitations of the Sea, and other Remarkables attending the Earthquakes of the year 1755. *With* Some Thoughts upon the Causes of Earthquakes. *Boston*, 1761. — WINTHROP (John) Lecture on Earthquakes, read at Harvard College, Nov. 26, 1755. *Boston*, 1755. — CHAUNCY (Chas.) Sermon occasion'd by the late terrible Earthquake; preached in Boston, Nov. 18, 1755. *Boston*, 1755. — PRENTICE, (Thos.) Sermon at Boston, Lecture, Jan. 1st, 1756, (*autograph of Rev. Thos. Foxcroft*). *Boston*, 1756. *Five in one vol.* (*the last two uncut*), *new hf. morocco extra.* 4° and 8°

294 — DANFORTH (JOHN) Sermon occasioned by the late great Earthquake. . . Delivered at a Fast in Dorchester, Nov. 7, 1727, *half morocco.* 8° *Boston, Gam. Rogers*, 1728

295 — An ESSAY on the Agitations of the Sea, and other Remarkables attending the Earthquakes of 1755. *With* Some Thoughts on the Causes of Earthquakes, *pp.* 40, *half morocco.* 8° *Boston*, 1761

"A crude copy of this Essay was printed in the new *American Magazine*, in 1758."—*Advertisement.*

296 — FOXCROFT (THOMAS) The Voice of the Lord from the Deep Places of the Earth. A Sermon at the Thursday Lecture in Boston, before the General Court, Nov. 23, 1727, three weeks after the Earthquake, *half calf, stained.* 8° *Boston, S. Gerrish*, 1727

297 — GOOKIN (NATH'L) Three Sermons preached in Hampton, N. H., Oct. 29, and Nov. 16, 1727, to which is added an Appendix, giving some Account of the Earthquake, as it was in Hampton, *etc.*, *pp.* (6), 75, *half mor.* 8° *Boston, D. Henchman*, 1728

298 — LINES made after THE GREAT EARTHQUAKE, In 1755, which shook North and South America, with great destruction in Cales, in Lisbon, and most of the adjacent kingdoms. 36 *verses, in three columns, folio broadside, mounted on linen, folded and bound, calf extra* (*W. Pratt*). 8° n. p. [*Boston?* 1755]

299 — PAINE (THOMAS) The Doctrine of Earthquakes; two Sermons, at a particular Fast in Weymouth, Nov. 3, 1727, the Friday after the Earthquake, *pp.* 87, *half mor.* 8° *Boston, D. Henchman*, 1728

300 — SERMONS on the Earthquake of 1727. COLMAN (B.) Four Sermons, in Boston. — PRINCE (T.) Two Sermons at the particular Fast in Boston, Nov. 2, and the general Thanksgiving, Nov. 9, 1727. — FOXCROFT (T.) Sermon at the Thursday-Lecture in Boston, before the General Court, Nov. 23, 1727. — SMITH (Jos.) Sermon at Charlestown, S. C., Feb. 4, 1728. *Very Rare.* — WIGGLESWORTH (S.) Sermon at Ipswich, Nov. 1, 1727. — FOX (J.) Two Sermons at Woburn. *Very Rare.* — MORRILL (Nathaniel)

Sermon at Rye, N. H., Nov. 16, 1727, a day of Publick Fasting. VERY RARE. *Seven in* 1 *vol., old calf.* 8° *Boston*, 1727–30

"The [sermon] of Mr. Morrill, being a New Hampshire production, particularly interested me,"— wrote John Farmer, Esq., to a former owner of this volume, in 1833: "I knew not before seeing this that Mr. M. ever published anything. The good man, if now living, might with as much propriety assail the *enormous sleeves* of the present day, as he did the 'hoop'd coats' of our great grandmothers."—*MS. note.* Mr. Morrill's Sermon was printed at "*Boston* in *New England*, for *Richard Jenness* and *Joseph Lock* in the Parish of *Rye*, 1728." (The allusion to "hoop'd-coats" is on p. 27. The preacher "looked upon it to be very unseemly and unbecoming, for Persons to dress themselves up in their forlorn *Hoop'd-Coats*, to appear before God in his House.")

301 — WILLIAMS (WM.) Divine Warnings To be received with Faith and Fear. . . A Discourse in Weston [Mass.] on the publick Fast, Dec. 21, 1727, on occasion of the terrible Earthquake, Oct. 29, 30; added, a Discourse on Prov. 2 . 1–6, *the latter imperfect after p.* 130. 12° *Boston, S. Gerrish*, 1728

302 FELT (JOS. B.) The Customs of New England, *pp.* 208, *paper.* 8° *Boston*, 1853

303 Eliot (John) *D.D.* Biographical Dictionary of New England, *beautiful copy, half blue levant morocco extra, gilt* (*F. Bedford*), UNCUT. 8° *Salem*, 1809

VERY RARE, in such condition.

303* ——— The Same, *fine copy, old calf.* 8° *Salem*, 1809

304 Examination of the Pretensions of New England to Commercial Pre-eminence, *half calf.* 16° *Phila.*, 1814

305 FOXCROFT (THOMAS) Observations Historical and Practical on the Rise and Primitive State of New-England. With a special reference to the Old or first gather'd Church in Boston. A [Century] Sermon, Aug. 23, 1730, *pp.* (8),46, *fresh clean copy, sewed*, UNCUT. 8° *Boston, S. Kneeland & T. Green*, 1730

In such condition, VERY RARE.

306 GOOD NEWS FROM NEVV ENGLAND: with An exact relation of the first planting that Countrey; . . . Together with a briefe, but true discovery of their Order both in Church and Common-wealth. . . With The names of the severall Towns and who be Preachers to them, *pp.* (2), 25, *green levant morocco extra, inside borders, g. e.* (*Bedford*). sm. 4° *London, Matthew Simmons*, 1648

EXTREMELY RARE.

307 [Goodrich's] Traveller's Guide in New England, *bds.* 12° *New York*, 1823

308 GORGES (FERDINANDO) America Painted to the Life, *etc., Portrait* ("*America*") *and map, pp.* (6), 51. *London, for Nath. Brook*, 1659. — II. A Briefe Narration of the Originall Undertakings, *etc.* Shewing the beginning, progress, and continuance of that of New-England. Written by Sir Ferdinando Gorges, *etc., Title, and pp.* 57. *London, E. Brudenell, for Nath. Brook*, 1658. — III. America Painted to the Life. A True History of the Original undertakings, *etc., Title, pp.* (2), 236, *Advertisement*, 4 *pp. London, E. Brudenell for Nathaniel Brook*, 1658. — IV. America Painted to the Life. The History of the Spaniards Proceedings in America, *etc., Title, pp.* (2), 52, *Table* (17 *pp.*), *Advertisement* (3 *pp.*). *London, T. F. for Nath. Brook*, 1659. sm. 4°

THOMAS PRINCE'S copy, with his autograph (1720) on back of title. The FOUR PARTS COMPLETE, with fine impressions of the folding plate (the so-called "portrait of a young

Indian woman," as "America") and the Map, the former backed with linen. A superb copy of this EXTREMELY RARE book; elegantly bound, by Mr. Bedford, in *light fawn-colored levant morocco*, the sides richly ornamented in the Venetian style, *edges gilt*. For the full titles and description of the four parts, see Rich, no. 314, Sabin's *Dictionary*, no. 28020, or the Menzies Catalogue, 816.

309 GORGES (*Sir* F.) A Briefe Narration of the Originall Undertakings of the Advancement of Plantations into the parts of America. Especially, shewing the beginning, progress and continuance of that of New-England. *London*, 1658. *hf. bd.* 8° [*Repr. Boston*, 1837.]
From Mass. Hist. Soc. Collections, 3d Ser. vol. 6.

310 HAVEN (S. F.) History of Grants under the Great Council for New England: a Lecture, before the Lowell Institute, Jan. 15, 1869, *pp.* 36. 8° *Boston*, 1869

311 HAWES (JOEL) A Tribute to the Memory of the Pilgrims, and a Vindication of the Congregational Churches of New England, *with the author's autograph presentation, roan gilt.* 12° *Hartford*, 1830

312 HIGGINSON (FRANCIS) New-Englands Plantation. Or, A Short and Trve Description of the Commodities and Discommodities of that Countrey. Written by Mr. Higgeson a reuerend Diuine now there resident. . . . Added, a Letter, sent by Mr. Graues. The second Edition enlarged; (14 *leaves, not paged,*) *crushed green levant morocco, paneled and filleted sides, rich inside borders, g. e.* (*Bedford*), EXTREMELY RARE.
sm. 4° *London, T. & R. Cotes, for Michael Sparke*, 1630

313 HUBBARD (W.) A General History of New England, from the Discovery to 1680, *pp.* vi, (8), 676. 8° *Mass. Historical Society*, 1815

314 [JOHNSON (EDWARD)] A History of New-England. From the English planting in the yeere 1628, untill the yeere 1652. *pp.* (4), 236, (4), *etc., dk. red levant morocco extra, g. e.* (*W. Pratt*), UNCUT,
sm. 4° *London, for Nath: Brooke*, 1654
Best known, by its alternate title, "WONDER-WORKING PROVIDENCE OF SIONS SAVIOUR, IN NEW-ENGLAND." EXTREMELY RARE, in any condition, and an UNCUT copy may be regarded as almost UNIQUE. The margins of the first two and last three leaves have been restored, and some words of the title-page supplied in admirable facsimile.

314* [Johnson (Edward)] A History of New-England. *Another fine copy, the last line of imprint* ("*in Corn-hill*, 1654") *restored in facsimile, olive morocco extra, back and sides gilt, g. e.* (*W. Pratt*).
sm. 4° *London*, 1654

315 JOSSELYN (JOHN) New England's Rarities Discovered: in Birds, Beasts, Fishes, Serpents, and Plants of that Country, *etc.* . . Illustrated with Cuts, *pp.* (4), 114, (2). *London, G. Widdowes*, 1672.— An Account of Two Voyages to New-England, *pp.* (8), 215, *and* (*with separate Title*) Chronological Observations of America, . . to the year of Christ, 1673, *pp.* 223–279, (3). *London, G. Widdowes*, 1674. Two vols. in one, *old calf, neat.* sm. 8°
Fine copies of both of these RARE works. The volume belonged to Wm. Musgrave (the antiquary, and Secretary of the Royal Society), whose name and stamp are on the backs of the Titles. The autographs of Sir Henry Blount (the traveller) and his son, Charles Blount, (the author of "Anima Mundi," &c.) are on the title-page of the "Voyages." A name has been cut from the top of the leaf preceding the title of the "Rarities," but without injury to the printer's mark ("the Green Dragon").

316 JOSSELYN (J.) New-Englands Rarities Discovered, . . The Second Addition [*sic*]. Illustrated with Cvts. *The leaf with the printer's mark (a Dragon) before the Title, and folding plate (at p. 54); red crushed levant morocco extra, full gilt back, sides with broad gilt borders, and inside borders, g. e.* sm. 8° *London, for G. Widdowes*, 1675

A BEAUTIFUL COPY of the Second Edition of the "Rarities" — which is not less RARE than the First.

317 JOSSELYN (J.) New-England's Rarities Discovered in Birds, Beasts, Fishes, Serpents, and Plants, *etc.*, with Introduction and Notes by Edw. Tuckerman, M.A., *cloth, beveled boards*, LARGE PAPER, UNCUT. med. 4° *Boston, W. Veazie*, 1865

Only 75 copies printed on this paper.

318 JOSSELYN (J.) Account of Two Voyages to New England, 1638, 1663; With Introduction and Notes by Edw. Tuckerman, *cloth*, LARGE PAPER, UNCUT. med. 4° *Boston, W. Veazie*, 1865

Only 75 copies printed on this paper.

319 KEITH (GEORGE) The Presbyterian and Independent Visible Churches in New-England And else-where, Brought to the Test, and examined according to the Doctrine of the holy Scriptures, *etc.*, and found to be No True Church of Christ. . . . With A Call and Warning from the Lord to the People of Boston and New-England, to Repent, &c. And two Letters to the Preachers in Boston; and an Answer to the Gross Abuses, Lyes and Slanders of Increase Mather and Samuel Norton, &c., *fine copy, out of binding, 6 prel. ll., pp. 232.* sm. 8° *Philadelphia, Will. Bradford*, 1689

"EXCEEDINGLY RARE." See the Menzies Catalogue, no. 1122.

320 KNIGHT, (*Madam* [Sarah]) Journal of a Journey from Boston to New York in 1704. — BUCKINGHAM (*Rev.* John) Private Journals of the Expedition against Canada, in 1710–11, (*a library stamp on title-page, and another,*) *boards*, UNCUT. 12° *New York*, 1825

The First Edition of Madam Knight's Journal, now SCARCE.

321 KNIGHT (*Madam* Sarah) The Private Journal of a Journey from Boston to New York, in the Year 1704, kept by Madam Knight, *pp. 92*, UNCUT. 4° *Albany, F. H. Little*, 1865

322 LECHFORD, (THOMAS) Plain Dealing: Or, Nevves from New-England . . A short View of New-England's present Government, both Ecclesiasticall and Civil, *etc., pp.* (8), 80, *calf gilt.* sm. 4° *London, W. E. and I. G. for Nath. Butter*, 1642

The VERY RARE Original Edition, of a work of much interest and of high authority. Lechford's "short view" was a comprehensive one; and his "plain dealing" renders his book all the more valuable for the study of New England's early history and institutions.

323 LECHFORD (T.) Plain Dealing, or News from New England; with an Introduction and Notes by J. H. Trumbull, *uncut.* 4° *Boston*, 1867

324 Lilly (Lambert) *pseudon.* History of New England, *engravings.* 16° *Boston*, 1831

325 MITCHELL'S MAP of Maine, New Hampshire and Vermont, *folded in cover.* 16° *Phila.*, 1831

326 MATHER (COTTON) The Present State of New-England. Considered in a Discourse On the Necessities and Advantages of a Public Spirit In every Man; Especially, At such a time as this. Made at the Lecture in Boston, 20. d. 1. m. 1690. Upon the News

of an Invasion by bloody Indians and French-men, begun upon us, *pp.* (2),52, *smooth calf gilt*, (*W. Pratt*), VERY RARE.
8° *Boston, Samuel Green*, 1690

327 MODEST ENQUIRY (A) into the Grounds and Occasions of a Late Pamphlet, intituled a Memorial of the Present Deplorable State of New-England. By a Disinterested Hand. *pp.* 30, *hf. mor., neat*, UNCUT. 4° *London*, 1707
"A violent pamphlet in defence of Gov. Dudley." See a curious letter from Cotton Mather (Oct. 2, 1706), pp. 10–13, with the answer (13–16) accusing Mather of *improper intimacy* with "a Gentlewoman of *Gayety* near Boston," his resolutions "to avoid her conversation, being frustrated by Vicious Inclinations."! CURIOUS and VERY RARE.

328 MORSE (J.) and PARISH (E.) Compendious History of New England; 2d edition, *map, engraved book-plate of Isaiah Thomas, sheep.* 12° *Newburyport, Thomas & Whipple*, 1809

329 MORTON (NATHANIEL) New-England's Memorial: or, A brief Relation of the most Memorable and Remarkable Passages of the Providence of God, manifested to the Planters of New-England in America: With special Reference to the first Colony thereof, Called New-Plimouth, . . . *pp.* (10), 248, (1), *dark green levant morocco, filleted sides, back full gilt, rich inside borders, g. e.* (*F. Bedford*). sm. 8° *Boston, Reprinted for Nicholas Boone, at the Sign of the* BIBLE *in Cornhill*, 1721
VERY SCARCE. This copy has, at the end, the leaf sometimes wanting, containing an Advertisement of the *Pharmacopœia Londinensis*, "printed by John Allen, for Nicholas Boone, *and* Daniel Henchman." The reprint of Morton's Memorial — also by Allen — appears to have been shared between Boone and Henchman (see the next number).

330 MORTON (N.) New-England's Memorial. *Another large, fine, clean copy, in the original binding, autograph of* (*Rev.*) *Warham Williams*, 1731. sm. 8° *Boston, Reprinted for Daniel Henchman, at the Corner Shop over-against the Brick-Meeting-House*, 1721

331 MORTON (N.) New England's Memorial: *good sound copy, pp.* (10), 248, (1).
8° *Boston, Reprinted* [*by John Allen*] *for Nicholas Boone*, 1721

332 MORTON (N.) New-England's Memorial: or, A brief Relation of the most memorable and remarkable Passages of the Providence of God, manifested to the Planters of New-England, in America, *etc., brown levant mor. extra, sides filleted, with corner ornaments, inside borders, back full gilt, g. e.* (*F. Bedford*), *pp.* viii, 208, (8).
4° *Newport, repr. by S. Southwick*, 1772

333 MORTON (N.) New-England's Memorial, *another copy*, (*covers removed, for re-binding*). 8° *Newport, repr. S. Southwick*, 1772

334 MORTON (N.) The New-England's Memorial: or, A Brief Relation, *etc., pp* xii, 204, *fine clean copy, hf. levant mor. gilt, top gilt*, UNCUT. 12° *Plymouth, A. Danforth*, 1826

335 MORTON (N.) New England's Memorial; 5th edition, with large additions in marginal notes, and an Appendix, by John Davis, *facsimile of Hubbard's map, sprinkled roan, neat.* 8° *Boston*, 1826

336 MORTON (THOMAS) New English Canaan or New Canaan. Containing an Abstract of New England, Composed in three Bookes. . . Written by Thomas Morton of Cliffords Inne gent, upon tenne yeares knowledge and experiment of the Country, *pp.*

188, (3), *red grosgr. levant morocco, extra, filleted and paneled sides, g. e.* (*W. Pratt*). 4° *Amsterdam, Jacob Frederick Stam*, 1637
"A book of such EXTREME RARITY that Mr. Frederik Muller, the eminent bookseller of Amsterdam, remarks: 'Although this book is printed in my native place, Amsterdam, *I have never seen nor heard of it here.*' We know of only ONE OTHER COPY [besides Mr. Menzies's] in the United States." — *The Menzies Catalogue* (no. 1440), which see, for a good account of this curious work.

337 MORTON (THOMAS) New English Canaan or New Canaan containing an Abstract of New England, *etc. Another copy, half blue morocco, pp.* 188, (3). 4° *Amsterdam, Jac. Fred. Stam*, 1637
This copy was badly bound, some sheets having been set too high, so that they were cut too close at the top, touching the running-title on a few pages. The title-page is somewhat soiled, and a small hole in it has been mended. The fore and bottom margins are broad, and, with the exceptions noted—which would disappear under the hands of a competent binder—the copy is CLEAN and GOOD.

338 NARRATIVE (A) of the Miseries of New-England, by reason of an Arbitrary Government Erected there, [Part X. of A Sixth Collection of Papers Relating to the Present Juncture of Affairs in England,] *pp.* 29–34, *hf. green mor. neat.*
4° *London, R. Janeway*, 1689

339 NARRATIVE (A) of the Miseries of New-England, by reason of An Arbitrary Government Erected there. Printed in the Tyranic Reign of Sir Edmund Andross, *pp.* 8, *hf. morocco.*
8° *Reprinted, Boston*, 1775

340 NEAL (D.) History of New England, . . . to the year, 1700, *map*, 2 vols., *old calf gilt.* 8° *London*, 1720

341 NEAL (D.) History of New England. 2d edition, with many additions, *map*, 2 vols., *old calf.* 8° *London*, 1747

342 NEW-ENGLAND'S FACTION DISCOVERED; or, A Brief and True Account of their Persecution of the Church of England; the Beginning and Progress of the War with the Indians; and other late Proceedings there, in a Letter from a Gentleman of that Country, to a Person of Quality. Being, an Answer to a most false and scandalous Pamphlet lately Published; Intituled, News from New-England, *etc.*, 8 *pp. double columns, half red morocco extra* (*Pratt*). 4° *London, J. Hindmarsh*, 1690
No title-page. The Letter is signed, C. D. The copy was somewhat mutilated and had been close cropped, but the margins have been skilfully restored and the missing words supplied in facsimile. EXTREMELY RARE.

343 NEW ENGLAND'S FIRST FRUITS; in respect, First of the Conversion of some, Conviction of divers, Preparation of sundry, of the Indians. 2. Of the progresse of Learning, in the Colledge at Cambridge in Massacusets [*sic*] Bay. With Divers other Speciall Matters concerning that Countrey, *pp.* (2),26, *maroon morocco, g. e.*
sm 4° *London, R. O. and G. D. for Henry Overton*, 1643
VERY RARE. Autograph of "Cotton[s] Mather[s], 1678," on guard leaf.

344 NEW ENGLAND SCENES, or Events which have taken place since the first settlement of New England, illustrated by engravings.
12° *New Haven*, 1833

345 NEW ENGLAND SOCIETY ADDRESSES, *etc.* — Remarks on Charges against the Religion and Morals of People of Boston by Rev. G. Spring, D.D. in a Sermon before the N. E. Society of New York, Dec. 22, 1820. *New York*, 1820. — Spring (G.) A Tribute to N.

England: Sermon before the N. E. Society of New York, Dec. 22, 1820. *N. Y.* 1821. — *Other Addresses before the same Society, as follows:* — Romeyn (J. B.), 1821. — Whelpley (P. M.), 1822. — Bacon (L.), 1838. — Winthrop (R. C.), 1839. — Cheever (G. B.), 1842. — Marsh (G. P.), 1844. — Upham (C. W.), 1846. — Hall (J. P.), 1847. — Bushnell (H.), 1849. — Webster (D.), 1850. — Hadduck (C. B.), 1841. — Evarts (W. M.), 1854. — Sixtieth Anniversary Celebration of the N. E. Society of New York, Dec. 22, 1865. *N. Y.* 1866. — Bond (H.), Address before N. E. SOCIETY of PHILADELPHIA, May, 1824. — Ripley (Geo.), Oration before Pilgrim Society of Louisville, Dec. 22, 1838. — Breck (S.), Discourse before Society of Sons of New England in Phila. Dec. 21, 1844. — Sumner (Geo.), Memoirs of the Pilgrims at Leyden. *Cambridge*, 1845. — Dyer (D.), Discourse on the Characteristics of the Puritans, Dorchester, Dec. 21, 1845. *Boston*, 1846. 20 *in* 1 *vol. new half morocco* (*Roxburghe*). 8°

346 PALFREY (John G.) History of New England during the Stuart Dynasty, 3 *vols.*, LARGE PAPER, *cloth, beveled boards*, UNCUT.
imp. 8° *Boston*, 1865

One hundred copies only, printed on this paper.

347 PALFREY (J. G.) History of New England, Vols. 1, 2. 2 vols. *cloth.* roy. 8° *Boston*, 1859–60

348 [PALMER (JOHN)] THE PRESENT STATE OF NEW ENGLAND Impartially Considered, In a Letter to the Clergy, *pp.* 44, *red morocco extra, g. e.* (*Bedford*).
4° n. p., n. d. [*Philadelphia, W. Bradford?* 1689]
EXCESSIVELY RARE.

349 PALMER (JOHN) An Impartial Account of the State of New England: or, the Late Government there, Vindicated. In Answer to the Declaration which the Faction set forth, when they Overturned that Government. With a Relation of the Horrible Usage they treated the Governour with, and his Council, &c.; in a Letter to the Clergy there, *pp.* 49, *dk. blue morocco*, RARE.
4° *London, for Edw. Poole*, 1690

350 PRINCE (THOMAS) A Chronological History of New-England in the Form of Annals, Vol. I, (Introduction, Part I., and Part II.), *original binding, old paneled calf, re-backed, neat, 2 portraits inserted.*
8° *Boston, Kneeland & Green*, 1736

PRINCE'S COPY, with numerous important MANUSCRIPT ADDITIONS *in his autograph.* Formerly in the possession of M. A. Stickney, of Salem, and of Samuel G. Drake, of Boston, of whom it was purchased in 1858 by Henry Stevens. Enclosed in a *dark green str. grained morocco pull-off case, gilt and lettered*, "Prince. History of N. England. Author's MS. Corrections. Boston, 1736." UNIQUE.

351 PRINCE (THOMAS) A Chronological History of New-England In the Form of Annals, *etc.* Vol. I. *and* Numbers 1, 2, *and* 3 (all published) of Vol. II., *portrait inserted*, 2 vols, UNCUT.
8° *Boston*, 1736, [1755]

A fine, clean copy of Prince's Annals, *complete* as far as published, and ABSOLUTELY UNCUT, is of SUPERLATIVE RARITY. The three Numbers of the unfinished Second Volume, pp. 1–96, are in their original covers, except the first, which has only part of the first leaf of cover. The First Volume has never been bound.

352 PRINCE (T.) A Chronological History of New England in the form of Annals, Vol. I., *portrait inserted, half blue calf gilt, fine copy.*
8° *Boston*, 1826

353 PRINCE (T.) A Chronological History of New-England in the Form of Annals. Vol. I., *paneled calf, neat.* 8° *Boston*, 1736

With the autograph of John Fleet. Probably one of the six copies for which "Mr. Thomas Fleet, Printer," of Boston, subscribed.

353* — The same, Vol. I., *paneled calf.* 8° *Boston*, 1736

Autograph of Jonas Clark, 1736 (a subscriber).

354 REVOLUTION (The) IN NEW ENGLAND Justified, and the People there Vindicated from the Aspersions cast upon them by Mr. John Palmer, *etc.* [By INCREASE MATHER?] *Printed*, 1691; *Repr. Boston, I. Thomas*, 1773. RARE. — Locke (John) An Essay concerning the Original Extent and End of Government. *Boston, Repr., Edes & Gill*, 1773. 2 in 1 vol. 8°

355 ROBBINS (T.) Historical View of the First Planters of New England, *calf, gilt.* 12° *Hartford*, 1815

356 SAD AND DREADFUL NEWS from New-England, being A True Relation of the Barbarous Cruelty lately committed by the Spaniards upon the English. n. t. p., *full blue morocco, neat, pp.* 4. folio, *London, for Langley Curtis*, 1684

VERY RARE. Not in Rich or Ternaux.

357 SANFORD (ENOCH) Sketch of the Pilgrims who founded the Church of Christ in New England, *pp.* 71, *hf. mor. plain.* 16° *Boston*, 1831

358 SILLIMAN (B.) Tour from Hartford to Quebec, *plates, boards uncut.* 12° *New Haven*, 1820

359 SMITH (*Capt.* JOHN) A Description of New England: or The Observations, and discoueries, of Captain *Iohn Smith* (Admirall of that Country) in the North of America, in the year of our Lord 1614, *etc., with a fine impression of the* MAP *of New England, half red morocco, gilt top*, 9 *prel. leaves, and pp.* 61, (2). sm. 4° *London, Humfrey Lownes, for Robert Clerke*, 1616

RARE. The map has the date "1614" under the scale of leagues, and the Arms of the Great Plymouth Company, as in its later editions, and has probably been taken from another copy.

360 SMITH (*Capt.* JOHN) A Description of New England. ANOTHER COPY, *red morocco, g. e.* sm. 4° *London, Humfrey Lownes, for Robert Clerke*, 1616

The map is of an *earlier issue* than that in the preceding copy; having the date, 1614, under the scale of leagues, and Smith's arms in the lower corner, but *without* the arms of the Plymouth Company.

361 SMITH (*Capt.* John) Description of New England, in the year of our Lord 1614, *cloth, uncut*, LARGE PAPER. 4° [*Repr.*] *Boston, W. Veazie*, 1865

Only twenty-five copies reprinted, in this paper, with the Map, in facsimile. SCARCE.

362 SMITH (*Capt.* JOHN) Viertzehende Schiffart, oder Gründliche vnd wahrhaffte Beschreibung dess Neuwen Engellandts, einer Landschafft in Nordt Indien, eines Theils in America, vnter dem Capitein Johann Schmidt... Durch einen Liebhaber der Historien ausz dem Englischen.. versetzt, *pp.* (8), 62, *map, and plate of animals* (*p.* 28), *new vellum.* sm. 4° *Franckfurt am Mayn, Inverlegung der Hülsischen*, 1617

FIRST EDITION of the 14th Voyage of the Collection of Hulsius. The Map of New England is accurately re-engraved from the English original of 1614. A FINE COPY; from the library of Maximilian. (*Catalogue Andrade*, 1951).

363 SMITH (JOHN) New Englands | Trials. | Declaring the successe of 80 Ships | employed thither within these eight yeares; | and the benefit of that Countrey by Sea | and Land. | .... | The Second Edition. | *Red levant morocco extra, rich inside borders, g. e.* (*Bedford*), 16 *leaves, n. n.* sm. 4° *London, William Iones*, 1622
VERY RARE.

THE DEDICATION COPY OF SMITH'S GENERAL HISTORY, LARGE PAPER.

364 SMITH (*Capt.* JOHN) The General Historie of Virginia, New-England, and the Summer-Isles: with the names of the Adventurers, Planters, and Governours from their first beginning An°: 1584. to this present 1624. With the Proceedings of those Severall Colonies and the Accidents that befell them in all their Journyes and Discoveries. Also the Maps and Descriptions of all those Countryes, their Commodities, people, Government, Customes, and Religion yet knowne. Divided into sixe Bookes. By Captaine Iohn Smith sometymes Governour in those Countryes & Admirall of New England.
folio, *London, Printed by I. D. and I. H. for Michael Sparkes*, 1624
Engraved title, pp. (12), 96, 105–248. 4 Maps. LARGE PAPER, measuring 8.6 by 12.9 inches on the leaf, nearly. The DEDICATION COPY, of the FIRST EDITION; in the ORIGINAL BINDING, dark blue morocco, gilt edges, sides paneled, wide gilt borders, the panel semée of fleurs-de-lis and corners richly gilt, having in the center, on one side, the royal arms (James I.) and on the other, the arms of the DUCHESS OF RICHMOND AND LENOX, to whom the work was dedicated, and whose portrait (with that of Matoaka) was inserted in some later copies. This UNIQUE volume is in the finest possible condition, with excellent impressions of the engraved title-page and maps. It is enclosed in a dark-blue str. grained morocco case, sides and back gilt, and lettered.
Mr. Menzies's copy of the edition of 1632 (*Menzies Catalogue*, no. 1851) measured 7½ by 11¼ inches, and was properly described as "unusually large." The Brinley copy is an *inch and a quarter* wider, and an *inch and five-eighths taller.*

365 SMITH (*Capt.* JOHN) The Generall Historie of Virginia, New-England, and the Summer Isles: .. from their first beginning An°: 1584. to this present 1626, *etc., engraved title, 4 maps, pp.* (12), 96, 105–248. *London, I. D. and I. H. for Edward Blackmore*, 1632

THE TRUE TRAVELS, Adventures, and Observations of Captaine Iohn Smith, In Europe, Asia, Africa, and America, from Anno Domini 1593. to 1629, *large folded plate, and engraved coat of arms on back of title*, 6 *prel. ll., pp.* 60.
London, J. H. for Thomas Slater, 1630
Two vols. in one, *richly bound in levant red morocco super extra, full gilt, sides double paneled* (*Harleian*), *inside borders* (*F. Bedford*). LARGE and FINE copies.

366 SMITH (*Capt.* JOHN) Advertisements for the unexperienced Planters of New England, or any where, *etc.* London, 1631. *Facsimile of the original map, cloth*, LARGE PAPER, UNCUT.
med. 4° [Repr.] *Boston, W. Veazie*, 1865
Seventy-five copies only printed on this paper, with the facsimile map. SCARCE.

367 SMITH (*Capt.* JOHN) A Sea Grammar, | With | The Plaine Exposition | of Smiths Accidence for young | Sea-men, enlarged. | Diuided into fifteene Chapters: what they are you | may partly conceiue by the Contents. | Written by Captaine Iohn Smith, sometimes | Gouernour of Virginia, and Admirall of | New-England. | *Green levant morocco extra, gilt, g. e.* (*Bedford*), 6 *prel. leaves, pp.* 86.
sm. 4° *London, Iohn Haviland*, 1627
A FINE COPY of this VERY SCARCE book.

368 SMITH (*Capt.* JOHN) The Sea-mans Grammar and Dictionary, Explaining all the difficult Terms in Navigation: and the practical Navigator and Gunner: In Two Parts. . . By Captain John Smith, Sometime Governour of Virginia, and Admiral of New England. Now much Amplified and Enlarged, *etc.* [by B. N.], *folding plate of a ship, and woodcuts, good copy, half calf.* 4° *London*, 1692

369 SMITH (J. Toulmin) Northmen in New England, or America in the Tenth Century, *maps, cloth.* 12° *Boston*, 1839

370 TUDOR (Wm.) Letters on the Eastern States. Second Edition, *half calf, marbled edges.* 8° *Boston*, 1821

371 [WARD (EDWARD)] Writings of the Author of the London-Spy [including "A *Trip to Jamaica*, with a true Character of the People and Island;" and "A *Trip to New-England*, with a Character of the Country and People, both English and Indians;" *etc.* The Second Edition, *pp.* 401, *good copy* (*a name cut from title-leaf*) *old calf.* 8° *London*, 1704

"Ned Ward" was a graceless scamp. His "Trip to New-England" fairly matches — if it does not surpass — the Rev. Sam. Peters's "History of Connecticut." The latter seems to have taken a hint for one of his "blue-laws" from Ward's story (p. 173) of "a Captain of a ship, who had been a long voyage, happened to meet his wife, and kissed her in the street [of Boston], for which he was fined 10 shillings," — the offences of "open kissing and of fornication being both of a price; and another inhabitant of the town was fin'd ten shillings for kissing his own wife in his garden," and was whipped for refusing to pay the fine. Drake (*Hist. of Boston*, 515, 516) makes some extracts from this naughty (and very scarce) book.

372 [WELDE (THOMAS) and WINTHROP (JOHN)] A Short Story of the Rise, reign, and ruin of the Antinomians, Familists & Libertines that infected the Churches of New-England, *pp.* (18),66. *London, Printed for Ralph Smith at the Signe of the Bible*, &c., 1644. — BAYLIE (Robert) A Dissvasive from the Errours of the Time: Wherein the Tenets of the principall Sects, especially of the Independents, are drawn together in one Map, *etc.*, *pp.* (24),252. *London, for Sam. Gellibrand*, 1645. — FEATLEY (Daniel) The Dippers dipt. or, The Anabaptists Dvck'd and Plvng'd Over Head and Ears, at a Disputation in Southwark. The Fourth Edition. *Portrait of Featley, by W. Marshall* (*slightly injured,*) *and two plates* (*one partially defaced*), *pp.* (16), 135. *London*, 1646. — MARSHALL (Stephen) A Sermon of the Baptizing of Infants; preached in the Abbey-Church at Westminster, *pp.* (4), 61. *London*, 1645. Four in one vol., *old calf, somewhat stained.* 4°

373 WHITE (*Rev.* JOHN) The Planter's Plea, Or The Grovnds of Plantations examined, and vsuall Objections answered, Together with a manifestation of the causes mooving such as have lately undertaken a Plantation in Nevv-England: for the satisfaction of those that question the lawfulnesse of the Action, *pp.* (4), 84, *levant citron morocco, sides panel-gilt, inside borders, g. e.* (*F. Bedford*), LARGE AND FINE COPY. RARE. 4° *London, William Iones*, 1630

373* WHITE (H.) Early History of New England. 8th edition, *sheep.* 12° *Concord, N. H.*, 1843

374 WINTHROP (JOHN) A Journal of the Transactions and Occurrences in the Settlement of Massachusetts and the other New

England Colonies, from the year 1630, to 1644; now first published from a correct copy of the original manuscript, *pp.* (6),364, *old calf, neat.* 8° *Hartford, Elisha Babcock,* 1790

Isaac Backus's copy, with his autograph. "For this first printed edition of this celebrated Journal we are indebted to the energy, enterprise, and liberality of Noah Webster, the Lexicographer. Copies are now SCARCE."—*H. Stevens.*

375 WINTHROP (J.) The History of New England, from 1630 to 1649; from his Original Manuscripts. With notes by J. Savage, *portrait,* 2 vols., *sheep.* 8° *Boston,* 1825, '26

376 — The same. A new edition; with Additions and Corrections by the former Editor, *portrait,* 2 vols., *cloth.* 8° *Boston,* 1853

377 WOOD (WILLIAM) New Englands Prospect. A true, lively, and experimentall description of that part of America, commonly called New-England, &c., *folding map, green levant morocco extra, g. e.* (*Bedford*), *pp.* (8),83,(5), RARE.

sm. 4° *London, Tho. Cotes, for John Bellamie,* 1635

378 WOOD (WILLIAM) New-England's Prospect. A true, lively, and experimental description of that part of America, commonly called New-England, &c., *original map, fine clean copy, Forel.*

4° *Tho. Cotes, for John Bellamie,* 1635

From the library of the Marquis of Hastings; with autograph of Sir John Rawdon.

379 WOOD (WM.) New-England's Prospect. The Third Edition, *dark green crushed levant, top gilt* (*Pratt,*) UNCUT.

8° *Boston, repr., Thomas and John Fleet,* 1764

With an Introductory Essay (18 pp.) and notes by the editor. A BEAUTIFUL COPY. EXTREMELY RARE, in this condition.

380 WOOD (WM.) New-England's Prospect. The Third Edition. UNCUT. 8° *Boston, repr. Thomas and John Fleet,* 1764

With the exception of water-stains on a few pages — which can easily be removed — this is an UNUSUALLY FINE copy of a VERY RARE book. This edition "is said to be MUCH MORE RARE than the (London) original" of 1635. (See the *Menzies Catalogue,* no. 2188.)

381 WOOD (WM.) New England's Prospect. [Edited by Charles Deane.] *Map. Uncut.* sm. 4° *Boston, Prince Society,* 1865

SCARCE. Only 150 copies published.

WARS WITH THE INDIANS, IN NEW ENGLAND.

382 [CHILD (*Mrs.* L. Maria)] The First Settlers of New England; or, Conquest of the Pequods, Narragansets and Pokanokets. By a Lady of Massachusetts, *frontispiece.*

18° *Boston, Munroe & Francis, n. d.* [*ab.* 1822]

383 CHURCH (THOMAS) Entertaining Passages relating to Philip's War which Began in the Month of June, 1675. As also of Expeditions More lately made Against the Common Enemy, and Indian Rebels, in the Eastern Parts of New-England: with Some Account of the Divine Providence towards Benjamin Church, Esqr; By T. C. *Interleaved, pp.* (4),120, *portrait of B. Church inserted, half russia, neat.* sm. 4° *Boston, B. Green,* 1716

"This is one of the RAREST BOOKS of its class. I have never seen a copy for sale."—*J. Sabin, Dictionary,* no. 12996. This copy once belonged to Mr. Samuel G. Drake, who interleaved it and gave it a plain binding. It cannot be called a *very fine copy,* but it is the *best* which Mr. Brinley could get in forty years' trying — and it may be doubted, if any collector of this generation will again have the opportunity of buying one so good as this.

384 CHURCH (THOMAS) The entertaining History of King Philip's War, Which began in the month of June, 1675, as also of Expeditions more lately made against the Common Enemy, and Indian Rebels, in the Eastern Parts of New-England: With some account of the Divine Providence towards Col. Benjamin Church. By Thomas Church, Esq. his Son. The Second Edition, *portrait of Col. Church, red grosgrain levant morocco extra, sides filleted and paneled, g. e.* (*Bedford*), *pp.* iv, 198, (1).
8° *Boston, printed,* 1716; *Newport, repr., Solomon Southwick,* 1772
FINE COPY. VERY SCARCE.

385 CHURCH (T.) The Entertaining History of King Philip's War, . . . *Another copy. Portraits of B. Church and King Philip; half morocco, pp.* iv, 198, (1). 8° *Newport, repr.,* 1772
The (fictitious) portrait of Col. Church (engraved by Paul Revere) is loosely inserted, having been taken from another copy. There is a good impression of Revere's engraving of "Philip, King of Mount Hope" (pp. 86), and a modern copy of it is added.

386 CHURCH (T.) History of King Philip's War, and of the Eastern Expeditions of 1689–1704 against the Indians and French; edited by H. M. Dexter, 2 vols. *uncut.* sm. 4° *Boston,* 1865–67

387 Church (Thos.) History of the Great Indian War of 1675–6; also, the Old French and Indian Wars, 1689–1704; with notes and appendix by Samuel G. Drake, *engravings, embossed morocco, gilt.*
8° *Hartford,* 1854

388 DRAKE. The Old Indian Chronicle; being a Collection of Exceeding Rare Tracts, written and published in the Time of King Philip's War; with Introduction and Notes by Samuel G. Drake, *map,* LARGE PAPER, *uncut.* 4° *Boston,* 1867

388* — The same, *cloth, top gilt,* UNCUT. med. 4° *Boston,* 1867

389 DRAKE (S. G.) A Particular History of the Five Years French and Indian War in New England and Parts adjacent, 1744–49, *Portrait of Gov. Shirley, and other engravings, cloth, top gilt, uncut.*
4° *Boston,* 1870

390 EASTON (JOHN) A Narrative of the Causes which led to Philip's Indian War of 1675 and 1676; with other Documents concerning this event, in the Office of the Secretary of State of New York. With an Introduction and Notes by Franklin B. Hough, *map, half calf, antique.* 4° *Albany, J. Munsell,* 1858
Munsell's Historical Series, No. II. "Edition limited to one hundred copies." "The RAREST of this Series."—SABIN'S *Dictionary,* no. 21694.

391 HATFIELD AND DEERFIELD. Papers concerning the Attack on Hatfield and Deerfield, by a Party of Indians from Canada, Sept. 19, 1677: [edited by F. B. Hough], *map, uncut.*
roy. 8° *New York,* 1859
BRADFORD CLUB Publications, No. I. Edition of 100 copies.

392 HOYT (E.) Antiquarian Researches; comprising a History of the Indian Wars in the country bordering Connecticut River and parts adjacent, and other Interesting Events, etc., *half green morocco extra, top gilt* (*F. Bedford*), UNCUT. 8° *Greenfield, Mass.,* 1824

393 HUBBARD (WM.) A Narrative of the Troubles with the Indians in New-England . . . to this present year, 1677 . . . To which is added a Discourse about the Warre with the Pequods in the year 1637, *with (Stevens's) facsimile of the original map, and also a facsimile of the map belonging to the* LONDON *edition, both mounted on linen, dk. green grosgrained levant morocco extra, back full gilt, paneled sides, g. e. (F. Bedford)*, sm. 4° *Boston, John Foster*, 1677
pp. (14), 132, (8), 7–12; *Narrative*, 88.

394 HUBBARD (WM.) The Present State of New-England. Being a Narrative of the Troubles with the INDIANS in New-England, from the first planting thereof in the year 1607, to this present year 1677; But chiefly of the late Troubles in the two last years 1675, and 1676. To which is added a Discourse about the War with the Pequods in the year 1637, *original map, red levant morocco super extra, full gilt (W. Pratt)*.
sm. 4° *London, for Tho. Parkhurst*, 1677
A BEAUTIFUL COPY, with the book plate and *autograph* of "*Robert Southey*, Keswick, May 3, 1811." Fine impression of the original (London) MAP. See Field's *Indian Bibliography*, no. 730, for the collation, &c. VERY RARE.

395 HUBBARD (WM.) The Present State of New-England. Being a Narrative of the Troubles with the INDIANS, *etc. Another copy, with the* MAP; *in the original binding, calf, paneled sides, red edges.*
sm. 4° *London, for Tho. Parkhurst*, 1677
An EXCEPTIONALLY LARGE and FINE copy, the pages measuring 7.75 inches nearly, by 5.9. The *Map* is in perfect condition.

396 HUBBARD (WM.) A Narrative of the Indian Wars in New-England, *etc., fine copy, elegantly bound in dark red smooth calf extra, back and sides gilt, g. e. (W. Pratt)*. 12° *Boston, John Boyle*, 1775
The second *American* edition; with a Preface (4 pp.). VERY SCARCE.

397 HUBBARD (WM.) A Narrative of the Indian Wars in New England, *etc., good copy, pp.* 410.
12° *Worcester, Mass., D. Greenleaf, for Jos. Wilder*, 1801

398 HUBBARD (WM.) A Narrative of the Indian Wars in New England, *etc., pp.* 228, *good copy, boards.*
12° *Norwich, J. Trumbull, n. d.* [1802]
A VERY SCARCE edition. It was advertised as "just published," May, 1802.

399 — The same, *pp.* 274, *good copy, boards.*
12° *Danbury, Stiles Nichols*, 1803
SCARCE. Reprinted — with scrupulous retention of every typographical error — from the Norwich edition of the preceding year.

400 HUBBARD (WM.) A Narrative of the Indian Wars in New-England, *etc.; pp.* 375, 6, *old calf, gilt, good copy.*
8° *Stockbridge, Mass., Heman Willard*, 1803

401 — The same, *pp.* 359, *nice clean copy, original binding, neat.*
12° *Brattleborough, Wm. Fessenden*, 1814

402 HUBBARD (WM.) The History of the Indian Wars in New England. With an Historical Preface, Life, and Notes, by S. G. Drake. *Map in facsimile.* 2 vols., LARGEST PAPER, UNCUT.
4° *Roxbury, Mass.*, 1865
Printed for W. E. Woodward, in an edition of 350 copies, of which 50 were on LARGE PAPER. "The best reprint . . . It is a splendid specimen of typography." — *Field.*

403 — The same. 2 vols., LARGEST PAPER, UNCUT.
4° *Roxbury*, 1865

404 — The same. 2 vols., LARGE PAPER, UNCUT.
imp. 8° *Roxbury*, 1865

405 — The same. 2 vols., UNCUT. sm. 4° *Roxbury*, 1865

406 KIDDER (F.) The Expeditions of Capt. John Lovewell, and his Encounters with the Indians, including a particular account of the Pequauket Battle, . . . with a reprint of Rev. T. Symmes's Sermon, *cloth, extra, beveled boards, uncut.* sm. 4° *Boston*, 1865

407 KIDDER (F.) The Expeditions of Capt. John Lovewell, and his Encounters with the Indians; Including an account of the Pequauket Battle, *etc.*, *Map*, LARGE PAPER (*only 25 printed*), UNCUT.
l. 4° *Boston*, 1865

See SYMMES (T.) Historical Memoirs, Nos. 422, 423.

408 MASON (*Major* JOHN) A Brief History of the Pequot War: Especially of the memorable Taking of their Fort at Mistick in Connecticut in 1637. Written by Major John Mason, A principal Actor therein, *etc.* With an Introduction and some Explanatory Notes by the Reverend Mr. Thomas Prince, (*three plates inserted*), *red levant morocco, extra, full gilt, inside borders* (*F. Bedford*), UNCUT.
8° *Boston, S. Kneeland & T. Green*, 1736

An UNCUT copy of Mason's Pequot War is EXCESSIVELY RARE. "One was recently sold at private sale, for $160,"—as Mr. Sabin notes, in the Menzies Catalogue (no. 1338).

409 MATHER (INCREASE) A Brief History of the War with the Indians in New-England. From June 24. 1675. (when the first Englishman was Murdered by the Indians) to August 12. 1676. when Philip, alias Metacomet, the principal Author and Beginner of the War, was slain, *etc.*, *front margin close cut, trenching slightly on the type on a few leaves, in other respects a* GOOD COPY, *half dark morocco, neat.* 4° *London, for Richard Chiswell*, 1676

Half title ("The Wars of New-England"), Title, License, and "To the Reader," 4 ll., "A Brief History," pp. 51, (1 blk.), Postscript, pp. 8. Has the autographs of *George Bancroft*, 1839, and *James J. Jarves*. EXTREMELY RARE.

410 MATHER (INCREASE) A Brief History of the War with the Indians in New-England. From June 24. 1675. (when the first Englishman was Murdered by the Indians) to August 12. 1676. when Philip, . . was slain. . . Together with a serious Exhortation, *etc.*, LARGE *and* FINE *copy*, 3 *prel. ll., pp.* 51, 1 *blk., and Postscript, pp.* 8, *half red morocco, neat.* 4° *London, for Rich. Chiswell*, 1676

411 MATHER (INCREASE) The History of King Philip's War: also, a History of the same War, by Cotton Mather. With Introduction and Notes by Samuel G. Drake, *Portraits of Increase and Cotton Mather. Albany, J. Munsell*, 1862. — MATHER (Increase) Early History of New England . . and a full Narrative of Hostilities to the close of the War with the Pequots, in 1637, [and] of the Origin of the War with King Philip: Introduction and Notes by S. G. Drake. *Boston*, 1864. 2 vols., *cloth, gilt tops*, UNCUT. 4°

412 NEWS FROM NEW ENGLAND, being A True and last Account of the present Bloody Wars carried on betwixt the Infidels, Natives, and the English Christians and Converted Indians of New England, *etc.*, *cloth*, (2 copies.)
sm. 4° *London*, 1676: *repr. Boston, for S. G. Drake*, 1850

413 NILES (SAMUEL) Summary Historical Narrative of the Wars in New England with the French and Indians, [from Mass. Hist. Soc. Collections, 3d Ser., vol. vi, pp. 154–279], *n. t. p., str. grained red morocco gilt.* 8° [*Boston.*]
From the Library of the Duke of Sussex, with his book-plate.

414 PENHALLOW (SAMUEL) The History of the Wars of New-England, With the Eastern Indians. Or, a Narrative Of their continued Perfidy and Cruelty, from the 10th of August, 1703. To .... 1726, *pp.* (2), iv, (2), 134, (1), FINE COPY, *in the original binding, not worn.* 8° *Boston, T. Fleet,* 1726
"This work, in any condition, ranks AMONG THE RAREST OF NEW ENGLAND imprints, while a perfect copy, with good margins, is very difficult to obtain."—*Field.* With the exception of some very slight water-stains, this copy is in as good condition, even in its binding, as when it came from the publishers.

415 PENHALLOW (SAMUEL) The History of the Wars of New-England, With the Eastern Indians. ANOTHER COPY, *very large. loose in the original binding.* 8° *Boston, T. Fleet,* 1726
This copy has excellent margins, the page measuring 6¼ by 4 inches, very nearly. A bit has been torn from the corner of the title-leaf (without touching the print). The first leaf of sign. E (pp. 25–6) has lost a piece from its outer margin. This has been restored, not very skilfully, and the few missing words and parts of words are supplied by the pen. The last three or four leaves are stained. Cleaned, mended, and bound, its possessor will have one of the finest copies extant of this EXTREMELY RARE book.

416 PEQUOT WAR. UNDERHILL (*Capt.* John) Newes from America, [with] History of the Pequot War. 1638. — MASON (John) Brief History of the Pequot War. — GARDENER (Lion) Relation of the Pequot Warres. — [VINCENT (P.)] True Relation of the late Battell fought in New England, *etc.* [From the Mass. Hist. Collections, 2d Ser., vol. viii; 3d Ser., vols. iii and vi.] 4 in one volume, *half mor.* 8°

417 PRESENT STATE (The) OF NEW-ENGLAND, With Respect to the Indian War. Wherein is an Account of the true Reason thereof, (as far as can be Judged by Men.) ... With most of the Remarkable Passages ... till the 10th of November, 1675. Faithfully Composed by a Merchant of Boston, and Communicated to his Friend in London. Licensed Decemb. 13. 1675. *half russia extra, pp.* 19. folio, *London, for Dorman Newman,* 1675
Rich, 1676, no. 370. It is reprinted in Drake's *Old Indian Chronicle.*

418 — A Continuation of the State of New-England; Being a Farther Account of the Indian Warr, and of the Engagement betwixt the Joynt Forces of the United English Collonies and the Indians, on the 19th of December, 1675 ... Together with an Account of the intended Rebellion of the *Negroes* in the Barbadoes, *pp.* 20, *hf. brown mor., neat.* folio, *London, T. M. for Dorman Newman,* 1676
VERY RARE. See "The Warr in New-England Visibly Ended," No. 430.

419 RECORD OF A COURT MARTIAL held at Newport, R. I. in August, 1676, for the Trial of Indians charged with being engaged in Philip's Designs. [With Notes.] *sheets folded, pp.* 18, n. t. p. 4° [*Albany, J. Munsell*] n. d.

420 STEWARD (*Rev.* JAMES) *D.D.*[*pseudon.* for TRUMBULL (HENRY)] History of the Discovery of America, of the Landing of our Forefathers, at Plymouth, and of their most remarkable Engagements with the Indians, in New England, From their first landing in 1620,

until the final subjugation of the Natives in 1669. To which is annexed, the Defeat of Generals Braddock, Harmer & St. Clair, by the Indians at the Westward, &c., *folding plate, fine clean copy*, UNCUT, *pp.* 176. 8° *Brooklyn (L. I.), Grant & Wells, for J. W. Carew*, n. d. [1809]

The first and SCARCE edition of a compilation which, in later issues, acquired wide popularity as "Trumbull's Indian Wars." In a part of this first edition, the title-page was changed. Instead of "the Rev. James Steward D.D.," "A Citizen of Connecticut" stands as author, and the imprint is: "NORWICH: Published for the Author, (With Privilege of Copy-Right.)—1810." The two title-pages were printed from the *same types*—these changes excepted, and the substitution of a short for a long *f*, in the third line. (This *second issue* of the *first edition* seems to have escaped the notice of bibliographers. It is very scarce.)

421 STROCK (D. *Fr.*) Pictorial History of King Philip's War. 8° *Boston*, 1851

422 SYMMES (THOMAS) HISTORICAL MEMOIRS OF THE BATTLE AT PIGGWACKET.—Lovewell Lamented. | Or, A | Sermon | Occasion'd by the Fall | Of the Brave | Capt. John Lovewell | And Several of his | Valiant Company, | In the late | Heroic Action | at Piggwacket. | Pronounc'd at Bradford, May 16 1725. | By Thomas Symmes, V. D. M. | . . . [*With* An Historical Preface, or Memoirs of the Battle at Piggwacket,] *pp.* (4), xii, 32, *crushed red levant morocco, back gilt, sides filleted and paneled, inside borders, gilt top*, (*F. Bedford*,) UNCUT. 8° *Boston, B. Green Junr. for S. Gerrish*, 1725

A FINE COPY of the SUPERLATIVELY RARE FIRST EDITION of the "Memoirs of a Battle at Piggwacket." "Only one perfect copy, and that OF THE SECOND EDITION, has been sold at public auction for many years, and this *one* has been [four] times offered in that manner. At the last public bidding [before the Menzies Library sale] it was bought for $175."—*Field.* (See the Menzies Catalogue, no. 1940.) An UNCUT copy of the *First* edition may be regarded as nearly—if not absolutely—UNIQUE.

423 SYMMES (THOMAS) Historical Memoirs of the Late Fight at Piggwacket; with a Sermon Occasion'd by the Fall of the Brave Capt. John Lovewell, and several of his Valiant Company. . . . The Second Edition Corrected, *pp.* (4), xii, 32, *half russia.* sm. 8° *Boston, B. Green junr.*, 1725

A *large copy*, yellowed by age and use, but otherwise in excellent condition. When cleaned and bound, it will make one of the best copies extant, of this EXCESSIVELY RARE book. Inserted, in an envelope, is an original deed, from *John Lovewell* of Dunstable (father of Capt. John, the hero of the Fight at Pigwacket) to *Zaccheus*, his eldest surviving son, dated Sept. 5, 1729, conveying part of his land in Dunstable.

424 [TRUMBULL (HENRY)] History of the Discovery of America, *etc.* and of . . . Engagements with the Indians . . . By a Citizen of Connecticut, *two folded plates (torn, but no portion lost), good copy, pp.* 184. 8° *Norwich, for the Author at his Office*, 1810

Second edition. (See STEWARD (*Rev.* J.) No. 420.) The date "1669" was altered to "1679," in the title; the *Preface* omitted, but considerable additions made to the text; and a second copperplate inserted (p. 155). The certificate of copyright, Dec. 24, 1810, has the name of Henry Trumbull, as *Author.*

425 — The same, *two plates, pp.* 184. 8° *Norwich, for the Author*, 1811

Third (Norwich) edition.

426 Trumbull (Henry) The same. 8° *Norwich, Jas. Springer*, 1812

Fourth (Norwich) edition, pp. 184, and Appendix, 8 pp., with account of "Gen. Harrison's engagement with the Savages on the Wabash."

427 — The same. 8° *Boston*, 1819

428 — The same. 8° *Boston*, 1828

429 WADSWORTH (BENJ.) True Piety the best Policy for Times of War; A Sermon preacht at Boston Lecture on August 16, 1722. soon after a Declaration of War against the Eastern Indians & Rebels, *pp.* (2), 26, *half mor., uncut.* 8° *Boston, B. Green,* 1722

430 The Warr in New-England Visibly Ended. King Philip that Barbarous Indian now Beheaded, and most of his Bloudy Adherents submitted to Mercy, *etc.* Being a True and Perfect Account brought in by Caleb More, Master of a Vessel newly Arrived from Rhode-Island, *etc., title and 2 leaves.*
folio, *London, J. B. for Dorman Newman,* 1677
Signed R. H. (for Richard Hutchinson, probably).

A Continuation of the [Present] State of New-England; Being a Farther Account of the Indian Warr, and of the Engagement betwixt the Joynt Forces of the United English Collonies and the Indians, on the 19th. of December 1675, *etc.* Together with an Account of the Intended Rebellion of the Negroes in the Barbadoes, *pp.* 20. *London, T. M. for Dorman Newman,* 1676

A New and Further Narrative of the State of New-England, being A Continued Account of the Bloudy Indian-War, From March till August, 1676, *etc.* [subscribed, N. S.] *Title, pp.* 14.
London, J. B. for Dorman Newman, 1676
Three in one vol., half morocco, neat. (*See* Present State of New England, no. 417.)

CONFERENCES AND TREATIES WITH INDIAN TRIBES IN NEW ENGLAND.

431 [THE GEORGETOWN CONFERENCE.] George Town on *Arrowsick Island* Aug. 9th. 1777. Annoque Regni Regis Georgii Magnæ Britanniæ, &c. Quarto. A Conference of His Excellency the Governour [Shute], with the Sachems and Chief Men of the EASTERN INDIANS, *pp.* 13, *fine copy, hf. rose calf extra, gilt top,* UNCUT. sm. 4° *Boston, B. Green,* 1717
The collector needs no reminder of the EXCESSIVE RARITY of this tract, the authorized relation of Gov. Shute's Conference with the Eastern Indians. The copy, though yellowed by age, is as perfect as when it came from the press. In this condition, and UNCUT, it may be regarded as nearly, if not absolutely, UNIQUE.
The Conference was held for the ratification of the Treaty (Gov. Dudley's) of 1713. Capt. John Gyles, the famous, was one of the interpreters, and among the twenty sagamores present were some whose names are among the most prominent in the story of the Eastern Indian wars, — Moxus, Bommazeen, Wiwurna, Adeawando of Pegwackit, &c.

432 THE CONFERRENCE with the EASTERN INDIANS, at the Ratification of the PEACE, held at Falmouth in Casco-Bay, in July and August, 1726, *pp.* 23, *good copy, hf. bd., neat.*
4° *Boston, for Benj. Eliot,* [1726]
EXTREMELY RARE. "Nearly all succeeding Conferences refer to this one, as the original and most binding treaty between Massachusetts and the Eastern Indians. Hutchinson regarded it as the most judicious which, in his time, had been made with the Indians."

433 THE CONFERENCE with the EASTERN INDIANS at the further Ratification of the Peace, Held at Falmouth in Casco-Bay, in July 1727, *pp.* 31, *half green calf extra, top gilt.* 4° [*Boston,* 1727]
"At the Treaty of 1726, at Falmouth, some tribes were not represented: therefore, another treaty became necessary, this year." A large, nearly uncut copy of this EXTREMELY RARE Conference. (The marks of the Indian sachems are given, p. 11.)

434 THE CONFERENCE With the EASTERN INDIANS, at the Ratification of the Peace, held at Falmouth in Casco-Bay, in July and August, 1726, *pp.* 20. — THE CONFERENCE with the Eastern Indians, at the further Ratification of the Peace, held at Falmouth, in July, 1727, *pp.* 27. Two in one volume, *half red levant morocco extra, gilt top,* UNCUT. 4° *Boston, reprinted, S. Kneeland,* 1754

Beautiful, clean and bright copies, of these VERY RARE tracts.

435 A CONFERENCE of His Excellency Jonathan Belcher, Esq.; Governour *etc.* of the Massachusetts-Bay . . . with *Edewakenk,* Chief Sachem of the PENOBSCUT Tribe, *Loron* one of the Chief Captains of the same Tribe, *Toxus* Chief Sachem of the NORRIDGEWOCK Tribe, *Adiawando* Chief Sachem of the PIGWACKET Tribe, and *Medaganesset* Chief Sachem of the AMERESCOGGIN Tribe, with other chief men of the said Indian Tribes, at Falmouth, in Casco-Bay, July, 1732. *pp.* 23, *with the slip of* Errata, UNCUT.

4° (n. t. p.) *Boston, B. Green,* 1732

EXTREMELY RARE. "This Treaty was considered so important, that it was immediately re-printed in London."—*G. B.* A slip containing important *Errata* is pasted over the *imprint,* on p. 23.

435* — A Conference between his Excellency Jonathan Belcher Esq; Captain-General and Governour, . . . and the Chief Sachems of Several Indian Tribes . . . at Falmouth, in Casco-Bay, July, 1732, *pp.* 28, (3), *good copy, wide margins, cloth.*

8° *London, for N. Cholmondeley, n. d.* [1732?]

A re-print of the preceding. VERY RARE.

436 A CONFERENCE of His Excellency Jonathan Belcher, Esq; . . . Governour . . of the Massachusetts Bay, *etc.,* with Edewakenk Chief Sachem of the PENOBSCUT Tribe, [and others,] at Falmouth, in Casco-Bay, July, 1732, *pp.* 23, *half calf extra.*

4° n. t. p. [*Boston, B. Green,* 1732]

Another copy of the original edition, *wanting the Errata,* and colophon, the lower half of the last leaf, which contained these, having been lost. The leaf has been neatly restored, but in blank.

437 A CONFERENCE Held at DEERFIELD, in the County of Hampshire, the 27th day of August [to Sept. 1st] 1735, by His Excellency Jonathan Belcher, Esq; Governour, *etc.,* and OUNTAUSSOOGOE and others, Chiefs of the *Cagnawaga* Tribe, [and] a number of the *St. Francois* Indians, CUNCAUPOT, Captain, [with others,] of the *Houssatonuoc* Indians &c., MARLEQUUNT [and others] Chiefs of the *Scautacook* Tribe, *etc., pp.* 19, *fine, fresh copy, hf. red mor.,* UNCUT.

4° [*Boston,* 1735]

EXTREMELY RARE, in such condition. At this Conference, Aug. 31, the Rev. John Sargeant was ordained to the ministry among the Housatonnuc Indians, of whom more than forty were present, with their famous captain Kunkapot.

438 A CONFERENCE Held at DEERFIELD, in the County of Hampshire, *etc., pp.* 19. *Another fine copy, nearly uncut.* 4° [*Boston,* 1735]

439 CONFERENCE at DEERFIELD, 1735. *Another copy* (see No. 437) *with writing on the margins of some pages, otherwise good.* — CONFERENCE at FALMOUTH, Casco Bay, 1726, *another copy* (see No. 432) *wanting the first leaf,* (*pp.* 3–23,) UNCUT, *Boston, B. Eliot,* [1726] EXTREMELY RARE. *The two in one vol., half dk. green levant morocco extra.* 4° [*Boston,* 1726, 1735]

440 CONFERENCE held at the FORT OF ST. GEORGE'S, in the County of York [Aug. 4, 1742], between Governor Wm. Shirley and the Chief Sachems and Captains of the Penobscott, Norridgewock, Pigwaket or Amiscogging [and other] Indians, *pp.* 17, *half red morocco, neat.* 4° *Boston, J. Draper,* 1742

EXTREMELY RARE. "This Conference was occasioned by alleged infraction of previous treaties, especially, the celebrated treaty of 1725, with Gov. Dummer. — G. B. *MS. note.*

441 A JOURNAL of the Proceedings of the Commissioners appointed for Managing a Treaty of Peace: . . at Falmouth, the 27th of September, A. D. 1749, between Thomas Hutchinson, John Choate [and others], Commissioned by [Gov.] Phips, and the EASTERN INDIANS, *pp.* 16, *good copy, but wants the last leaf,* EXTREMELY RARE. 4° *Boston, John Draper,* [1749]

442 A JOURNAL of the Proceedings of Jacob Wendell [and others] Commissioners appointed by [Governor] Phips, to Treat with the several Tribes of EASTERN INDIANS, in order to Renew and Confirm a general Peace, *pp.* 16, *fine clean copy, half bound,* UNCUT. 4° *Boston, John Draper,* 1752

A Journal of several Conferences, at St. George's, concluded by the ratification of a Treaty of Peace, Oct. 20, 1752. RARE.

443 A JOURNAL of the Proceedings of Jacob Wendell [and others] Commissioners, *etc. Another copy, fine, though trimmed close at top, touching a few of the page-numbers, hf. bound.* 4° *Boston,* 1752

443* INSTRUCTIONS for treating with the Eastern Indians given to the Commissioners appointed for that Service, by the Hon. Spencer Phips . . . in 1752. Printed from the Original Manuscript, *pp.* 8, *folded.* 4° *Boston,* 1865

Fifty copies only printed, for Samuel G. Drake.

444 CONFERENCE (A) held at ST. GEORGE'S, in the County of York, on the Twentieth day of September, 1753, between [the] Commissioners appointed by [Gov.] Shirley . . . and the Indians of the Penobscott [and Norridgewock] Tribe[s], *pp.* 26, *fine clean copy, half bound.* 4° *Boston, Samuel Kneeland,* 1753

See full title in SABIN'S *Dictionary,* no. 15436. VERY RARE.

444* A JOURNAL of the Proceedings at Two Conferences Begun to be held at Falmouth in Casco-Bay, . . on the Twenty-Eighth Day of June, 1754, between His Excellency William Shirley, Esq; . . and the Chiefs of the NORRIDGEWALK Indians; And [July 5th] between His Excellency and the Chiefs of the PENOBSCOT Indians, *pp.* 27, *fine clean copy, half bound, neat.* folio, *Boston, John Draper,* 1754

THE GOSPEL AMONGST THE INDIANS.

Other publications relating to Indian Missions in New England will be found, on subsequent pages, among "BOOKS PRINTED AT CAMBRIDGE AND BOSTON, before 1710," "THE WORKS OF THE MATHERS," and "BOOKS IN INDIAN LANGUAGES." The Reports, &c., of the "Society for propagating the Gospel among the Indians and others in North America," are placed under "MASSACHUSETTS."

445 THE | DAY-BREAKING, | if not | The Sun-Rising | of the | Gospell | with the INDIANS in New-England, | *pp.* (2,) 25, *vellum, red edges.* sm. 4° *London, Rich. Cotes, for Fulk Clifton,* 1647

A FINE COPY of this VERY RARE tract, usually reckoned the *second* in the "Progress of the Gospel" series. "It is one of the most curious, interesting, and valuable of that

series; containing Relations of four meetings with the Indians, and describing their habitations, manner of living, language, laws, &c."—*Menzies Catalogue*, no. 1815. It was, probably, written by Thos. Shepard.

446 ELIOT (JOHN) and MAYHEW (THOMAS) Tears of Repentance: | Or, A further | Narrative of the Gospel | Amongst the Indians in New-England: | . . . Related by Mr. Eliot and Mr. Mayhew, two Faithful Laborers | in that Work of the Lord, | *vellum*, (*W. Pratt*). sm. 4° *London: Printed by Peter Cole*, 1653

Title (verso blk.), 1 leaf; To His Excellency, the Lord General Cromwell (2 pp.); To the much Honored Corporation in London, signed *Thomas Mayhew* (13 pp. & 1 p. blk.); To His Excellency the Lord General Cromwell, by *John Eliot* (2 pp.); To the Reader, by *John Eliot* (4 pp.); To the Christian Reader, by *Richard Mather* (11 pp. & 1 blk.); A brief Relation, pp. 47. A FINE COPY.

447 ELIOT (JOHN) A Late and Further | Manifestation | of the | Progress of the Gospel | amongst the | Indians | in | Nevv-England. | .... Being a Narrative of the Examinations of the Indians, about | their Knowledge in Religion, by the Elders of the Churches, | Related by Mr. John Eliot, | Published by the Corporation . . . for Propagating the Gospel there, *pp.* (8), 23, *calf antique, g. e.* (*Riviere*). sm. 4° *London, Printed by M. S.*, 1655

A Fine copy of one of the RAREST of the "Progress of the Gospel" series, all of which are VERY RARE.

448 [ELIOT (JOHN) and PEIRSON (ABRAHAM)] A further Accompt | of the Progresse of the | GOSPEL | amongst the Indians | in | New England, | *etc.* . . | Set forth | in certain Letters sent from thence declaring a | purpose of Printing the Scriptures in the | Indian Tongue, *etc.* With . . . an Epitome of some Exhortations delivered by the Indians at a Fast, *etc.* As also some helps directing the Indians how to improve naturall reason unto the knowledge of the true God. 4° *London, M. Simmons*, 1659

Title, & 4 prelim. leaves; pp. 35, (1). *Olive levant morocco, elegant, g. e.* (*Bedford*). Autograph of *N*[*athaniel*] *Mather*, on title page. Another of the RAREST of the "Progresse of the Gospel" series. It comprises, pp. (22)-35, a reprint of the first sheet of Peirson's Indian Catechism, "SOME HELPS FOR THE INDIANS," &c., which was then in press at Cambridge. The portion reprinted ends in the middle of a sentence (p. 35), and has the catch-word of the following sheet, which was not yet received in England. See *Proceedings of Am. Antiq. Society*, Oct. 1873, p. 46.

449 ELIOT (JOHN) A further Account of the progress | of the | Gospel Amongst the Indians | In New England: | Being a Relation of the Confessions made | by several Indians, *etc.* Sent over to the Corporation .... by Mr. John Eliot, *etc.*, *pp.* (10),76, *red straight-grained morocco, extra, g. e.* (*Bedford*). 4° *London, John Macock*, 1660

450 ELIOT (JOHN) A Brief Narrative of the Progress of the Gospel amongst the Indians in New-England, in the year 1670. Given in By the Reverend Mr. John Elliot, Minister of the Gospel there, In a Letter, to the Right Worshipfull the Commissioners, *etc.*, *pp.* 11, *good copy.* 4° *London, for John Allen*, 1671

"One of the RAREST of the series." — *Field.* "Of the GREATEST RARITY." — *Sabin.*

451 ELIOT (JOHN) A Brief Narrative of the Progress of the Gospel among the Indians. 1670. With Introductory Notes by W. T. R. Marvin, *pp.* 36, UNCUT. sm. 4° *Boston*, 1868

452 THE GLORIOUS PROGRESS of the Gospel, amongst the Indians in New England. Manifested by three Letters, under the Hand of that famous Instrument of the Lord Mr. JOHN ELIOT, And another from Mr. *Thomas Mayhew* jun: . . . Together with an Appendix

to the foregoing Letters, . . . by I. D. Minister of the Gospel. Published by Edward Winslow, *pp.* (8), 28, *calf, red edges,* (*Hayday*).
London, for Hannah Allen, 1649
The *third* of the "Progress of the Gospel" series. VERY RARE.

453 HOPKINS (SAMUEL) Historical Memoirs relating to the Housatunnuk Indians: or, An Account of the Methods used, and Pains taken, for the Propagation of the Gospel among that Heathenish Tribe, *etc., pp.* (2), iv, 182, *half red levant morocco, gilt top,* UNCUT.
4° *Boston, S. Kneeland,* 1753
A Fine copy. In such condition, EXCESSIVELY RARE. "Mr. Hopkins's Memoir is one of the rarest of works relating to New-England, as it is one of the most intrinsically valuable."—*Sabin.*

454 HOPKINS (SAMUEL) Historical Memoirs, relating to the Housatunnuk Indians, *pp.* iv, 182, *red grosgrain levant morocco extra, full gilt, sides filleted and paneled, gilt top,* (*Bedford*), UNCUT.
4° *Boston, S. Kneeland,* 1753
A MATCHLESS copy, in rich and elegant binding.

454* HOPKINS (SAMUEL) Historical Memoirs Relating to the Housatunnuk Indians. *Another copy, Title and last leaf in excellent facsimile, calf extra, full gilt back, inside borders, g. e.* (*F. Bedford*).
4° *Boston,* 1753

455 MATHER (COTTON) India Christiana. A Discourse, delivered unto the Commissioners, for the Propagation of the Gospel among the American Indians, *etc., pp.* (4),94, (52–55, *doubled,*) *original binding, good copy.* 16° *Boston, B. Green,* 1721
RARE. A specimen of the Indian language of Massachusetts (the dialect of Eliot's Bible version) is given, pp. 52–55, with the translation in English.

456 [MATHER (COTTON)] Just Commemorations: The Death of Good Men considered . . . unto which there is added a brief Account of the Evangelical Work among the Christianized Indians of New England, *mor. extra* (*F. Bedford*). 8° *Boston,* n. d. [1715]
"The Appendix contains an account of the Progress of the Gospel among the Indians from Eliot's death to 1715."

457 MAYHEW (EXPERIENCE) A Discourse showing that God dealeth with Men as with Reasonable Creatures. Sermon at Boston, Nov. 23, 1718. With a brief account of the State of the Indians on Martha's Vineyard, & the Small Islands adjacent, from 1694 to 1720, *pp.* (2),34,12, *brown morocco extra, g. e.* (*Bedford*).
8° *Boston, B. Green, for S. Gerrish,* 1720

458 MAYHEW (EXPERIENCE) Indian Converts: or, some Account of the Lives and Dying Speeches of . . . Christianized Indians of Martha's Vineyard; . . . [with] some Account of the English Ministers who have presided over the Indian Work, by Mr. Prince, *polished calf gilt* (*F. Bedford*).
8° *London, for S. Gerrish, Boston,* 1727

459 NEW ENGLANDS FIRST FRUITS; in respect, First of the Conversion of some, — Conviction of divers, — Preparation of sundry — of the *Indians.* 2. Of the progresse of *Learning,* in the *Colledge* at Cambridge in *Massacusets* (*sic*) Bay. With Divers other Speciall Matters concerning that Countrey, *etc., a fine clean copy, good margins, pp.* (2),26. 4° *London, R. O. and G. D. for Henry Overton,* 1643
"The FIRST and one of the RAREST of the series of reports sent from New England relative to the conversion of the Aborigines."—*Sabin.*

460 PEMBERTON (EBENEZER) A Sermon preached in New-Ark, June 12, 1744, at the Ordination of David Brainerd, a Missionary among the Indians, *etc.* With an Appendix touching the Indian Affairs, *pp.* 39, *half forel, gilt, uncut.* 4° *Boston*, 1744

The Appendix contains (pp. 24–39) a narrative by David Brainerd of the commencement and progress of his Mission among the Indians, 1743–4; and an account of the Rev. Azariah Horton's labors among the Indians of Long Island.

461 SHEPARD (THOMAS) The Clear Sun-Shine of the Gospel breaking forth upon the INDIANS in New-England, *pp.* (14), 38, *crimson morocco, g. e.* 4° *London, R. Cotes for John Bellamy*, 1648

VERY RARE. A large copy; many leaves uncut, except at top. A portion of the title page has been skilfully restored and the few missing words are supplied in facsimile.

462 SHEPARD (THOMAS) The Clear Sun-Shine of the Gospel breaking forth upon the INDIANS in New-England. *Another copy, half red morocco (Mathews).* 4° *London, R. Cotes for John Bellamy*, 1648

A leaf (to precede title), with commendation by Joseph Caryl, is loosely inserted.

463 STODDARD (SOLOMON) Question whether God is not Angry with the Country for doing so little towards the Conversion of the Indians? Spoken to, in a Discourse [at] North-Hampton, *pp.* 12, *n. t. p.*, *half calf, neat*, VERY RARE. 4° *Boston*, 1723

464 STRENGTH | OUT OF | WEAKNESSE; | Or a Glorious | MANIFESTATION | Of the further Progresse of | the Gospel among the *Indians* | in NEVV-ENGLAND. | Held forth in Sundry Letters | from divers Ministers and others to the | Corporation, *etc.* | . . . . since the last Trea-|tise to that effect, Pulished [*sic*] by | Mr. *Henry Whitfield*, late Pastor | of *Gilford* in *New-England*, | *etc.*, *pp.* (16), 40, *calf, g. e.* (*Bedford*).

4° *London, M. Simmons for John Blague and Samuel Howes*, 1652

The *First* of three issues or editions of this tract, — distinguished by peculiarities of the Title page, and by the subscriptions to *The Epistle Dedicatorie*, and address *To the Reader*. In this edition, *The Epistle Dedicatorie* is signed by *twelve* ministers (John Owen and Tho: Goodwin, at the head), and the address *To the Reader*, by *fourteen* (W. Gouge and Phillip Nye, at the head). Another address, "To the Christian Reader," is unsigned. VERY RARE.

465 STRENGTH | OUT OF | WEAKNESSE; | Or a Glorious | MANIFESTATION | Of the further Progresse of | the Gospel among the *Indians* | in NEVV-ENGLAND. | Held forth in Sundry Letters | . . . since the last Trea-|tise to that effect, formerly set | forth by Mr. *Henry Whitfield* | late Pastor of *Gilford* in | *New-England.* | Published by the aforesaid Corporation. | *pp.* (12), 40, *calf extra, r. e.* 4° *London, M. Simmons &c.*, 1652

The *Second* issue. *The Epistle Dedicatorie* is subscribed by *William Steele*, President (of the Corporation); *To the Christian Reader*, by the *fourteen* ministers, as before; and the *additional* address *To the Christian Reader* is omitted.

466 *Strength out of Weakness.* | Or a Glorious | Manifestation | Of the further Progresse of the | GOSPEL | amongst | THE INDIANS | in | NEW-ENGLAND. | Held forth in Sundry LETTERS | *etc.* *Blue levant morocco extra, inside borders, g. e.* (*Bedford*).

4° *London, M. Simmons*, &c., 1652

The *Third* edition. The Address *To the Reader* has *eighteen* names subscribed (William Gouge and Henry Whitfield, at the head). This is not merely a *re-issue*, but a *reprint, throughout*, of the preceding edition, though the two agree page for page and, *generally*, line for line. A good copy, though close-cropped at the top, the page numbers and head-lines of the Dedicatory Epistle being cut into. All three editions are VERY RARE.

467 WHEELOCK (ELEAZAR) A plain and faithful Narrative of the Original Design, Rise, Progress, and present State of the Indian Charity-School at Lebanon in Connecticut, *pp.* 55, *fine copy, hf. mor., neat,* UNCUT. 4° *Boston, R. & S. Draper,* 1763

— A Continuation of the Narrative Of the State, &c. of the Indian Charity-School, from Nov. 27th, 1762, to Sept. 3d, 1765, *pp.* 23, *and* Appendix, *p.* 25, *fine copy, uncut, half mor., neat.*
Boston, R. & S. Draper, 1765

— A Brief Narrative of the Indian Charity-School, in Lebanon, in Connecticut, New England. Founded and Carried on by That faithful Servant of God, The Rev. Mr. Eleazer Wheelock, *pp.* 48.
8° *London, J. and W. Oliver,* 1766
The *first edition* of the (London) Brief Narrative, *complete*, ending, with *Finis*, on page 48. It was re-printed the next year, with an *Appendix*, and this Appendix (pp. 49-63) was stitched to some copies of the first edition.

— A Brief Narrative, *etc.* The Second Edition, with an Appendix, *pp.* 63. 8° *London, J. and W. Oliver,* 1767
Pages 1–48 correspond with the former edition. "Since the First Edition of the foregoing *Narrative*, . . . it is judged proper not only to publish a Second Edition, but also by way of *Appendix*, to make mention," *etc.* (p. 49).

— A Continuation of the Narrative, *etc.* With an Appendix, containing The Declaration of the Trustees of that Charity; A List of the Names of the Subscribers; An Account of Monies, *etc., pp.* 145, (+ 1, *Adv.*), *half vellum.* 8° *London, J. and W. Oliver,* 1769

— A Continuation of the Narrative, *etc.*, from the year 1768, to the Incorporation of it with Dartmouth College, and Removal and Settlement of it in Hanover, in the Province of New Hampshire, 1771. By Eleazer Wheelock, D.D. President of Dartmouth College, *pp.* 61, *half morocco,* UNCUT.
8° *n. p.* [*Hartford, Eb. Watson*] 1771

— A Continuation of the Narrative, *etc.* [from May 6, 1771, to Sept. 10, 1772], *pp.* 40, *half mor., fresh copy,* UNCUT.
8° *New-Hampshire,* 1772

— A Continuation of the Narrative, *etc.* [from Sept. 26, 1772, to Sept. 26, 1773; *with an Appendix, containing* an Abstract of the Journal of a Mission to the Delaware Indians, West of the Ohio, by the Rev. D. McClure and L. Frisbie,] *hf. vellum, pp.* 68, *clean,* UNCUT. 8° *Hartford,* 1773
An autograph letter from Mr. Frisbie to Mr. McClure, dated, Fort Pitt, Sept. 22, 1772, is inserted.

— A Continuation of the Narrative, *etc.*, [from Sept. 26, 1773, to Feb. 20, 1775,] with a Dedication to the Honorable Trust in London. Added, An Account of Missions the last year, *etc., large copy, pp.* 54. 4° *Hartford, Eben. Watson,* 1775
Autograph letter from Rev. Levi Frisbie to Rev. D. McClure (4 pp.) inserted.
9 vols. 8° *and* 4°

468 WHITFIELD (HENRY) The Light appearing more and more towards the perfect Day. | Or, | A farther Discovery of the present state | of the INDIANS | in New-England, | Concerning the Progresse of the Gospel | amongst them. | Manifested by Letters from such as preacht | to them there. | Published by Henry Whitfeld (*so*),

late Pastor to the | Chuch (*so*) of Christ at Gilford, 4 *prel. leaves and pp.* 46, *half red morocco.*
sm. 4° *London, T. R. & E. M. for John Bartlett,* 1651
Needs cleaning, and repairs of the upper corners of two or three leaves, to make it a handsome copy of this VERY RARE tract.

NARRATIVES OF CAPTIVITIES.

469 BROWN (THOMAS) A Plain Narrativ[e] of the uncommon Sufferings and Remarkable Deliverance of Thomas Brown, of Charlestown, in New-England; Who returned to his Father's House the Beginning of Jan. 1760, after having been absent three years and about eight months: Containing An Account of the Engagement between a Party of English commanded by Major Rogers, and a Party of French and Indians, in Jan. 1757, in which Capt. Spikeman was kill'd; and the Author . . . left for dead on the Field . . . How he was taken Captive by the Indians, and carried to Canada, and from thence to the Mississippi, *etc., etc.* The Second Edition, *pp.* 27, *stained by age and worn by use, very neatly bound.* 8° *Boston, Fowle & Draper,* 1760
Perhaps the RAREST of all Narratives of Indian Captivities. The title has escaped both Mr. Sabin and Mr. Field, and is not to be found in any catalogue I have consulted, except in Haven's (Am. Antiq. Soc.) in which it was entered from Mr. Brinley's copy. It is—apart from its extreme rarity—a highly interesting tract.

470 BUNN (MATTHEW) Journal of the Adventures of Matthew Bunn, a Native of Brookfield, Mass., who enlisted [from] Providence, 1791, on an Expedition into the Western Country,—was taken by the Savages, and made his escape into Detroit, April, 1792, *pp.* 24, *half mor.*, UNCUT. 8° *Providence, Printed: Litchfield,* [*Conn.*], *Reprinted, Thomas Collier,* 1796
EXTREMELY RARE. Re-printed from the *first* Providence edition. The earliest edition noted in Sabin's *Dictionary*, is one of 1797 (n. p.).

471 — Narrative of the Life and Adventures of Matthew Bunn, (of Providence, R. I.) in an Expedition against the North-Western Indians. 7th edition, revised. *pp.* 59, *new half morocco,* UNCUT. 8° *Batavia, for the Author,* 1828
The Affidavit of the Author, Oct. 30, 1826, sworn before "Millerd Fillmore, Com'r &c. for Erie County," is appended.

472 Captivities. Narrative of the Captivity of Mrs. JOHNSON. With an Appendix containing the Sermons preached at her Funeral, and that of her Mother, *etc.* Third Edition, enlarged. *pp.* 178, *the first few leaves worn, and water-stained. Windsor, Vt.,* 1814.—Good fetch'd out of Evil, in Three Short Essays. I. A Pastoral Letter of Mr. JOHN WILLIAMS, of Deerfield; now detain'd a captive in Canada, *etc.* II. The conduct and constancy of the New English Captives, when strongly tempted unto Popish Idolatries, *etc.* III. An Account of memorable deliverances, *etc., pp.* 34. *n. p.* 1784.—Narrative of Remarkable Occurrences in the Life of JOHN BLATCHFORD, of Cape-Ann, Commonwealth of Massachusetts, Containing An Account of his treatment and sufferings while a prisoner in the late War, *etc.* Second Edition, *pp.* 22. *New London, Timothy Green,* 1794. VERY RARE.—Williams (Stephen W.) Biographical Memoir of the Rev. JOHN WILLIAMS [the "Redeemed Captive"]; with a Sketch of

Ancient Deerfield; the Journal of the Rev. Dr. Stephen Williams of Longmeadow, during his Captivity, *etc.*, *pp.* 127. *Greenfield, Mass.*, 1837. — Narrative of the Captivity &c. of Mrs. MARY ROWLANDSON, *pp.* 122. *Boston*, 1856. — Memoirs of Rev. JOSEPH EASTBURN, of the Mariner's Church, Philadelphia. By Ashbel Green, D.D. [With an Appendix, containing] A Faithful Narrative of the many Dangers &c. of ROBERT EASTBURN during his Captivity among the Indians, &c. [repr. from Philadelphia edition of 1758]. *Portrait, pp.* vi, 208, *Phila.* 1828. *Six volumes and tracts, bound in one vol. blue half-morocco* (*Roxburghe*). 12°

473 Captivities. — WALDEN (ISAAC) Narrative of his Travels, in the King's Service, his Sufferings and Temptations, *pp.* 12, *uncut. n. p.* [*New London*] 1773. — HOLLISTER (Isaac) Narration of (his) Captivity by the Indians, 1763, *pp.* 12. *Suffield*, 1803. — DECALVES (*Don* A.) Travels to the Westward, or unknown Parts of America, 4th edition, *pp.* 35, UNCUT. *New London*, 1796. — The same work, 7th edition, *pp.* 48. *Greenfield, Mass.*, 1805. — FLETCHER (EBEN.) Narrative of (his) Captivity and Sufferings, 4th edition, revised and enlarged. *New Ipswich, S. Wilder*, 1827. — JOHONNOT (J.) Remarkable Adventures and Captivity among the Kickappo Indians, *pp.* 24, UNCUT, VERY SCARCE. *Greenfield, Mass., Ansel Phelps*, 1816. — Narrative of Voyage of Capt. JAMES VANLEASON from Amsterdam to China, and from thence to the Western Coast of North America; also, an Account of Mr. Vandeleur's being left behind on the Continent, almost seven Years, his Marriage with a Sachem's Daughter, *etc.*, *pp.* 45, UNCUT, VERY SCARCE. *Ballston Spa*, 1816. — HANSON (ELIZABETH) Account of (the) Captivity of Elizabeth Hanson, late of Kachecky in New England, who was taken captive by the Indians, &c., new edition. *London*, 1787. — Tragical Death of Major SWAN, and Captivity of Mrs. Swan and infant Child, by the Savages, in April, 1815, *pp.* 24, UNCUT. *Boston*, [1815]. *Nine in one volume, clean copies, half brown morocco* (*Roxburghe*). 12°

474 EASTBURN. A Faithful Narrative of the Many Dangers and Sufferings, as well as wonderful and surprizing Deliverances of Robert Eastburn, during his late Captivity among the Indians; Together with some Remarks upon the Country of Canada, *etc.* . . With a recommendatory Preface, by the Rev. Gilbert Tennent, *pp.* 34, (1), *half morocco*, UNCUT. 8° *Boston, reprinted*, 1758

A reprint of the Philadelphia edition of the same year. "Both editions are RARE."—SABIN. "One of the RAREST of Indian Captivities."—FIELD.

475 FILLMORE (JOHN) Narration of (his) Captivity and his Escape from the Pirates. *Suffield*, 1802. — Captivity and Sufferings of Mrs. MARY SMITH, *cuts. Providence, n. d.* [1815?] — FLETCHER (EB.) Narrative of (his) Captivity and Sufferings, [as] prisoner among the British and Indians. *New Ipswich, N. H., S. Walder, n. d. Three in one vol. half brown morocco* (*Roxburghe*). 12°

The Narrative of Capt. John Fillmore (the great grandfather of President Fillmore) is EXCESSIVELY RARE. In thirty years' search for Connecticut imprints, I have not found a second copy. It was unknown to Mr. Samuel G. Drake, who refers (*N. E. Hist. and Gen. Reg.* xi. 62) to the Aurora (N. Y.) reprint of 1837.

The "cuts" on page 8 of this edition of Mrs. Smith's Captivity deserve notice. The rendering of the group of Indians, about to assail the peaceful home of the Smiths, is inimitable.

476 GYLES (JOHN) Memoirs of Odd Adventures, Strange Deliverances, &c. In the Captivity of John Gyles, Esq; Commander of the Garrison on St. George's River. Written by Himself, *etc.*, *pp.* (4),40,(4), . . *fine large and clean copy, the last leaf mended and a few lines supplied in admirable facsimile, brown levant morocco extra, paneled sides, g. e.* (*Bedford*). 4° *Boston, S. Kneeland & T. Green*, 1736

A BEAUTIFUL COPY of this EXCESSIVELY RARE book. "Only one copy has ever been offered for sale, to my knowledge, and that was contained in the Collection of Mr. S. G. Drake."—*Field.*

477 HAMMON. A Narrative of the Uncommon Suffering and Surprizing Deliverance of Briton Hammon, a Negro Man,—Servant to General Winslow, Of Marshfield, Who returned to Boston, after having been absent almost Thirteen Years. Containing An Account of the many Hardships he underwent . . . how he was Cast away in the Capes of Florida . . . Inhuman barbarity of the Indians, *etc.*, *etc.*, *pp.* 14, *nice copy, half mor., neat*, UNCUT.

16° *Boston, Green & Russell*, 1760

EXCESSIVELY RARE. Not in Field's *Bibliography* or Sabin's *Dictionary.*

478 HANSON (ELIZ.) An Account of the Captivity of Elizabeth Hanson, Late of Kachecky in New England: Who, with four of her children, and Servant-Maid, was taken Captive by the Indians, and carried into Canada. . . . A New Edition. Taken in substance from her own Mouth by Samuel Bownas, *fine copy, hf. mor. neat*, UNCUT, SCARCE. 8° *London*, 1787

479 — The Remarkable Captivity and Surprising Deliverance of Elizabeth Hanson, *etc.* Reprinted from a copy of the Third Edition, printed, 1780; *hf. bound, autograph presentation to John Farmer, by A. A. Tufts, and autogr. notes of John Farmer and Samuel G. Drake, on guard leaf*, SCARCE. 12° *Dover*, 1824

480 HOWE (JEMIMA). A genuine and correct account of the Captivity, Sufferings & Deliverance of Mrs. Jemima Howe, of Hinsdale, N. H. Taken from her own mouth by the Rev. Bunker Gay. . . . In this account the mistakes of Col. Humphreys, relating to Mrs. Howe, in his "Life of Gen. Putnam," are rectified, *pp.* 20, UNCUT, *Boston, Belknap and Young*, 1792. — The Remarkable Adventures of JACKSON JOHONNET, of Massachusetts, who served as a Soldier in the Expedition under General Harmar and Gen. St. Clair, containing an Account of his Captivity, Sufferings, and Escape from the Kickapoo Indians. Written by himself, and published at the earnest request and importunity of his Friends for the benefit of American Youth, *pp.* 15, UNCUT, *Lexington* (*Ky.*), *repr. Providence*, 1793. *In one vol., half morocco, neat.* 8°

Fine copies of two VERY SCARCE tracts.

481 HOW. A Narrative of the Captivity of Nehemiah How, Who was taken by the Indians at the Great-Meadow-Fort above Fort Dummer, Oct. 11, 1745. Giving an Account of what he met with in his travelling to Canada, and while he was in Prison there. Together with an Account of Mr. How's Death at Canada, *pp.* 22, (2), *half morocco extra*, UNCUT. 16° *Boston*, 1748

VERY SCARCE. This copy has the autograph of [the Rev. Dr.] Edward Wigglesworth, 1748.

482 JOHNSON (*Mrs.*) Narrative of (her) Captivity; containing an Account of her Sufferings during Four Years with the Indians and French, *pp.* 144, *fine clean copy, green morocco extra gilt, g. e.* (*F. Bedford*). 12° *Walpole, N. H., D. Carlisle, Jr.*, 1796
First Edition, VERY SCARCE.

483 NORTON'S Redeemed Captive. A Narrative of the Taking and Carrying into Captivity the Rev. Mr. John Norton, when Fort Massachusetts surrendered to a large body of French & Indians, Aug. 20, 1746. *Boston*, 1748; [re]published, with Notes, by S. G. Drake, (*only* 100 *copies printed*), UNCUT. (2 copies.)
4° *Albany, Joel Munsell*, 1870

484 ROWLANDSON (*Mrs.* MARY)—A True History of the Captivity & Restoration of Mrs. Mary Rowlandson, A Minister's Wife in New-England. Wherein is set forth, The Cruel and Inhumane Usage she underwent amongst the Heathens, for Eleven Weeks time: And her deliverence from them. Written by her own Hand... Whereunto is annexed, A Sermon of the Possibility of God's Forsaking a People that have been near and dear to him. Preached by Mr. Joseph Rowlandson, . . It being his Last Sermon, 3 *prelim. leaves, pp.* 46, *good copy, half mor. neat.*
4° *Reprinted, London*, 1682

485 ROWLANDSON (*Mrs.*) The Soveraignty and Goodness of God, Together with the Faithfulness of His Promises Displayed: being a Narrative Of the Captivity and Restauration of Mrs. Mary Rowlandson, Commended by her, to all that desire to know the Lords Doings to, & Dealings with her, *etc.* The Second Edition, Carefully Corrected, *etc., pp.* 80.
8° *Boston, T. Fleet, for Sam. Phillips*, 1720

486 — A Narrative of the Captivity, Sufferings and Removes, of Mrs. Mary Rowlandson. . . Written by her own Hand, *etc., pp.* 48, *full-page cut, extraordinary! on back of title, nice copy, morocco, g. e.* (*F. Bedford*). sm. 8° *Boston, N. Coverly*, 1770

487 — The same, *pp.* 40, *wood-cut on title-page, paneled sides, red edges.*
8° *Boston, John Boyle*, 1773

488 — The same, *curious cut on title-page, pp.* 48, *half morocco, top gilt,* UNCUT. 8° *New London, Timo. Green*, 177[4]

489 — The same, *pp.* 64, *hf. vellum.*
8° *Amherst, N. H., Nath. Coverly*, [1792]

490 — The same, *pp.* 57, *fine fresh copy, morocco extra, g. t.* (*Bedford*), UNCUT. 8° *Boston, S. Hall*, 1794

491 — The same. 6th edition. Second Lancaster edition. [Preface and Appendix, by Rev. Jos. Willard.] *With manuscrip tcorrections and occasional notes, for a new edition* (*by S. G. Drake?*) *pp.* 100, *half calf, gilt.* 24° *Lancaster, Carter, Andrews & Co.*, 1828

— The same. *Brookfield*, 1811. *See* Williams (John), No. 505.

492 SMETHURST (GABRIEL) A Narrative of an Extraordinary Escape out of the Hands of the Indians, in the Gulph of St. Lawrence; interspersed with a Description of the Coast, and Remarks on the Customs and Manners of the Savages there: also, A Providential

Escape after a Shipwreck, in coming from the Island of St. John, in said Gulph; with an Account of the Fisheries round that Island: Likewise, A Plan for reconciling the Differences between Great Britain and her Colonies, *pp.* 48. 4° *London, for the Author*, 1774

The author was with Capt. M'Kenzie, who was charged with the removal of the Acadians, from about the Bay of Chaleurs, in 1761.

493 STEELE (ZADOCK) The Indian Captive; or a Narrative of the Captivity and Sufferings of Zadock Steele. . . To which is prefixed, an Account of the Burning of Royalton, *good copy, sheep.*

12° *Montpelier, Vt.*, 1818

Swarton (Hannah) Narrative of her Captivity. *See* No. 1139.

494 WILLIAMS (JOHN) The Redeemed Captive, Returning to Zion. A Faithful History of Remarkable Occurrences in the Captivity and Deliverance of Mr. John Williams, Minister of the Gospel in Deerfield, who, in the Desolation which befel that Plantation, by an Incursion of the French & Indians, was by them carried away, with his Family, unto Canada. [With] A Sermon preached by him, upon his Return, at Boston, Dec. 5, 1706, *pp.* (6),104, *dk. red levant morocco extra, paneled sides, g. e.* (*F. Bedford*).

16° *Boston, B. Green*, 1707

A FINE COPY of the FIRST EDITION. EXTREMELY RARE.

495 WILLIAMS (JOHN) The Redeemed Captive Returning to Zion, *etc.* THE SECOND EDITION, *pp.* (6), 98. 16° *Boston, T. Fleet*, 1720

496 Williams (John) The Redeemed Captive, Returning to Zion . . . THE THIRD EDITION. As also an Appendix: Containing an Account of those taken Captive at Deerfield, February 29, 1703–4. Of those kill'd after they went out of town; those who returned; and of those still absent from their native Country; of those who were slain at that time in or near the Town; and of the Mischief done by the enemy in Deerfield, from the beginning of its settlement to the Death of the Rev. Mr. Williams in 1729. With a Conclusion to the whole, By the Rev. Mr. [Stephen] Williams of Springfield, and the Rev. Mr. Prince of Boston, *pp.* iv, 104.

8° *Boston, S. Kneeland*, 1758

497 — The Redeemed Captive, Returning to Zion . . . THE FOURTH EDITION. [With] an Appendix, containing an Account of those taken Captive at Deerfield, Feb. 29, 1703–4; of those killed, *etc.* . . . With a Conclusion to the whole, by the Rev. Mr. Williams of Springfield, and the Rev. Mr. Prince, *fine fresh copy, engraving of the Old House in Deerfield inserted, hf. morocco, neat,* UNCUT.

8° *Boston, printed; New London, repr., T. Green, n. d.* [1773]

This edition, UNCUT, is EXTREMELY RARE. It is without date, but was advertised by the printer, as "just published," in April, 1773.

498 — The same. The FIFTH Edition. [With Appendix, *etc.*] *Fine clean copy, calf gilt* (*F. Bedford*), SCARCE.

8° *Boston, John Boyle*, 1774

499 — The same. *Another copy, nearly uncut, a corner torn from first two leaves* (*without loss of any words of text*), *hf. vellum.*

8° *Boston*, 1774

500 — The same. The Fifth Edition, *hf. vellum.*

8° *New London, reprinted, T. Green*, n. d. [1780?]

501 WILLIAMS (JOHN) The Redeemed Captive, *etc.* [With the Sermon,] also, an Appendix by the Rev. Mr. Williams, of Springfield. Likewise, an Appendix, by the Rev. Mr. [John] Taylor, of Deerfield. With a conclusion to the whole, by the Rev. Mr. Prince of Boston. The Fourth Edition, with Additions, *pp.* 6, 154, *beautiful clean copy, maroon levant morocco, g. e.*
12° *Greenfield, Mass., T. Dickman,* 1793
A SCARCE EDITION. Mr. Taylor's valuable Appendix (pp. 121–151) includes an account of the FULL FIGHT, of May, 1676.

502 — The same. The SIXTH Edition, *fine fresh copy, hf. morocco, neat,* UNCUT, VERY SCARCE. 8° *Boston, S. Hall,* 1795

503 — The same. The Sixth Edition, with Additions, *original binding, nice copy.* 12° *Greenfield, T. Dickman,* 1800
This edition, which is VERY SCARCE, in good condition, contains the Rev. Robert Breck's Century Sermon, at Springfield, Oct. 16, 1775, in commemoration of the burning of the town by the Indians.

504 — The same. [Re-printed, apparently, from the Fifth Edition;] with Mr. Taylor's Appendix, *etc.*] *Clean copy, dk. blue morocco, gilt, red edges,* SCARCE. 12° *New Haven, Wm. W. Morse,* 1802

505 — The Captivity and Deliverance of Mr. John Williams, . . . of Deerfield, and Mrs. Mercy Rowlandson, of Lancaster, who were taken, together with their families and neighbors by the French and Indians, and carried into Canada. Written by themselves, *pp.* 116, 80, *good copy, calf.* 12° *Brookfield, Hori Brown,* 1811

506 WILLIAMS (JOHN) God in the Camp: or the only Way for a People to engage the Presence of God with their Armies; Sermon before the General Assembly, Boston, March 6, 1706–7, *calf extra.*
16° *Boston, B. Green,* 1707
The original chintz-paper wrapper is bound in, with an inscription (in the autograph of the author?) "for the Rev. Mr. James Pierpoint pastour of a Church att New-Haven."

507 WILLIAMS (JOHN) God in the Camp. Sermon, before the Gen. Assembly, in Boston, March 6, 1706–7, *pp.* 22, *close trimmed. Boston, B. Green,* 1707. — Williams (Solomon) Sermon at Mansfield [Conn.], at a time set apart for Prayer . . . on the behalf of Mrs. EUNICE, the daughter of Mr. JOHN WILLIAMS, who was then on a Visit there from Canada; where she has been in a long Captivity, *pp.* (2,) 28, UNCUT. *Boston,* 1742. — WILLIAMS (SOLOMON) The More Excellent Way . . . A Sermon, at Goshen in Lebanon, Dec. 21, 1741, *pp.* 39, UNCUT. *New London, T. Green,* 1742. Three VERY RARE tracts, *in one vol., half morocco.* 16°

508 — Chauncey (Isaac) Sermon at the Funeral of the Rev. Mr. John Williams, Pastor of the Church in Deerfield, *pp.* 32, *fine clean copy, calf extra* (*W. Pratt*), RARE. 8° *Boston,* 1729

PURITANISM, NONCONFORMITY, AND INDEPENDENCY: CONGREGATIONALISM IN NEW ENGLAND, ETC.

INCLUDING WORKS OF NEW ENGLAND AUTHORS PRINTED IN ENGLAND.

509 AINSWORTH (HENRY) An Animadversion to Mr. Richard Clyfton's Advertisement. . . . [Wherein] the true Causes of the lamentable Breach that hath lately fallen out in the English exiled Church at Amsterdam [are] manifested, *pp.* (8), 138, *polished calf gilt* (*F. Bedford*), RARE. 4° *Amsterdam, Giles Thorp*, 1613

From the Mather library. Autograph of INCREASE MATHER, "Crescentii Matheri Liber ex dono Thomæ Schermandini, Londini, 1691."

510 AINSWORTH (HENRY) The Commvnion of Saincts, A Treatise . . . gathered out of the Holy Scriptures, *pp.* (14), 494, (6), *old vellum, fine copy.* sm. 8° n. p., *Reprinted in the yeare* 1615

511 AINSWORTH (Henry) Counterpoyson. Considerations touching the poynts in difference between the godly ministers and people of the Church of England, and the seduced brethren of the Separation. . . Mr. Bernard's Book intituled the Separatists Schisme, [and] Mr. Crashawe's Questions, in his Sermon preached at the Crosse, examined and answered, *fine copy, vellum* (*W. Pratt*). 4° n. p., 1642

Prefixed to the "Considerations" is "A Trve Description ovt of the Word of God of the Visible Church," 8 pp., dated at the end, 1589.

512 ALLEN (THOS.) A Chaine of Scripture Chronologie, *engraved title-page, by W. Hollar, and folding tables, old calf rebacked, gilt.* 4° [London, 1659]

Mr. Allen was pastor of the church in Charlestown, 1639–51. He married the widow of John Harvard. "The most esteemed of this celebrated nonconformist's works."—*Lowndes.*

513 AMES (WM.) Medulla Theologica. Editio 2da. *Amstelod.* 1628. — *The same*, Editio 4ta [Liber I.] *Lond.*, 1630. — *The same*, Editio novissima, orationibus duabus auctior. *Amst., J. Jansson*, 1652. 3 vols. 8° and 12°

514 AMES (WM.) Anti-Synodalia Scripta, vel Animadversiones in Dogmatica illa, quæ Remonstrantes in Synodo Dordracena exhibuerunt, *half calf neat.* sm. 12° *Amstelodami, J. Jansson*, 1633

515 AMES (WM.) Lectiones in CL Psalmos Davidis, *pp.* 472, *old calf.* 4° *Amstelodami, J. Jansson*, 1635

With a Latin dedication by *Hugh Peters*, to the Magistrates and Senate of Rotterdam.

516 — Lectiones in omnes Psalmos Davidis, *etc.* (with Hugh Peters's dedication), *pp.* 556. 8° *Amsterdam, apud Gul. Blavivm*, 1635

517 APOLOGIE (An) of the Chvrches in New-England for Chvrch-Covenant. Or, A Discourse touching the Covenant between God and men, and especially concerning Church-Covenant, *etc.*, [by RICHARD MATHER.] Sent over in Answer to Master Bernard, in the Yeare 1639. — AN ANSWER OF THE ELDERS of the Severall Chvrches in New-England unto Nine Positions, sent over to them (By divers Reverend and Godly Ministers in England) . . Written in the Yeer, 1639, [by JOHN DAVENPORT.] *Two tracts, with separate title-pages, but continuous paging, pp.* (2), 78.

LETTER (A) of Many Ministers in old England, Requesting The judgement of their Reverend Brethren in New-England concerning Nine Positions. Written Anno Dom. 1637 . . With their Answer, Anno 1639. And the Reply made unto the said Answer, and sent over unto them, Anno 1640. Now published . . By Simeon Ash, and William Rathband. *pp.* (12), 90. — Church-Government and Church-Covenant Discvssed, In An Answer of the Elders of . . New-England to two and thirty Questions, sent over to them by divers Ministers in England [by RICHARD MATHER.] *pp.* (4), 84. 2 vols., *new limp vellum, red edges.* 4° *London*, 1643

517* A[SPINWALL] (W[ILLIAM]) The Legislative Power is Christ's Peculiar Prerogative, Proved from the 9th of Isaiah, vers. 6, 7. *pp.* 4, 52. 4° *London, for Livewel Chapman*, 1656

VERY RARE, and almost unknown to American bibliographers. The author was William Aspinwall, of Boston in 1637, a follower of Mrs. Hutchinson; afterwards, for a short time, Secretary of R. Island, then at New Haven, and again at Boston in 1643. He returned to England, and joined the Fifth Monarchy men. In 1655, he re-published, in London, Cotton's "Abstract of Laws and Government" (see No. 562), to which he refers in the present tract (p. 31), and gives his own digest of "the Laws of Judgment," of Christ's Kingdom, "whereof some do appoint Capital punishments; some, corporal punishments; some, pecuniary punishments" (pp. 30–32): with "the intention, not to *Judaize*, but to show the perfection of the whole Word of God, to direct in matters of *Civil Judgments*, as well as in Church affairs."

518 ASPINWALL (WM.) A Brief Description of the Fifth Monarchy, or Kingdome that shortly is to come into the World. . . Added, a Prognostick of the time when this fifth Kingdome shall begin, *pp.* (2), 14, *nice copy, new half morocco.* 4° *London*, 1653

519 ASPINWALL (WM.) A Premonition of sundry Sad Calamities yet to Come; grounded upon an Explication of the 24th chapter of Isaiah, *half morocco, neat.* 4° *London*, 1655

RARE. Pages 37 and 39 are addressed to the author's "Brethren in New England," telling them that all their troubles have arisen from *not* adopting the System or Body of Laws prepared by John Cotton, and which was published by Aspinwall in 1641 (and again in 1655).

520 BAGSHAW (EDW.) The Doctrine of the Kingdom and Personal Reign of Christ asserted and Explained, *pp.* (4), 34, *half dk. blue levant morocco.* 4° n. p. [*London*], 1669

From the Mather Library: with autograph of Increase Mather. The author was imprisoned for nonconformity, and died in Newgate, 1671.

521 BALL (JOHN) A Treatise of Faith, divided into two Parts. The Second Edition, *pp.* (36), 428, (50). 4° *London, Geo. Miller*, 1632

522 BALL (JOHN) A Friendly Triall of the Grounds tending to Separation; In a plain and modest Discourse touching the Lawfulnesse of a stinted Liturgie and set form of Prayer, *etc.*, *pp.* xvi, 314, iv, *autograph of Rev. Isaac Backus, the historian, fine copy, old calf.* 4° *Cambridge, Roger Daniel*, 1640

523 BAXTER (BENJ.) Mr. Baxter Baptiz'd in Bloud, or, A Sad History of the Unparallel'd Cruelty of the Anabaptists in New-England. Faithfully Relating the Cruel, Barbarous, and Bloudy Murther of Mr. Baxter an Orthodox Minister, who was kill'd by the Anabaptists, and his Skin most cruelly flead off from his Body . . . . Published by his mournfull Brother Benjamin Baxter, living in

Fen-Church-Street, London, *pp.* 6, *polished calf, g. e.* (*F. Bedford*), VERY RARE. 4° *London*, 1673

A "sensation story," got up by some enterprising bookseller of the time. A contemporary MS. note on the title-page tells us that "This was prou'd before the King & Council to be a meer fiction, & the Licenser [was directed] to retract it, May 2, 1673." The information that the story was "meer fiction" may strike a modern reader, as superfluous.

524 BAXTER (RICHARD) Gildas Salvianus; The Reformed Pastor. *With the autographs of Thos. Shepard, Thos. Prince* (1706), *Sam. Greenwood* (1707), *Rich. Salter* (1742), *and James G. Percival.* 8° *London*, 1656

525 BEZA (T.) Two very lerned Sermons of M. Beza, . . whereunto is added a treatise of the substance of the Lord's Supper, by T. W., **black letter**, *pp.* (8), 250, (5). sm. 8° *London, Robert Walde-graue*, 1588

526 BRECK (EDWARD) An Answer to a Scandalous Paper, wherein were some Queries given to be answered. And likewise, therein is found many Lies and Slanders, and false Accusations against those people whom he (and the World) calls *Quakers*. Dated from Dorchester in New-England, Aug. 17. 1655. subscribed, *Edward Breck*, which was directed to a People at Rainforth in Lancashire, which he calls A Church of Christ . . . His Paper and Quæries answered by those people called Quakers, *half mor. neat*, UNCUT. 4° *London, for Giles Calvert*, 1656

A cutting from the Boston *Transcript*, Aug. 1871, is inserted, containing a long notice of this work, by the late Samuel G. Drake, who describes it as "not only a *rare* but a VERY RARE book, which we venture to affirm has remained unknown to the present generation, and perhaps to two or three preceding ones," and says that Mr. Brinley's is "the only known copy."

Mr. Breck's letter "to the Church of Christ at Rainforth," dated from Dorchester, Aug. 17, 1655, occupies 11 pp. (n. n.), and is followed by "An Answer," *etc., pp.* 2–24.

527 BRIGHT (T.) A Treatise of Melancholy, Containing the Cavses Thereof, And Reasons of the strange effects it worketh in our minds and bodies. 16° *London, Wm. Stansby*, 1613

"It has been supposed by some that Burton took the hint of his Anatomy of Melancholy from this treatise."—*Allibone.*

528 BULKLEY (*Rev.* PETER) The Gospel-Covenant; or the Covenant of Grace Opened; . . . Preached in Concord in Nevv-England, *pp.* (16), 384, (8), *old hf. calf.* 4° *London*, 1646

The only published work of the first minister of Concord, Mass. It is dedicated to (his nephew) "the Right Worshipfull Oliver St. John Esq: Solicitor Generall to his Majestie."

529 BURROUGHS (JEREMIAH) Gospel Conversation; . . . *also*, Miserie of Men that have their Portion in this Life. *Two in* 1 *vol., continuous paging.* 4° *London, Peter Cole*, 1648

On the back of the title-page is a MS. "Hymne with Anagrams" on the name of Mrs. ABIEL FITCH, March 25, 1701, by the Rev. John Danforth, of Dorchester, whose autograph appears on page 1. (See No. 34.)

530 CAMBRIDGE PLATFORM. A Platform of Church-Discipline: Gathered out of the Word of God, and agreed upon by the Elders and Messengers of the Churches assembled in the Synod at Cambridge in New-England, *etc., smooth calf, g. e.* (*W. Pratt*). 4° *Printed in New-England; Reprinted, London, for Peter Cole*, 1653

Prefatory Epistle (2 pp.) by Edw. Winslow. VERY RARE. For the First and subsequent (Cambridge) editions, see Nos. 733–737.

540* CARTWRIGHT (THOMAS) A Confutation of the Rhemists Translations, Glosses and Annotations on the New Testament, *vellum.* fol. n. p. [*Leyden*, WILLIAM BREWSTER,] 1628

This well-printed folio of about 850 pages is the "magnum opus" of the press set up in Leyden by the Father of the Pilgrims.

531 CATECHISMS:—

Perkins (Wm.) The Foundation of Christian Religion, gathered into Six Principles, *pp.* (8), 39. *London*, 1682.

ROBINSON (JOHN) An Appendix to Mr. Perkins his Six Principles of Christian Religion, *pp.* (16). n. p., 1636.

Vesey (H.) The Scope of the Scripture, containing an Exposition of the Apostles Creed, the Ten Commandments, the Lords Prayer, and the Sacraments, By short Questions and Answers, *etc.*, *pp.* (2), 40, (2). *London, B: A. for Samuel Man*, 1651.

A SHORT CATECHISM Containing the Principles of Religion; Very Profitable for all sorts of People. The Fifty One Impression, 48 *pp. n. n. London, E. Crowch for John Wright at the Globe in Little Brittain*, 1671.

So Short a Catechisme that whosoeuer cannot or will not learne, are not in any wise to be admitted to the Lords supper. Black Letter, *pp.* 6. n. p., n. d.

The A B C. [and] The Catechisme: That is to say, An Instruction to be taught and learned of every Childe, before he be brought to be confirmed by the Bishop. Black Letter, n. t. p., *pp.* 14; *at foot of p.* 13, *these lines, by way of colophon*:

"This little Catechisme learned
by heart (for so it ought)
The PRIMER next commanded is
for Children to be taught.
1636."

Six in one volume; portrait of Rev. Wm. Perkins inserted; sprinkled calf gilt, red edges (*W. Pratt*). 16°

532 — R[OGERS] (D[ANIEL]) A Practicall Catechisme; or, A View of those principall truths according to Godlinesse, which are contayned in the Catechisme, *etc.* 8 *prel. leaves, pp.* 268, 135, *old calf broken.* 4° *London, I. N. for Samuel Man*, 1632

533 (CHARLES I. and the Parliament.) His Majesties Reason why he cannot in conscience consent to abolish the Episcopall Government. *With* The Answer of the Divines to His Majesties Reason, *no title-page, pp.* 14. — The Kings Majesties Answer to the Paper delivered in by the Reverend Divines attending the Honourable Commissioners concerning Church-Government, *pp.* 8. — The Humble Answer of the Divines . . at the Treaty at Newport in the Isle of Wight, to [the King's] Second Paper, about Episcopall Government, *pp.* 40. — His Majesties Finall Answver concerning Episcopacie, delivered into the Commissioners of Parliament, 1st of Novemb. 1648, *pp.* 29. — His Majesties Concessions to the Bill of Abolition of Arch-Bishops and Bishops, &c. stated and considered, *pp.* 8. *Five scarce tracts, stitched together.* 4° *London*, 1648

534 CHAUNCY (CHARLES) The Retractation of Mr. Charles Chancy formerly Minister of Ware in Harfordshire. Wherein is proved the unlawfulnesse and danger of Rayling in Altars or Communion Tables, Written with his own hand before his going to New England, in the yeer 1637, *etc.*, *pp.* (8), 39, *vellum wrapper, fine copy*, RARE. 4° *London, Printed* 1641

CHAUNCY (CHARLES) Antisynodalia Scripta Americana. *See* PROPOSITIONS concerning the Subject of Baptism, *etc.* No. 847.

535 CHAUNCY (ISAAC) Neonomianism Unmask'd: or, the Ancient Gospel pleaded against the other, called a New Law or Gospel. — The same; 2d Part, and Continuation, and 3d Part. — Rejoynder to D. Williams his Reply to the First Part of [the above]. — A Friendly Examination of the Pacifick Paper, *etc.* *Five in one vol.*, *pp.* (8), 46, 336, 104, 48, 22. 4° *London*, 1692–3

536 CHAUNCY (I.) Divine Institution of Congregational Churches asserted and proved from the Word of God, *fine copy*. *Lond.* 1697. — The Doctrine, which is according to Godliness, . . . [with] A brief Account of the Church Order of the Gospel according to the Scriptures. *Lond.* 1737. (2 vols.) 8°

537 COBBET (THOS.) A Jvst Vindication of the Covenant and Church-Estate of Children of Church-Members; as also of their Right unto Baptisme, *old calf neat, nice copy*, *pp.* (12), 296. 4° *London*, 1648

538 Cobbet (Thos.) A Practical Discourse of Prayer, *pp.* (14), 551, *old calf.* 8° *London*, 1654

"Of all the works written by Mr. Cobbet, none deserves more to be read by the world, or to live till the general burning of the world, than that of Prayer."—*C. Mather.*

539 COBBET (THOMAS) The Civil Magistrates Povver In matters of Religion Modestly Debated, Impartially Stated according to the Bounds and Grounds of Scripture. . . . Together with A Brief Answer to a Certain Slanderous Pamphlet called *Ill News from* New-England; *or*, *A Narrative of* New-Englands *Persecution*, By John Clark of *Road-Island*, Physician. *Fine copy, red levant morocco extra, full gilt* (*F. Bedford*). 4° *London, W. Wilson for Philemon Stephens*, 1653

Title, 1 *l.*; Dedication "To the Right Honourable OLIVER CROMWELL, Captain General," *etc.*, 3 *ll.*; "To the Reader," 2 *ll.*; The Table, Errata, and License, 2 *ll.*; "A Discourse concerning the Nature and Latitude of Civil Powers," *etc.*, *pp.* 108; "A brief Answer to . . . Iohn Clark," pp. 44, and Postscript, pp. 45–52. VERY SCARCE.

540 COBBET (T.) The Civil Magistrates Povver In Matters of Religion. . . With A Brief Answer, *etc.* *Another copy, large and fine, the old binding removed.* 4° *London*, 1653

541 CODDINGTON (WILLIAM) A Demonstration of True Love unto You the Rulers of the Colony of the Massachusets in Nevv-England; Shewing To you that are now in Authority the unjust Paths that your Predecessors walked in, *etc.* Written by one who was once in Authority with them; but always testified against their persecuting Spirit, who am call'd WILLIAM CODDINGTON of Road Island, *pp.* 20, *calf extra* (*W. Pratt*), UNCUT. 4° n. p. [*London?*] *Printed in the Year* 1674

A perfect and splendid copy of this VERY RARE tract.

542 COTTON (JOHN) Gods Promise to His Plantation. . . . As it was delivered in a Sermon by IOHN COTTON, B.D. and Preacher of Gods Word in Boston; *pp.* (4), 20, *red levant mor. extra, paneled sides, ins. borders* (*Pratt*), *fine copy.* 4° *London, Wm. Jones for J. Bellamy,* 1630

"To the Christian Reader" (4 pp.) signed, I. H. (John Humphrey),—is omitted in the Boston edition of 1686.

543 COTTON (JOHN) The Way of Life; or, God's VVay and Course, in bringing the Soule into, keeping it in, and carrying it on, in the wayes of life and peace, *etc., pp.* viii, 481, *good copy, old half calf.* 8° *London,* 1641

Prefatory epistle "To the Reader," 6 pp., by William Morton.

544 COTTON (JOHN) Gods Mercie mixed with his Ivstice, or, His Peoples Deliverance in times of danger, laid open in severall Sermons, *pp.* (8), 135, *good copy, old calf neat, nearly uncut.* 4° *London,* 1641

545 [COTTON (JOHN)] An Abstract or [*sic*] the Lawes of New-England, as they are novv established, *pp.* (2), 15, (3), *half brown mor., neat, some of the marginal references cut into in trimming.* 4° *London, for F. Coules & W. Ley,* 1641

VERY RARE. The author's name is supplied in the second edition, by W. Aspinwall, 1655 (see No. 562). These "Laws" were never "established," or in force, in N. England. The code was drawn up by Mr. Cotton, for Massachusetts, and "presented to the General Court," but was *not adopted.* See note to No. 519.

546 COTTON (JOHN) The Churches Resurrection, or the Opening of the fift and sixt verses of the 20th Chap. of the Revelation, *pp.* 30, *clean copy, morocco.* 4° *London,* 1642

547 COTTON (JOHN) A Modest and Cleare Answer to Mr. Ball's Discourse of Set Formes of Prayer, *pp.* (4), 49, (1), *clean copy, half morocco extra, nearly* UNCUT. 4° *London, R. O. & G. D. for H. Overton,* 1642. — Another edition; *good copy, half calf neat.* 8° *London, for H. Overton,* n. d. (2 vols.)

548 COTTON (JOHN) The Trve Constitvtion of a particular visible Church, proved by Scripture, *pp.* (2), 13, *elegant polished calf gilt, paneled sides* (*Morrell*). 4° *London,* 1642

549 COTTON (JOHN) The Keyes of the Kingdom of Heaven, and Power thereof, according to the VVord of God, *pp.* (12), 59, *with the autograph of Rev. John Higginson* (*of Salem*) *and some marginal notes in his hand, half blue morocco.* 4° *London, M. Simmons for Henry Overton,* 1644

549* COTTON (JOHN) The Keyes of the Kingdom of Heaven, *etc.* The second time Imprinted. *Autograph of Rev.* THOMAS PRINCE, *and a list of important errata, in his hand,* "taken from a printed paper pasted at the end of another of these Tracts w^ch^ I have seen," *smooth calf gilt.* 4° *London,* 1644

550 COTTON (JOHN) The Keyes of the Kingdom of Heaven, *etc. London,* 1644. — The Doctrine of the Church To which are committed the Keys of the Kingdome of Heaven. Wherein is demonstrated by way of Question and Answere, What a Visible Church is, *etc.* . . The Second Edition. . . *pp.* (2), 13. *London,* 1643. Two in one vol., *forel, neat.* 4°

Fine clean copies. The second tract, Mr. Cotton's Catechism on "The Doctrine of the Church, and its Government" is VERY SCARCE.

550* COTTON (JOHN) Sixteene Questions of Seriovs and Necessary Consequence, propounded unto Mr. John Cotton of Boston, in New-England, Together with his Answers to each Question: printed according to Order, *pp.* ii, 14, *dark calf antique, nearly uncut,* RARE. 4° *London,* 1644

With (the Author's autograph?) presentation "to Mr. Jno. Leverit Senior, this present," and a MS. correction of the text (on p. 8).

551 COTTON (JOHN) The Way of the Churches of Christ in New-England, *pp.* (8), 116, (4), *vellum, neat.* 4° *London, M. Simmons,* 1645

552 COTTON (JOHN) The Controversie Concerning Liberty of Conscience in Matters of Religion, Truly stated, and distinctly and plainly handled by Mr. John Cotton. . . By way of answer to some Arguments to the contrary sent unto him, *etc., pp.* (2), 14, *half mor. extra,* RARE. 4° *London, for Thomas Banks,* 1646

This is Mr. Cotton's letter to Roger Williams, in reply to the "Scriptures and Reasons written by a . . . prisoner in Newgate," etc. It was first printed by Williams in "The Bloudy Tenent" (pp. 1–24).

553 — The same: Another edition, *half mor. extra.* 4° *London, Robert Austin for T. Banks,* 1649

554 COTTON (JOHN) Singing of Psalmes a Gospel-Ordinance, *pp.* (2), 72, *morocco, red edges,* RARE. 4° *London, M. S. for Hannah Allen,* 1647

555 COTTON (JOHN) The Bloudy Tenent, Washed, And made white in the bloud of the Lambe: . . . whereunto is added a Reply to Mr. WILLIAMS Answer, to Mr. Cotton's Letter, *pp.* (2), 195, (1), 144, *dk. blue crushed levant morocco extra, gilt back and sides* (*Bedford*), RARE. 4° *London, Matthew Symmons, for Hannah Allen,* 1647

LARGE *and* FINE *copy.*

555* — The same. *Another copy, polished calf extra, back and edges gilt* (*Bedford*). 4° 1647

556 COTTON (JOHN) A Briefe Exposition of the whole Book of Canticles, or Song of Solomon, *pp.* 256. 8° *London, J. Young for Ch. Green,* 1648

557 — *Another copy; with which is bound:* Utrum Horum, or the Nine and Thirty Articles of the Church of England . . . compared with the Doctrines of the Presbyterians, and the Tenets of the Church of Rome . . . by Henry Care. *London,* 1682. *Old half calf, neat.* 8°

COTTON (JOHN) The Way of Congregational Churches Cleared. *See* No. 598.

558 COTTON (JOHN) Of the Holinesse of Church-Members, *pp.* (4), 95, *good copy, half mor.* 4° *London, F. N. for Hanna Allen,* 1650

Dedicated by the author to his "honored, worshipfull, and worthy Friends, the Major, and Justices, *etc.*, together with the whole Congregation and Church at Boston" in England.

559 COTTON (JOHN) Christ the Fountaine of Life, or sundry choice Sermons on part of the fift Chapter of the first Epistle of St. John, *pp.* (8), 256, *fine clean copy, morocco, red edges.* 4° *London,* 1651

560 COTTON (JOHN) A Briefe Exposition with Practicall Observations upon the Whole Book of Ecclesiastes; published by Anthony Tuckney, D.D., Master of St. John's Colledge in Cambridge, *pp.* (8), 278, *good copy, original binding.* 8° *London, T. C. for Ralph Smith,* 1654

561 COTTON (JOHN) The Covenant of Grace: discovering the Great Work of a Sinner's Reconciliation to God; *whereunto are added*, Certain Queries tending to Accommododation (*sic*) between the Presbyterian and Congregationall Churches, by the same author; Also, A Discussion of the Civill Magistrates Power in matters of Religion, by some Elders of divers Churches in N. E., *old calf neat.* 8° *London, J. Allen*, 1655

These three tracts have separate title-pages and pagination, and were separately published, in 1654. In this collection they are preceded by a general title-page, (as above,) an Epistle dedicatory by Wm. Retchforde, and "To the Reader" by Thos. Allen; *pp.* (34), 198; (2), 22; (2), 75, (1). The first title-page is mounted. The third tract is "The Result of a Synod at Cambridge in New-England, Anno. 1646. Concerning the Power of Magistrates in matters of the First Table, [and] the Nature & Power of Synods," *etc.* It is VERY RARE.

561* COTTON (JOHN) A Treatise of the Covenant of Grace, as it is dispensed to the Elect Seed, effectually unto Salvation. . . . The Third edition, Corrected, and much enlarged, by the Authour's own Hand, *pp.* (16), 223. sm. 8° *London*, 1671

562 COTTON (JOHN) An Abstract of Laws and Government. Wherein as in a Mirrour may be seen the wisdome & perfection of the Government of Christs Kingdome. Accommodable to any State or form of Government in the world, that is not Antichristian or Tyrannicall. Collected and digested . . . by . . Mr. John Cotton, of Boston . . in his Life-time, and presented to the Generall Court of the Massachusets. And now published after his death, by William Aspinwall, *pp.* (8), 35, (3), *half vellum, neat.*
4° *London, M. S. for Livewel Chapman*, 1655

VERY RARE. For the former edition, see No. 545.

563 COTTON (JOHN) An Exposition upon the Thirteenth Chapter of the Revelation, *pp.* (8), 262, (6), *wants the title-page.* 4° [*London*, 1655]

564 (DAVENPORT.) Scudder (Henry) The Christian's Daily Walke in holy Secvritie and Peace, *with* An Epistle to the Reader by JOHN DAVENPORT, *pp.* (24), 777, (26), *title-page and first leaf torn.*
12° [*London*, 1627]

565 DAVENPORT (JOHN) An Apologeticall Reply to a Booke [by J. Paget] called an Ansvver to the unjust complaint of W. B[est]. Also an Answer to Mr. I. D. Touching his report of some passages, *etc.*, *pp.* (20), 326, (8), *old vellum*, FINE COPY, VERY RARE. 4° *Rotterdam, Isaack van Waesberghe*, 1636

566 [DAVENPORT (JOHN)] The Profession of the Faith of that Reverend and Worthy Divine Mr. J. D. sometimes Preacher of Stevens Coleman-Street, London; Made publiquely before the Congregation at his Admission into one of the Churches of God in New-England, *pp.* 8, *cut too close in trimming, half morocco, neat*, RARE. 4° *London, John Handcock*, 1642

567 DAVENPORT (JOHN) The Knovvledge of Christ Indispensably required of all Men that would be Saved, *etc.*, *pp.* (6), 87, *brown calf neat* (*Hayday*), FINE COPY, RARE. 4° *London, for L. Chapman*, 1653

568 DAVENPORT (JOHN) The Saints' Anchor-Hold, in all Storms and Tempests, *old calf.* 12° *London, W. L. for Geo. Hurlock*, 1661

DAVENPORT (J.) Answer unto Nine Positions, &c. *See* No. 517

569 EDWARDS (THOS.) Gangræna, or a Catalogue of many of the Errors, Heresies, and Blasphemies of the Sectaries of this Time. The Second edition, enlarged, *the three parts complete in* 1 *vol., fine copy, old calf neat.* 4° *London*, 1646

570 ELIOT (JOHN) The Christian Commonwealth: or The Civil Policy of The Rising Kingdom of Jesus Christ. Written Before the Interruption of the Government, by Mr. John Eliot, Teacher &c. at Roxbury in New-England. And now published (after his consent given) by a Server of the Season, *pp.* (22), 35, *blue str. gr. morocco, full gilt, sides double-paneled and elegantly tooled, Roger Payne style, (W. Pratt).* sm. 4° *London, for Livewell Chapman*, n. d. [1659]

EXTREMELY RARE. The General Court of Massachusetts ordered that all copies of it within the jurisdiction should be "cancelled and defaced," or delivered to the Magistrates.

571 EYRE (W.) Vindiciæ Justificationis Gratuitæ. Justification without Conditions; or the Free Justification of a Sinner, Explained, Confirmed, and Vindicated, . . . More especially, from the Attempts of Mr. *B. Woodbridge*, in his Sermon, entituled, *Justification by Faith*, etc. 2d edition. 8° *London*, 1695

At the end is a remarkable "Advertisement of Four Miraculous Cures," wrought by faith, in 1693 and 1694, attested by Charles Doe. (3 pp.)

572 FIRMIN (GILES) Separation Examined: or, a Treatise wherein the grounds for Separation from the Ministry and Churches of England are weighed and found too light, *etc., pp.* (12), 111. *Lond.* 1652. — FIRMIN (G.) A Serious Question stated: viz. Whether the Ministers of England are bound to Baptize the Children of all Parents which say they believe in Jesus Christ, *etc., pp.* (24), 38, (1). *Lond.* 1651. *With other tracts, in one volume.* 4°

This volume also contains:—

Church-Members set in Joynt . . . An Answer to a Book entituled Preaching without Ordination. By Filodexter Transilvanus [BENJAMIN WOODBRIDGE, the first-born of Harvard? See Sibley's *Harv. Graduates*, p. 27. Mr. Sibley notes only an edition of 1656, '57,] *pp.* (7), 32. (*Lond.* 1648); and T. WHITFIELD'S Doctrines of the Arminians and Pelagians answered. (*Lond.* 1652).

573 FIRMIN (GILES) A Brief Review of Mr. Davis's Vindication; . . . to which is added Remarks upon some Passages of Mr. Crisp in his Book entituled, Christ Alone Exalted, *pp.* (4), 32, *fine copy, new half morocco, neat,* RARE. 4° *London*, 1693

The Rev. Giles Firmin married a daughter of the Rev. Nathaniel Ward of Ipswich ("The Simple Cobler"), and resided for several years in New England. He sailed for England in 1644, and in 1651 became rector of Shalford, in Essex. All of his controversial publications are SCARCE. The two contained in this volume are specially important, on account of the historical and biographical details introduced in the prefatory epistles.

574 FRANCK (R.) A Philosophical Treatise of the Original and Production of Things, Writ in America in a Time of Solitudes, *pp.* (26), 170, *sprinkled calf gilt, g. e.* (*F. Bedford*). 4° *London, John Gain*, 1687

"A VERY SCARCE and singular work." — *Sabin's Dictionary*, no. 25467.

575 FUNERAL SERMONS. Ryther (John) Funeral of JAMES JANEWAY, 1784. — Smith (Benj.) Funeral of JOHN SORREL, of Waltham, Essex, 1675. — Bates (W.) Funeral of Dr. THOS. MANTON, 1677. — Watson (Thos.) Funeral of HENRY STUBS, 1678. — Burkitt (Wm.) Funeral of WM. GURNALL, 1679. — Johnson (John) Funeral of STEPHEN CHARNOCK, 1680. — Baxter (R.) Funeral of Sir HENRY ASHHURST, 1680. — Baxter (R.) Funeral of JOHN CORBET, 1681. —

Lye (Thos.) Funeral of W. HIETT, 1681. — Fynch (M.) Funeral of JOHN COLLINGES, D.D., 1690. — Mead (M.) Funeral of THOS. ROSEWELL, 1692. — Tenison (Thomas) *Abp. of Canterbury.* Funeral of QUEEN MARY, 1695. — Bates (Wm.) On the Death of QUEEN MARY, 1695. — Mayo (R.) Two Sermons on Strife and Divisions, 1695. — Taylor (N.) Funeral of R. MAYO, 1695. — Taylor (N.) Funeral of NATH. VINCENT, 1697. — Norris (R.) Funeral of WILLIAM III., 1702. — Goodwin (Thos.) On the death of WILLIAM III., 1702. — Shower (J.) Funeral of NATH. TAYLOR, 1702. 19 *in one vol., not bound.* 4° *London*, 1674–1702

576 GILLESPIE (GEO.) Aaron's Rod Blossoming, or, the Divine Ordinance of Church-Government Vindicated, *pp.* (22), 590, *sound old calf.* 4° *London*, 1646

With two autographs of Governor Simon Bradstreet of Massachusetts (1671).

577 GOODWIN (THOS.) A Childe of Light walking in Darknesse. — The Returne of Prayers, (*imperfect, ending at p.* 144). *Two in* 1 *vol., old calf.* 4° *London*, 1636

Autographs of *Samuel Checkley* (1688), *S. Checkley* (1738), and *Isaac Backus* (1769).

578 GORTON (SAMUEL) Simplicities Defence against Seven-Headed Policy, or Innocency Vindicated, being unjustly Accused, and sorely Censured, by that Seven-headed Church Government United in New-England, *etc., pp.* (16), 111, *red levant morocco extra, full gilt,* (*Pratt*). 4° *London, John Macock*, 1646

Fine clean copy, of this VERY RARE book. See WINSLOW (Edward), No. 691.

579 GORTON (SAMUEL) An incorruptible Key Composed of the CX. PSALME, wherewith You may open the rest of the holy Scriptures; . . . By *Samuel Gorton*, Gent. and at the time of the penning hereof, in the place of Iudicature (upon *Aquethneck*, alias *Road Island*) of Providence Plantations in the Nanhyganset Bay New England, *pp.* (32), 120, 119, *red levant morocco extra, full gilt, inside borders*, (PRATT), RARE. 4° n. p. *Printed in the Yeere* 1647

580 GORTON (SAMUEL) Saltmarsh Returned from the Dead, In *Amicus Philalethes.* Or, The Resurrection of JAMES The Apostle, Out of the Grave of Carnall Glosses, . . . Appearing in the comely Ornaments of his Fifth Chapter in an Exercise, June 4. 1654, . . . *pp.* (14), 198, *red levant morocco extra, full gilt, inside borders* (*Pratt*), FINE COPY, VERY RARE. 4° *London, for Giles Calvert*, 1655

581 GORTON (SAMUEL) An incorruptible Key Composed of the CX. Psalme, *etc. Another copy, original binding, broken.* 4° n. p., 1647

582 GOUGE (W.) The Whole Armour of God; to which is added, a Treatise of the Sin against the Holy Ghost. The 6th time published, *pp.* (36), 642, (22). 1647. — A Briefe Method of CATECHIZING. Wherein are briefly handled the fundamentall principles of Christian Religion. The Eighth edition. *pp.* 20. 1637. *Two in one vol.* 4° *London*, 1647, '37

583 HALL (THOS.) Funebria Floræ; The Downfall of May-Games. The Second edition, *pp.* (4), 48, *maroon morocco.* 4° *London, for Henry Mortlock*, 1661

LARGE and FINE copy. RARE. See the Bibliotheca Anglo-Poetica, 921, — where this curious tract is priced £3. 3s.

584 HALL (THOS.) The Pulpit Guarded with XVII Arguments proving the Unlawfulness, Sinfulness and Danger of suffering Private persons to take upon them Publike Preaching . . . Occasioned by a Dispute at Henley in Arden in Warwickshire, Aug. 20, 1650, against Lawrence Williams, a Nailor-Publique Preacher, Tho. Palmer, a Baker-Preacher, Tho. Hinde, a Plow-wright-Publike Preacher, *etc.* Composed and compiled by a friend to Truth and Peace, 12 *prelim. leaves, pp.* 70, *sewed.*

4° *London, J. Cottrel,* 1651

VERY SCARCE. Not mentioned by Lowndes (who refers to Wood's Athenæ Oxon. and Calamy's Account of ejected or silenced ministers, for notices of this eminent nonconformist and his works). A good sound copy, though the yellowed paper and title-page would be improved by washing.

In his dedicatory epistle (to Dr. John Trapp), Dr. Hall excuses the severity and coarseness of his invective against the Anabaptists and all the "*Pistores*, nunc *pastores*, textores & tonsores, sutores & sartores, coquinarii & cupedinarii, milites & mulieres, puelluli & puellulæ, &c., quos vulgò vocamus *Gifted Brethren*. Hem! linguâ utendum est belluinâ, ne belluæ istæ nos dilacerunt. Dotati sanè & donandi rude."

585 HOLYOKE (EDWARD) *of New England.* The Doctrine of Life, or of Man's Redemtion . . . . with the true nature of our Lord's Sufferings, *etc., pp.* (18), 426, (18), *fine copy, old calf.*

4° *London,* 1658

SCARCE. The author (who was of Lynn, Mass.), by his will, executed Dec. 25, 1658, gave a copy of this book to each of his sons-in-law, "as their best legacy," and "doubts not to say, it will give them a heart of all sound doctrine." The work is dedicated to the author's brother[in-law] "John Bridges of Hackney, Esquire," his wife, and their sons, Col. John, Capt. Robert, Major William, Matthew, Brook, and Francis Bridges, Esquires.

586 HOOKE (WILLIAM) Nevv Englands Teares for old Englands Feares. [Fast] Sermon, July 23. 1640. By William Hooke, Minister of God's Word; sometime of Oxmouth in Devonshire, now of Taunton in New-England; *pp.* (4), 23, *half morocco, neat.*

4° *London, E. G. for Iohn Bothwell and Henry Overton,* 1641

VERY SCARCE. The author removed from Taunton to New Haven, where he was the colleague of John Davenport, and thence returned to England, in 1656, to become one of the domestic chaplains of Oliver Cromwell, with whom he was in high favor.

587 HOOKE (WM.) A Discourse concerning The Witnesses, Relating to the Time, Place, and Manner of their being Slain. By William Hooke, Late Preacher of the Gospel, *pp.* (2), 48, [*with other tracts, as under.*]

4° *London,* 1679

OWEN (J.) The Church of Rome no Safe Guide. *London,* 1679. — OATES (Titus) An Exact Discovery of the Mystery of Iniquity . . amongst the Jesuits. *Lond.,* 1679. — BURNET (G.) Fast Sermon before the House of Commons, Dec. 22, 1680. *Lond.,* 1681. — FRANKLIN (RICH.) A Discourse on Antichrist, and the Apocalyps. *Lond.,* 1675. — JACOB (John) The Jew Turned Christian. *Lond.,* 1678–9. — Lamentatio Civitatis, or, Londons Complaint against her Children in the Countrey. *Lond.,* 1665. — A Rare . . Relation of a Town in . . Piedmont, sunk under Ground, *etc. Lond.,* 1679. *Eight in one vol., old calf.* From the MATHER LIBRARY. With a MS. table of contents by Increase Mather, and his autograph on the title-pages of the 5th, 6th, and 7th tracts.

588 HOOKER (THOMAS) The Application of Redemption . . . for the bringing home of lost Sinners to God. [The first Eight Books.] . . With an Epistle by Tho. Goodwin and P. Nye, *pp.* (46), 451, *old calf rebacked.*

8° *London,* 1657

"The work is rarely found complete, this first volume, in 8vo, being almost unknown." — *Sabin's Dictionary.*

588* — The Application of Redemption . . The Ninth and Tenth Books . . . Printed from the Author's Papers . . With an Epistle by T. Goodwin and P. Nye. Second Edition, *pp.* (20), 702, (28), *small piece torn from title-page,*

4° *London, P. Cole,* 1659

589 Hooker (T.) A Comment upon Christ's Last Prayer, in the Seventeenth of John . . . (With an Epistle by Thomas Goodwin and Philip Nye), 13 *prel. leaves, pp.* 532. 4° *London, Peter Cole,* 1656
"Mr. Hooker's Seventeenth Book Made in New-England."

590 HOOKER (T.) The Danger of Desertion: or, A Farvvell (*sic*) Sermon of Mr. Thomas Hooker, Sometimes Minister of Gods Word at Chainsford in Essex; but now of New England: preached immediately before his Departure out of Old England, *pp.* (4), 28, *russet calf* (*Hayday*), RARE. 4° *London,* 1641
A quotation from this sermon, and some interesting remarks relating to it, may be found in Increase Mather's *Ichabod.* — *G. B.*

591 HOOKER (T.) The Faithful Covenanter, A Sermon preached at the Lectvre in Dedham in Essex, *pp.* (2), 43, *purple morocco gilt* (*Hayday*). 4° *London, Chr. Meredith,* 1644

592 HOOKER (T.) The Saints Dignitie and Dutie, together with The Danger of Ignorance and Hardnesse: in severall Sermons, *pp.* (6), 245, (3), *good copy, calf rebacked, gilt.*
4° *London, G. D. for Francis Eglesfield,* 1651
Seven Sermons, with separate title-pages, but paged continuously. "To the Reader," 4 *pp.*, subscribed, T. S. [Thomas Shepard?]

593 H[OOKER] (T.) The Sovles Vocation, or Effectval Calling to Christ, 12 *prelim. leaves, pp.* 668, *old calf, neat.*
4° *London, J. H. for Andr. Crooke,* 1638

594 [HOOKER (T.)] The Sovles Hvmiliation, 2d edition, *pp.* 223, (9), *large and fine copy, paneled roan, neat.*
4° *London, I. L. for Andr. Crooke,* 1638

595 H[OOKER] (T.) The Sovles Exaltation: A Treatise containing The Soules Vnion with Christ, The Soules Benefit from Vnion, *etc.*, The Soules Justification, *pp.* (16), 311. — The Sovles Preparation for Christ, Or, a Treatise of Contrition, *pp.* 242. 2 *in* 1 *vol., fine copy, old calf neat, brass clasps.* 4° *London,* 1638

596 [HOOKER (THOMAS)] The Soules Implantation. A Treatise containing, The broken Heart, on Esay 57. 15. The Preparation of the Heart, on Luk. 1. 17. The Soule's ingraffing into Christ, on Mal. 3. 1. Spirituall Love and Joy, on Gal. 5. 22. *pp.* 266, *old calf rebacked.* 4° *London, R. Young,* 1637

597 HOOKER (T.) A Survey of the Summe of Church Discipline, *four parts, separately paged.* — COTTON (JOHN) The Way of Congregational Churches cleared, in two Treatises. *Two in* 1 *vol., original binding.* 4° *London,* 1648

598 H[OOKER] (T.) The Vnbeleevers preparing for Christ, *pp.* 204, (4), 119, (5), *fine copy, paneled roan, neat.*
4° *London, Tho. Cotes, for Andr. Crooke,* 1638

599 HUIT (EPHRAIM) The Anatomy of Conscience, or The Svmme of Paul's Regeneracy, *pp.* (32), 405, *calf, neat,* VERY RARE.
sm. 12° *London,* 1626
This little volume is so rare that it has escaped the notice of American bibliographers and collectors. The author — "Preacher of God's Word at Knoll, in Warwickshire," in 1626, — was, afterwards, the colleague of Mr. John Warham in the first church at Windsor, Conn.

600 HUIT (EPHRAIM) The whole Prophecie of Daniel explained, by a Paraphrase, Analysis, and briefe Comment, . . . By Ephraim Huit, sometime Preacher at Roxall in Warwickshire, now Pastor to the Church at Windsor in New-England, *pp.* (4), 358, *folding tables, good copy, old calf*, SCARCE. 4° *London, for H. Overton*, 1644

Published under the patronage of the Earl of Manchester, and Dedicated to the widow of Robert Lord Brooke, (by Simeon Ash, S. Clarke, and W. Overton,) in behalf of the author, "who, by the Tyranny of the Prelatical party, was diverse years since driven into New England."

601 HUTCHESON (GEORGE) Exposition on the XII smal Prophetes, Vol. I., (Hosea, Joel & Amos), *imperfect.* 8° *London*, 1655

602 HUTCHINSON (SAMUEL) A Declaration of a Future Glorious Estate of a Church to be here upon Earth, at Christ's Personal Appearance for the Restitution of all things, a Thousand Year before the Ultimate Day of the General Judgement, *etc.* By S. H. of Boston, *pp.* 36, *half mor. extra.* 4° *London*, 1667

"The author of this extraordinary and rare compilation was a brother of William (the father of Anne) Hutchinson, the strong-minded, of New-England. He was a Fifth-Monarchy man." — *H. Stevens.* See Sabin's *Dictionary*, no. 34067. Only the initials of the author are on the title-page, but his name in full is subscribed to the prefatory epistle (p. 8).

603 JACOB (HENRY) Reasons taken ovt of God's Word and the Best Hvmane Testimonies proving a Necessitie of Reforming ovr Chvrches in England, *pp.* (8), 78, (5), *paneled calf, neat.*

sm. 4° n. p. [*London,*] 1604

RARE. "The First distinct *Baptist Churches* in our Nation was formed out of the independent Church in London whereof Mr. Henry Jacob was Pastor." — *Backus*, i. 106.

604 JAMESON (WM.) Nazianzeni Querela et Votum justum. The Fundamentals of the Hierarchy examin'd and disprov'd, *old calf.*

4° *Glasgow, Rob. Sanders*, 1697

In the Introduction, Mr. Jameson reviews the controversy between the "Keithians" and the "Foxonians," and quotes the writings of George Keith, "a prime pillar of Quakerism."

604* [Kirkpatrick (James)] An Historical Essay upon the Loyalty of Presbyterians in Gr. Britain and Ireland from the Reformation to 1713. In Three Parts. *pp.* xvi, 564, (10), *old calf.*

4° n. p. [*Edinburgh,*] 1713

605 LEE (SAMUEL) Orbis Miraculum, or the Temple of Solomon pourtrayed by Scripture-Light, *curious engraved title-page* (*mounted*) *and numerous copperplates, old calf rebacked, neat.*

folio, *London, John Streater*, [1659]

SCARCE. Printed at the expense of the University of Oxford. The author — one of the most learned men of his day — came to New England in 1686, and was chosen pastor of the first church organized in Bristol, R. I.

This copy has numerous *manuscript notes* in the margins, and on the guard leaves — some of which will be read with interest by members of the Masonic fraternity (See pp. 245, 246, 220, and guard-leaf at the end). A former owner — perhaps Ezra Bullinger, whose name is on one of the blank leaves — appears to have diligently studied the *work of the Temple.*

606 [LEE (SAMUEL)] Antichristi Excidium, *last leaf slightly defective, otherwise a fine copy, old vellum wrapper.*

8° *Londini, Joh. Streeter*, 1664

"Hardly ever a more universally learned person trod the American strand. Live, O rare Lee; live, if not in our works, yet in thine own . . . Above all, thy book 'De Excidio Antichristi' shall survive and assist the funeral of the monster, whose nativity is therein with such exquisite study, calculated." — *C. Mather.*

This was the *Mather copy.* The title-page has the autograph of Increase Mather, and there are two manuscript notes by him, on a guard leaf.

607 [LEE (SAMUEL)] Contemplations on Mortality, *pp.* (12), 145, *good copy, old calf.* 8° *London*, 1669

With a long and interesting dedicatory epistle to the author's "highly honoured Father, Mr. S. L."

608 LEE (SAMUEL) The Triumph of Mercy in the Chariot of Praise, *pp.* (10), 200, *fine copy, half calf, neat.* 12° *London, for John Hancock*, 1677

609 LEE (SAMUEL) The Triumph of Mercy in the Chariot of Praise. — (With Giles Fletcher) Israel Redux: or the Restauration of Israel. — Superaddition to former Dissertation. — Ecclesia Gemens: Two Discourses on the mournful State of the Church. *Four in* 1 *vol., old calf, neat.* 12° *London, for John Hancock*, 1677

"Israel Redux" contains two treatises; the first, by Giles Fletcher, is designed to prove that "the present Tartars near the Caspian Sea are the posterity of the ten tribes of Israel"; the second, by S. L., is a dissertation concerning the place and state of the dispersed tribes, and the scripture evidence of their future conversion. "A Superaddition" contains an account of the Land of Promise. pp. (6), 131, 124.

610 [LYDIUS (JAC.)] Historie der Beroerten van Engelandt, aengaende de veelderley Secten, die aldaer in die Kercke Iesu Christi zijn ontstaen, *nice copy, unbound*, RARE. 16° *Dordrecht*, 1647

History of the Dissensions in England [and New England] among the various sects of the church. A long account of the trouble with the Antinomians, and divisions among the Independents in New England, is given, *pp.* 50–80, and after.

611 LYFORD (WM.) The Plain Mans Senses Exercised to Discern both Good and Evil: or, a Discovery of the Errors, Heresies, and Blasphemies of these Times, and the Toleration of them, . . . By William Lyford, B.D. and late Minister . . at Sherbourn in the West of England, *pp.* (20), 347, (5). 4° *London*, 1655

612 MASON (*Rev.* JOHN) Impartial Account of Mr. John Mason of Water-Stratford and his Sentiments; by H. Maurice, *title-page neatly mounted, fine copy, half calf*, SCARCE. 4° *London*, 1695

"Mr. Mason had been a stiff Asserter of our Saviour's Reign a Thousand Years on Earth, and had drawn a scheme of it in a Discourse call'd *The Mid-night Cry*. . . The Reign upon Earth was to commence in England, and *Water-Stratford* was the very spot where *His* Standard was to be set up. . . All other parts of the Nation would infallibly be expos'd to Fire and Sword" (p. 4). His "two witnesses" testified that the Saviour appeared in person to Mr. Mason, on the 16th of April, 1694, and promised "to save Sion," that is, Water-Stratford and its Borders.

613 MERCURIUS RUSTICUS; or, the Countries Complaint of the barbarous Out-rages committed by the Sectaries, [by Dr. BRUNO RYVES,] *frontispiece by Marshall, pp.* (16), 224. — QUERELA CANTABRIGIENSIS; or, a Remonstrance by way of Apologie for the banished Members of the University of Cambridge. — MERCURIUS BELGICUS; or, A briefe Chronologie of the Battails, Sieges and Conflicts of this Rebellion. *Three vols. in one, calf, neat*, RARE. sm. 8° *Oxford*, 1646

The first two volumes, though separately paged, have the signatures continuous, and the 5th part (with the Table) of "Mercurius Rusticus" is at the end of "Querela Cantabrigiensis." The "Mercurius Belgicus," has separate title-page, paging, and signatures (without place or printer's name) but it is mentioned in the general title-page of the volume.

614 MITCHELL (JONA.) *of Cambridge, Mass.* A Discourse of the Glory to which God hath called Believers by Jesus Christ, *pp.* (14), 263, (21), *good copy, old calf neat.* sm. 8° *London*, 1677

The first edition. RARE. A Letter of Counsel to [his brother] is appended. Epistle to the Reader (11 pp.) by Rev. John Collins.

615 N[EGUS] (W[M].) Treatise of Faith, *old calf, autograph of Thos. Prince.* 4° *London*, 1654

616 NORTON (JOHN) *of Ipswich.* A Discussion of that Great Point in Divinity, the Sufferings of Christ; And the Questions about his Righteousness . . . and the Imputation thereof. Being an Answer to a Dialogue intituled *The Meritorious* Price *of our Redemption*, &c. [by Wm. Pynchon], *pp.* (16), 270, (4), *wide, clean copy, polished calf gilt* (*F. Bedford*). 8° *London, A. M. for Geo. Calvert*, 1653
Autographs of Col. John Pynchon, of Springfield, and of Rev. Stephen Williams of Longmeadow. There is an error in the pagination, page number 243 following 240.

617 NORTON (JOHN) The Orthodox Evangelist . . . wherein many great Evangelical Truths . . . are briefly discussed, cleared, and confirmed, [Preface by John Cotton,] *old calf.* 4° *London, John Macock*, 1654

618 NORTON (JOHN) Abel being Dead yet Speaketh; or, the Life & Death of that deservedly Famous Man of God, Mr. JOHN COTTON, Late Teacher of the Church of Christ, at Boston, *pp.* 51, (5), *dk. green levant morocco gilt, inside borders, g. e.* (*W. Pratt*),
RARE. 4° *London, Tho. Newcomb for Lodowick Lloyd*, 1658
The last five pages (n. n.) contain a Catalogue of Books printed for L. Lloyd, including several by N. England divines.

619 NOYES (JAMES) *of Newbury, Mass.* The Temple Measured: or, A brief Survey of the Temple Mystical, which is the instituted Church of Christ, *pp.* (6), 95, *fine copy, elegantly bound in crushed levant black morocco, gilt, inside borders,* (*by Matthews,*)
RARE. 4° *London, for Edm. Paxton*, 1647

620 NYE (PHILIP) and ROBINSON (JOHN) The Lawfulnes of Hearing the Publick Ministers of the Church of England Proved, *pp.* (4), 40, *calf extra* (*Bedford*). 4° *London, for Jona. Robinson*, 1683
The second Treatise, pp. 13–40, is by the Rev. John Robinson; reprinted from the first (Leyden) edition, of 1634. SCARCE.

621 ORMEROD (OLIVER) The Picture of a Puritane, or, A Relation of the opinions, qualities, and practises of the Anabaptists in Germanie wherein is firmely prooued, that the Puritanes doe resemble the Anabaptists in aboue fourscore seuerall thinges, *half calf, curious and* SCARCE. 4° *London*, 1605

622 OWEN (JOHN) An Enquiry into the Original, Nature, *etc.*, of Evangelical Churches. The First Part; with an Answer to the Discourse on the Unreasonableness of Separation by Dr. Edward Stillingfleet, and Vindication of the Non-Conformists from the guilt of Schisme, *pp.* (14), 365. 4° *London*, 1681
Rev. Isaac Backus's copy, with his autograph (1771) and MSS. notes.

623 OWEN (J.) Diatriba de Justitia divina. 8° *Oxoniæ*, 1653
Autographs of Rev. Samuel Willard (President of Harvard College), 1693, and of Rev. Wm. Williams, D.D., 1709.

624 PAGITT (EPHRAIM) Heresiography, or a Description of the Heretickes and Sectaries sprang up in these latter times. The sixt edition, *engraved title, and seven "brasse plates of the most eminent sectaries," old calf rebacked.* 8° *London*, 1661

625 PARAENETICK (A) or Humble Addresse to the Parliament and Assembly for (not loose, but) Christian Libertie. The second Impression, *pp.* (2), 14, *dk. blue levant morocco extra, inside borders, g. e.* (*Bedford*).
4° *London, Matthew Simmons for Henry Overton*, 1644
"In the Catalogue of Mr. John Carter Brown's library this tract is attributed to ROGER WILLIAMS."—G. B.

625* Paraenetick (A) or Humble Addresse. *Another copy, new half morocco, fine.* 4° *London*, 1644

626 PARKER (THOMAS) The Visions and Prophecies of Daniel Expounded: Wherein the Mistakes of former Interpreters are modestly discovered, and the true meaning of the Text made plain, *&c.* By Thomas Parker of Newbery in Berkshire, and now Pastor to the Church at Newbery in New-England, *pp.* (4), 156, *old calf, re-backed, neat.* 4° *London*, 1646
"It was with an assiduous conjunction of meditations and supplications that he followed this delightful study till he had written several volumes, a great part of them in Latin; whereof no part was ever published but one upon Daniel, which he wrote in English."—*C. Mather, Life of Mr. T. Parker.*

627 PARKER (THOMAS) The Copy of a Letter Written by Mr. Thomas Parker, Pastor of the Church of Newbury in New-England, to His Sister, Mrs. Elizabeth Avery, Sometimes of Newbury in the County of Berks, Touching Sundry Opinions by her Professed and Maintained. — Novemb. 22, 1649. Imprimatur John Downame. *With an Epistle to the Reader, 2 pp. by* BENJAMIN WOODBRIDGE (*the first graduate of Harvard*), *pp.* (4), 20. 4° [*London*, 1649]
EXTREMELY RARE. It seems to have escaped the search of even Mr. Sibley, who puts Woodbridge's tract on "Justification by Faith," 1652, as first in the brief list of his publications, and remarks that that "is probably the *second* work printed by any Harvard graduate." (The *imprint* has been cut from the title-page, but the leaf has been neatly mended, so as to conceal the loss.)

628 PETERS (HUGH) Gods Doings, and Mans Duty. Sermon before Parliament . . at the last Thanksgiving Day, April 2, 1645. For the recovery of the West, *etc.*, *pp.* (12), 38, *hf. calf.* 4° *London*, 1646

629 PETERS (HUGH) Gods Doings, and Mans Duty. *Another copy, clean*, UNCUT. 4° *London*, 1646

630 PETERS (HUGH) Mr. Peters Last Report of the English Wars, Occasioned by the Importunity of a Friend pressing an Answer to seven Quæres, *pp.* 15. 4° *London, M. S. for H. Overton*, 1646

631 PETERS (HUGH) A Word for the Armie, and Two Words to the Kingdome, to clear the one, and cure the other, *pp.* 14, *cropped close at top, half morocco.* 4° *London, M. Simmons, for G. Calvert*, 1647

632 PETERS (HUGH) A Word for the Armie, and two Words to the Kingdome, *fine copy, nearly uncut.* 4° *London*, 1647

633 — A Word to Mr. Peters, and Two Words for the Parliament and Kingdom; or, An Answer to a Scandalous Pamphlet entituled "A Word for the Armie," *etc.*, subscribed by Hugh Peters, *pp.* 3–38, *unbound, wants first leaf after title.* 8° *London*, 1647
This reply has been attributed to the Rev. Nathaniel Ward, author of "The Simple Cobler." See J. W. Dean's *Memoir of N. Ward*, pp. 174–5.

634 PETERS (HUGH) A Sermon by Hugh Peters: preached before his Death: As it was taken by a faithful hand. *Portrait* (*satirical*) *of Peters inserted, pp.* (4), 28. *Lond., John Best*, 1660.—MARSHALL (S.)

Threnodia. The Churches Lamentation for the Good Man his losse. Sermon at the Funerale of John Pym, *pp.* (4), 34. *Lond.*, 1644. — BOYSE (J.) and WELD (Nath'l) Two Sermons, on a Day of Fasting, kept by the Protestant Dissenters in Dublin, on the Death of the Queen, *pp.* (6), 49. *Dublin*, 1695. — LOVE (Christopher) England's Distemper . . A Sermon, at Uxbridge, Jan. 30th, *pp.* 43. *Lond., J. Macock*, 1651. — SHOWER (J.) A Funeral Sermon, for the Rev. Mr. Nathanael Taylor, *pp.* (4), 44. *Lond.*, 1702. — GOODWIN (Tho.) A Sermon, on occasion of the Death of William III., *pp.* (4), 27. *Lond.*, 1702. *Six in one volume, brown levant mor. extra, sides filleted, blind and gold, top gilt* (*Bedford*), UNCUT. 4°

From the MATHER LIBRARY. The first (Peter's) sermon has the autograph of Samuel Mather (of Dublin) and *several manuscript corrections* in his hand. The others have autographs of *Nathanael*, *Samuel*, and *Increase* Mather.

635 PETERS (HUGH) A Sermon by Hugh Peters: Preached Before his Death: As it was taken by a faithful hand, And now published for publick Information, *pp.* (4), 28. 4° *London, John Best*, 1660

636 PETERS (HUGH) A Dying Father's last Legacy to an onely Child, or Mr. Hugh Peters Advice to his Daughter; written during his Imprisonment in the Tower, *rare portrait, calf, neat.* sm. 12° *London, for G. Calvert*, 1661

637 (PETERS.) Peters Patern — Or the perfect path to Worldly Happiness. As it was delivered in a Funeral Sermon preached at the interrment of Mr. Hugh Peters lately Deceased, By I. C. [i. e. Joseph Caryl] Translator of Pineda upon Job, and one of the Triers, *pp.* 13, *half mor. plain*, UNCUT. 4° *London*, 1659

VERY RARE. This was Dr. Philip Bliss's copy, given him in 1845 by T. B. Pooley, whose autograph letter, 4 pp., is bound in. The tract is extremely scurrilous, and to attribute its authorship to good *Joseph Caryl* (the ponderous expositor of Job) was the height of impudence.

638 (PETERS.) England's Shame: or the Unmasking of a Politick Atheist: being a Relation of the Life and Death of that Grand Impostor, Hugh Peters, by William Yonge, *the whole inlaid, and illustrated by the insertion of many rare portraits and other engravings, calf gilt* (*Riviere*). 4° *London*, 1663

639 — England's Shame, *etc. Another copy, with the rare portrait of Peters in the pulpit, calf antique, red edges.* 16° *London*, 1663

640 (PETERS.) The Tales and Jests of Mr. Hugh Peters . . . Dedicated to Mr. John Goodwin and Mr. Phillip Nye. With his sentence, and the manner of his execution. Prefixed, a short account of his Life, *satirical portrait of Peters preaching, pp.* XX, (4), 51, *half red morocco, top gilt*, UNCUT. roy. 8° *London*, 1660; *repr. for J. Caulfield*, 1807

LARGE PAPER. One of 50 copies printed in royal octavo.

641 (PETERS.) Historical and Critical Account of Hugh Peters. After the manner of Mr. Bayle, *portrait, half red morocco, gilt edges.* 4° *London*, 1751; *Reprinted by G. Smeeton*, 1818

642 PHILLIPS (GEORGE) A Reply to a Confutation of some Grounds for Infants Baptisme: as also, Concerning the form of a Church, put forth against mee by one Thomas Lamb, *etc.* ["To the Reader," 10 pp., by Thos. Shepard,] *pp.* (16), 154, *good copy.* 4° *London, M. Simmons for H. Overton*, 1645

VERY RARE. The only published work of the first minister of Watertown, Mass. It is not in the catalogue of the Mass. Hist. Society's or of the Prince Library.

643 PRESTON (JOHN) The New Covenant, or the Saints' Portion... In fourteen Sermons. The Ninth edition; *pp.* (16), 590, (18), *sound old calf, neat.* 4° *London, I. D. for Nicholas Bourne,* 1639

"To the Reader," 4 pp., by Richard Sibs and *John Davenport*,—who also subscribe the Latin Dedication to the Earl of Lincoln and Lord Say and Sele.

644 PYNCHON (WILLIAM) *of Springfield.* The Meritorious Price of Our Redemption, Iustification, &c. Cleering it from some common Errors, *etc.* By William Pinchin, Gentleman, in New-England, *pp.* (12), 152, *dark blue levant morocco extra, full gilt, rich inside borders, g. e.* (*Bedford*).

4° *London, J. M. for George Whittington and James Moxon,* 1650

Autographs of *Crescentius Matherus,* 1653, and *Cottonus Matherus,* 1673, on guard leaf. A FINE CLEAN COPY of the EXTREMELY RARE *First Edition*, which the General Court of Massachusetts so "utterly disliked and detested," and ordered to "be burned by the executioner in the market-place in Boston" (*Mass. Records*, III. 216). The author dared to maintain the "damnable heresy," that "Christ did not suffer for us those unutterable torments of God's wrath, that commonly are called Hell-torments." The *Second* Edition was printed in 1655 (see Stevens's "Nuggets," no. 2270). The margins of this copy are good except at the bottom, where a few leaves are close-cropped, one line is cut into, on the last page of the preface, and a few catch-words have been touched.

645 PYNCHON (WILLIAM) The Jewes Synagogue: or, A Treatise concerning The ancient Orders and manner of Worship used by the Jewes, *etc.*, *pp.* (8), 90, *polished black calf, sides with centre ornaments, g. e.* (*W. Pratt*), RARE. 4° *London, John Bellamie,* 1652

646 PYNCHON (WM.) I. The Time when the First Sabbath was Ordained... II. The Manner how the First Sabbath was Ordained... Part II. III. A Treatise of Holy Time. *pp.* (16), 143, (16), 120, *fine copy, old calf neat,* VERY RARE. 4° *London,* 1654

Part II. has a separate title-page: "Holy Time: or, The True Limits of the Lords Day," *etc.*

647 RATHBAND (WM.) A Most Grave and Modest Confutation of the Errors of the Sect, commonly called Brownists, or Separatists, *pp.* (22), 71, *half blue morocco, neat.* 4° *London,* 1644

648 R[ATHBAND] (W[M].) A Briefe Narration of some Church Courses held in Opinion and Practise in the churches lately erected in New-England, *pp.* (8), 55, *nice copy, russia calf* (*Hayday*). 4° *London,* 1644

649 Reasons presented by the Dissenting Brethren against certain Propositions concerning Presbyteriall Government, and the Proofs of them voted by the Westminster Assembly, together with the Answer of the Assembly to those Reasons, *pp.* (8), 40, 211, (3). — Papers Given in to the Committee of Lords and Commons and Assembly of Divines, . . for Accommodation. 1644. *pp.* (2), 123. Two in one vol., *old calf, rebacked, neat.* 4° *London,* 1648

650 ROBINSON (JOHN) Nevv Essayes or Observations Divine and Morall, *etc.*, *pp.* (6), 324, *fine copy, old calf, rebacked.* 4° n. p. 1628

THE FIRST EDITION. VERY RARE.

651 — Essayes, or, Observations Divine and Morall, *etc.* The second Edition, *pp.* (32), 566, *old calf.* 8° *London, I. D. for I. Bellamie,* 1638

652 ROBINSON (JOHN) A Jvstification of Separation from the Church of England, Against Mr. Richard Bernard, his invective intituled The Separatists Schisme, *pp.* 383, (5), *old calf.* 4° n. p. 1639

ROBINSON (JOHN) A Treatise of the Lawfulness of hearing the Publick Ministers in the Church of England. *See* NYE (P.) and ROBINSON (J.), No. 620.

653 ROBINSON (JOHN) *Mr. of Arts and Preacher of God's Word.* The Birth of a Day: Being A Treatise Theologicall, Morall and Historicall, Representing (as in a Scene) the Vicissitudes of all Humane things, *etc., pp.* (14), 102, *old calf, neat.* 8° *London, Roger Daniel,* 1655

654 ROBINSON (JOHN) The Triumph and Unity of Truth, in two Treatises; Intended As a Preservative against the many Errors, and unhappy Divisions of these times in point of Religion, *with the rare emblematical frontispiece of the Three Furies, by W. Hollar; 7 prelim. leaves, pp.* 172, (7), *half calf,* RARE.
16° *London, for Thomas Iohnson,* 1657

655 ROBINSON (JOHN) Triumph and Unity of Truth, *fine copy, no frontispiece, old calf, neat.* 8° *London,* 1657

656 ROGERS (NATHANIEL) *of Ipswich.* A Letter discovering the Cause of God's continuing Wrath against the Nation . . Directing To the Meanes of appeasing that wrath . . Written . . By Mr. Nathaniel Rogers, a godly and Learned Divine now in New-England, To a worthy Member of the House of Commons, Dec. 17, 1643, *pp.* (2), 10, *forel, neat,* RARE. 4° *London,* 1644

657 RUTHERFURD (SAMUEL) A Survey of the Spirituall Antichrist, Opening the Secrets of Familisme and Antinomianisme, in the Antichristian Doctrine of John Saltmarsh, and Will. Del, *etc.* . . In Two Parts, *pp.* (48), 354, 239, *old calf rebacked, neat.* 4° *London,* 1648

658 ST. N[ICHOLAS] (J[OHN]) The History of Baptism, or One Faith, One Baptism. With an Appendix [entitled, Baptismus Redivivus; by Eusebius Philadelphus], *pp.* (8), 129; (6), 108, (29), *calf rebacked, neat.* 8° *London,* 1678

This volume, which is now RARE, is dedicated to the Governors and Ministers of New-England by J. St. N., "An Adventurer in the first Plantation." The author was rector of Lutterworth, in Leicestershire; a friend of the Rev. Ephraim Huit, who came to N. E. in 1639, and became Mr. Warham's colleague at Windsor (Conn.), to which place Mr. St. N. intended to follow him. He decided, however, to remain in England, where, in 1657, he married a daughter of Anthony Grey, the puritan rector of Burbach, afterwards Earl of Kent. See Palmer's Calamy, ii. 119; Crosby's *Hist. of Engl. Baptists,* iii. 34; Nichols's *Hist. of Leicestershire,* iv. 463, 269.

On the inside of the cover of this copy is the autograph, partially erased, of [President] Ezra Stiles, 1760. E libris Rev. Edwardi Taylor de Westfield."

659 SHARP (J.) Symphonia Prophetarvm et Apostolorvm, . . Avthore D. M. Iohanne Scharpio, Scoto-Britanno, *etc., old calf, neat.*
4° *Genevæ, P. & J. Chouet,* 1625

660 SHEPARD (THOMAS) The Sound Beleever, a Treatise of Evangelicall Conversion, *roan, neat.* 8° *London,* 1649

661 SHEPARD (T.) Certain Select Cases Resolved. *With* The First Principles of the Oracles of God, *pp.* (8), 112. n. p. [*London*], 1695. — Four Necessary Cases of Conscience, of Daily Use. Resolved in a Letter of Mr. T. Shepheard, to a Dear Friend of his; now published by that Friend, with an addition of something of his own . . By R. H. *pp.* (24), 101, (21), 133, (4). *London, n. d.* Two in one vol., *old binding.* 24°

Dedicated by R. H. "To his dear and only Son, R. H. now a Student of . . Grayes Inne." "To the Reader" (10 pp.) contains a brief memoir of Shepard. Shepard's

letter occupies pp. 1–101. It is followed by a Discourse on John 6. 27, by R. H. (pp. 133), with a dedicatory epistle to his "two daughters Margaret and Elizabeth."

The names of the daughters and their ages ("the elder drawing neer to sixteen years," and the younger "now thirteen years,") sufficiently identify R. H., the "dear friend" to whom Shepard's letter was addressed, with RICHARD HARLAKENDEN, Esq., of Earls-Colne in Essex, the elder brother of Roger Harlakenden who came with Mr. Shepard to New England and became a member of his church in Cambridge. Their sister Mabel married John Haynes, governor of Massachusetts and first governor of Connecticut. During Mr. Shepard's ministry at Earls Colne the Harlakenden family had been his warm friends, and had done all in their power to protect him from the persecution which finally drove him from England. Richard Harlakenden's first wife was Alice, daughter of Sir Henry Mildmay, by whom he had the son Richard to whom this volume is dedicated. By his second wife, Mary Denny, he had three daughters, *Margaret*, Mary, and *Elizabeth*. Mary died young. The others were about sixteen and thirteen years of age, respectively, in 1651 — which fixes, nearly, the date of publication.

The volume must be VERY RARE. It seems to have escaped the notice of English and American bibliographers, of the editors of Shepard's works, and of all his biographers. It is not named in the catalogues of the Prince, Am. Antiquarian Society's, Harvard College, or Mass. Hist. Society's libraries, nor in any other which the writer of this note has consulted.

662 SHEPARD (T.) Theses Sabbaticæ, or, The Doctrine of the Sabbath, *good copy, old calf.* 4° *London*, 1649

663 — The same work; *with* Certain Select Cases Resolved, *smooth calf extra, beveled boards, red edges.* 2 vols. in one. 8° *London*, 1650

664 SHEPARD (T.) The Sincere Convert. — The Saints Jewel, *etc.* — The Sound Beleever. — Theses Sabbaticæ. — Certain Select Cases resolved. — The First Principles of the Oracles of God [a Catechism]. — Subjection to Christ in all his Ordinances, *etc.* *Seven in 1 vol., old calf, rebacked, back gilt.* 8° *London*, 1653–57

In the last named treatise (Subjection to Christ), the address "To the Reader" (9 pp.) signed William Greenhill, Samuel Mather, contains memoirs, by the latter, of Shepard's life and ministry. This work of Mather's has escaped Mr. Sibley, though he quotes Cotton Mather's mention of it in the Magnalia (Harv. Graduates, p. 79). "To the Christian Reader" (3 pp.) is by Jonathan Mitchell.

665 SHEPARD (T.) The Sincere Convert; whereto is now added, The Saint's Jewel and the Souls Invitation unto Christ, *half bound.* 8° *London*, 1659

666 SHEPARD (T.) The Sincere Convert, *etc.*, 1672. — The same, 1680. (2 vols.) 8° *London.*

667 SHEPARD (T.) The Parable of the Ten Virgins opened and applied, *old binding.* folio, [*London*] *repr.* 1695

"Re-printed and carefully corrected," from the first (London) edition of 1660.

668 SMITH (*Sir* THOS.) The Commonwealth of England, and the manner and Gouernement thereof, *engraved title-page by W. Marshall, containing portrait of Charles* I, *some worm-holes.* sm. 8° *London*, 1635

669 STAGE (The) Condemned, and the Encouragement given to the Immoralities and Profaneness of the Theatre by the English Schools, Universities, and Pulpits censured. [By Jeremy Collier.] 8° *London*, 1698

Autograph of Rev. Samuel Willard, and another, on title-page.

670 STILLINGFLEET (Edward) Irenicum. A Weapon-Salve for the Churches Wounds, or the Divine Right of Particular Forms of Church Government. The Second Edition. 4° *London*, 1662

671 STODDARD (SOLOMON) *of Northampton, (Mass.)* The Doctrine of Instituted Churches Explained and Proved from the Word of God, *pp.* (2), 34, *half morocco extra*, UNCUT.

4° *London, for Ralph Smith*, 1700

672 STOUGHTON (WM.) An Assertion For true and Christian Church-Policie, Wherein certaine politike obiections made against the planting of Pastours and Elders in Every Congregation, are sufficiently aunswered, *etc.* [*Added,*] Speaches vsed in the Parleament by Sir Francis Knolles: and after written by my L. Treasurer, Sir William Cecil, *old red morocco gilt, g. e.* 8° n. p. [*London*], 1604

Title, pp. 16, 439, (7). The name of the author, subscribed to the Preface (p. 16) has been carefully obliterated. It appears on the title-page of the edition of 1642. (*See* Tracts, No. 676.)

673 SURUEY (A) OF THE BOOKE OF COMMON PRAYER, By way of 197. Quæres grounded upon 58. places, ministring iust matter of question, with a view of London Ministers exceptions. . . . [Second edition,] Reviewed, corected, and augmented, *pp.* (8), 204, (36), *new half vellum, gilt.* sm. 8° n. p., 1610

From the Mather Library. Autograph of Increase Mather. RARE.

674 SYM (JOHN) Life's Preservative against Self-Killing, or an Useful Treatise concerning Life and Self-Murder, 4° *London*, 1637

On a guard leaf, much worn, is the *author's autograph* presentation "Dno. *Johanni Wardo* Ecclesiæ Hadleighensis apud Castrum pastori fideli, *affini* et amico suo," etc. Also, the Autograph of Richard Saltonstall, 1713. The Rev. John Ward of Hadleigh, Essex, was the eldest son of Rev. John of Haverhill.

675 Three Letters of Thanks to the Protestant Reconciler. 1. From the Anabaptists at Munster. 2. From the Congregations in New-England. 3. From the Quakers in Pensilvania, *pp.* (2), 26, *boards.* 4° *London*, 1683

676 Tracts. (CHURCH GOVERNMENT.) Stoughton (W.) Assertion for True and Christian Church Policie. 1642. (*See* No. 672). — Reformation of Church Government in Scotland cleared from Mistakes and Prejudices. 1644. — An Anatomy of Independency, 1644. — Reasons of Dissenting Brethren against the Third Proposition concerning Presbyterial Ordination. 1645. — [Steuart (A.)] Observations upon the Apologeticall Narration. 1643. — Steuart (A.) First and Second Parts of the Duply to M. S. alias Two Brethren. 1644–5. — Vindiciæ Clavium; Animadversions on [John Cotton's] "The Keyes of the Kingdom of Heaven." 1645. — Hudson (S.) The Essence and Unitie of the Church Catholike Visible. 1645. — Edwards (Tho.) Reasons against Independent Government of Particular Congregations. 1641. — Brinsley (J.) Sacred and Sovereigne Church-Remedie. 1645. *Ten in one vol., old calf, neat.* 4° *London*, 1641–45

677 TRACTS. (On LIBERTY OF CONSCIENCE, *etc.*) The Ancient Bounds, or Liberty of Conscience tenderly Stated . . and mildly Vindicated. 1645. — Musgrave (J.) Conscience Pleading for its own Liberty. 1647. — Birchley (W.) The Christian Moderator, or Persecution for Religion Condemned. 1651. — Hammond (H.) Of Conscience. 1645. — Whitfield (T.) Liberty of Conscience. 1649. — Liberty of Conscience Asserted and Vindicated; by a Protestant. 1668. — Goodwin (J.) Twelve Weightie Queries. 1646. — Goodwin (J.) Theomachia, or, the Imprudence of Fighting against God. 1644; — Innocencies Triumph, or an Answer to W. Prynne's "A Full Reply," &c. 1644; — Hagiomastix; or, The Scourge of the Saints. 1646. — Saltmarsh (J.) Groanes for Liberty. 1646. *Eleven scarce tracts in one vol., half brown mor., red edges.* 4° *London*, 1644–68

678 TRACTS. (INDEPENDENTS AND PRESBYTERIANS.) An APOLOGETICALL NARRATION hvmbly svbmitted to the Honourable Houses of Parliament. By Tho. Goodwin, Philip Nye, Wm. Bridge, Jer. Burroughes, Sidrach Simpson, 1 *prelim. leaf, title, and pp.* 31. 1643.— Some Observations and Annotations upon the Apologeticall Narration, by A. S. (Alex. Stuart), 8 *prel. leaves, pp.* 71. 1643.— M. S. to A. S. with A Plea for Libertie of Conscience in a Church Way . . . With some touches on the Letter from Zealand, and Mr. Parker's from New-England, *pp.* (2), 110. 1644. — An Anatomy of Independency, or, A Briefe Commentary . . upon the Apologeticall Narration, *pp.* (2), 52. 1644. — Dury (John) An Epistolary Discourse . . to Mr. Tho. Goodwin, Mr. Philip Nye, [and] Mr. S. Hartlib, *pp.* (2), 41. 1644. *Five scarce pieces in one volume, new limp vellum, red edges, large and fine copies.* 4° *London*, 1643-44

679 Tracts. (MISCELLANEOUS.) Treatise of Self-Denial, *wants title-page.* 1646. — Acontius (J.) Satan's Stratagems, or the Devil's Cabinet-council Discovered. 1648. — Ross (Alex.) Philosophical Touchstone. 1645. — Benbrigge (I.) Usura Accommodata. 1646. — Warren (Elizabeth) Old and Good Way Vindicated (1646) *and* Spiritual Thrift. 1647. — The Hunting of the Fox, or the Sectaries Dissected. 1648. — Pope (J.) Unveiling of Antichrist. 1646.— Relation of several Heresies. 1646. — [Cawdry (D.)?] Depths of Satan Discovered. 1649: *and others. Twenty-three scarce tracts, in one vol., old calf.* 4° *London*, 1645-49

680 VINDICIÆ CLAVIVM: or, a Vindication of the Keyes of the Kingdom of Heaven, into the hands of the right Owners . . . Animadversions upon a Tract of Mr. I[ohn] C[otton], by an Earnest Well-Wisher to the Truth, *pp.* (24), 90, *half vellum extra, gilt.* 4° *London*, 1645

680* [WALKER (Clem.)] Relations and Observations upon the Parliament . . I. The Mysteries of the Two Juntos. II. The History of Independency. 1648. — PAGITT (E.) Heresiography. 4th edition, *engr. title-page.* 1647. — Declaration of the Commons concerning the Rebellion in Ireland, *etc.* 1643. — Short Treatise of Stage Plays, *imperfect.* — R[ATHBAND] (W.) A Briefe Narration of some Church Courses in New England. 1644. — QUATERMAYNE's (Roger) Conqvest over Canterbvries Covrt, *etc.* 1642. — Briefe Relation of certain speciall . . passages in the Starre-Chamber, at the Censure of Dr. Bastwicke, Mr. Burton, and Mr. Prynne. . . by one present at the sayd censure [Thomas Lechford?] n. p. 1637. — Prynne (W.) Healthes: Sicknesse. Discourse [against] Drinking and Pledging of Healthes. 1628. *Eight in one vol., old binding.* 4° *London*, v. y.

681 [WARD (NATHANIEL)] The Simple Cobler of Aggavvam in America. Willing To help 'mend his Native Country, lamentably tattered, both in the upper-Leather and sole, with all the honest stitches he can take . . . By Theodore de la Guard, *pp.* (4), 80, *russet calf gilt, g. e.* (*F. Bedford.*)
4° *London, John Dever & Robert Ibbitson, for Stephen Bowtell*, 1647
A LARGE and FINE copy of the RARE FIRST EDITION, nearly UNCUT except at top. It was Bishop White Kennett's copy, and has his autograph on the title-page.

682 [WARD (Nath.)] The Simple Cobler of Aggavvamm in America . . . By Theodore de la Guard. The Fourth Edition, with some Amendments, 2 *prel. ll.*, *pp.* 89, *fine copy*, *half mor.*, *nearly* UNCUT, RARE. 4° *London*, *J. D. and R. I. for Stephen Bowtell*, 1647

Book plate of Edward Tuckerman, Jr. (Boston), with a long manuscript note by him, on fly-leaf.

683 WARD (SAMUEL) Sermons. Christ is All in All, *n. d.* — Woe to Drvnkards, 1622. — Coal from the Altar, 1622. — Balme from Gilead to recouer Conscience, 1622. — Iethro's Ivstice of Peace, 1623. — Life of Faith, 1622. — Life of Faith in Death, 1622. — Happinesse of Practice, 1621. (8 in 1 vol.) *vellum.* — The Wonders of the Load-Stone [Translated from the Latin by Harb. Grimeston,] *calf*, *neat*, RARE. 1640. (2 vols). 8° and 12° *London*, v. y.

"Samuel Ward, that famous divine, and the glory of Ipswich," was the son of the Rev. John and elder brother of the Rev. Nathaniel Ward, "the Simple Cobler."

684 WHEELWRIGHT (JOHN) *Junior.* Mercurius Americanus, Mr. Welds his Antitype, or, Massachusetts great Apologie examined, Being Observations upon a Paper styled, A short story of the Rise, Reign, and Ruine of the Familists, Libertines, &c. which infected the Churches of New-England, &c., *pp.* (2), 24, *half morocco extra*, *too close cropped on front margin*, *the text touched*, *with loss of some letters on several leaves.* 4° *London*, 1645

EXTREMELY RARE. Though mercilessly dealt with by some old-time binder, Mr. Brinley's copy is, as to the text, substantially complete; and was the *only* complete copy the Prince Society could discover, from which to supply a portion wanting in the one from which their reprint was made in 1875.

685 WHITE (NATH.) Truth gloriously Appearing, from under The sad and sable Cloud of Obloquie. Or, A Vindication Of the Practice of the Church of Christ in the Summer-Islands, in an Apologetical Answer unto some Letters and Papers lately sent from the Summer-Islands, by Richard Beake and Mr. Norwood, lately published by Master Prynne, in his *Fresh Discovery*, *etc.* Published not for Offence, but Defence, by Nath. White, Bachelour of Divinity, and Pastor of the Church of Christ at Summer-Islands, *pp.* (12), 168, (8). 4° *London*, *for G. Calvert*, n. d.

This book must have been printed in 1646 — the year in which Prynne's "Fresh Discovery" was published — or very early in 1647. The author was father of the Rev. Nathaniel White who graduated at Harvard in 1646. See Sibley's *Harv. Graduates*, 138–140.

686 WHITFIELD (HENRY) Some Helpes to stirre up to Christian Dvties. Second edition, *pp.* (20), 228, *clean copy*, *old calf.* 8° *London*, 1634

RARE. The Rev. Henry Whitfield was one of the first planters of Guilford, Conn., and minister there, 1637–50.

686* WILLARD (S.) A Brief Discourse Concerning that Ceremony of Laying the Hand on the Bible in swearing, *pp.* (4), 8, *good copy*, *though close trimmed.* 4° *London*, *Printed by J. A.*, 1689

An address to the Reader, 2 pp., signed M. I. [Increase Mather] has escaped Mr. Sibley's notice.

687 WILLIAMS (ROGER) Mr. Cottons Letter Lately Printed, Examined and Answered, *pp.* (4), 47, *dk. blue levant morocco extra*, *sides filleted*, *ins. borders*, *g. e.* (*Bedford*), 4° *London*, 1644

VERY RARE.

688 [WILLIAMS (ROGER)] The Blovdy Tenent, of Persecution, for cause of Conscience, discussed, in A Conference betweene TRVTH and PEACE, *pp.* (24), 247, *red levant morocco extra, g. e.* (*Bedford*).
4° n. p., *Printed in the year* 1644

The FIRST EDITION of the two published the same year; with the Errata. A fine, large, and clean copy, of this VERY RARE book. "But eleven copies of the *two* editions of 1644 are said to be now known," two of which are in England. — *Dexter's Bibliography of Congregationalism.*

689 WILLIAMS (ROGER) The Bloody Tenent yet more Bloody: By Mr. Cotton's endevour to wash it white in the Blood of the Lambe, 20 *prel. leaves, pp.* 320, (16), *dk. red levant morocco extra, g. e.* (*Bedford*), FINE COPY, VERY RARE. 4° *London, for Giles Calvert,* 1652

689* — The same. *Another fine copy, dk. blue levant mor., filleted and paneled sides, ins. borders, g. e.* (*Bedford*). *London,* 4° 1652

690 WILLIAMS (ROGER) Experiments of Spiritual Life and Health, *pp.* x, 59, *boards.* 4° *London,* 1652; *repr. Providence,* 1863

690* Williams (Roger) A Key into the Language of America. *London,* 1643. [A literal reprint,] with an Introduction and Notes, by J. H. Trumbull. — A Letter of Mr. John Cotton's to Mr. Williams (*Lond.* 1643), *and* Mr. J. Cotton's Letter lately printed Examined and Answered by Roger Williams (*Lond.* 1644); Edited by R. A. Guild. With a Biographical Introduction to the Writings of R. Williams, by R. A. Guild. [Narragansett Club Publications, Vol. I.] *cloth, uncut.* sm. 4° *Providence,* 1866

691 WINSLOW (EDWARD) The Danger of Tolerating Levellers In a Civill State: Or, An Historicall Narration of the dangerous pernicious practices and opinions, wherewith SAMUEL GORTON and his Levelling Accomplices so much disturbed and molested the severall Plantations in New-England, *etc., pp.* (4), 103, *dark red levant morocco extra, g. e.* (*Bedford*).
4° *London, Rich. Cotes for John Bellamy,* 1649

Good clean copy; the upper corners of the last few leaves have been mended and some missing words supplied in excellent fac-simile. VERY RARE.

[WOODBRIDGE (BENJAMIN) *H. C.* 1642] Church-Members set in Joynt, *etc.,* 1648. *See* FIRMIN (G.) Separation Examined, No. 572.

692 [WORKMAN (G.) Private-men no Pulpit men: or, A Modest Examination of Lay-men's Preaching. Discovering it to be neither warranted by the Word of God: nor allowed by the Judgement, or Practise of the Churches of Christ in New-England, in answer to a Writing published by J. Knowles,] *pp.* (4), 28, *calf extra.*
4° *London,* 1646

A fine and perfect copy of a SCARCE TRACT, except *the title*, which by the blunder of a London binder, has been exchanged for one taken from a copy of [Geo. Gillespie's] "Wholesome Severity reconciled with Christian Liberty" (*London,* 1645).

BOOKS PRINTED IN NEW ENGLAND

(AT CAMBRIDGE AND BOSTON)

1640—1709.

In this section will be found the INCUNABULA of the Anglo-American press. It comprises Mr. Brinley's unrivalled collection of books printed in Massachusetts, from the establishment of the first press in 1639, to the establishment of the first press in Connecticut (the *third*, in New England) in 1709—from THE WHOLE BOOKE OF PSALMS, Imprinted 1640, by Stephen Day, to the Saybrook Platform, the first book printed in Connecticut,—*not including* the works of the MATHERS (which are separately catalogued) and the works relating to WITCHCRAFT.

There is not a book named in this section (Nos. 693–929) which may not properly be designated RARE. At least three-fourths of the whole number are VERY RARE; not a few are of EXCESSIVE RARITY, and several are the ONLY KNOWN COPIES, if not UNIQUE.

693 ADAMS (WILLIAM) *of Dedham.* God's Eye on the Contrite or A Discourse shewing That True Poverty and Contrition of Spirit and Trembling at God's Word is the Infallible and only way for the Obtaining and Retaining of Divine Acceptation. Massachusetts Election Sermon, May 27, 1685, *pp.* (2), 41, *brown levant morocco, sides filleted, g. e.* (*Bedford*).
4° *Boston, Richard Pierce for Samuel Sewall,* 1685

694 ADAMS (ELIPHALET) A Discourse putting Christians in Mind to be Ready to Every Good Work. Delivered in Boston, Octob. 20th, 1706. [With] A Lecture in Boston, Nov. 29, 1806. *Dedication in Latin to Rev. Nehem. Hobart, pp.* (4), 60. 8° *Boston, B. Green,* 1706
The first published discourses of the author, who was minister at New London, Conn. 1709–1753.

695 ALLEN (JAMES) *of Boston,* New-Englands choicest Blessing and the Mercy most to be desired by all that wish well to this People, Cleared in [an ELECTION] SERMON, May 28, 1679, *pp.* (4), 14, *citron levant morocco extra, richly paneled sides and inside borders, g. e.* (*Bedford*), *a very fine, large copy, nearly* UNCUT. 4° *Boston, John Foster,* 1679

696 ALLEN (JAMES) New-Englands choicest Blessing, &c. *Another fine, clean copy, large margins, but not quite so tall as the preceding, best dk. blue levant morocco, sides filleted, with centre ornament, g. e.* (*Bedford*).
4° *Boston, John Foster,* 1679]

696* ALLEN (JAMES) Serious Advice to Delivered Ones of Sickness, or other Dangers threatening Death: or, The Healed Ones Prophulaction, *wants title, pp.* (2), 30. 4° [*Boston, John Foster,* 1679

697 ALLEN (JAMES) Neglect of Supporting and maintaining the pure Worship of God, by the Professing People of God: is a God-provoking and Land-Wasting Sin. [Fast] Sermon, at Roxbury, *pp.* (4), 16, *crimson mor. extra* (*Bedford*). 4° *Boston, for Job How and John Allen; sold at Mr. Samuel Green's,* 1687
EXTREMELY RARE. Not in the Prince, Mass. Historical Society, or Boston Athenæum Catalogues. I. Thomas had "seen no book with John Allen's name in the imprint earlier than 1690" (*Hist. of Printing*, i. 285), and does not mention *Job How*, in his list of Boston booksellers. (See Mr. Brinley's note, on guard-leaf.)
The Sermon "was preached on a solemn Fast-Day occasioned by the afflictive Providence of God in sending Worms and Caterpillars, which in some places, as God's great Army, marched in numerous Companies, and devoured all before them,"—hence called *Army Worms.*

698 ALLIN (JOHN) *of Dedham.* Animadversions upon the *Antisynodalia Americana*, a Treatise Printed in Old England, in the Name of the Dissenting Brethren in the Synod held at Boston, 1662, *pp.* (6), 82, *crushed levant green mor. extra, full gilt, paneled sides, inside borders* (*Bedford*).

4° *Cambridge, S. G*[*reen*] *and M. J*[*ohnson*] *for Hezekiah Usher*, 1664

EXTREMELY RARE. Large, clean, and bright copy.

ALMANACS, PRINTED AT CAMBRIDGE, 1646-1650.

These five Almanacs (Nos. 699–703)—*every one of which is believed to be* UNIQUE—belonged to the Rev. Samuel Hough (Haugh), Minister of Reading, Mass., whose name appears on the title-page of the Almanac for 1649. They were interleaved by him, and contain many manuscript entries, some of which are of much historical value, and nearly all are of interest to New England antiquaries. They passed into the possession of Judge Sewall (the guardian of Mr. Hough's grand-children), and remained in the Sewall family until they were purchased, not many years ago, by the late Mr. John K. Wiggin of Boston, who sold them to Mr. Brinley. An endorsement on the cover of one of them shows that they were loaned to Mr. John Farmer in 1824, and again in 1833. Mr. Farmer communicated to Mr. Savage some of Mr. Haugh's notes—particularly, the one which records, against June 15, 1648, the *first execution in New England for Witchcraft* (see Savage's Winthrop, ii. 326, *note*).

Thomas (Hist. of Printing, i. 234), names Danforth's Almanacks for 1647,-8,-9, and Oakes's "Astronomical Calculations," "1648, about," among books printed by Stephen Day. It is plain, however, that he had not seen all—if any—of them. The Almanac for 1646 (which has lost its title-page), was doubtless by STEPHEN DAY—the first printer at the first Anglo-American press. That of 1647 has the UNIQUE imprint of MATTHEW DAY, the son of Stephen,—a printer not mentioned by Thomas; and the Almanac for 1648 must also have been his work, though his name does not appear in the imprint. (These two almanacs have the title within a border made up of figures representing the phases of the moon.) Matthew Day died in May, 1649. No printer's name appears on the Almanacs for 1649 and 1650. On the latter, the name of Samuel Danforth, as author, is omitted, and in its place stands the Latin line, "*Parvum parva decent.*" This identifies the Almanac with the "little parcel of astronomical calculations, with this apposite verse in the title-page," which, as Cotton Mather states, was published by URIAN OAKES, while a student at Harvard. (Thomas, misled by Mather's title, enters "Astronomical Calculations. By a Youth [Urian Oakes]," as of "1648, about," and says it is not ascertained when or by whom it was printed.) There is no doubt that the Almanacs for 1649 and 1650—which are precisely alike, typographically,—were printed by SAMUEL GREEN; and the former is the FIRST work known to be his,—the Cambridge Platform, printed late in 1649, being the first work having his *name* (or initials) in the imprint.

Thus, the five tracts comprise specimens of the work of the FIRST THREE PRINTERS in English America; the ONLY known work of one, and the FIRST work of another of the three.

699 — [MDCXLVI. An Almanack for the Year of our Lord 1646.] *Title, second, and last leaf wanting, MSS. notes.*

[*Cambridge, Stephen Day*, 1646]

700 — MDCXLVII. | An | Almanack | for the Year of our | Lord | 1647 | — | Calculated for the Longitude of 315 | degr. and Elevation of the Pole Ar-|ctick 42 degr. & 30 min. and may ge-|nerally serve for the most part of | New-England. | By *Samuel Danforth* of Harvard Colledge | Philomathemat. | Cambridge | Printed by *Matthew Day.* | *Are to be sold by Hez. Usher at Boston.* | 1647 (16 *pp.*)

701 — MDCXLVIII. | An | Almanack | for the Year of our | Lord | 1648 | — | Calculated [*etc., as in Almanac for* 1647]. By *Samuel Danforth* [etc.] *Printed at Cambridge.* | 1648.

702 — MDCXLIX. | An | Almanack | for the Year of | our Lord | 1649 | — | Calculated [*etc.*]. By *Samuel Danforth* . . . | Philomathemat: | *Printed at Cambridge.* | 1649

703 — MDCL. | An | Almanack | for the Year of | our Lord | 1650 |

Being the third after Leap year | and from the Creation 5582. | — | Calculated [*etc.*] . . . Parvum parva decent: sed inest sua | gratia parvis. | *Printed at Cambridge.* | 1650

704 ALMANACS. 1659–1665 (except 1664):—

An Almanack of the Coelestial Motions for this present Year of the Christian Æra 1659, By *Zech: Brigden* Astrophil: *Cambridg, Samuel Green*, 1659

An Almanack for the Year of our Lord 1660. By *S. C.* [Samuel Cheever] Philomathemat: *Cambridg, Samuel Green*, 1660

An Almanack for the Year of our Lord 1661. By *S. C.* *Cambridg, S. G. and M. I.*, 1661

An Almanack for the year of our Lord, 1662. By *Nathaniel Chauncy.* *Cambridg, Samuel Green*, 1662

An Almanack for the year of the Christian Æra, 1663. By *Israel Chauncy* φιλομαθὴς *Cambridge, S. Green and M. Johnson.*

An Almanack of Coelestial Motions for the year of the Christian Epoch 1665. By *Alex. Nowell* φιλόμουσος. *Cambridge, Samuel Green*, 1665

6 vols., *one in dk. blue* (1659) *and five in red levant morocco extra, ins. borders, g. e.* (*Bedford*). 8°

These copies all belonged to the Rev. Henry Flint, of Braintree (brother-in-law of Dr. Leonard Hoar, President of Harvard), and contain occasional notes and memoranda in his autograph — usually disguised in *Greek letters*. Thus, Nov. 4, 1659, he notes that ωσωω νυστ ὁμε, and Nov. 6, δινεσον καμε — a new pupil, probably. Against April 13th, same year, "Mr. Shepheard ordained," and, May 5, "Mr. Eliot, 1 Kings 18. 21" — naming the preacher and text of the Election Sermon.

705 ALMANACS, printed at *Cambridge*, 1671–1675:

For 1671. By *D. R.* [Daniel Russell?] UNCUT. *S. G. and M. J*[*ohnson*].

— 1672. An Ephemeris of the Cœlestial motions &c. By *Jeremiah Shepard* φιλομαθὴς. UNCUT. *Samuel Green.*

— 1673 By *N. H.* [*Hobart?*] *Samuel Green.*

This contains a continuation (from the Almanac for 1669) of the "Chronological Table of Memorable Occurrences happening in New-England" 1668–1672. (Among these are: "1669. 4. 18. Old Father *Boniface Burton* aged 113 years dyed;" "1670. 1. 16. Mr. *John Davenport* Pastour of the first Church of Boston dyed.")

— An Almanack, &c., for the year, 1674. By J. S., *nearly uncut.* *Samuel Green.*

— An Almanack, &c., for the year, 1675. By J. F. [John Foster]. *Samuel Green.*

John Foster succeeded Green as conductor of the press, and in 1675 opened the first printing office in Boston, where he published Almanacs annually, to 1680. This, of 1675, was SAMUEL SEWALL'S copy, and contains many entries in his hand. It belongs to the well-known "Sewall Almanac" series, invaluable to N. E. historians and antiquaries.

5 vols., *green morocco extra, full gilt* (*F. Bedford*). 8° *Cambridge*, 1671–75

706 ALMANACS. An Almanack of Cœlestial Motions for the Year of the Christian Æra, 1673. By N. H. [Nehemiah Hobart?] *Cambridge, Samuel Green.*

Interleaved with blank-paper guards, *best levant blue morocco extra, gilt back, inside borders, g. e.* (*Bedford*). Contains the important "Chronological Table of Memorable Occurrences happening in New England," 1668–1672.

707 ALMANACS. Cambridge and Boston, 1676–79.

— 1676. By J. S. *Cambridge, Samuel Green.*
"By y^e^ Reverend Mr. John Sherman," is noted, by Judge Sewall, on the title-page.

— 1676. By J. F[oster]. BOSTON, *John Foster.*
"Februarii 11.'75. Ex dono D. Johannis Foster Typographi." Sewall, on title-page. It contains a great many memoranda and weather-notes, by Judge Sewall, but it has a greater interest to collectors as, probably, the FIRST PRODUCTION OF THE BOSTON PRESS, and bearing the first imprint of the FIRST BOSTON PRINTER. See Thomas, *Hist. of Printing*, i. 276.

— 1677. By J. S[herman]. *Cambridge, S. Green.*

— 1678. By T. B[rattle]. *Cambr: S. Green and S. Green.*
"Sam. Sewall his Calendar, ex dono amici Mri. Dan. Gookin, Nov. 23, 1677." The full name of the compiler, "Thomas Brattle" is written, in Sewall's hand, on the title-page.

— 1678. By J. F[oster]. *Boston, J. Foster, for John Usher.*
"Samuel Sewall e dono Johan. Foster." With entries in MS.

— 1679. By J. D[anforth]. *Cambridge, S. Green.*
"John Danforth's Almanac." "Samuel Sewall, ex dono Mr. Gookin jun. March 13, 1678–9." The last page contains "A Brief Memorial of some few Remarkable Occurrences" in N. E., 1673–78.

— 1679. By J. F. *Boston, John Foster.*
"Samuel Sewall, ex donb Authoris." On the back of the title-page, Mr. Sewall has entered the vote for governor and magistrates, given April 8. Many other MSS. entries.

7 vols., *best levant green and blue morocco extra, inside borders, g. e.* (*Bedford*). 8°

708 ALMANACK of Cœlestial Motions for the Year of the Christian Æpocha, 1680, *best levant citron morocco extra, gilt, g. e.* (*Bedford*). 8° [*Boston,*] *Printed for Henry Phillips.*
Judge Sewall's copy, with many manuscript entries. On the title-page, he has written, "*Johanne Foster*, authore." UNCUT.

709 ALMANACS (17), printed at Cambridge and Boston, 1681–1690.
SAMUEL SEWALL'S copies with numerous MANUSCRIPT NOTES AND MEMORANDA on additional leaves and in the margins. *With which is bound,* Trigg's (Oxford) Almanack for 1689, interleaved, and with paper added, used as a POCKET DIARY by Judge Sewall, when travelling in England, containing 45 pages in his handwriting.
These 18 Almanacs are from the volume of Judge Sewall's "Interleaved Almanacs," once in the possession of Mr. Frederic Kidder, by whom extracts from their printed and manuscript pages were communicated to the N. E. Hist. and Geneal. Register, vols. vii. & viii. As originally bound, the volume began with the (Cambridge) Almanac for 1671. This and the Almanacs for the following years to 1680, inclusive, have been removed by Mr. Brinley and bound separately, in 13 vols. (Nos. 705–708). The remaining half of the volume contains the following Almanacs:—

1681. An Almanack, &c. By John Foster, Astrophil., *uncut; interleaved, with numerous entries in shorthand.* *Boston, J. F. for Samuel Phillips.*
At the end: "Of Comets," with "Observations of a Comet seen" 1680–81, (6 pp.), and a woodcut of "The Copernican System," with verses, signed *T. Street.*

1681. *The same, another impression; with change of imprint, and* "T. S." *in place of* "T. Street," *on last page. Boston, Printed by J. F.*

1682. An Ephemeris, &c. By W. Brattle, Philomath. *Appended:* An Explanation of the Preceding Ephemeris (pp. 9), *uncut.* *Cambridge, Samuel Green.*
Numerous MSS. ENTRIES, and, on last page, this note: "The last half sheet was printed w^th^ my Letters, at Boston.—s. s."

1683. The Boston Ephemeris. "By Mr. Cotton Mather," is written in Judge Sewall's hand on the title-page. *Fine, large and clean copy. At end: To the* Reader, *and* "Description of the Last Years Comet," 9 pp. *Boston, S. G. for S. S*[*ewall*].
[One of the earliest imprints of *Samuel Green Junior.* See Thomas, i. 280.]

(ALMANACS, Cambridge and Boston, 1681–1690) —

1684. Cambridge Ephemeris. By N. Russel, Astrotyr. *Curious full-page woodcut of David (?) playing the harp, and Observations* "Concerning Lightning and Thunder," 1 *p.*

Cambridge, Samuel Green.

Many MSS. NOTES. On the cover: "For my Honor'd Friend Mr. Samuel Sewall," in autograph of Rev. John Rogers, President of Harvard College, and note by Sewall of the death of President Rogers, July 2, 1684.

1684. The Boston Ephemeris. By Benjamin Gillam, Philonauticus. *Sewall's MSS. Notes.*

Boston, S. Green for S. Phillips.

1685. Cambridge Ephemeris. By W. Williams, Philopatr. *Sewall's* MSS. NOTES *in margins and* MANUSCRIPT DIARY (5 pp., *closely written*) *March 10th — May 3d, on leaves added, uncut.*

Cambridge, Samuel Green.

1685. The Boston Ephemeris. "By Nath. Mather, Philomath," *in Sewall's hand, on title-page, uncut.* *Boston, Samuel Green.*

1686. The New-England Almanack. By S. D. [Samuel Danforth] Philomath. *Many MSS. Notes.*

Cambridge, Samuel Green Sen. Printer to Harvard Colledge.

1686. The Boston Ephemeris. By Nathaniel Mather. *MSS. Notes, uncut.* *Boston, Samuel Green.*

1687. Cambridge Ephemeris. "Rec'd Feb. 1, 1686–7, ex dono Authoris"—who has addressed it, on wrapper, "For the Worshipfull Sam'll Sewall Esq.," *clean, uncut.* *Cambridge, S. G.*

1687. Tulley. An Almanac, &c. By John Tulley. *At end,* Prognostica Georgica: or the Country-man's Weather-Glass, 2 pp. *MSS. Notes.* *Boston, S. Green for Benj. Harris.*

[John Tulley's first Almanac: "Rec'd Dec. 6. 1686."]

1688. An Almanack, *etc.* By John Tulley. *Added:* "A Compendious Chronology of Memorable Things," [ending with "the Arrival of Sir Edm. Androsse Knight" &c. Dec. 20, 1686], and "A Prognostication for the Year 1688," 8 pp. "No Cambridge Almanack this year," notes Judge Sewall.

1689. An Almanack, *etc.* By Tho. Trigg. *Interleaved, and with additional leaves at beginning and end; used as a* POCKET DIARY *and* MEMORANDUM BOOK, *by Judge Sewall, while in England,* Jan. 13–May 21, 1689; 45 PAGES, MANUSCRIPT, and occasional notes on calendar pages. *Oxford, for Thomas Guy.*

Judge Sewall's first entry was made for "Sabbath Jan. 13th, 168⅞. Through God's Grace landed at Dover about 9 or 10 o'clock with Mr. Newgate, Mr. Tuthill & his sister Mary, & Monsieur Odell." Under Wednesday, June 26, 1689, is an account of expenses, &c., of a "Journey to Cambridge, Mr. Increase Mather, Sam. Sewall, Edward Hull, Sam. Mather."

1689. An Almanack &c. By John Tulley. *Uncut.*

Boston, Samuel Green.

1690. Harvard's Ephemeris. By H. Newman, *nice, clean copy.*

Cambridge, Samuel Green.

1690. An Almanack &c. By John Tulley. *Last leaf mutilated, many* MSS. NOTES *by Sewall.* *Boston, Samuel Green.*

710 An Almanack of Cœlestial Motions for the Year 1671. . . By D. R. [Daniel Russell?] Philomathemat. *Clean and complete, first two leaves torn.* *Cambridge, S. G. and M. J.* 1671

711 An Almanack of Cœlestial Motions for . . . 1679. [By] J. F[oster]. *Boston, J. Foster,*
Sold by Henry Phillips in the west end of the Exchange, 1679
Henry Phillips is not named in Thomas's list of Boston book-sellers. He was probably the elder brother of the "young and witty" Sam. Phillips, whom John Dunton found doing business at the same stand, or near it, in 1680.

712 An Almanack or Register of Cœlestial Configurations &c: for . . . 1679. By J. D[anforth], Philomath. *Cambridge, Samuel Green,* 1679
Wants the last leaf, probably, though the Calendar is complete.

713 ALMANACS. An Ephemeris of Cœlestial Motions, &c. for 1682. By W. Brattle, Philomath. *Cambridge, Samuel Green,* 1682

714 — The Boston Ephemeris. An Almanack for the Year 1684. By *Benjamin Gillam,* Philonauticus.
Boston, Samuel Green for Samuel Phillips, 1684
Capt. Benjamin Gillam, a shipmaster, of Boston, was the father-in-law of the bookseller Samuel Phillips, who was, probably, a younger brother of *Henry* Phillips. See Almanac of 1679.

715 — Cambridge Ephemeris An Almanack . . for the Year . . 1685. By *W. Williams,* Philopatr.
Cambridge, Samuel Green for Samuel Phillips, 1685

716 — The New-England Almanack for the Year of our Lord, 1686. And of the world, 5635. Since the planting of Massachusetts Colony in New-England, 58. Since the found. of Harv. Coll. 44. . . By S. D. [Samuel Danforth?]
Cambridge, Samuel Green, sen., Printer to Harvard Colledg, 1686
The author has two pages of verse "Ad Librum," and at the foot of the calendar pages gives a useful "Memorial of some Remarkable Occurrences in N. E. since 1678." In his verses, he alludes to himself as a "Harvardine." (The inner corners of the last three leaves, torn; but nothing lost.)

717 — Harvard's Ephemeris. Or Almanack . . . for . . 1690. By H. Newman. *Cambridge, Samuel Green,* 1690

718 ALMANACS. TULLEY (JOHN) An Almanack for the Year of Our Lord, 1687 . . Unto which is annexed a Weather-Glass, whereby the Change of Weather may be foreseen.
Boston, S. Green for Benj. Harris.
The *first* of the very popular series of Almanacs made by John Tulley. They are all — but especially the earlier years — EXTREMELY RARE. This Almanac for 1687 was the first New-England almanac in which the holidays of the Episcopal church were entered in the calendar, and the first that began the year with the month of January. Opposite to Jan. 30, is the entry, "King Charles murdered."
— Tulley (John) An Almanack for . . . 1688. (*Imprimatur* Edw. Randolph *Secr.*) *Boston, Samuel Green,* 1688
— Tulley (J.) An Almanack for . . . 1689. (*Imprimatur* Edw. Randolph Secr.) *Boston, Samuel Green,* 1689
— Tulley (J.) An Almanack for . . . 1690.
Boston, Samuel Green, 1690
— Tulley (J.) An Almanack . . . for 1691.
Cambridge, Samuel Green, 1691
Samuel Green *Jun.*, the Boston printer, died, July, 1690. The Almanac for 1691 was printed by *his father* and younger brother (Bartholomew) in Cambridge.
— Tulley (J.) An Almanack for . . 1692 . . Amplified with Astronomical Observations (pp. 8).
Cambridge, Samuel Green and Barth. Green, 1692
— Tulley (J.) An Almanack for . . . 1693.
Boston, Benj. Harris, for Samuel Buttolph, 1693

(ALMANACS.) Tulley (J). An Almanack, for . . 1696. Licensed by Authority.

Boston, Barthol. Green and John Allen, for John Usher, 1696

— Tulley (J.) An Almanack for . . 1697. Licensed by Authority.

Boston, B. Green and J. Allen, for John Usher, 1697

— Tulley (J.) An Almanack for . . 1698. Licensed by Authority.

Boston, B. Green and J. Allen, 1698

— Tulley (J.) An Almanack for . . 1699. Licensed *etc.*

Boston, B. Green and J. Allen, 1699

Interleaved, and used as a diary by the Rev. Gershom Bulkeley of Wethersfield, Conn.

— Tulley (J.) An Almanack for . . 1700. Licensed, *etc.*

Boston, B. Green and J. Allen, 1700

— Tulley (J.) An Almanack for . . 1701. Licensed *etc.*

Boston, B. Green and J. Allen, 1701

— TULLEY'S FAREWEL 1702. An Almanack For the Year of our Lord 1702. . . By John Tulley; Who dyed as he was finishing this Almanack; and so leaves it as his last Legacy to his Country-men.

Boston, B. Green and J. Allen, 1702

On the last page is an "Epitaph upon John Tulley," and advertisements of two books by Increase and Cotton Mather. The Preface was probably written by *Cotton Mather*.

14 *Tulley's Almanacs, from his first, for* 1687, *to his Farewell*, 1702, *except* 1694 *and* '95.

719 — Tulley (John) An Almanac for the Year of our Lord, MDCXCII.

8° *Cambridge, S. and B. Green*, 1692

Interleaved, and containing many memoranda and curious notes in the hand-writing of the Rev. JAMES PIERPONT, minister of New Haven (1685–1714).

"[Dec.] 21. 5 persons were admitted fellowship with ye chh. in N. Haven, whereof Mr. Davenport was one. The evening after, two *Dracones Volantes* of unusual dimentions were seen. Att ye extinguishing of one, a nois like a great gun was heard. Both light & nois were affrighting to many."

720 — News from the Stars. An Almanack. . . For the Year of the Christian Empire, 1691. . . Respecting the Meridian of Boston, in New-England. By Henry Newman, Philomath. *R. Pierce for Benj. Harris*, 1691. — Boston Almanack for the Year of our Lord God, 1692. By H. B. [On the last page is a bookseller's puff of Cotton Mather's "Ingenious Piece which turns George Keith inside outwards," *etc.*] *Title-page in red and black, and calendar pages rubricated. A poetical address to King William and Queen Mary* (*printed in red*). *Boston, Benj. Harris and John Allen*, 1692

721 — Clough (1700–1707). The New-England Almanack, For the Year[s] 1700, and 1702–07. . . By Samuel Clough, A Lover of the Mathematicks, (7) *good copies, one* UNCUT.

8° *Boston, B. Green & J. Allen.*

JUDGE SEWALL'S COPIES, with his MANUSCRIPT ENTRIES, on the wrappers and margins. The Almanac for 1700 was Clough's FIRST. His last was published, after his death, in 1708. In 1705 (the year that N. Whittemore's first Almanac was published), the imprint has "B. Green for Benj. Eliot," and in 1706 and 1707, "B. Green for Benj. Eliot and Nich. Boone."

Mr. Brinley's set — comprising seven of the nine published in Clough's name — is more nearly complete than any other known. Its interest, as well as its intrinsic value, is much enhanced by Sewall's manuscript memoranda.

722 AN ANSWER of Several Ministers in and near Boston, to that Case of Conscience, Whether it is Lawful for a Man to Marry his Wives own Sister? *pp.* 8, *blue str. grained mor. extra* (*Bedford*).

8° *Boston, Barth. Green*, 1695

Signed by Increase Mather, Charles Morton, James Allen, Samuel Willard, James Sherman, John Danforth, Cotton Mather, and Nehemiah Walter.

723 AN APPEAL | To the Men | of New-England, with a short Account of | Mr. Randolph's Papers | *n. t. p., pp.* 15, *best levant dk. red mor. extra, sides filleted, with corner ornaments* (*W. Pratt*), EXCESSIVELY RARE. 4° [*Boston,*] *Printed in the Year* 1689

Reprinted, *from this copy*, in the third volume of *The Andros Tracts*, edited for the Prince Society by Mr. Wm. H. Whitmore. In his Introduction, Mr. Whitmore observes that this pamphlet "is of considerable bibliographical importance, as being HERETOFORE UNKNOWN, and as being the precursor of 'Further Quæries,'" (No. 772. On p. 208, he gives good reasons for believing "that Cotton Mather was intimately connected with the preparation of this tract," which may have been written by the Rev. Charles Morton, of Charlestown.

724 BELCHER (JOSEPH) *of Dedham.* The Worst Enemy Conquered. A Brief Discourse on the Methods and Motives to pursue a Victory over those Habits of SIN, which War against the Soul. Artillery Election Sermon, *pp.* 38, *olive straight grained morocco extra* (*Bedford*). 8° *Boston, B. Green and J. Allen,* 1698

725 BELCHER (SAMUEL) *of Newbury.* Concio ad Magistratum, or, An Assize Sermon, Before the Superiour Court, at Ipswich, May 21, 1702, *pp.* (3), 13, *half morocco, plain.* 12° *Boston, B. Green,* 1707

725* — Another copy, *sewed.* 1707

726 BILLS OF CREDIT. Some Considerations on the BILLS OF CREDIT, now passing in New-England. [And] Some Additional Considerations, By a Gentleman that had not seen the foregoing Letter, *n. t. p., pp.* 23, *calf gilt* (*Bedford*), EXCESSIVELY RARE. 8° *Boston, Benj. Harris and John Allen,* 1691

In favor of the Bank of Credit and Paper Money. "It is strange to think that *New-Englanders*, who dwell in such a *keen air*, should not have sharpness enough to perceive the *prudence, justice*, and universal *benefit* of paying and saving publick charges, by these *Bills of Credit*" (p. 17).

727 BOONE (NICHOLAS) Military Discipline. The Compleat Souldier, or Expert Artillery-Man: containing The several Postures and Exercises of the Musket & Firelock, *etc.* . . To which is added, The Duties of all the Officers in a Private Company: As also, the MILITARY LAW of the Province of the Massachusetts-Bay . . Being A Collection from Col. Elton, Bariff, and others, *pp.* 96, *old binding,* 8° *Boston, for N. Boone,* 1701

728 BOONE (NICHOLAS) Military Discipline. The Compleat Soldier . . . Added, The Military Law of the Province. The Second Edition with Additions, *pp.* (4), 124, *old binding.* 8° *Boston, B. Green for Benj. Eliot,* 1706

The Military Laws have a separate title-page (p. 86).

728* — The same, *wants pp.* 3–6, *forel, neat.*

729 BOSTON. Several Rules, Orders, and By-Laws made and agreed upon by the Free-Holders and Inhabitants of Boston of the Massachusets, At their Meeting May 12 and Sept. 22, 1701; [with Rules and Orders adopted at various subsequent dates, to 1727, *paged continuously*] *pp.* 43, UNCUT, VERY RARE. 4° *Boston, B. Green & J. Allen,* 1702

730 BOSWORTH (BENJAMIN) Signs of Apostacy Lamented [*a Poem,*] *with* A Caution to prevent Scandal, 4 *pp., dark blue morocco extra,* EXTREMELY RARE. 8° n. p. 1693

No title-page. Signed, on p. 4, by "Benjamin Bosworth of New-England. In the 81st Year of My Age, 1693." The author was a planter of Hingham, Mass., as early as 1635.

His son, of the same name, married a daughter of Secretary Nathaniel Morton, author of the *Memorial*.

The special signs of apostasy by which the poet's spirit was darkened were periwigs and top-knots:—

"When *Perriwigs* in Thrones and *Pulpits* get,
And Hairy *Top-knots* in high Seats are set;
Then may we Pray, have Mercy LORD on us,
That in *New-England* it should now be thus!"

731 BRIDGE (THOMAS) Jethro's Advice Recommended to the Inhabitants of Boston, Viz. To Chuse Well-qualified Men and Haters of Covetousness, for Town Officers. A Lecture on Exodus 18. 21, *pp.* 32, *half morocco, neat.* 8° *Boston, John Allen,* 1710

732 BURNET (GILB.) *Bishop of Sarum.* A Sermon, before the House of Commons, 31st of January, 1688. Being the Thanksgiving-Day For the Deliverance of this Kingdom from Popery and Arbitrary Power, *pp.* (2), 1–20, *imperfect.* 4° [*Repr.*] *Boston, S. Green,* 1689

733 CAMBRIDGE PLATFORM. — A | PLATFORM OF | CHURCH-DISCIPLINE | gathered out of the Word of God: | and agreed upon by the Elders: | and Messengers of the Churches | assembled in the Synod at Cambridge | in New England | To be presented to the Churches and Generall Court | for their consideration and acceptance, | in the Lord. | The Eight Moneth Anno 1649. | [*Scripture texts, 7 lines.*] 4° *Printed by S. G*[*reen*] *at Cambridge in New England and are to be sold at Cambridge and Boston Anno Dom:* 1649

The FIRST EDITION of the famous Cambridge Platform, and (so far as appears) the first work with the imprint of SAMUEL GREEN. A particular description of it is given by Thomas (*Hist. of Printing,* I. 252–4). *A fine copy, good margins, elegantly bound,* by F. BEDFORD, in *best grosgr. levant green morocco, sides ornamented, inside borders, g. e.* In such condition, INEXPRESSIBLY RARE.

Collation: Title, verso blank; The Preface [by John Cotton], pp. 10; [The Platform], pp. 29; 1 blk. page; "A Table" and "Errata," 1 p.; and 1 blk. page.

734 — A Platform of Church Discipline, *etc. Another copy: red levant mor. extra, full gilt back, sides filleted and inside borders* (*W. Pratt*). 4° *Cambridge, S. G.,* 1649

This copy had met with rough usage before rebinding. Its first three and last two leaves were much soiled and somewhat mutilated. These have been skilfully mended, lost fragments restored, and missing letters supplied in facsimile. If the pages are not so fair as a fastidious collector might desire, yet it is certainly ONE *of the* (*two*) *best* copies that has been—or is likely to be—offered for sale in this generation.

735 — A Platform of Church-Discipline gathered out of the Word of God, *etc., pp.* (12), 33, (3), *blue levant morocco extra, g. e.* (*Bedford*). 4° *Cambridge, Marmaduke Johnson,* 1671

Good copy of the SECOND (American) EDITION. VERY RARE. For the First English edition (1653), see No. 530, ante.

736 — A Platform of Church-Discipline &c. *pp.* (24), 64, (3), *levant dk. green morocco extra* (*R. W. Smith*). 8° *Boston, John Foster,* 1680

737 — A Platform of Church-Discipline, agreed upon by . . . the Synod at Cambridge, Anno 1649, *pp.* (25), 64, 6, *calf extra.* 8° *Boston, Barth. Green and J. Allen,* 1701

Before the Title is the order of the Gen. Court, March 19, 1680, for reprinting the Confession and Platform. An Appendix (5 pp.) contains "Some Collections For the Information of those that are not acquainted with the Principles and Practices of the First and most Eminent Leaders, in the Churches of New-England."

For later editions (*Bost.* 1717, 1731, 1757, 1772, 1808, 1819, etc.) see "Books printed in New England, 1710–1775." The New York edition of 1711 (*Wm. and Andrew Bradford*) will be found in a Second Part of this Catalogue, among BOOKS PRINTED IN NEW YORK, etc.

738 CARRÉ (EZECHIEL), *formerly Ministex of Rochechalais (sic) in France, now Minister of the French Colony in Narrhaganset.* The Charitable Samaritan. A Sermon on the tenth Chapter of Luke, ver. 30–35, Pronounced in the French Church at Boston. Translated into English by N. Walter, *blue mor.*, UNCUT.

4° *Boston, Samuel Green*, 1689

Title, 1 leaf; Advertisement, 1 leaf; To Mr. John Pastre, French Merchant, Refugee in Boston (2 pp.) signed, *Carré* Minister; Prefatory Recommendation (4 pp.) by Cotton Mather; Sermon, pp. 25. VERY RARE.

739 CATECHISM (Westminster) The Shorter Catechism composed by the Reverend Assembly of Divines, with the Proofs thereof out of the Scriptures, in Words at length, *etc.*, *pp.* (2), 54, *blue levant morocco extra, full gilt back, inside borders* (*Bedford*), UNCUT.

sm. 8° *Boston, Samuel Sewall*, 1683

For other early Catechisms, see COTTON, J., No. 550 and 1165; FITCH, J., No. 768; MATHER, C., Nos. 1059, 1165, and 1266; PERKINS, Wm., No. 531; ROBINSON, J., No. 531; Rogers, D., No. 532; SHEPARD, T., No. 664; STONE, S., No. 867; and among "Books printed in New England, 1710–1775," see CATECHISMS; NEW ENGLAND PRIMER; NOYES, J,; PHILLIPS, S.; VINCENT, T.; WADSWORTH, B.; WESTMINSTER CONFESSION, etc.

740 CHAUNCY (CHARLES) *President of Harvard Colledge*, Gods Mercy, shewed to his People in giving them a faithful *Ministry* and *Schooles* of *Learning* for the continual supplyes thereof. Commencement Sermon, *pp.* (4), 57, *best dk. brown levant mor.*, *paneled sides, the panels elegantly latticed in gold* (*Bedford*).

8° *Printed by Samuel Green, at Cambridg in New-England*, 1655

EXTREMELY RARE. In this discourse President Chauncy introduces (pp. 24–28) an argument against *long hair*—as "contrary to the Word of God, & to nature, & shamefull," and shows that "the Scripture seems plainly to prescribe unto men the length of their hair, *Ezek.* 44. 20, compared with Lev. 19. 27. & 21. 5. . . Now every one understands what is meant by *polling of the head*, it signifies *the cutting of the hair short, and all alike*," etc.

Chauncy (Charles) Anti-Synodalia. *See* PROPOSITIONS, No. 847.

741 (CHEEVER'S Latin Accidence.) A Short Introduction to the Latin Tongue, For the Use of the Lower Forms in the Latin School. Being the Accidence Abbridg'd and Compiled in that most easy and accurate Method, wherein the Famous Mr. Ezekiel Cheever taught; and which he found the most advantageous by Seventy years experience, *pp.* (2), 46; A Catalogue of Verbs in common use, *pp.* 15; Mistakes, 1 *p.*, *dk. green morocco, gilt* (*F. Bedford*).

8° *Boston, B. Green for Benj. Eliot*, 1709

How EXCESSIVELY RARE the earliest school books of this kind are, every collector knows.

742 The Church Renewed Covenant, June 29. 1680, *pp.* 6. (2 blk.), *calf extra, gilt* (*Bedford*). 8° n. p., n. d. [*Boston*, 1680]

The Covenant of the Third (Old South) Church of Boston. See WILLARD (S.), No. 896.

[CONNECTICUT. The Book of the General Laws For the People within the Jurisdiction of Connecticut. *Cambridge*, 1673

See, in a subsequent section (State and Local History), CONNECTICUT. LAWS.

[CONNECTICUT. Acts and Laws of his Majesties Colony of Connecticut. *Boston*, 1702. See CONNECTICUT. LAWS.

743 CONNECTICUT. Their Majesties Colony | of | Connecticut | in New-England | Vindicated, | From the Abuses | of a Pamphlet, Licensed and Printed | at New-York 1694, Intituled, | Some Seasonable Considerations for the | Good People of Connecticut. |

By an Answer Thereunto. | *Imperfect, wanting the upper half of the last seven leaves, pp.* 43. 4° *Boston, Bartholomew Green,* 1694
EXCESSIVELY RARE. The only complete copy known to the writer is in the library of the Mass. Hist. Society.

744 COTTON (JOHN) God's Promise to his Plantations; 2 Sam. 7, 10 . . . As it was Delivered in a Sermon, *pp.* (2), 20, *new half morocco, neat.* 4° *London,* 1634; *Repr. Boston, Samuel Green,* 1686
For the First (English) edition, see No. 542, *ante.*

745 The Crown and Glory of a Christian, consisting in a Sound Conversion and Well Ordered Conversation. The Third Edition, *pp.* (4), 78, *olive mor. extra, back and top gilt,* UNCUT, (*Bedford*).
8° *Boston, Samuel Green for John Griffin,* 1684
A Fine copy, EXTREMELY RARE in this condition.

746 CULMAN (LEONARD) Sententiæ Pueriles Anglo-Latinæ . . Sentences for Children, English and Latin: Translated by Charles Hoole, for the first Entrers into Latin, *pp.* (2), 34, 34, *last leaf wanting, worn copy,* RARE. 12° *Boston, B. Green,* 1702

747 DANFORTH (JOHN) *of Dorchester.* Kneeling to God, At Parting with Friends. Setting forth and recommending the Primitive Mode of taking Leave, *pp.* (4), 72, *dk. blue levant morocco, paneled sides and back, full gilt, ins. borders,* (*Bedford*).
12° *Boston, B. Green and J. Allen,* 1697
Appended are Poems, by J. D. "Upon the Triumphant Translation of a Mother in Our Israel, viz. Mrs. ANNE ELIOT," and "To the Blessed Memory of Mr. JOHN ELIOT, Teacher to the Church in Roxbury."

748 DANFORTH (JOHN) The Blackness of Sins against Light. Or, Men's offering Violence to their Knowledge, *etc.* (To the Reader, 2 pp., by Increase Mather.) *Wants the last page, pp.* (4), 1–34, UNCUT. 12° *Boston, Timothy Green,* 1710

749 DANFORTH (SAMUEL) *of Roxbury.* A Brief Recognition of New-Englands Errand into the Wilderness. (Massachusetts Election Sermon, May, 1670), *pp.* (6), 23, *levant green mor., gilt back, paneled sides, ins. borders* (*Pratt*). 4° *Cambridge, S. G. and M. J.,* 1671
"To the Christian Reader" (4 pp.) by Thomas Shepard. VERY RARE.

750 DANFORTH (SAMUEL) The Duty of Believers to oppose the Growth of the Kingdom of Sin, Pressed. (Artillery Election Sermon, 1708.) *pp.* 36. 12° *Boston, John Allen,* 1708

751 [DAVENPORT (JOHN)] A Discourse about Civil Government in a New Plantation whose Design is Religion. Written many years since, By that Reverend and Worthy Minister of the Gospel JOHN COTTON B.D. And now Published by some Undertakers of a New Plantation, for General Direction and Information, *pp.* (2), 24, *elegantly bound, in best brown levant morocco, gilt, paneled sides, with center ornaments* (*Bedford*).
4° *Cambridge, Samuel Green and Marmaduke Johnson,* 1663
"In the Title page whereof, the Name of Mr. *Cotton,* is, by mistake, put for that of Mr. *Davenport.*" — *C. Mather's Magnalia.*

752 DAVENPORT (JOHN) Another Essay for Investigation of the Truth, in Answer to Two Questions, Concerning I. The Subject of Baptism. II. The Consociation of Churches, *red levant mor., richly gilt back, side and ins. borders,* (*Bedford*), UNCUT.
4° *Cambridge, S. Green and Marmaduke Johnson,* 1663
"An Apologetical Preface to the Reader" [by Increase Mather], 16 pp. n. n.; Certain

Positions premised, [and] the ensuing Discourse, pp. 1–64: Considerations upon the Seven Propositions concluded by the Synod, by the Reverend NICHOLAS STREET, pp. 65–71. Two portraits (one rare) of Davenport, inserted. At the foot of the title-page: "John Cotton his booke given him by his brother Mr. Increase Mather." EXTREMELY RARE.

Mr. Davenport wrote *two* Essays of which the *second* only was printed. Hence the title, "*Another* Essay." In the "Apologetical Preface" (A4) Increase Mather refers to "the *first* Essay of this Reverend Author, *in manuscript*."

753 DAVENPORT (JOHN) Gods Call to His People To Turn unto Him; Together with His Promise to Turn unto them. Opened and Applied in II. Sermons, at two Publick Fasting-dayes, *pp.* 27, *dk. blue levant morocco, inside borders, g. e.* (*Bedford*), *large, clean, and fine copy.* 4° *Cambridge, S. G. and M. J. for John Usher*, 1669
SUPERLATIVELY RARE.

754 A | DECLARATION OF FORMER | Passages and Proceedings betwixt the English | and the Narrowgansets, with their confederates, Wherin | the grounds and iustice of the ensuing warre are opened | and cleared. | Published, by order of the Commissioners for the united Colonies: | At Boston the 11 of the sixth month | 1645. *pp.* 7, *best levant red morocco, paneled sides, rich inside borders* (*W. Pratt*). 4° n. p., n. d. [*Cambridge*, STEPHEN DAYE, 1645]
Probably UNIQUE. This Declaration of War against the Narragansets is subscribed by "Jo: Winthrop President, In the name of all the Commissioners," &c. Hutchinson, who printed it, in his *Collection of Papers* (138–146) from a manuscript copy, had "never met with it in print." It was again printed, from the MSS. Records of the Commissioners, (with many errors) in Hazard's *Collection*, ii. 45–48. The following entry, in an "Account of Expenses layd out for the County," Aug. 1645 to Oct. 1646 (*Mass. Archives*, XXX. doc. 9), shows the number of copies printed: "First, for y^e^ printing of five hundred Declarations, *4l.* 00. 00." Of the five hundred, Mr. Brinley's is the ONLY KNOWN COPY. It is one of the EARLIEST productions of the Cambridge press; the THIRD, in order of time, of which any copy is extant — preceded only by the Bay Psalm Book and the list of Theses at the Commencement of the (Harvard) College, in 1643, of which the single known copy (imperfect) is in the Library of the Mass. Historical Society.

755 DENISON (DANIEL) Irenicon, or a Salve For New-England's Sore, *pp.* (8), 177–218, *nice copy.* 8° [*Boston, S. Green,*] 1684
Originally bound with Hubbard's Discourse on the Death of Major-General Daniel Denison. It is EXCESSIVELY RARE. "New England's Sore," in the diagnosis of Major Denison, was the contention between "*Independents* or *Congregational men*, and those that are called by them *Presbyterians*." New England had suffered by "the *Antinomians*," "the *Gortonians*, *Muggletonians*, and other *Elves* and *Hobgoblins*,"—and now, "by our dear Friends, *Presbyterians*, *Semi-Presbyterians*, *Apostates* on the one side, *Independents*, *Separatists*, *Morellians*, *Semi-Anabaptists*, and less offensively, *Anastates* on single other side," .. "Brother sharpening his Sword against Brother."

756 [DOD (*Rev.* JOHN)] OLD MR. DOD'S SAYINGS; or, A Posie gathered out of Mr. Dod's Garden. Collected by R. T., *pp.* 13, *brown levant morocco, paneled sides, g. e.* (*Bedford*).
8° *Cambridge, Marmaduke Johnson*, 1673
RARE. Not in I. Thomas's list of books printed by Johnson.

757 DOOLITTLE (T.) Earthquakes Explained and Practically Improved: Occasioned by the late Earthquake on Sept. 8. 1692. in London, many other parts in England, and beyond Sea, *pp.* (8), 1–56, *imperfect, old binding.* *Repr. Boston, B. Harris*, 1693
On the back of title: "IMPRIMATUR, Increase Mather. *Boston, New-England*, August 25. 1693." This copy belonged to John Tully, of Saybrook (the Almanac-maker), and has his autograph on the title page and inside of cover.

758 DUMMER (JEREMY) *A. L. M. & Philosoph. Doct.* A Discourse on the Holiness of the Sabbath-Day. Sermon at Boston, Oct. 29, 1704. (With prefatory address to the Reader, by Increase Mather.) *pp.* (8), 54, *corners cut, name on title.* 8° *Boston, B. Green*, 1704

759 EASTERBROOKS (JOSEPH) Abraham the Passenger his Privilege and Duty. An ELECTION-SERMON at Boston, May 30. 1705, *pp.* (2), 22, *margins cut close.* 4° *Boston, B. Green,* 1705

760 ELIOT (JOHN) COMMUNION OF CHURCHES: or, The Divine Management of Gospel-Churches by the Ordinance of COUNCILS, Constituted in Order according to the Scriptures, *etc.* Written by John Eliot, Teacher of Roxbury in N. E., *pp.* (2), 38, *light brown levant morocco, sides filleted and paneled, center and corner ornaments, inside borders, gilt top* (*Bedford*), UNCUT.

sm. 8° *Cambridge, Printed by Marmaduke Johnson,* 1665

"Although a few copies printed, yet it is NOT PUBLISHED."—*Preface.*

"This copy is the one referred to by Dr. Francis, in his Life of J. Eliot, in Sparks' American Biography."—*G. B.* It formerly belonged to the Rev. Dr. Thaddeus Mason Harris of Dorchester, Mass., who has left this note, on a guard leaf: "As this little book was *not published*, and 'but very few copies printed,' it has become so scarce that this may be considered *the only copy*. The like may be said of the tract which contains 'The Dying Speeches of some Indians.'" (See No. 765.)

The only other known copy of this book was in the library of Mr. Menzies, and was then believed by Mr. Sabin to be UNIQUE. See the *Menzies Catalogue*, no. 666. It is, doubtless, "THE FIRST PRIVATELY PRINTED AMERICAN BOOK."

761 ELIOT (JOHN) The Harmony of the Gospels, in the Holy History of the Humiliation and Sufferings of Jesus Christ, from his Incarnation to his Death and Burial, *pp.* (4), 131, *red levant morocco extra, elegantly paneled sides, g. e.* (*Bedford*).

4° *Boston, John Foster,* 1678

Fine clean copy, with good margins, of this VERY RARE book.

762 ELIOT (JOHN) The Harmony of the Gospels. *Another copy.*

4° *Boston, John Foster,* 1678

A LARGE and VERY FINE copy, which well deserves its splendid binding, in Mr. Bedford's best style, *russia-red levant morocco, the sides richly gilt, in exquisite designs, in the English Harleian style, inside borders, g. e.* In a note which accompanied this volume, Mr. Bedford writes: "I have bestowed my utmost care on this book, to make it a *perfect specimen* of elegant Early English binding. It has been much admired here, by all who have seen it."

763 ELIOT (JOHN) The Harmony of the Gospels. *Another copy, blue levant morocco extra, g. e.* (*Bedford*), A SPLENDID COPY, UNCUT.

4° *Boston, John Foster,* 1678

The lower part of the title-leaf and the lower inside corner of the following leaf have been skillfully mended, and a very few words restored in facsimile.

764 ELIOT (JOHN) A Brief Answer To a Small Book written by John Norcot against Infant-Baptisme. This *Answer* is written by *John Eliot* for the sake of some of the Flock of Jesus Christ who are ready to be staggered in point of *Infant-Baptisme* by reading his Book, *pp.* (2), 27, (1), *str.-grained olive morocco, back full gilt, sides filleted, corners ornamented, Roger Payne's style,* (*Bedford*), EXTREMELY RARE. 8° *Boston, John Foster,* 1699

765 ELIOT (JOHN) The Dying Speeches of several Indians.

8° n. p., n. d., [*Cambridge,* 168–]

Title, verso blank (2 pp.), Preface by John Eliot, 1 p., verso blank; Dying Speeches, pp. 2–12; 1 p. blank. The Title is printed *lengthwise* of the first page (from top to bottom). In his prefatory note, Eliot says: "These things are Printed not so much for Publishment, as to save charge for writeing out of Copyes for those that did desiere them." This is the ONLY KNOWN COPY. It is in perfect condition, clean and bright, elegantly bound (by *F. Bedford*) *in dark-blue levant morocco, full gilt back, paneled sides, with center and corner ornaments, and rich inside borders.*

The Am. Antiquarian Society's Catalogue gives the title under the year 1663. This is considerably too early. The tract contains several references to matters that occurred after the termination of the Indian War, in 1677. It probably was printed at about the same time with the second edition of the Indian Bible, between 1680 and 1683, or a little later.

766 FITCH (JAMES) *Pastor of the Church at Norwich* [*Conn.*] Peace, the End of the Perfect and Upright . . A Sermon, upon the Death of . . Mrs. ANNE MASON, sometime Wife to Major Mason, who not long after finished his Course and is now at rest, *red morocco extra, top gilt* (*Bedford*), UNCUT. 4° *Cambridge, Samuel Green*, 1672

Fine copy of this EXTREMELY RARE Sermon. I know of but *one other* copy — which is in the Am. Antiquarian Society's library. "Major Mason" is, of course, *the* famous Major John, the commander in the Pequot War, — whose daughter Priscilla was the wife of Mr. Fitch.

767 FITCH (JAMES) An Holy Connexion, Or a true Agreement Between Jehovahs being a Wall of Fire to his People, and the Glory in the midst thereof, *pp.* (4), 20, *red morocco, top gilt*, UNCUT. 4° *Cambridge, Samuel Green*, 1674

The FIRST CONNECTICUT ELECTION SERMON printed. The prefatory Address to the Christian Reader is subscribed by the Rev. John Whiting and Rev. Joseph Haines. EXTREMELY RARE.

768 FITCH (JAMES) The First Pinciples (*sic*) of the Doctrine of Christ: Together with stronger Meat for them that are skil'd in the Word of Righteousness. Or . . . the Body of Divinity, briefly and methodically handled by way of *Question* and *Answer*. Published . . for the use of the Church in Norwich, *pp.* (8), 76, (1), *brown morocco elegant, sides paneled, with center ornament, g. e.* (*Bedford*), *autographs of* Increase Mather *and* Mather Byles. 8° *Boston, John Foster*, 1679

Introduction "to the Reader" by Increase Mather (6 pp.). This was Increase Mather's copy, and has his autograph in two places.

769 FITCH (JAMES) An Explanation of the Solemn Advice, Recommended by the Council in Connecticut Colony, to the Inhabitants, in that Jurisdiction, Respecting the Reformation of those Evils, which have been the Procuring-Cause of the late Judgments. — [Also,] The Covenant which was Solemnly Renewed by the Church in Norwich, March 22, 1675. [And, *with separate title-page*,] A Brief Discourse Proving that the First Day of the Week is the Christian Sabbath, [against] the Anti-Christian Sabbatarians of late risen up in Connecticut Colony. (To the Reader, by Increase Mather.) *pp.* (8), 133, *dk. red levant morocco extra, g. e.* (*Bedford*). 8° *Boston, S. Green for J. Usher*, 1683

Autographs of I. Mather and [Mather] Byles, on title-page.

770 FLAVEL (JOHN) Sacramental Meditations Upon divers Select Places of Scripture. 6th edition, *good copy, pp.* 162 (4). 12° *Boston, B. Green*, 1708

At the end is a catalogue (4 pp.) of "Books sold by Benj. Eliot, at his Shop under the West-End of the Town-house, in Boston."

771 FLAVEL (JOHN) Husbandry Spiritualized: or, the Heavenly Use of Earthly Things. 10th edition. *pp.* (20), 284, *old binding*. 8° *Boston, repr. J. Allen*, 1709

772 Further Quæries Upon the Present State of the New-English Affairs. [Signed S. E.] *pp.* 11, *red morocco extra, g. e.* (*Pratt*). sm. 4° n. t. p. n. p. n. d. [*Boston* or *Cambridge*, 1690]

A prefatory note to Mr. Sabin's reprint of this EXTREMELY RARE tract describes it as "printed in London, during the latter part of 1689 or the beginning of 1690." The internal evidence that it was printed either at *Boston* or *Cambridge*, between February and May, 1690, seems conclusive. The sack of Schenectady by the French and Indians (Feb. 8, 1690) is alluded to, p. 11. The fact that all the depositions printed on pages 12–14 are made by Salem men, and the suggestion, in the last paragraph, that it "would be convenient for *Salem*, the oldest town in the Colony," to take the lead" in establishing a provisional government under the old Charter, may perhaps furnish a clue to the authorship.

773 GOSPEL ORDER REVIVED, Being an Answer to a Book lately set forth by the Reverend Mr. Increase Mather, President of Harvard Colledge, &c., Entituled *The Order of the Gospel*, &c. . . By sundry Ministers of the Gospel in New-England, 6 *prelim. leaves*, *pp.* 40, *half dk. blue levant mor. extra, top gilt*, (*Bedford*), UNCUT.

4° n. p. [*NEW YORK, WILLIAM BRADFORD,*] 1700

On the verso of a leaf preceding the Title is the ADVERTISEMENT: "The *Reader* is desired to take Notice that the Press in *Boston* is so much under the aw of the Reverend Author, whom we answer, and his Friends, that we could not obtain of the Printer there to print the following Sheets, which is the only true Reason why we have sent the Copy so far for its Impression, and where it was printed with some Difficulty." See Thomas's *History of Printing* (1st ed.), ii. 90, 458, and the Menzies Catalogue, no. 817. The authorship of this pamphlet has been attributed to the Rev. Messrs. John Woodbridge, Benj. Colman, and Simon Bradstreet (*Sibley's Harvard Graduates*, 455). EXCESSIVELY RARE, and, in such condition, perhaps UNIQUE.

[Though this book was not "printed in New England," yet considering its authorship, its relation to Mather's "Order of the Gospel" (see No. 1010), and to the anonymous "Collection of some of the Offensive Matter" &c. (No. 1086), and its connection with the history of the Boston press, it seems proper to place it here.]

774 GREEN (BARTHOLOMEW) The Printers Advertisement (Dec. 21, 1700), concerning "A late pamphlet, entituled, *Gospel Order Revived*, printed at *New York*," with Depositions, *contra*, of Thomas Brattle, Zechariah Tuttle, and John Mico, and Depositions of Green and others, in reply, *pp.* 10, *polished calf extra* (*Bedford*), UNCUT. 4° *Boston*, 1701

No title-page. First leaf blank. "The Printers Advertisement," p. 3; Remarks [by Cotton Mather], p. 4; Depositions of Brattle and others, *reprinted* (including colophon, "Boston, Printed by John Allen, 1700.") pp. 4–6,; Depositions of Green and others, pp. 7–10, with colophon, "Boston, Printed by Bartholomew Green, 1701." VERY RARE. See Thomas's *Hist. of Printing* (1st ed.), ii. 90, 458, and Haven's Catalogue, p. 38.

775 HIGGINSON (JOHN) *of Salem.* The | Cause of God | and his People in New-England, | as it was | Stated and Discussed | in | A Sermon Preached before the Honourable General | Court of the Massachusets Colony, | on the 27 day of May 1663. Being the Day | of ELECTION at Boston, *pp.* (4), 24, *br. levant morocco extra, sides gilt, g. e.* (*Bedford*). 4° *Cambridge, Samuel Green*, 1663

The FIRST MASSACHUSETTS ELECTION SERMON which was printed. On a guard-leaf, Mr. Brinley has quoted, from Cotton Mather, "It is I suppose the *First Born* by the way of the Press, of all the *Election Sermons* that we have in our Libraries." EXCESSIVELY RARE.

776 HIGGINSON (JOHN) Our Dying Saviour's Legacy of Peace to His Disciples . . . from John 14. 27 . . . Also a Discourse on the Two Witnesses. . . Added, Some Help to Self-Examination. *Autograph of Rev.* Warham Williams, 1720, 7 *prel. leaves*, *pp.* 205, (1), *dk. red levant mor. extra, full gilt, g. e.* (*Bedford*).

8° *Boston, Samuel Green, for John Usher*, 1686

The prefatory address contains an autobiographical sketch of the author. Fine, clean copy, of an *extremely rare* and — teste Cotton Mather — "a most savoury book."

777 HOAR (LEONARD) *M.D. Sometime Preacher of God's Word in Wanstead* [*and President of Harvard College.*] The Sting of Death and Death Unstvng, in Two Sermons, on the occasion of the Death of the truely noble and virtuous The Lady Mildmay, *pp.* (6), 24, *crushed levant brown mor. extra, sides paneled, blind and gold, center ornament* (*F. Bedford*). 4° *Boston, John Foster*, 1680

Dedicated "To Mris. Bridget Usher, my ever honoured Aunt," by Josiah Flint [nephew of President Hoar]. EXTREMELY RARE.

778 HOAR (LEONARD) The Sting of Death and Death Unstung, *etc. Another Fine Copy, crushed levant red mor. extra, full gilt back, rich inside borders, sides filleted, corners ornamented, g. e.* (*Bedford*).
4° *Boston, John Foster*, 1680

779 HUBBARD (WM.) The Happiness of a People In the Wisdome of their Rulers Directing and in the Obedience of their Brethren Attending Unto what Israel ougho (*sic*) to do: [Election] Sermon, at Boston, May. 3d. 1676. *pp.* (8), 63, VERY LARGE *and* FINE *copy, olive morocco, back full gilt, sides filleted, with corner ornaments, g. e.* (*Bedford*). 4° *Boston, John Foster*, 1676
The greater part of the edition of this Sermon seems to have been bound up with copies of the author's "Narrative of the Troubles with the Indians." Separate copies are EXTREMELY RARE. It has possessed a high bibliographical interest, having been regarded, on the authority of Thomas, as THE FIRST BOOK PRINTED IN BOSTON. The present Catalogue, however, compels us to assign precedence to two tracts by Increase Mather (Nos. 1045 and 1040), printed in 1675, and to the (Boston) Almanac for 1676 (see No. 707).

780 HUBBARD (WM.) A Narrative of the Troubles with the Indians, in New-England, from the first planting thereof in the year 1607. to this present year 1677. But chiefly of the late Troubles in the last two years, 1675. and 1676. To which is added a Discourse about the Warre with the Pequods in the year 1637. Published by Authority. sm. 4° *Boston, John Foster*, 1677

[*Also:*] The Happiness of a People In the Wisdome of their Rulers Directing and in the Obedience of their Brethren Attending unto what Israel ougho (*sic*) to do (Election Sermon, Boston, May 3, 1676). 4° *Boston, John Foster*, 1676
In the original binding, a very large copy (7⅝ by 5¾ inches on the leaf), but *wants the map* except the upper (inner) corner.

781 HUBBARD (WM.) A Funeral Meditation from those Words of the Prophet Isaiah, Chap. 3. 1, 2, 3 verses; Occasioned by the Interrment of Major Daniel Denison, On September 22, 1682. *n. t. p. pp.* 111–175, *fine copy, unbound.* 8° [*Boston, S. Green*, 1684
One of the copies printed for binding up with Hubbard's Fast Sermon of 1682, and Denison's *Irenicon* (see No. 755).

INDIAN LANGUAGE OF NEW ENGLAND.—

*** This section of the Catalogue includes, only, those books in the language of the Indians of New England, which were printed (or of which the first edition was printed) *at Cambridge or Boston, before* 1710. The Second Part of the Catalogue will contain the titles of a more general collection of works relating to the American Indians and their Languages.

782 — BAXTER (Richard) WEHKOMAONGANOO ASQUAM PEANTOGIG kah asquam Quinnuppegig, tokonogque mahche woskeche Peantamwog . . . Kah Yeuyeu qushkinnumun en *Indiane* Wuttinnontoowaonganit, &c. [Baxter's Call to the Unconverted, translated into the Indian language by John Eliot.] *pp.* 188, *best brown levant morocco, sides paneled and elegantly ornamented, g. e.* (*Bedford*).
sm. 8° *Cambridge, S. G*[*reen*] *for the Corporation in London for the Indians in New-England*, 1688
The *second edition* of this translation, which was first printed in 1663–4.

783 — COTTON (JOHN) Nashauanittue Meninnunk wutch Mukkiesog, . . . qushkinnúmun en *Indiane* Unnontoowaonganit, wutch oonenchikqunàout Indiane Mukkiesog, nashpe Grindal Rawson. [Cottons "Spiritual Milk for Babes," translated into the Indian language,

for the use of Indian children, by Grindal Rawson,] *pp.* 13, *brown levant morocco extra, g. e.* (*Pratt*), *very large and beautiful copy.*
sm. 8° *Cambridge, Samuel Green kah Barth. Green,* 1691
EXCESSIVELY RARE. See *Proceedings Am. Antiq. Society,* Oct., 1873, pp. 55–6.

784 — A CONFESSION OF FAITH owned and consented unto by the Elders & Messengers of the Churches assembled at Boston in New England, May 12. 1680. *Boston, B. Green and John Allen,* 1699. — WUNNAMPTAMOE SAMPOOAONK [*etc.*, translated into the Indian language, by Grindal Rawson, &c.], 8 *prelim. leaves, pp.* 161, (4), *dark blue levant mor., filleted and paneled sides, full gilt back, inside borders* (*Bedford*). 8° MUSHAUWOMUK. *Printeuun nashpe Bartholomew Green, kah John Allen,* 1699
English and Indian on opposite pages. (See *Proceedings of Am. Antiq. Society,* Oct. 1873, p. 57.) A beautiful copy, *with autographs of Rev.* Eliphalet Adams, March 4, 1699, *and* James Bowdoin, 1827.

785 — DANFORTH (SAMUEL) The Woful Effects of Drunkenness. A Sermon at Bristol, Oct. 12, 1709, when two Indians, Josias and Joseph, were Executed for Murther, *pp.* (2), iv, 52, *half vellum,* UNCUT. sm. 12° *Boston, B. Green,* 1710
At the end, pp. 43–52, are "A few words addressed to the poor condemned murderers," *in the Indian language,* a manuscript translation of which, in modern handwriting, has been inserted by Mr. Brinley.

ELIOT'S NEW TESTAMENT.

786 — The New Testament of our Lord and Saviour Jesus Christ. Translated into the Indian Language, and Ordered to be Printed by the Commissioners of the United Colonies in New-England, At the Charge, and with the Consent of the Corporation in England For the Propagation of the Gospel amongst the Indians in New-England. *Cambridg: Printed by Samuel Green and Marmaduke Johnson,* MDCLXI.

WUSKU WUTTESTAMENTUM NUL-LORDUMUN Jesus Christ Nuppoquohwussuaeneumún. (*Lozenge ornament.*) *Cambridge: Printed by Samuel Green and Marmaduke Johnson.* MDCLXI. 4°
English title (verso blank); *The Epistle Dedicatory* to Charles II., 4 pp. (A 3, A 4); Indian title (verso blank); Text, A 2 to L 4, A a to Xx 3, in fours, and 1 leaf (Xx 4) blank. In a binding of the last century, *mottled calf, well preserved, the back and sides neatly filleted: enclosed in an olive morocco Solander-case, lettered* (F. BEDFORD).
A NOBLE COPY of this EXCESSIVELY RARE book, — the First Edition of Eliot's version of the New Testament in the Massachusetts Indian language.

ELIOT'S BIBLE. FIRST EDITION,
WITH THE DEDICATION. WHITE KENNETT'S COPY.

787 — The | Holy Bible: | containing the | Old Testament | and the New. — | Translated into the | Indian Language, | and | Ordered to be Printed by the Commissioners of the United Colonies | in New-England, | At the Charge, and with the Consent of the | Corporation in England | For the Propagation of the Gospel amongst the Indians | in New-England. | *Cambridge: Printed by Samuel Green and Marmaduke Johnson.* | MDCLXIII.

Mamusse | Wunneetupanatamwe | UP-BIBLUM GOD | naneeswe | Nukkone Testament | kah wonk | Wusku Testament. | — | Ne quoshkinnumuk nashpe Wuttinneumoh Christ | noh ascowesit |

John Eliot. | — *Cambridge:* | Printeuoop nashpe *Samuel Green kah Marmaduke Johnson.* | 1663. | 4°

1 blank leaf; English title (verso blk.); DEDICATION to Charles II., 4 pp. (A 3, A 4); Indian title (verso blk.); Names of the Books, 1 leaf (recto blk.); Text, A to Mmmmm 2, in fours; Indian Title of N. T. (as in No. 786; *with the lozenge ornament*), verso blk; Text, A 2 to verso of Xx 3; 1 blank leaf (Xx 4); Wame Ketoohomae &c. (the Psalms in Metre), 50 leaves, n. n. (A to verso of N 2); Catechism, 1 leaf; 1 blank leaf. The autograph of Bishop White Kennett is at the foot of the English title-page.

Mr. B. Quaritch, from whom Mr. Brinley purchased this copy, wrote, in 1869, "I believe it *must* be the finest copy in the world." Certainly, in completeness, size, and condition, it leaves nothing to be desired. It has not only the *Dedication*, which was inserted in very few (probably not more than twenty-five) copies, but it has both the *English* and the *Indian* titles. The leaf measures 7⅝ by 5⅝ inches. The binding is one of Mr. F. BEDFORD'S masterpieces; in *best levant grosgrained brown morocco, sides double paneled, blind and gold, with centre ornaments; gilt edges; enclosed in a Solander case of blue morocco, lettered.*

ELIOT'S BIBLE. FIRST EDITION.
THE PETIT COPY.

788 — Mamusse Wunneetupanatamwe Up-Biblum God, *etc.* 4° *Cambridge: Samuel Green kah Marmaduke Johnson,* 1663

Indian title, 1 leaf (verso blank); Names of the Books, 1 leaf (recto blank); Old Testament, A to Mmmmm 2, in fours; Indian title of N. T. (with lozenge ornament), 1 leaf; Text A to Xx 3; 1 blk. leaf; Psalms in Metre, A to N 2; Catechism, 1 leaf.

A VERY TALL and EXCEPTIONALLY FINE COPY, in handsome binding, *russia extra, back gilt, sides fileted, with ornamented corners.*

It was bought by Mr. B. Quaritch, from the Library of L. H. Petit, Esq., in 1869, and the same year, was added to Mr. Brinley's collection. The name of H. [Sir Henry?] Hobart is written on the title-page. It is absolutely complete, and in the best condition, throughout. The leaf measures 7$\frac{7}{16}$ by 5$\frac{3}{4}$ inches.

ELIOT'S BIBLE. SECOND EDITION,
WITH THE DEDICATION TO ROBERT BOYLE.
THE MARQUIS OF HASTINGS'S COPY.

789 — Mamusse Wunneetupanatamwe Up-Biblum God Naneeswe Nukkone Testament kah wonk Wusku Testament. — Ne quoshkinnumuknashpe Wuttinneumoh Christ noh asoowesit John Eliot. Nahohtôeu ontchetôe Printeuoomuk. — *Cambridge, Printeuoop nashpe Samuel Green,* 1685.

[New Testament:] VVusku Wuttestamentum Nul-Lordumun Iesus Christ Nuppoquohwussuaeneumun. — *Cambridge,* Printed for the Right Honourable Corporation in London, for the propogation (*sic*) of the Gospel among the Indians in New-England 1680. 4°

Title (Indian), 1 leaf; Dedication to the Hon. Robert Boyle, Governor, and to the Company for the Propagation of the Gospel, &c. 1 leaf (verso blank); Old Test., A to Ppppp, in fours; names of the Books, 1 leaf (recto blank); N. Test. Title (as above), 1 leaf, verso blank; Text, A 2 to Kk 2; Psalms in Metre, 53 leaves, n. n., Kk 3 to Yy 4; Catechism, 1 leaf; and 1 blank leaf.

From the Library of the late Marquis of Hastings, Donnington Park, Leicestershire. In the original calf binding, well preserved, back gilt, lettered "ss. BIBLIA INDICA NOVÆ ANGLIÆ." The leaf measures 7$\frac{7}{16}$ by 5$\frac{3}{4}$ inches. In all respects a REMARKABLY FINE copy, to which the *Dedication* to Boyle imparts EXTRAORDINARY RARITY. Only three copies containing this Dedication are known, and two of these are in public libraries.

ELIOT'S BIBLE. SECOND EDITION.

GRINDAL RAWSON'S COPY.

790 — Mamusse Wunnutupanatamwe Up-Biblum God . . Ne quoshkinnumuk nashpe . . John Eliot. Nahohtôeu ontchetôe Printeuoomuk. 4° *Cambridge, Samuel Green,* 1685, 1680

A NOBLE COPY, which is probably rendered UNIQUE by a happy blunder of the original binder. It wants the "Catechism" (a single leaf) at the end; but it has *the General Title, in duplicate,* one at the beginning of the volume, and the other at the end of the Old Testament. Mr. Henry Stevens, of whom this copy was purchased by Mr. Brinley in 1871, explains the presence of the second title, in this way: "Sheet Ppppp, the end of the Old Testament, is bound up as originally printed; that is, Ppppp 1 is the end of the O. T., ending on the reverse; Ppppp 2 is a blank leaf; Ppppp 3 is the title to the Old and New Testament, reverse blank; and Ppppp 4 is blank on the recto, and has the List of the Books on the verso. The *cut-out* of the two middle leaves of this sheet, then makes the blank leaf and the title at the front of the book. In this copy, these two leaves are in duplicate, and as clean and fresh as they were in 1685." With these exceptions (and the absence of the Dedication), the collation is the same as for No. 789.

The leaf measures $7\frac{7}{8}$ inches tall by very nearly 6 inches wide. In the upper corner of the (first) title is the autograph of "Jo. Baily. Jan. 1. [16]$8\frac{4}{5}$ N. E." (the Rev. John Baily, minister of Watertown, and assistant minister of the First Church, Boston, 1693–97). On the blank leaf preceding the title, is the fine autograph of "Grindall Rawson | His Indian Bible | Given him By his Father | 1712." The writer, minister of Mendon, Mass., 1680–1715, was much engaged in the Indian work, and was able to preach to the Indians in their own language. He translated for them Cotton's Milk for Babes (No. 783) and the Confession of Faith of 1680 (No. 784). He was a son of Secretary Edward Rawson, who gave him this Indian Bible.

The binding, executed under Mr. Stevens's direction, is in the best style, in *blue grosgrain levant morocco, sides filleted and paneled, blind and gold, with centre ornaments, the back paneled, broad inside borders of elegant design, on a lining of red levant morocco; enclosed in a dark green morocco box, lined with white velvet, gilt and lettered.*

791 — ELIOT (JOHN) The Indian Grammar Begun: or, An Essay to bring the Indian Language into Rules, &c., *pp.* (4), 66, *best levant dk. blue morocco, paneled sides, corners ornamented, inside borders (Bedford).* 4° *Cambridge, Marmaduke Johnson,* 1666

EXCESSIVELY RARE. For collation, etc., see Proceedings of the Am. Antiquarian Society, No. 61 (Oct. 1873), p. 51. The last two leaves are *in facsimile* by Burt.

792 — THE HATCHETS, to hew down the Tree of Sin, which bears the Fruit of Death. Or, The LAWS, by which the Magistrates are to punish Offences, among the Indians, as well as among the English. — Togkunkash, tummethamunate Matcheseongane mehtug, *etc.* (*English* and *Indian* in alternate paragraphs), *pp.* 15, *half red morocco.* 8° n. t. p. *Boston, B. Green,* 1705

See *Proceedings Am. Antiq. Soc.*, No. 61, p. 58. "Ascribed to Cotton Mather in *Prince MS.*" (Haven's Catalogue, p. 47.)

793 — INDIANE PRIMER Asuh Negonneyeuuk. Ne nashpe Mukkiesog Wohtauog wunnamuhkuttee ogketamunnate Indiane Unnontoowaonk. Kah Meninnunk wutch Mukkiesog. (i. e. Indian Primer or First [Book].' By which Children know correctly to read the Indian language. Also Milk for Babes.) *pp.* 84, 84, *blue levant morocco extra, full gilt, Roger Payne's style (F. Bedford).* sm. 12° *Mushauwomuk [Boston], B. Green,* 1720

See the Collation, &c. in *Proceedings Am. Antiq. Society,* No. 61, p. 62.

794 — [INDIAN PRIMER asuh Negonneyeuuk.] *Another edition, much earlier; wants title-page, and pp.* 1–17, *pp.* 80–84, *at the end, and* 16 *other leaves; russet calf neat, top gilt* (*Bedford*). sm. 12° [*Boston*]?

This seems to be the edition from which that of 1720 was reprinted. The two agree, page for page, and line for line *nearly*, but there is a difference in the type. As this contains Rawson's translation of Cotton's "Milk for Babes," it was probably printed after or not long before 1691. It may be of the edition of 1687, mentioned in Isaiah Thomas's list of books printed by Samuel Green (*Hist. of Printing*, I. 263.) It is, so far as is known, UNIQUE.

795 — MANITOWOMPAE | POMANTAMOONK: | Sampwshanau | Christianoh | Uttoh woh an | Pomantog | Wussikkitteahonat | God. | *pp.* 397, (3), *best levant red morocco, full gilt back, g. e.* (*Bedford*), A SPLENDID COPY. 8° *Cambridge*, 1665

The FIRST EDITION of Eliot's (abridged) translation of Bishop Bayly's "Practice of Piety." See *Proceedings Am. Antiq. Society*, Oct. 1873, p. 51. One of the RAREST of Eliot's works. This copy was described by Mr. B. Quaritch, in 1873, as "EXCESSIVELY RARE (PERHAPS UNIQUE) and apparently unknown to all or most of the American bibliographers." He "could not trace the existence of any other copy." See his General Catalogue, no. 18670.

796 — Manitowompae Pomantamoonk Sampwshanau Christianoh Uttoh woh an Pomantog Wussikkitteahonat God. *Blue levant morocco extra, paneled sides* (*Bedford*).

sm. 8° *Cambridge, Printed for the right Honerable Corporation in London for the Gospelizing the Indins, in New-England*, 1685

SECOND EDITION of Eliot's translation of the "Practice of Piety": pp. 333, (3), page-numbers 273–288 being *repeated* by mistake. The margins of several leaves have been carefully restored. The volume *wants 7 leaves* (pp. 195–204 & 231–234. VERY RARE.

797 — MANITOWOMPAE POMANTAMOONK Sampwshanau Christianoh Uttoh woh an Pomantog wussikkitteahonat God. ANOTHER COPY, *red morocco extra, gilt edges* (*by Thompson, of Paris*).

sm. 8° *Cambridge*, 1685

LARGE AND FINE COPY, from the library of Charles Nodier, with his book-plate and autograph.

798 — MASSACHUSEE PSALTER: asuh, Uk-kuttoohomaongash DAVID Weche Wunnaunchemookaonk ne ansukhogup JOHN, Ut *Indiane* kah *Englishe* Nepatuhquonkash. &c. — The Massachuset Psalter: or, Psalms of David with the Gospel according to John, in Columns of *Indian* and *English*, &c., *blue str. grained morocco extra, Roger Payne style, back full gilt, sides filleted, with corners ornamented* (*Bedford*). sm. 8° *Boston, B. Green and J. Printer*, 1709

Indian Title, on verso of first leaf; English Title, on recto of second leaf; "The Book of Psalms," A3 to verso of P4, in fours, Indian and English on the same page, in columns separated by a rule; "The Gospel according to John," begins on Qq 1 and ends on recto of Eee 3. Six lines of Errata, on verso of Eee 3. A blank leaf (Eee 4) at the end. "Next to Eliot's Bible, this is the most important monument of the Massachuset language." See *Proceedings of Am. Antiquarian Society*, Oct. 1873, pp. 60, 61. The translation was made by Experience Mayhew. Perfect copies are VERY RARE. The *Indian* Title-page, facing the *English*, is often wanting. This is a REMARKABLY FINE copy, and in exquisite binding.

799 — MASSACHUSEE PSALTER. ANOTHER COPY, *in the original binding well-preserved.* 8° *Boston, B. Green and J. Printer*, 1709

FINE SOUND COPY, from the library of the late Rev. Wm. Jenks, D.D., to whom it was presented by "his venerable friend, Mr. Thomas Wallcut, 1837."

800 — MASSACHUSEE PSALTER. Another copy, *imperfect, wants title and all before* Psalm VII. 3, *and all after* John IX. 4; *about three-fourths of the whole volume is in fair condition, new bound in forel, neat.* 1709

801 — MATHER (INCREASE) *and* DANFORTH (SAMUEL) Masukkenukeeg Matcheseaenvog Wequetoog kah Wuttooanatoog Uppeyaonont Christoh kah ne Yeuyeu teanuk, *etc.* Nashpe Increase Mather... Yeush kukkookootomwehteaongash qushkinnumunash en *Indiane* unnontoowaonganit nashpe S. D[anforth], *pp.* 164, *dk. blue levant mor. extra, back and sides gilt, g. e.* (*Bedford*). sm. 8°
Bostonut, Printeuoop Bartholomew Green kah John Allen, 1698

Five Sermons by Increase Mather, translated into the Indian language by Samuel Danforth. The first Indian book printed in *Boston*. See *Proceedings of Am. Antiq. Society*, No. 61 (Oct. 1873), p. 56.

802 MATHER (COTTON) [Wussukwhonk] En Christianeue asuh peantamwae Indianog, &c. [An Epistle to the Christian Indians, &c.] *pp.* 14, 14, *Indian and English on opposite pages; calf gilt* (*Pratt*). sm. 8° *Mushauwomuk* [Boston], *Printeun nashpe Bartholomew Green*, 1706

The second edition. Imperfect, wanting the English title, the first word of the Indian title-page (which has been neatly mended), and the first page of the Epistle. In other respects, a good copy.

803 — SHEPARD (Thomas) and ELIOT (John). SAMPWUTTEAHAE QUINNUPPEKOMPAUAENIN. Wahuwômcok oggussemesuog Sampwutteahâe Wunnamptamwaenuog, Mache wussukhúmun ut English-Mâne Unnontoowaonk nashpe Né muttâe-wunnegenúe Wuttinneumoh *Christ* noh asoowesit THOMAS SHEPHARD. Quinnuppenúmun en *Indiane* Unnontoowaonganit nashpe Ne Quttianatamwe wuttinneumoh *Christ* noh asoowesit JOHN ELIOT, Kah nawhutche ut aiyeuongash oggussemese ontcheteauun nashpe GRINDAL RAWSON. *pp.* (4), 161, *dk. blue levant mor. back and sides gilt, rich inside borders, g. e.* (*Bedford*). sm. 8° *Cambridge, Samuel Green*, 1689

Shepard's "Sincere Convert," translated into the Indian language of Massachusetts by John Eliot, and revised by Grindal Rawson. This was the last of Eliot's translations printed in his life-time. See *Proceedings of Am. Antiq. Society*, Oct. 1873, p. 55.
A very fine, clean copy; from the Mather Library. *Autograph of* C. [Crescentius] Mather *on guard leaf.* VERY RARE.

804 — SHEPARD (T.) and ELIOT (J.) Sampwutteahae Quinnuppekompauaenin, *etc.* *Another copy, Cambridge, Samuel Green*, 1689. — COTTON (John), and RAWSON (Grindal) Nashauanittue Meninnunk wutch Mukkiesog, Wussesèmun wutch Sogkodtunganash Naneeswe Testamentsash, *etc.* [John Cotton's Milk for Babes, drawn from the Breasts of both Testaments. Translated into the Indian Language by Grindal Rawson.] *Cambridge, Samuel Green kah Bartholomew Green*, 1691. sm. 8°

The two in one volume, *blue str.-grained mor. extra, double-paneled, ornamented, Roger Payne's style* (*F. Bedford*). See No. 783.

805 — SHEPARD (T.) and ELIOT (J.) Sampwutteahae Quinnuppekompauaenin, *etc.* *Another copy; title and next leaf in perfect facsimile* (*by Burt*), *str.-grained olive morocco, back full gilt, ins. border* (*F. Bedford*). 8° *Cambridge, S. Green*, 1689

806 JUDGMENT (The) of Several Eminent Divines of the Congregational Way, concerning a Pastor's Power occasionally to exert Ministerial Acts in another Church, besides that which is His Own Particular Flock, *pp.* (2), 13, *str.-grained blue morocco extra* (*Bedford*). 8° *Boston, Benj. Harris*, 1693

"Drawn up by Mr. Increase Mather."—*Prince.* See Sibley's *Harv. Graduates*, I. 452.

807 LAWSON (DEODAT) The Duty & Property of a Religious Housholder opened in a Sermon Delivered at Charlestown, December 25. 1692, *pp.* (8), 64, *the first 12 leaves have a worm hole in fore margin, and a small piece is torn from lower outer corner of title.*
8° *Boston, Barth. Green,* [1693]

808 LEE (SAMUEL) Χαρὰ της Πιστεως. The Joys of Faith, or a Treatise opening the true Nature of Faith, &c., *pp.* (18), 249 (5 blk.), *red levant morocco extra, full gilt* (*Bedford*).
8° *Boston, Samuel Green,* 1687
Autographs of Increase Mather ("Crescentii Matheri Liber, Londini, 1691") and "Enoch Greenleafe his Book, 1691."

809 LEE (SAMUEL) Contemplations on Mortality. Wherein The Terrors of Death are laid open, for a Warning to Sinners; *etc., pp.* (10), 149, *polished calf extra, g. e.* (*Bedford*).
8° *Boston, B. Green & J. Allen, for S. Phillips,* 1698

809* LEE (SAMUEL) Contemplations on Mortality, *dark red levant mor. extra, gilt back and edges, ins. borders* (*Bedford*), *fine copy.*
8° *Boston,* 1698
Autographs of Jeremiah Dummer and Benjamin Wadsworth (President of Harvard).

810 LETTER (An Abstract of a) From a Person of Eminency and worth in Caledonia [Darien] to a Friend at Boston in New England, *pp.* 2, 4, *best brown levant mor., sides filleted and paneled, blind and gold* (*Bedford*). 4° *Boston, Printed May 15th,* 1699
With the autograph of *Elisha Hutchinson, May,* 1699, and, above, "S^m S" [Samuel Sewall]. Appended to the Letter is: "Caledonia. The Declaration of the Council constituted by the Indian and African Company of Scotland," &c. The Letter was, undoubtedly, written by WM. PATERSON, the founder of the Bank of England, and projector of the Darien Company. EXTREMELY RARE.

811 A Little Book for Little Children, Wherein are set down several Directions for Little Children: And several Remarkable Stories both Ancient and Modern, of Little Children, Divers whereof are of those who are Lately Deceased, *pp.* 94, *soiled and worn.*
12° *Boston, repr. T. Green,* 1702

812 MAKEMIE (FRANCIS) An Answer to George Keith's Libel against a Catechism published by Francis Makemie. To which is added, by way of *Postscript,* A Brief Narrative of a Late Difference among the Quakers, begun at Philadelphia. *Fine clean copy, in the original binding, not rubbed, with autograph of Samuel Mather, on guard leaf, pp.* (12), 104. 8° *Boston, Benj. Harris,* 1694
Preface (3 pp.) signed by Increase Mather, James Allen, S. Willard, John Baily, and Cotton Mather; and Epistle to the Reader, signed, "Francis Makemie, at Rehoboth in Pocamok, Maryland, 26 July, 1692." VERY RARE.

813 MASSACHUSETTS. A Copy | of the | Kings Majesties | Charter, | For Incorporating the Company of the | Massachusets Bay in New-England in America. | Granted . . 1628, *wood-cut of the Massachusetts Seal on title-page, pp.* (2), 26, *green levant mor. extra, g. e.* (*Bedford*), EXCESSIVELY RARE.
4° *Boston, S. Green, for B. Harris,* 1689

814 MASSACHUSETTS. The General | LAWS | and | Liberties | of the | Massachusetts Colony: | Revised & Re-printed. | By Order of the General Court Holden at Boston, | May 15th, 1672. | Ed-

ward Rawson Secr. | (Rom. 13. 2., 2 *lines.*) | *Brown levant morocco extra, blind and gold, filleted back and sides, g. e.* (*F. Bedford*).

folio, *Cambridge, Samuel Green, for John Usher of Boston*, 1672

One leaf, before the Title, with wood cut of the Colony Seal on verso; Title; Laws, pp. 1–161 (and 1 blk.); Presidents & Formes, pp. 162–170 (and 1 p. blk.); Table, 14 leaves. At the end, "*Several Laws and Orders made by the General Court Holden at Boston the 15th of May*, 1672," pp. 6.

A SPLENDID COPY, with large margins, of this EXTREMELY RARE volume. Bound uniform with the Province Laws of 1692, etc., and the Plymouth Colony Laws.

814* MASSACHUSETTS. THE GENERAL LAWS AND LIBERTIES of the Massachusetts Colony: Revised & Re-printed. By Order of the General Court holden at Boston, May 15th, 1672. [With "Several Laws and Orders" etc. of the Court, 15th of May, 1672, 6 pp.]

folio, *Cambridge*, 1672

ANOTHER LARGE and FINE copy, elegantly bound (by F. Bedford) in *levant red morocco, full gilt back, filleted and paneled sides, inside borders, gilt edges.* The original wood cut of the Colony Seal, opposite the title, has been inserted in a fresh leaf.

815 — Several | Lavvs and Orders | Made at the Sessions of the General Court | Held at Boston the 13th of October 1675. | As also at the Sessions of Court | held at Boston, the 3d. of Novemb. | 1675. | And Printed by their Order, | Edward Rawson Secr. | *Title, pp.* 25–40, *and* 1 *blk. leaf, best grosgrain levant red morocco, full gilt, sides filleted and paneled, ins. borders* (*W. Pratt*), UNCUT.

folio, *Cambridge, Samuel Green*, 1675

In perfect condition and of SUPERLATIVE RARITY.

816 MASSACHUSETTS. ACTS | and | LAWS, | Passed by the Great and General Court | or Assembly of Their Majesties Prov-|ince of the Massachusets-Bay, in | New-England. | Begun at Boston, the Eighth Day of June, 1692. And Con-|tinued by Adjournment, unto Wednesday the Twelfth | Day of October following: Being the Second Sessions. | . . . 3 *prel. ll., pp.* 90, *brown levant morocco extra* (*F. Bedford*), *uniform with the* General Laws *of* 1672, etc.

folio, *Boston, Benjamin Harris, Printer to His Excellency, the Governour and Council*, 1692

A LARGE and FINE copy, containing the laws passed at the 2d Session of the First General Court held under the Provincial Charter of 1692. It has the autograph of *John Hathorne* (Ch. Judge, 1702–15), and valuable manuscript notes, in the lower margin, very neatly written, in the hand of Judge Samuel Putnam (of Salem).

817 — An | Act | Passed by the Great and General Court | . . | Begun at Boston the Eighth Day of June, 1692, and Con-|tinued . . unto Thursday the Second | of March following, being the Fourth Sessions. | . . *pp.* (2), 2, *brown levant morocco extra, uniform with the preceding.*

short folio, *Boston, Benjamin Harris*, 1693

817 b. — Acts | and | Laws, | Passed by the Great and General Court | . . Convened and held at Boston, the Thirty-first | Day of May, 1693, [and in the following years, at the several Sessions, to and including the September Session of the General Court of 1696,] *continuously paged, pp.* 180, *brown levant morocco, uniform with the preceding.* folio, *Boston, Bartholomew Green and John Allen*, 1693–6

Col. John Hathorne's copy, *nearly uncut.* A complete series of the Sessions Acts, with the Title leaves, as originally issued. There is some irregularity in the paging. The session of May, 1693, has *Title* and *pp.* 3–15, 1 *blk.*; the Second (July) Session has *Title* and *pp.* 3, 4; the Court of November, 1693, has *Title, pp.* 18–48; and after this the paging is continuous. The Acts, May, 1693, to May, 1695, were printed by Bartholomew Green; from May, 1695, to Sept., 1696, by B. Green and John Allen.

817 c. — Acts and Laws, Passed by the Great and General Court . . Begun at Boston [May 27th] 1696. and continued by several Adjournments until [Nov. 18th] following. *Title, pp.* 181–194, *wants the last leaf.* *Boston, Barth. Green and John Allen*, 1696

With which is bound an imperfect copy of the Acts and Laws passed by the . . General Court . . begun at Boston, the Eighth Day of June, 1692, [the FIRST SESSION, under the Provincial Charter,] *wanting Title and first four leaves.* folio, [*Boston, Benj. Harris*, 1692.

Half brown levant morocco extra, to match the preceding volumes.

818 MASSACHUSETTS. The | CHARTER | Granted by Their Majesties | King William | and | Queen Mary, | To the | Inhabitants | of the | Province | of the | Massachusetts-Bay | in | New-England. | *pp.* 15. *Boston, Bartholomew Green and John Allen . . for, and sold by Michael Perry and Benj. Eliot*, 1699. — ACTS | AND | LAWS, | of His | Majesties Province of the Massachusetts-|Bay, in | New-England. | *wood-cut of the Royal Arms, pp.* (8), 158, *Table* (4). *Boston, Barthol. Green and John Allen, etc.*, 1699. — With the Acts and Laws of subsequent sessions (paged continuously) to and including the 3d (October) Session of 1713, *pp.* 159–406. *Table of Contents* (8 *pp.*) *prefixed*, comprising the Acts and Laws to *p.* 357 (Oct. Session, 1710). folio, *Boston*, 1699–1713

A LARGE, SOUND, and FINE copy of the FIRST REVISION of the Province Laws, with the original editions of the Sessions-Acts, to 1714. In old paneled calf, well preserved, with engraved book-plate of "Joseph Murray Esq. of the Inner Temple."

EXCESSIVELY RARE and, with regard to condition and completeness, perhaps UNIQUE. In the Preface to the new edition of the Province Laws (1869), the Commissioners, Messrs. Ames and Goodell, speak of "the extreme scarcity of the early impressions. . . The editions of 1699 and 1714 are *among the rarest of rare books;* and the copies of them now extant are usually found *without the supplements.*" The collection in the Secretary's office of Massachusetts, which "is probably more nearly perfect than it is possible to make another," "does not include original impressions of the sessions-acts printed from and after the May session of 1711–2 until the May session of 1714, *which are not known to be extant.*"—Preface, p. xvii.

819 MASSACHUSETTS. The CHARTER Granted by Their Majesties King William and Queen Mary To the Inhabitants of the Province of the Massachusetts-Bay in New-England, *pp.* 15. *Boston, B. Green and J. Allen*, 1699, — ACTS AND LAWS of His Majesties Province of the Massachusetts-Bay, in New-England, *pp.* (8), 158, and *Table*, 4 *pp. Boston, B. Green and J. Allen*, 1699. *In one vol., levant brown morocco extra, blind and gilt filleted back and sides, g. e.* (*F. Bedford*). folio, *Boston*, 1699

The FIRST REVISION of the Province Laws, with the Charter. "Among the RAREST of RARE books." See note on No. 818, preceding. This copy, which is in fine condition, contains, in addition to its proper Table of Contents, the general Table (8 pp.) comprising the Laws enacted at sessions subsequent to the revision, to October session, 1710.

820 MASSACHUSETTS or The first Planters of New-England, The End & Manner of their coming thither, and Abode there: in several Epistles, *pp.* (2), 56, *red levant morocco extra, g. e.* (*Bedford*), EXTREMELY RARE. 16° *Boston, B. Green and J. Allen*, 1696

Contents: "The Humble Request of His Majesties Loyal Subjects, the Governour and the Company late gone for New-England" (April 7, 1630); T. Dudley's Letter to the Countess of Lincoln (Mch. 12, 1630); J. Allin and T. Shepard's Preface to "Defence of the Answer made unto the Nine Questions"; John Cotton's "Præfatio Apologetica" to Norton's Answer to Appolonius.

"It is not unlikely that [this volume] was printed at the suggestion of Joshua Scottow, who seems to have been the earliest person in the Colony who had an antiquarian turn of mind."—*Young's Chron. of Massachusetts*, 340, *note.* This was the first appearance in print of Dudley's Letter, "the most interesting as well as the most authentic document in our early annals."

821 [Mitchell (Jonathan)] A Defence of the Answer and Arguments of the Synod met at Boston in the Year 1662, against the reply made thereto, by the Rev. John Davenport, . . . With An Answer [By Richard Mather] to the Apologetical Preface, set before that Essay, *pp.* (2), 46, 102, *large copy*, RARE.

4° *Cambridge, S. Green and M. Johnson, for Hez. Usher*, 1664

This copy is inscribed, in the autograph of Richard Mather, "For Mr. John Cotton"—who has written, below, "from his father Mather."

822 MITCHELL (JONATHAN) Nehemiah on the Wall, in Troublesom Times. Massachusetts Election Sermon, May 15, 1667, *pp.* (4), 34, *blue levant morocco, sides and top gilt*, UNCUT.

4° *Cambridge, S. G. and M. J.*, 1671

A beautiful copy of this VERY RARE Election Sermon.

823 MOODEY (JOSHUA) *of Portsmouth.* Souldiery Spiritualized, or the Christian Souldier Orderly, and Strenuously Engaged in the Spiritual Warre, and *So* fighting the good Fight. Artillery Election Sermon, Boston, June 1, 1674, *pp.* (4), 47, *best levant red morocco gilt, ins. borders* (*Bedford*). 4° *Cambridge, Samuel Green*, 1674

824 MOODEY (JOSHUA) The Great Sin of Formality in God's Worship: . . The Subject of a Sermon preacht on the Weekly Lecture in Boston, *crushed levant red morocco, full gilt, g. e.* (*Pratt*).

12° *Boston, Benj. Harris and J. Allen*, 1691

825 MOODEY (JOSHUA) *posthumous.* The Believers happy Change by Dying, A Sermon preached on the occasion of the Death of Capt. Thomas Daniel Esq., who was interred the day before, November 17th, 1683, *pp.* 32, *purple morocco, gilt top*, VERY RARE. sm. sq. 8° *Boston, B. Green and J. Allen*, 1697

826 MORTON (CHARLES), *Minister at Charlestown.* The Spirit of Man: or, Some Meditations (by way of Essay) on the Sense of that Scripture, 1 Thes. 5. 23. *pp.* (8), 100, *blue str.-grained morocco, back full gilt, sides ornamented, g. e.* (*Bedford*), VERY RARE.

8° *Boston, B. Harris for D. Campbell*, 1693

At the end is an Advertisement of "some little Treatises formerly published by this Author" (2 pages).

827 MORTON (NATHANIEL) NEW-ENGLAND'S | MEMORIALL; | or, | A brief Relation of the Most Memorable and Remarkable | Passages of the Providence of God, manifested to the | Planters | of | New-England in America; | With special reference to the first Colony thereof, | Called NEW-PLIMOUTH, | *etc.*, *pp.* (12), 198, (10), *calf, neat.*

4° *Cambridge, S. G. and M. J. for John Vsher of Boston*, 1669

A SOUND and PERFECT copy, good margins. No American collector need to be informed that the original edition of Morton's Memorial—one of the corner-stones of New England history—is EXCESSIVELY RARE.

828 NORTON (JOHN) The Heart of N-England rent at the Blasphemies of the Present Generation. Or A brief Tractate concerning the Doctrine of the Quakers, *etc.* By John Norton, Teacher of the Church of Christ at Boston, Who was appointed thereunto by the Order of the General Court, *pp.* (2), 58, *brown levant mor. extra, sides paneled, centre ornaments, g. e.* (*Bedford*).

4° *Cambridg, Samuel Green*, 1659

A FINE COPY of this tract, which is of EXTRAORDINARY RARITY.

829 NORTON (JOHN) The Heart of New-England Rent &c., *pp.* (4), 96, (pp. 81, 82, *repeated,*) *blue morocco extra, g. e.* (*Bedford*).
8° *London, J. H. for John Allen*, 1660

With "The Copie of a Letter sent from New-England, to a Friend in London, by way of Defence, for their dealing with the Quakers" (pp. 81–83, and 1 blk. page), and the important APPENDIX (pp. 81–96) which is wanting in some copies, of "Matter coming from New-England since this Book was printed." Scarcely less RARE than the original edition.

830 NORTON (JOHN) Three Choice and Profitable Sermons Upon Severall Texts of Scripture; viz. Jer. 30. 17. John 14. 3. Heb. 8. 5. The First being the LAST SERMON which he preached at the Court of Election at Boston. The Second was the LAST which he preached on the Lord's-Day. The Third was the LAST which he preached on his Weekly-Lecture-Day. [Poems, with three anagrams, by Rev. John Wilson (4 pp.), prefixed.] — *In the same volume, with continuous signatures, but independent paging and title-page*: A Copy of the Letter Returned by the Ministers of New-England to Mr. John Dury about his Pacification. Faithfully translated out of the Original Manuscript written in Latine By the Reverend Author of the Three former Sermons, With some Considerations premised, *etc.* By a Lover of Truth and Peace. *pp.* (6), 38, (6), 12, *levant red morocco extra, full gilt back, ins. borders, g. e.* (*Bedford*). EXTREMELY RARE. 4°
Cambridge, S. G. and M. J. for Hezekiah Vsher of Boston, 1664

831 NOWELL (SAMUEL) Abraham in Arms; Or The first Religious General with his Army engaging in A VVar for which he had wisely prepared, *etc.* Artillery Election Sermon, 1678. *pp.* (4), 19, *dk. red levant morocco extra, sides panelled, g. e.* (*Bedford*).
4° *Boston, John Foster*, 1678

A good copy of this rare tract,—the only published work of "excellent Samuel Nowell, never to be forgotten"—the 'fighting chaplain' of the Massachusetts troops in Philip's War.

832 NOWELL (SAMUEL) Abraham in Arms. Artillery Election Sermon. *Another copy, russia-red levant morocco, gilt back, borders, g. e.* (*Bedford*), FINE COPY. 4° *Boston, John Foster*, 1678

833 NOYES (NICHOLAS) *Teacher of the Church at Salem.* New-England's Duty and Interest, to be an Habitation of Justice and Mountain of Holiness. Election Sermon. *pp.* (12), 99, *dk. brown levant morocco, paneled sides, g. e.* (*Bedford*).
8° *Boston, B. Green & J. Allen*, 1698

Epistle Dedicatory to the Earl of Bellomont, by Rev. John Higginson (8 pp.). "Typographus Lectori" (pp. 89–99) giving an account by the Rev. Grindal Rawson and Rev. Samuel Danforth, of their visits, May and June, 1698, to the several *Indian* Plantations in Massachusetts.

834 OAKES (URIAN) New-England Pleaded with, And pressed to consider the things which concern her Peace, at least in this her Day. Election Sermon, May 7. 1673, *pp.* (6), 64, *dk. red grosgr. levant morocco, g. e.* (*Bedford*). 4° *Cambridge, Samuel Green*, 1673

Fine copy, of this VERY RARE Sermon, the first published work of President Oakes.

835 OAKES (URIAN) AN ELEGIE | upon | The Death of the Reverend | Mr. THOMAS SHEPARD, | Late Teacher of the Church at | Charlstown in New-England: | By a great Admirer of his Worth, and true Mourner for | his Death. | *pp.* 16, *str. gr. red morocco extra,*

back and sides gilt, corner and center ornaments, Roger Payne style, g. e. (Bedford). 4° *Cambridge, Samuel Green,* 1677

The margins of several leaves and the lower portion of the last leaf have been skilfully repaired and one verse (50) has been supplied in (Burt's) admirable fac-simile; EXCESSIVELY RARE.

836 OAKES (URIAN) An Elegie upon the Death of the Reverend Mr. Thomas Shepard. ANOTHER COPY, *purple morocco, sides filleted, g. e.* 4° *Cambridge, Samuel Green,* 1677

Very large copy; but the front margins of the title and several leaves have been extended, and the title mended.

837 OAKES (URIAN) *Præsident of Harvard Colledge.* A Seasonable Discourse Wherein Sincerity & Delight in the Service of God is earnestly pressed upon Professors of Religion. Delivered on a Publick Fast, at Cambridge, *pp.* (6), 23, *best grosgr. levant brown morocco, back and corners gilt, g. e. (Bedford).* 4° *Cambridge, Samuel Green,* 1682

With a biographical preface (4 pp.) by Increase Mather. "How doth New-England shake since this *Oak* whom Christ had made a pillar in the Temple of his God, is removed." VERY RARE.

838 OAKES (URIAN) A Seasonable Discourse, &c. *Another copy, brown levant morocco, sides paneled, blind and gold, center ornaments, g. e. (Bedford).* 4° *Cambridge, Samuel Green,* 1682

839 OAKES (URIAN) The Sovereign Efficacy of Divine Providence; Over ruling and Omnipotently Disposing and Ordering all Humane Counsels and Affairs. Artillery-Election Sermon at Cambridge, Sept. 10. 1677, *pp.* (6), 40, (1), *dk. red levant morocco extra, paneled sides, g. e. (Bedford).* 4° *Boston, for Samuel Sewall,* 1682

To the Reader, 3 pp., by Rev. John Sherman. (Autograph of William Colman, 1682.)

840 OAKES (URIAN) The Sovereign Efficacy of Divine Providence, &c. *Another copy, green levant morocco extra, g. e. (Pratt).* 4° *Boston, for Samuel Green,* 1682

On the title-page and last leaf, autographs of the Rev. William Adams (of Dedham), "ex dono Reverendissimi Authoris," and an *autograph Latin poem* of 40 lines, by Mr. Adams (a *Carmen Funebre*, on President Oakes,) is beautifully written on the reverse of the Title.

841 [OXENBRIDGE (JOHN)] A Quickening Word for the hastening a Sluggish Soul to a seasonable Answer to The Divine Call. Published by a poor Sinner that found it such to him. Being the last Sermon Preached in the First Church of Boston Upon Isaiah 55. 6. By the Pastor there, on the 24th of the fifth Month, 1670. *pp.* 21, *str.-grained blue morocco, full gilt, Roger Payne's style, (Bedford).* 8° *Cambridge, S. G. and M. J.,* 1670

SUPERLATIVELY RARE, if not UNIQUE. Cotton Mather (*Magnalia*, bk. III, pt. iv, c. 6) says — with his habitual inexactness — that Mr. Oxenbridge "published a Sermon about *Seasonable seeking of God.*" It is evident that Eliot (Biogr. Dictionary), Allen, Sprague (Congr. Annals, i, 171), Emerson (in Hist. of First Church), and others have taken the fact and the title from Mather, without having seen the Sermon itself. The title has not been found in any published catalogue (except the Am. Antiq. Society's Catalogue of Ante-Revolutionary Publications, to which it was communicated by Mr. Brinley), and the writer has not seen or heard of any second copy. Mr. Brinley had entered it as anonymous, not having identified it with Mather's "Sermon about Seasonable Seeking." — *T.*

842 PEMBERTON (EBEN.) Funeral Sermon on Rev. Samuel Willard, to which is added, (*with separate title and paging,*) a Poem on the same Occasion, by Benj. Colman, *autograph of Benj. Wadsworth, Pres. of Harvard College.* 8° *Boston, B. Green,* 1707

[Principles (The) of the Protestant Religion Maintained, and Churches of New-England . . defended, against the Calumnies of one George Keith. *Boston*, 1690. See MATHER (C.), No. 1197.

843 PLYMOUTH LAWS. The | Book of the General LAWS | Of the Inhabitants of the Jurisdiction of | New-Plimouth ; | Collected out of the Records of the | General Court | And lately revised, and with some Emendations and Additions, Established | and Disposed into such Order as they may readily conduce to ge-|neral use and benefit, | And published by the Authority of the General Court for that | Jurisdiction, held at Plimouth, the sixth of June, | Anno Dom. 1671. | *Brown grosgr. levant morocco extra, g. e.* (*Bedford*).

folio, *Cambridge, Samuel Green*, 1672

Title; "To our Beloved Brethren and Neighbours, the Inhabitants of New-Plimouth," by the General Court, signed, *Nathaniel Morton* Secr., 2 pp.; The Generall Laws and Liberties, pp. 1–47; The Table, 8 pp.

A BEAUTIFUL COPY of this EXCESSIVELY RARE volume.

844 [PROPOSITIONS concerning the Subject of Baptism and Consociation of Churches, Collected and Confirmed out of the Word of God, by a Synod of Elders and Messengers of the Churches . . . Assembled at Boston, . . . In the Year 1662,] *pp.* 1–28, *wants title, preface, and last two leaves* (*pp.* 29–32) *of* "The Answer of the Elders." 4° [*Cambridge, S. G. for Hezekiah Usher at Boston*, 1662]

An imperfect copy of the EXTREMELY RARE original edition of the result of the Synod of 1662. For the reprint, with the "Answer of the Dissenting Brethren" annexed, see the following number.

845 PROPOSITIONS concerning the Subject of Baptism and Consociation of Churches; collected and confirmed out of the Word of God, by a SYNOD OF ELDERS and MESSENGERS of the Churches in Massachusets-Colony, . assembled at Boston according to the Appointment of the Honoured General Court, In the Year 1662. . . Whereunto is anext the ANSWER of the DISSENTING BRETHREN, &c., *best blue levant morocco extra, g. e.* (*Bedford*).

4° n. p. [*London*], *Printed in the Year*, 1662

Title, 1 leaf; The Preface to the Christian Reader, 12 pp.; The Answer of the Elders &c., pp. 1–18; Anti Synodalia Scripta Americana, or a Proposal of the Judgment of the Dissenting Messengers, &c. [by President Charles Chauncy,] pp. 1–38.

This is the *English reprint* of the "Propositions" with the addition of Chauncy's *Anti-Synodalia*, separately paged, but without a special title-page. Thomas (*Hist. of Printing*, I. 255) puts this edition of the Anti-Synodalia ("4to. 38 pages," 1662) in the list of books printed at Cambridge by Samuel Green, and says it "was *reprinted* in London." It is nearly certain that no American edition had been printed when, in February, 1664, the Rev. John Allin published his "Animadversions upon the *Anti-Synodalia Americana*, a Treatise *printed in Old England*." In his preface Mr. Allin mentions the Antisynodalia which "*came* to our hands" and "another Essay [John Davenport's] of the same nature [which] was *here* published." The type of the n. p. volume of 1662 differs from that of the Cambridge edition of the "Propositions" (see No. 844) and is unlike any that Green is known to have used in Cambridge. The Massachusetts edition has the full imprint: "Cambridge: Printed by S. G. for Hezekiah Usher at Boston in New-England. 1662."

This copy has, at the foot of the title-page, the autograph inscription of "John Cotton his booke, given him by his Brother Mr. Increase Mather."

846 PROPOSITIONS concerning the Subject of Baptism *etc.* . . . Whereunto is anext the ANSWER of the Dissenting Brethren, &c. *Another copy, brown levant mor., gilt, rich inside borders, g. e.* (*Bedford*).

4° n. p. *Printed in the Year*, 1662

THE BAY PSALM BOOK.
THE FIRST BOOK PRINTED IN THE ANGLO-AMERICAN COLONIES.

847 The | Whole | Booke of Psalmes | Faithfully | Translated into English | Metre. | Whereunto is prefixed a discourse de-|claring not only the lawfullnes, but also | the necessity of the heavenly Ordinance | of singing Scripture Psalmes in | the Churches of | God. | 8° [*Cambridge, Stephen Daye,*] *Imprinted* 1640

A BEAUTIFUL and ABSOLUTELY PERFECT copy; having the *additional page* of "Faults escaped in printing." The binding — one of Mr. F. BEDFORD'S master-pieces — is in *dark brown crushed levant morocco, the sides studded with gold stars, within broad gilt borders, with corner and center ornaments;* and the volume is enclosed in a Solander case of *blue, straight-grained morocco, lettered.*

For a description and collation, see Thomas's *Hist. of Printing*, i. 231, 232, and the Prince Library Catalogue.

To offer any remarks on the RARITY or the IMPORTANCE of this precious volume would be sheer impertinence. The acquisition of a copy of the original edition of the Bay Psalm Book must always be the crowning triumph to which every American collector aspires,—while the chances of acquisition are constantly diminishing. It is by no means probable that another copy will be offered for competition within the next quarter of a century, at least.

848 BAY PSALM BOOK. A Literal Reprint of the Bay Psalm Book, being the Earliest New England Version of the Psalms and the First Book Printed in America. [Fifty copies for Subscribers, *of which this is No.* 50,] *dk. blue morocco, sides elegantly tooled; broad inside borders tooled and gilt, on morocco lining, with parchment guard leaves, g. e.* (*Pawson and Nicholson*).

8° *Cambridge, for Charles B. Richardson, New York,* 1862

849 PSALMS. A Literal Reprint of the Bay Psalm Book being the Earliest New England Version of the Psalms and the First Book printed in America, *boards, uncut.*

8° *Cambridge, for C. B. Richardson,* 1862

ONE OF FIFTEEN COPIES PRINTED ON THICK PAPER; with Mr. George Livermore's autograph presentation to

"George Brinley, Esq., with the best regards of George Livermore.

This is one of fifteen *extra copies* printed for me on *thick paper* for presentation. *Fifty* copies were printed on common paper for subscribers. Five copies on *India paper;* and one copy *on parchment.* G. L."

850 PSALMS. The | Whole Book | of | Psalmes, | Faithfully translated into | *English Metre;* | Whereunto is prefixed a discourse, declaring not | onely the lawfulnesse, but also the necessity of the heavenly Ordinance of sing-|ing Scripture Psalmes in the | Churches of God. sm. 12° n. p. [*Cambridge?*] *Imprinted* 1647

Elegantly bound (by BEDFORD) in *blue straight-grained morocco extra, back and corners richly gilt,* (*Roger Payne's style,*) *g. e.*, and enclosed *in a brown morocco Solander case, lined with velvet, lettered on back:* "THE BAY PSALM BOOK. 2nd ED. — CAMBRIDGE. 1647."

"A reprint, without additions, of the first edition (in a smaller size) with some changes of spelling... Mr. Brinley's copy with the date of 1647, wherever printed, may fairly be regarded as the second edition, and, so far as known, is UNIQUE.. The changes of spelling would, perhaps, be more likely to occur if the book was printed in England, which may have been the case, though some experts there think otherwise." (Haven's *Catalogue of Ante-Revolutionary Publications.*)

851 The | Psalms, | Hymns, | and | Spiritual Songs | of the | Old and New Testament, | Faithfully Translated into | English Metre. | For the use, edification and comfort of the | Saints in publick and private, espe-|cially in New-England. | 2 Tim. 3: 16, 17. | Col. 3: 16. | [*Quotation, 4 lines.*] | Ephes. 5: 18, 19. Be filled with, &c. | James 5: 13. | *pp.* (14), 106, *double columns; old calf, rebacked, neat. At the beginning,* 6 *pages of shorthand manuscript.*

12° *Cambridge,* | *Printed for Hezekiah Usher, of Bostoo* (sic), n. d.

EXTREMELY RARE. The New England version (Bay Psalm Book), as revised and improved by Dunster and Lyon, in 1650. Mr. Thomas believed this to be the *third* edition of the revision, and the *fifth* including all from 1640. "The printing," he observes, "is executed by a good workman, and is the best that I have seen from the Cambridge press. I conclude, therefore, it could not be printed by Green before the arrival of Marmaduke Johnson in 1660; I have no doubt it was printed under Johnson's care; and, probably, soon after the Indian Bible came from the press in 1663." See his long note, in *History of Printing,* i. 257–8; and compare a note in Mr. Haven's (Am. Antiq. Society's) Catalogue, under the year 1665, suggesting that "it is doubtful whether the printing was done in this country or in England . . Mr. Lenox thinks this may be the fifth edition, and the *first* that was printed in two columns."

852 R[ICHARDSON] (J[OHN]) The Necessity of a well Experienced Souldiery, or, A Common Wealth ought to be well Instructed and Experienced in the Military Art. Artillery Election Sermon, June 10, 1675, *best levant red mor., paneled sides, g. e.* (*Pratt*),

EXTREMELY RARE. 4° *Cambridg, Samuel Green,* 1679

853 SAFFIN (JOHN) A | Brief and Candid Answer to a late | Printed Sheet, Entituled, | *The Selling of* | JOSEPH | Whereunto is annexed, | A True and Particular Narrative by way of Vindication of the | Author's Dealing with and Prosecution of his Negro Man servant, | for his vile and exhorbitant Behaviour towards his Master, and his | Tenant, Thomas Shepard; which hath been wrongfully Represented | to their Prejudice and Defamation, | By John Saffin, Esqr. | *pp.* (2), 1–12, *wanting after p.* 12, *half brown mor.,* UNCUT. 4° *Boston,* 1701

For an account of this "EXTREMELY RARE and valuable, if not UNIQUE tract," see Dr. Geo. H. Moore's *Notes on Slavery in Massachusetts,* pp. 88 and 251. Judge Sewall's "printed sheet" on "The Selling of Joseph" was reprinted by Dr. Moore (pp. 83–87) and in the Proceedings of the Mass. Hist. Society, 1863–4, pp. 161–5.

854 SALTONSTALL (GURDON) *of New London.* A Sermon preached before the General Assembly . . of Connecticut, . May 13, 1697. being the Day for Electing the Governour, &c., *brown levant morocco extra, sides gilt, g. e.* (*Bedford*), *a scarce old portrait of Gov. Saltonstall inserted.* 8° *Boston, B. Green and J. Allen,* 1697

VERY RARE. Mr. Saltonstall, settled as the minister of New London in 1691, was elected governor of Connecticut in 1707, and continued in office till his death, 1724.

855 S[COTTOW] (J[OSHUA]) The Rise, Spring and Foundation of the Anabaptists, or Re-Baptized of our Time. Written in French by Guy de Brez, 1565, . . . and Translated for the use of his Countrymen by J. S. *pp.* (4), 58, *dk. brown crushed levant morocco, paneled sides, with center ornaments, g. e.* 4° *Cambridge, Marmaduke Johnson,* 1668

EXCESSIVELY RARE. A good clean copy (the margins of the title-leaf restored), bound in Mr. F. BEDFORD'S best style.

856 [SCOTTOW (JOSHUA)] A Narrative of the Planting of the Massachusets Colony Anno 1628. With the Lords Signal Presence the First Thirty Years. Also a Caution from New-Englands

Apostle, the great COTTON, *etc.* Published by Old Planters, the Authors of the Old Mens Tears, *pp.* (4), 76, (1), *brown morocco extra, sides panel-gilt, with center ornaments,*
EXTREMELY RARE. 8° *Boston, Benjamin Harris,* 1694

856* — A Narrative of the Planting of New-England etc. *Another copy, wants pp.* 75–6 *and the errata, elegantly bound in str.-gr. blue mor., double paneled sides, corners ornamented, g. e.* (*Bedford*). 1694

857 Severals relating to the | FUND | Printed for divers Reasons, as may appear. *Imperfect, ends with p.* 8, *n. t. p., forel, lettered.*
4° [*Boston, Samuel Green,* 1682]

Probably UNIQUE, and of EXTRAORDINARY INTEREST, imperfect as it is. At the top of the first page is written, in the hand of Thomas Prince: "By page 6, was written in 1681. Mr. B. Green sen'r says this was printed at Boston by his bro. Samuel's letter [i. e. types]." On the page referred to, the author speaks of what he did, "having by accident, some respite time *this year* 1681," in *September*, and on p. 7, mentions the result "in 6 months" — which brings the date of publication as late as March, 1681–2. It contains information, not elsewhere to be found, respecting the origin and history of the project for a Land Bank of Credit, and the introduction of *Paper Money*. (See No. 726.)

858 SEWALL (SAMUEL) Phænomena quædam Apocalyptica ad Aspectum *NOVI ORBIS* configurata. Or, some few Lines towards a description of the New Heaven, as it makes to those who stand upon the New Earth. By *Samuel Sewall*, sometime Fellow of Harvard Colledge at Cambridge, *French grosgr. blue morocco extra, full gilt, inside borders* (*Bedford*).
4° *Boston, Barth. Green and John Allen,* 1697

Title; a dedicatory epistle to Sir William Ashhurst, 2 pp.; another dedicatory address to Governor Stoughton, 3 pp.; Psalm 139,7–10 (in metre), 1 p.; Some Few Lines, &c., pp. 60.
The FIRST EDITION of Sewall's very curious and — in spite of its title — *amusing* book, is EXTREMELY RARE. The learned and pious author labors "to expose the antick fancy of America's being *Hell*" — the "Sedem Inferorum" to which Christ descended, — or even the Apocalyptic Gog and Magog; but he honestly confesses (p. 40) that "there is so much Confusion in the discourses upon this subject, that *a man cannot tell when he is in Heaven and when he is in Hell*," and that "so near an approach to, *so compleat a resemblance of Hell*, was not to be found *in rerum natura*" as in America.

859 SEWALL (SAMUEL) Phænomena quædam Apocalyptica ad Aspectum NOVI ORBIS configurata. *Another copy; autograph of Thomas Prince,* 1708, *front margins too close and unevenly cut, but top and bottom uncut.* 4° *Boston, Barth. Green and John Allen,* 1697

860 SEWALL (SAMUEL) Phænomena quædam Apocalyptica Ad Aspectum Novi Orbis configurata. Or some few Lines towards a description of the New Heaven As It makes to those who stand upon the New Earth. . The Second Edition, *pp.* (8), 64. [To which is appended, separately paged,] The Fountain Opened, *etc.* By Samuel Willard. The Third Edition (*pp.* 1–15); and Appendix (*pp.* 16–24). *Large and fine copy, nearly uncut. Boston, Barth. Green,* 1727. — An Answer to Some Cases of Conscience Respecting the Country. By Solomon Stoddard, *uncut. pp.* 15, *n. t. p. Boston, B. Green,* 1722. — Verses, (by S. Sewall?) "Wednesday, January 1, 1701. A little before Break-a-day, at Boston," *n. p., n. d.,* 1 p. *Four in one vol., half mor., neat.* 4° *Boston,* v. y.

Almost as RARE as the earlier edition. See the Menzies Catalogue, no. 1794. Judge Sewall has appended to his own work, Willard's Sermon on "the National Conversion of the Jews," first published in 1700, but already "for some time out of print." In the accompanying tract, the Rev. Solomon Stoddard closes his examination of "Cases of Conscience," touching the "wearing of *long Hair*," "thoughts concerning *Periwigs*," &c., with the suggestion that "There be many *other* Practices that are plainly contrary to the Light of Nature. HOOPED Petticoats have something of Nakedness; Mixt Dances are Incentives to Lust; Compotations in Private Houses, is a Drunken Practice."

861 SEWALL (SAMUEL) Phænomena quædam Apocalyptica, *etc.* The Second Edition. *With* The Fountain Opened, *etc.*, by S. Willard, *pp.* 64, 24, *very* LARGE *copy, nearly uncut.* 4° *Boston, B. Green,* 1727

This copy needs little more than washing, for the removal of slight water stains, to make it one of the finest possible.

862 SHEPARD (THOMAS) *of Cambridge.* The Church-Membership of Children and their Right to Baptisme, *pp.* (22), 26, *levant brown mor. extra, paneled sides, inside borders, g. e.* (*Bedford*), A BEAUTIFUL COPY. 4° *Cambridge, Samuel Green,* 1663

Title; *A Preface to the Reader* by Thomas Shepard (the Author's son), 18 pp.; four anagrams, with verses, on Shepard, by John Wilson, 2 pp.; Text, pp. 1–26.

"It was written by the Author's own hand: and not three months before the time of his Dissolution, and sent to one who, before the receipt thereof, was not so clear in the point of Infant-Baptisme, but was hereby recovered, and stablished in the truth."— *To the Reader.*

863 SHEPARD (THOMAS) *of Charlestown.* Eye Salve, Or A Watch-Word from our Lord Iesus Christ unto his Churches; Especially those within the Colony of the Massachusets In New-England, To take heed of Apostacy . . (Election Sermon, at Boston, 1672), *pp.* (4), 52, *best levant brown mor., blind and gold, sides paneled, g. e.* (*Bedford*), FINE COPY. 4° *Cambridge, Samuel Green,* 1673

To the Reader, 2 pp., by Thomas Thacher.

864 STODDARD (SOLOMON) The Safety of Appearing at the Day of Judgement, in the Righteousness of Christ, *pp.* (8), 352, (2), *best levant dk. blue mor., sides filleted, ins. borders, back full gilt, g. e.* (*Bedford*). 8° *Boston, S. Green, for Sam. Phillips,* 1687

The last leaf contains a list of "Books to be Sold by Samuel Phillips, at the West end of the Town-House in Boston."

865 STODDARD (SOL.) The Necessity of Acknowledgment of Offences, in order to Reconciliation. [Lecture] Sermon at Boston, July 3rd. 1701, *pp.* 34. *T. Green,* 1701.—God's Frown in the Death of Usefull Men. A Sermon at the Funeral of the Hon. Col. John Pynchon Esq., *pp.* (2), 28. *B. Green,* 1703.—The Presence of Christ with the Ministers of the Gospel. A Sermon at Swampfield, at the Ordination of Rev. Joseph Willard. [*To which is appended*] An Examination of the Power of the Fraternity. *pp.* 29, 16. 1718. *Three in* 1 *vol., half brown mor.* (*Roxburghe*). 8° *Boston,* v. y.

866 STODDARD (SOL.) The Way for a People to Live Long in the Land that God Hath given them. [Election] Sermon, 26. of May 1703. *pp.* (2), 25, *close cropped on front margin, in other respects a good copy.* 4° *Boston, B. Green and J. Allen,* 1703

866* Stoddard (Solomon) An Appeal to the Learned. Being a Vindication of the Right of Visible Saints to the Lord's Supper . . against the Exceptions of Mr. Increase Mather, *pp.* (6), 98, *fresh clean copy, in the original binding, neat.* 12° *Boston, B. Green,* 1709

867 STONE (SAMUEL) A Short Catechism Drawn out of the Word of God. By Samuel Stone, Minister of the Word at Hartford, in Connecticot, *pp.* 15, UNCUT. 8°

Boston, Samuel Green, for John Wadsworth of Farmington, 1684

EXCESSIVELY RARE. Only one other copy is known, in any American library.

868 STUBBES (HENRY) Conscience the Best Friend upon Earth, *pp.* (20), 64, *calf gilt, g. e.* (*Bedford*).

SM. 12° *Boston, Reprinted, B. Green & J. Allen,* 1700

[SYNOD of 1646. *See* COTTON (J.) The Covenant of Grace. No. 561; CAMBRIDGE PLATFORM, Nos. 530, 733–737.

[SYNOD of 1662. *See* PROPOSITIONS *etc.*, Nos. 844 and 845; ALLIN (J.) Animadversions, No. 698; Mitchell (Jona.) A Defence &c., No. 821; DAVENPORT (John) Another Essay, No. 752.

869 SYNOD of 1679. The Necessity of Reformation. With the Expedients subservient thereunto, asserted; in Answer to two Questions . . . . Agreed upon by the Elders and Messengers of the Churches assembled in the SYNOD at Boston . . Sept. 10, 1679. *pp.* (8), 16, *dk. brown levant morocco, elegant, sides paneled, blind and gold, center ornaments* (*Bedford*). 4° *Boston, John Foster*, 1679

Preface and the Result (drawn) by INCREASE MATHER. *Fine copy of this* VERY RARE *tract.* Autograph of (Rev. Dr.) Benjamin Colman.

870 THACHER (THOMAS) *of Boston.* A Fast of God's chusing, Plainly opened. (Fast Sermon) 26. 1. 74. *pp.* (6), 25, *dk. blue grosgrained levant mor., extra, g. e.* (*Bedford*), FINE COPY. 4° *Boston, John Foster*, 1678

"To the Reader" (4 pp.) by Increase Mather.

870* — The same, *cut close at bottom, the first line of title in facsimile* (*by Burt*), *half brown levant mor., g. e.* (*Bedford*). 1678

871 THACHER (PETER) Unbelief Detected and Condemned . . To which is added, The Treasure of the Fathers Inheritable by their Posterity, *pp.* (12), 190, *old binding.* 12° *Boston, B. Green*, 1708

872 TORREY (SAMUEL) An Exhortation unto Reformation. Massachusetts Election Sermon, May 27. 1674. *pp.* (8), 44, *claret str. gr. morocco, g. e.* (*Bedford*). 4° *Cambridge, Marmaduke Johnson*, 1674

Autograph, at head of title-page, of "John Cotton ex dono Amici Grindalli Rawson." Address To the Reader (6 pp.) by Increase Mather. VERY RARE.

873 TORREY (SAMUEL) A Plea for the Life of Dying Religion, from the Word of the Lord. (Massachusetts Election Sermon), May 16. 1683, *pp.* (8), 46, (1), GOOD COPY, *olive morocco, back and sides gilt, g. e.* (*Bedford*). 4° *Boston, Samuel Green for S. Sewall*, 1683

To the Reader (6 pp.) by Increase Mather. On a leaf at the end (n. n.) is an Advertisement of I. Mather's "Essay for the Recording of Illustrious Providences," in press.

874 TORREY (SAMUEL) A Plea for the Life of Dying Religion, *etc. Another copy, brown levant mor. extra, sides filleted, with center ornaments* (*Bedford*). 4° *Boston, Samuel Green for S. Sewall*, 1683

875 WADSWORTH (B.) Exhortations to Early Piety (1702): *and* The Wonders of Divine Goodness and Patience. 1702. — PLATFORM of Church Discipline. [The Cambridge Platform.] *Repr. J. Foster*, 1680. *Three in 1 vol., old binding.* 16° *Boston*

The Cambridge Platform, edition of 1680, is VERY RARE. This is a fine copy to p. 56: the last four or five leaves are entire, but the margins are worn.

876 WADSWORTH (B.) Publick Worship a Christian Duty, in two Sermons; and Now or Never, the Time to be Saved, in one Sermon, *imperfect.* 12° *Boston, B. Green*, 1704

877 WADSWORTH (B.) The Bonds of Baptism, *pp.* (2), 31. 1717. — The Saint's Prayer to escape Temptation, a Lecture Sermon, Jan. 6, 1714–5. — Fraud and Injustice Detected and Condemned. 1712. — Hearty Submission and Resignation to the Will of God under Afflictions, *pp.* (4), 123. 1716. — An Essay on the Decalogue, *pp.* (2), iv, 133. 1719. — Considerations to Prevent Murmuring, a

Lecture Sermon [on the Murder of Simeon Stoddard], *pp.* (4), 25, 1706. — King William Lamented in America, *pp.* (2), 30. 1702. — Essay to Do Good; by a Disswasive from Tavern-haunting and excessive Drinking, *pp.* 44. 1710. — Mutual Love and Peace among Christians, *pp.* (2), 30. 1701. — The Lord's Day proved to be the Christian Sabbath, *pp.* (2), iv, 63. 1720. *Ten in 1 vol., fine clean copies, half morocco (Roxburghe) by F. Bedford.* 12° *Boston*, v. y.

878 WADSWORTH (B.) The Great and Last Day of Judgment; in several Sermons, *imperfect, wants all after p.* 130, *and four other leaves.* 12° *Boston, B. Green*, 1709

879 WAKEMAN (SAMUEL) *of Fairfield, Conn.* A Young Man's Legacy to The Rising Generation: Being a Sermon Preached upon the Death, and at the Desire of JOHN TAPPIN of Boston; Who deceased at Fairfield, the 10th of October 1672. being in the Nineteenth year of his Age, *pp.* 45, *olive str.-gr. morocco, back and sides gilt, Roger Payne style, g. e. (Bedford).*
4° *Cambridge, Marmaduke Johnson*, 1673
EXCESSIVELY RARE. The title-page has been *slightly* faded by washing, but (as Mr. Brinley has noted on the guard leaf) is "warranted genuine."

880 WAKEMAN (SAMUEL) *of Fairfield.* Sound Repentance the Right Way to escape deserved Ruine; or A Solid and awakening Discourse, Exhorting the People of God to comply with his Counsel, *etc.* [CONNECTICUT ELECTION SERMON,] May 14th, 1685. 4 *prelim. leaves, and pp.* 44, *brown levant mor. antique, paneled, blind and gold, center ornament on sides (Bedford).* 4° *Boston, Samuel Green*, 1685
A leaf precedes the Title, on the verso of which is the vote of thanks, &c., of the General Court; Title (1 leaf); To the Christian Reader (4 pp.) signed by J. Bishop (probably the Rev. John Bishop of Stamford); Sermon, pp. 44. This is the third printed Conn. Election Sermon, and is EXTREMELY RARE.

881 WALLEY (THOMAS) *of Barnstable.* Balm in Gilead to heal Sions Wounds: or, A Treatise wherein there is a clear Discovery of the most Prevailing Sicknesses of New-England, both in the Civill and Ecclesiasticall State. [PLYMOUTH ELECTION SERMON, June 1, 1669.] *pp.* (6), 20, *red morocco extra, corners ornamented, g. e. (Pratt.)*
4° *Cambridge, S. G. and M. J.*, 1669
FIRST IMPRESSION. Fine clean copy of a VERY RARE tract.

882 WALLEY (THOMAS) Balm in Gilead. *A Second Impression, fine, tall copy, citron levant morocco extra, paneled sides, g. e. (Bedford),* VERY RARE. 4° *Cambridge, S. G. and M. J.*, 1670
The title-page differs from the issue of 1669 only in the date. On the last page (20) appears an advertisement (not in the earlier issue) of Michael Wigglesworth's *Meat out of the Eater*, "now going to the Press." The preliminary leaf (before the title, in the first impression,) containing the Imprimatur is omitted.

883 WALTER (NEHEMIAH) *of Roxbury.* Unfruitful Hearers Detected & Warned: or a Discourse [on] the Danger of, and by, Unprofitable Hearing, *str.-grained olive morocco extra (F. Bedford),* UNCUT.
12° *Boston, B. Green and J. Allen*, 1696

884 WHEELER (CAPT. THOMAS) A Thankefull | Remembrance | of Gods Mercy | To Several Persons at Quabaug or | Brookfield: | Partly in a Collection of Providences about them, | and Gracious Appearances for them; and partly in a | Sermon Preached by Mr. *Edward Bulkley*, | Pastor of the Church of Christ at Concord,

upon a | day of Thanksgiving, kept by divers for their Wonder-|full Deliverance there. | Published by Capt. THOMAS VVHEELER. *pp.* (6), 14, 32, *red levant morocco, extra, sides paneled, top gilt,* (*Bedford,*) UNCUT. sm. 4° *Cambridge, Samuel Green,* 1676

In such condition, one of the VERY RAREST of American books. The inner corner of the second leaf of the preface has been restored, and a few missing words supplied in facsimile; and the margins of the title and first leaf, and a few lower corners have been skilfully extended, uniform with the rest of the volume, which is absolutely uncut.

885 WHEELER (*Capt.* THOMAS) A Thankefull Remembrance of Gods Mercy To Several Persons at Quabaug or Brookfield: *etc.* ANOTHER COPY, *title-page in admirable facsimile* (*by Burt*), *olive morocco extra, back and sides gilt, inside borders, g. e.* (*Bedford*). 4° *Cambridge, Samuel Green,* 1676

This copy has good margins except at bottom, where it has been cut close, taking the *catch-words*, and on some pages a *shaving* from the bottom line (but no *word*) of text.

886 WHITING (SAMUEL) *Pastor of the Church of Christ at Lynne in N. E.* A Discourse of the Last Judgement: or, Short Notes upon MATT. XXV. from *Ver.* 31. to the end of the chapter, *&c., pp.* (14), 160, *blue levant morocco extra, full gilt, inside borders, g. e.* (*Bedford*), EXTREMELY RARE. 8° *Cambridge, S. G. and M. J*[*ohnson*], 1664

Autograph of Dudley Bradstreet. "To the Reader," 6 pp., by Rev. John Wilson (Sen.) and Jonathan Mitchell.

Neither this nor the following work of Mr. Whiting has been found in any library catalogue that has been consulted. Cotton Mather (*Magnalia*, b. 3, pt. 2, ch. 28) gives some account of both these books, and the Rev. Messrs. Wilson and Mitchell, in their preface, assure us that "he that shall take time to pause upon what he reads (where *great truths* are but in *few words* hinted at) will find such truths concisely delivered, to be like marrow and fatness, whereof *a little does go far, and feed much.*"

887 WHITING (SAMUEL) *Pastor of the Church of Christ at Lynn, in N. E.* Abraham's | Humble Intercession for Sodom, | and the Lord's gracious Concessions | in Answer thereunto: | Containing sundry | Meditations | upon Gen. XVIII, from Ver. XXIII. | to the end of the Chapter. | [*Autograph, on guard leaf, of* "Henry Flint Anno Dom. 1690," *to whom* "Mr. Henry Newman bequeathed this monument of his love, upon his designed voyage:" *on back of title, autograph of* "T. Prince, Lyn, July 13, 1719."] *pp.* (8), 349, (1), *brown levant morocco extra, blind and gold, paneled sides, old English style* (*Bedford*), EXTREMELY RARE. 8° *Cambridge,* [*S. Green,*] 1666

888 WHITING (JOHN) *of Hartford.* The Way of Israel's Welfare; or an Exhortation to be with God, that He may be with us. CONNECTICUT ELECTION SERMON, May 13, 1686, *pp.* (8), 38, *half brown morocco.* 4° *Boston, Samuel Green,* 1686

VERY RARE. The *fourth* of the series of (printed) Connecticut Election Sermons.

889 WIGGLESWORTH (MICHAEL) Meat out of the Eater or Meditations Concerning the Necessity, End and Usefulness of Afflictions unto God's Children . . The Fourth Edition. *pp.* 208, *wants part of pages* 7–10, *two leaves* (*pp.* 35, 55), *and a small portion of another* (*p.* 83). *Boston, R. P. for John Usher,* 1689

— The Day of Doom: or, A Poetical Description of the Great and Last Judgement . . The Fifth Edition, enlarged, . *pp.* (12), 80, *wants part of the last leaf.* 8° *Boston, B. Green & J. Allen,* 1701

The two in one volume, old calf.

Early editions of Wigglesworth's famous poems are of the VERY HIGHEST RARITY. "Meat out of the Eater" was first published in 1670 (see No. 882, note), but no copy of

the first, second, or third edition appears in any American catalogue. Mr. J. W. Dean, in his memoir of Wigglesworth (*N. E. Hist. & Geneal. Reg.*, xvii. 145) says that "the earliest edition of which we have been able to obtain any information is the 4th;" and of this, only *one* copy, besides Mr. Brinley's, is known to the writer. "The Day of Doom" was first printed in 1662. "It is not known that a copy of either of the first three editions is extant" (*Sibley, Harv. Graduates*, 284). Neither Mr. J. W. Dean nor Mr. Haven (*Cat. of Ante-Revol. Publications*) could find a copy of any American edition earlier than the *sixth*, of 1715. "This work," says Mr. Sibley, "represented the theology of the day, and for a century, with the exception perhaps of the Bible, was more popular throughout New England than any other that can be named."

Copies of subsequent editions (1715, –51, 1811, –28, –67; and "Meat out of the Eater," 1770,) will be found in the Second Part of this Catalogue, under the head of AMERICAN POETRY.

890 WILLARD (Samuel), *Vice-President of Harvard College.* Useful Instructions | for a professing People in Times of great | Security and Degeneracy: | Delivered in several | Sermons | on Solemn Occasions; *pp.* (4), 80, *half morocco, neat,* VERY RARE.
4° *Cambridge, Samuel Green,* 1673

"The second Sermon is upon the *Witchcraft* delusion in Groton, the case of *Elizabeth Knap* being the most prominent. See *Mather's Magnalia*, b. vi. ch. 7; Butler's *Hist. of Groton*, p. 254; Willard's *Diary*, in 4 Mass. Hist. Coll., viii. 570."—*Note by Mr. Brinley.*

891 W[ILLARD] (S.) A Sermon, Occasioned by the Death of the much honoured John Leveret Esq; Gouernour of the Colony of the Mattachusets, N. E., *pp.* (2), 13, *best br. levant morocco, sides paneled, blind and gold, gilt edges* (*Bedford*), *a beautiful copy; portrait of Gov. Leveret inserted.* 4° *Boston, John Foster,* 1679

892 WILLARD (S.) The Duty of a People that have Renewed their Covenant with God . . A Sermon preached to the Second Church in Boston, March 17, 1679–80, *pp.* (2), 13, *blue str.-grained mor. extra, g. e.* (*Bedford*). 4° *Boston, John Foster,* 1680

893 WILLARD (S.) *Ne Sutor ultra Crepidam.* Or Brief Animadversions upon the New-England Anabaptists late fallacious Narrative, *etc., pp.* (8), 27, *best green levant morocco, full gilt, inside borders* (*Bedford*). 4° *Boston, S. Green, upon Assignment of S. Sewall,* 1681

To the Reader, 6 pp., by Increase Mather.

894 [WILLARD (S.)] Covenant Keeping the Way to Blessedness, in several sermons; with a Preface by I. Mather, *title and preface* (*except last page*) *wanting.* 12° [*Boston, J. Glen for S. Sewall,* 1682]

895 WILLARD (S.) The Fiery Tryal no strange thing; Delivered in a Sermon preached at Charlestown, February 15, 1681. Being a Day of Humiliation, *pp.* (4), 20, *fine copy, exquisitely bound in citron levant morocco, paneled sides, with center ornaments, inside borders, g. e.* (*Bedford*). 4° *Boston, for S. Sewall,* 1682

The last page contains a report, to the "Friendly Reader" of "the terrible *Inundation* that the Low-Countries lately smarted under; and which was looked upon as one awful consequent of the late formidable BLAZING STAR."

895* WILLARD (S.) The Fiery Tryal no strange thing; *etc. Another copy, olive morocco elegant, sides filleted and paneled, with center ornaments, inside borders, g. e.* (*Bedford*). 4° *Boston, for S. Sewall,* 1682

This copy had been cut too close at bottom, taking a line or part of a line from some leaves. These leaves have been skilfully extended, and the few missing words restored in facsimile so perfect that none but an expert can detect it.

896 Willard (S.) The Necessity of Sincerity, in Renewing Covenant. Opened and urged in a Sermon Preached to the Third gathered

Church in Boston, June, 29. 1680. On the Day wherein they Solemnly renewed Covenant, *title and pp.* 131–150.
8° *Boston, James Glen, for S. Sewall,* 1682
See The Church Renewed Covenant, No. 742.—The paging of this copy shows that it was one of those which were printed for binding up with Willard's "Covenant Keeping the Way to Blessedness" (No. 894).

897 WILLARD (S.) The High Esteem Which God hath of the Death of his Saints. A Sermon preached October 7. 1683. Occasioned by the Death of the Worshipful John Hull Esq; *pp.* (2), 20, *best levant blue morocco, filleted and paneled sides, inside borders, g. e.* (*Bedford*). 4° *Boston, S. Green, for Samuel Sewall,* 1683
On the last two pages, a Latin Elegy "in obitum . . . Johannis Hull, Armigeri," by Elijah Corlet.

898 WILLARD (S.) The High Esteem Which God hath of the Death of his Saints. A Sermon, occasioned by the Death of the Worshipful John Hull Esq: *br. levant mor. extra, sides filleted and paneled, g. e.* (*Bedford*), *fac-simile of Hull's MS. inserted.*
4° *Boston, S. Green, for Samuel Sewall,* 1683

899 WILLARD (S.) The Child's Portion: Or the unseen Glory of the Children of God, . . . Together with several other Sermons, *pp.* (6), 227, *exquisitely bound* (*by Bedford*) *in blue str.-grained morocco, double paneled sides and back, Roger Payne's style, g. e.*
EXTREMELY RARE. 8° *Boston, Samuel Green,* 1684
Contains The Child's Portion, *pp.* 144; The Righteous Man's Death (Fun. Sermon for Major Tho. Savage), *pp.* (2), 145–163; ELECTION SERMON, 1682, *pp.* 163–198; All Plots against God and his People Detected and Defeated, Fast Sermon, Jan. 25, 1682, *pp.* 199–227.

900 — The Child's Portion, . . . with other Sermons, *pp.* (6), 227, *good copy, out of binding.* 8° *Boston,* 1684

901 WILLARD (S.) A Brief Discourse of Justification . , in several Sermons on this Subject, *pp.* (6), 168, *crushed grosgrain blue levant morocco, paneled sides, inside borders, g. e.* (*Bedford*).
8° *Boston, S. G. for Samuel Phillips,* 1686

902 WILLARD (S.) A Brief Discourse Concerning that Ceremony of Laying the Hand on the Bible in Swearing, *pp.* 8.
4° *London, J. A*[*llen*], 1689
The preface (2 pp.) is signed M. I. (Increase Mather).

903 WILLARD (S.) The Barren Fig Trees Doom. . . The Substance of Sixteen Sermons preached on Christ's Parable of the Fig-Tree, *pp.* (6), 300, *best brown levant morocco, filleted and paneled sides, g. e.* (*Bedford*). 8° *Boston, Benj. Harris & J. Allen,* 1691

904 WILLARD (S.) The Mourners Cordial against Excessive Sorrow, *etc., pp.* (4), 137, *black levant mor. extra, full gilt back, paneled sides, inside borders* (*Bedford*). 8° *Boston, B. Harris & John Allen; "very suitable to be given at Funerals,"* 1691

905 WILLARD (S.) Rules for the Discerning of the Present Times. Recommended to the People of God, in New-England. In a Sermon preached on the Lecture in Boston; Nov. 27th, 1692, *pp.* (2), 30, *autographs of* [*Mather*] *Byles and Jere. Belknap, on title; cut close on front margin, morocco.* 8° *Boston, Benj. Harris,* 1693
Samuel G. Drake's copy, with his book plate.

906 WILLARD (S.) The Doctrine of the Covenant of Redemption, briefly opened, *pp.* (8), 165, *str.-grained blue morocco, elegant, g. e.* (*Bedford*). 12° *Boston, Benj. Harris,* 1693
Address to the Reader, by Increase Mather, 7 pp.

907 WILLARD (S.) The Doctrine of the Covenant of Redemption, *brown levant morocco extra, sides filleted and paneled, blind and gold, g. e.* (*Bedford*). 12° *Boston, Benj. Harris,* 1693

908 WILLARD (S.) Reformation The Great Duty of an Afflicted People. [Fast] Sermon, in Boston, August 23d. 1694, *pp.* 76, *good copy, nearly uncut.* 8° *Boston, Barthol. Green,* 1694

909 WILLARD (S.) The Character of a Good Ruler. [Election] Sermon, preached, May 30, 1694, *brown morocco, inside borders gilt, top gilt,* UNCUT. 8° *Boston, Benj. Harris,* 1694

910 WILLARD (S.) The Law established by the Gospel. Sermon preached on the Lecture in Boston, Sept. 20, 1694. *pp.* 39, *olive levant morocco, g. e.* (*Bedford*).
8° *Boston, B. Green, for M. Perry,* 1694

911 WILLARD (S.) Impenitent Sinners Warned of their Misery and Summoned to Judgment . . Two Sermons . . Occasioned by the Amazing Instance of a Miserable Creature, condemned for Murdering her Infant, *etc., pp.* (8), 1–48, *wanting the last two leaves, half calf.* 8° *B. Green & J. Allen,* 1698

912 WILLARD (S.) The Man of War. A Sermon preached to the Artillery Company at Boston, June 5, 1699, Being the anniversary day for their Election, *pp.* 30, *red levant mor., full gilt back, filleted sides, inside borders, gilt top,* UNCUT. 8° *B. Green & J. Allen,* 1699

913 WILLARD (S.) Spiritual Desertions Discovered and Remedied, being The Substance of divers Sermons preached for the help of dark Souls, *etc., pp.* 144, *crushed red levant morocco gilt, inside borders, g. e.* (*Bedford*). 12° *B. Green & J. Allen,* 1699

914 WILLARD (S.) Love's Pedigree. Or A Discourse shewing the Grace of Love in a Believer to be of A Divine Original. [Boston Lecture,] Feb. 29, 1699–1700. *pp.* 28, *str.-grained olive morocco, back and corners gilt, gilt top,* UNCUT. 8° *B. Green & J. Allen,* 1700

915 WILLARD (S.) Morality not to be Relied on for Life. Or, A Brief Discourse, discovering the One Thing Wanting, *etc.* [Boston Lecture,] May 23, 1700, *pp.* 28, *str.-grained blue morocco, g. e.* (*Bedford*). 8° *B. Green & J. Allen,* 1700

916 — Another copy, *imperfect, hf. calf, neat.*

917 WILLARD (S.) The Truly Blessed Man: or, The Way to be Happy here, and For Ever: Being the Substance of Divers Sermons Preached on *Psalm* XXXII. *pp.* 652, 4, *brown calf extra, g. e.* (*Bedford*). 12° *B. Green & J. Allen, for Mich. Perry,* 1700

918 WILLARD (S.) The Truly Blessed Man, *etc., good copy, in the original binding.* 12° *B. Green & J. Allen,* 1700
"Elizabeth Sparhawk Her Book. Given her by y^e^ Honourable Samuel Sewall Esqr. 1700. September 10th."—"Jn^o^ Sparhawk's Book, 1700–1."—"Guil. Williams [Rev. Wm. Williams of Hartfield.] 1719. Bo't of Mr. Nath^l^ Sparhawk."

919 WILLARD (S.) The Peril of the Times Displayed. Or, The Danger of Mens taking up with a Form of Godliness, But denying the Power of it. Being the Substance of Several Sermons, *pp.* 68, *polished calf, gilt, inside borders, g. e.* (*Bedford*).
12° *B. Green & J. Allen*, 1700

Epistle "To the Reader" (pp. 3-12) by Increase Mather. On a guard leaf is written: "Timo: Edward's Book, Bought as I rem[embe]r of Mr. Elkanah Pembrook."

920 WILLARD (S.) The Fountain Opened: or, The Great Gospel Privilege of having Christ exhibited to Sinfull Men. Wherein Also is proved that there shall be a National Calling of the JEWS, From Zech. XIII. 1. [To which is appended,] Evangelical Perfection. Or How far the Gospel requires Believers to Aspire after being completely Perfect. Boston Lecture, June 10th. 1694. *good sound copy, pp.* (4), 208, (2). 8° *B. Green and J. Allen*, 1700

920* — The Fountain Opened, etc. Appendix, by Samuel Sewall, Sept. 21, 1712. *pp.* (2), 40, *wants title-page, and a corner of first two leaves.* 8° *Boston, repr.* 1722

921 WILLARD (S.) The Christian's Exercise by Satan's Temptations; The Substance of several Sermons. *To which is appended*, Brotherly Love Described and Directed, as It was Casuistically handled in Two Sermons, Boston Lecture, 1701. *pp.* (4), 268, *good copy, in the old binding.* 12° *B. Green and J. Allen*, 1701

922 WILLARD (S.) Israel's true Safety. A Fast Sermon before the Governor and Assembly, March 15, 1704.— DANFORTH (JOHN) The Vile Prophanations of Prosperity by the Degenerate; Fast Sermon, March 15, 1703-4.— A Declaration against Prophaneness and Immoralities by His Excellency the Governour, Council and Assembly of Massachusetts-Bay, March 24, $17\frac{03}{04}$. *Three in* 1 *vol., worn copy, slightly imperfect, the corners of some leaves wormed.* 12° *Boston*, 1704

923 WILLARD (S.) The Just Man's Prerogative; A Sermon [occasioned by the Death of] Simeon Stoddard, who was Barbarously Murdered, near London, May 14, 1706.— WADSWORTH (Benj.) Considerations to Prevent Murmuring . . A Lecture Sermon [on the same occasion]. *Two in one vol., good copies, old calf, with skull and cross-bones stamped on the sides.* 12° *Boston, B. Green*, 1706

Contains MSS. biographical notes [by Samuel G. Drake].

924 WILLARD (S.) Some Brief Sacramental Meditations, preparatory for Communion. (To the Reader, by Eben. Pemberton), *fine fresh copy, in the original binding, neat.* 8° *Boston, B. Green*, 1711

925 — The same; *with* Rev. EBENEZER PEMBERTON'S Funeral Sermon on the Death of S. Willard, *pp.* (16), 80. *Boston*, 1707. *Two in one vol., old calf.* 8°

"By his *Printed Works* He has Erected himself a *Monument* that will Endure when the *Famed* MAUSOLEUM's of the World shall Moulder down, and be buryed in their own Ruines."—*Pemberton's Fun. Sermon.*

926 WILLARD (S.) Seven Tracts, *bound in one volume, half olive mor.* (*Roxburghe*). 16° *Boston*, 1701-35

Prognosticks of Impending Calamities. Sermon, occasioned by the death of Lieut. Governor Wm. Stoughton. *pp.* 32. *B. Green & J. Allen, for N. Boone*, 1701

The Fear of an Oath. Or, Some Cautions to be used about Swearing. Boston Lecture, Jan. 30, 1700-01. *pp.* 30. *Printed for Nicholas Boone*, 1701

The Best Priviledge. Boston Lecture, June 19, 1701. *pp.* (2), 30.
B. Green & J. Allen, for Benj. Eliot, 1701.

A Brief Reply to Mr. GEORGE KIETH (*sic*), in Answer to a Script of his, Entituled, A Refutation of a Dangerous and Hurtful Opinion, maintained by Mr. Samuel Willard, &c. *pp.* (2), 66. *For Samuel Phillips*, 1703

The Just Man's Prerogative. A Sermon preached Privately, Sept. 27, 1706. On . . the death of Mr. SIMEON STODDARD, who was found murdered, in Chelsea Fields, near London, May 14. *pp.* (2), 28. *B. Green*, 1706

The Checkered State of the Gospel Church. Fast Sermon, Sept. 18, 1701. *pp.* 64.
B. Green & J. Allen, for S. Sewall Jun., 1701

Brief Directions to a Young Scholar designing the Ministry, for the Study of Divinity. [Preface by Joseph Sewall and Thomas Prince.] *pp.* iv, 7. *J. Draper*, 1735

927 WILLIAMS (JOHN) *of Deerfield* [*the future "Redeemed Captive"*]. Warnings to the Unclean; a Discourse, at Springfield Lecture, August 25, 1698, at the Execution of Sarah Smith, *pp.* 64, *red levant morocco, full gilt back, filleted sides, inside borders* (*Bedford*).
8° *Boston, B. Green and J. Allen, for M. Perry*, 1699

To the Reader (5 pp.) by Rev. Wm. Williams of Hatfield.

928 WILLIAMS (WM.) The Danger of Not Reforming Known Evils, or, The Inexcusableness of a Knowing People Refusing to be Reformed. As it was set forth on a Day of Publick Fasting, April 16, 1707, at Hatfield, *pp.* (2), 30. 8° *Boston, B. Green*, 1707

His first published sermon. It is not mentioned by Dr. Sprague, and has not been found in any library catalogue.

929 WILSON (JOHN) *Sometime Pastor of the Church of Christ in Boston.* A Seasonable Watch-Word unto Christians against the Dreams and Dreamers of this Generation: Delivered in a Sermon November 16th, 1665. And being the last Lecture which was Preached by that Reverend, Faithful, and Eminent Man of God. (Prefatory epistle, by the Rev. Thomas Thacher.) *pp.* (4), 19, *red levant morocco extra, paneled sides, g. e.* (*Bedford*).
4° *Cambridge, S. Green & S. Green*, 1677

VERY LARGE and FINE copy of the *only published work* of the First Pastor of Boston. It is EXCESSIVELY RARE. This sermon "was preached on occasion of the Anabaptists first setting up in opposition to the Churches of Christ,"—says Increase Mather (*On Infant Baptism*, 1680, p. 277). A Baptist church had been organized, in Charlestown, May 28, 1665. Five of their members had been disfranchised by the General Court (Oct. 11th), a few weeks before this Lecture was preached. Mr. Wilson, says Cotton Mather, "had the Zeal of a Pharisee, I had almost said of a Seraphim, in testifying against every thing that he thought offensive to God," — and, "in his sight," adds Mr. Frothingham, "among things most offensive was Anabaptists and Quakers." (*Hist. of Charlestown*, p. 69.)

THE WORKS OF THE MATHERS.

For the purposes of this Catalogue, it has been found convenient to arrange the works of the several members of the Mather family — extending nearly to four hundred and fifty titles (exclusive of duplicates) — in the following order:—

(1) RICHARD, of Dorchester. (2) INCREASE, of Boston, son of Richard. (3) COTTON, of Boston, son of Increase.

The others follow in the alphabetical order of their Christian names: (4) AZARIAH, of Saybrook, son of Samuel (of Windsor). (5) ELEAZER, of Northampton, son of Richard. (6) MOSES, of Middlesex, Conn., gr. gr. grandson of Richard. (7) NATHANAEL, of Dublin and London, son of Richard. (8) NATHANAEL, of Boston, son of Increase. (9) SAMUEL, of Dublin, son of Richard. (10) SAMUEL, of Windsor, Conn., son of Timothy and grandson of Richard. (11) SAMUEL, of Witney (Engl.), son of Increase. (12) SAMUEL, of Boston, son of Cotton.

The works of INCREASE and COTTON Mather (Nos. 939–1282) are arranged in the *alphabetical order* of their titles: all the others, in the *order of time* of publication.

An obelisk (†) prefixed to a title indicates that the work was published *anonymously*.

In giving the *sizes*, the *signatures* have been the guide. Signatures in *eights* (or half-sheets, in *fours*) are marked 8°; in *sixes* or *twelves*, 12°.

Where no *place of publication* is named, it will be understood that the book was printed in *Boston*, unless specially marked as of *no place* (n. p.)

930 MATHER (RICHARD) † Church-Government and Church-Covenant discvssed, In an Answer of the Elders of the severall Churches in New-England To two and thirty Questions, sent over to them by divers Ministers in England . . Together with an Apologie of the said Elders in New-England for Church-Covenant . . As also in an Answer [By JOHN DAVENPORT] to Nine Positions about Church Government. (Address To the Reader, by Hugh Peters.) *pp.* (4), 84, (2), 78, *maroon morocco, g. e.* 4° *London*, 1643

— "The 32 Questions, the Answerer whereof was Mr. Richard Mather, and not any other Elder or Elders in New England; who is likewise the Author of the Discourse concerning Church Covenant printed therewith, . . as he writes in a letter to a Son of his now in England."—*Preface to a Disputation concerning Church-Members*, etc., *London*, 1659.

"The 9 Positions (though *written by Mr. Davenport*) had the Approbation of the rest of the Elders in New England."—I. Mather's *Discourse concerning the Unlawfulness of Common Prayer*, p. 14.

"An Apologie" and "An Answer . . unto Nine Positions" have separate title-pages, but continuous paging.

931 MATHER (RICHARD) and TOMPSON (WILLIAM) A Modest & Brotherly Ansvver To Mr. Charles Herle his Book, against the Independency of Churches, etc., *pp.* iv, 58, *calf, gilt, large and fine copy*, SCARCE. 4° *London, for Henry Overton*, 1644

932 — The same. *Another copy, a few leaves cut close at top, touching the head-line, dk. brown levant morocco, paneled sides.* 4° *London*, 1644

933 MATHER (R.) and TOMPSON (W.) An Heart-Melting Exhortation, together with a Cordiall Consolation, Presented in a Letter from New-England, to their dear Countreymen of Lancashire, *pp.* (2), 84, *and* Postscript, 5 *pp.*, *n. n.*, *brown mor. extra* (*F. Bedford*), RARE. sm. 12° *London*, 1650

A fine copy, from the Mather library, with the autograph of Increase Mather: "*Crescentii Matheris liber, Londini, Maii* (?) 23, 1689."

934 MATHER (R.) The Summe of Certain Sermons upon Genes: 15. 6. Wherein Not only the Doctrine of Justification by Faith is Asserted and Cleared, And sundry Arguments for Justification before Faith, discussed and Answered, But Also The nature and the meanes of Faith, with the Imputation of our Sins to Christ, and of Christs Righteousness to us are briefly Explained and Confirmed, *pp.* (12), 47, *best levant brown morocco, sides double paneled, centre ornaments, g. e.* (*Bedford*). 4° *Cambridg, Samuel Green*, 1652

To the Christian Reader, by John Cotton and John Wilson, 1 p. A FINE COPY, with good margins, of this EXCEEDINGLY RARE book; the FIRST WORK of Richard Mather's PRINTED IN NEW ENGLAND (except a Catechism, of which no copy is extant).

935 MATHER (RICHARD) A Farewell Exhortation to the Church and People of Dorchester in New-England, *pp.* (4), 27, *dk. red morocco extra, g. e.* (*Pratt*). 4° *Cambridge, Samuel Green*, 1657

SUPERLATIVELY RARE. This copy has suffered somewhat, at the hands of a former binder. The outer margin of pp. 3, 4, and the bottom margins throughout have been cropped too close, taking off one line from pp. 17–21, and three or four words from p. 26. The margins have been *skilfully restored*, and the few lost words can easily be supplied in facsimile.

936 — † A Defence of the Answer and Arguments of the Synod met at Boston in the year 1662, against the Reply made thereto by the Reverend John Davenport. . . Together with AN ANSWER [by the Rev. Jonathan Mitchell] to the Apologetical Preface set before that Essay. By some of the Elders who were members of that Synod, *pp.* (2), 46, 102. *Elegantly bound in dk. blue grosgrain levant morocco, gilt back and paneled sides* (*Bedford*). 4° *Cambridge*,

On the margin of the title-page, is written, in the Autograph of Richard Mather: "For the Reverd Mr Shepard;" also, "Thomas Shepard's Booke, ye gift of ye Revd. Author [Mr. Richard] Mather, Teacher of the Church in Dorchester," and "Ben. Wadsworth's, 1717." There are several marginal notes (in the "Answer") by Mr. Shepard—who has also written, at the beginning of each part of the work, the name of the author. RARE.

937 — Two MANUSCRIPT Sermons: (1) "2 Cor: 5: 1. At Goodwife Wilkens funerall, Decr. 6th, 164[8?]" 7 *pp.*—(2) "Psal. 90: 12. At Mr. Toogoods funerall, Decr. 12: 1653." 4 *pp.* (*wants one page.*)

Eleven neatly written pages. Good autographs of Richard Mather are EXTREMELY RARE. Additional interest is given to these choice specimens by their mention of two names not found in the records of Dorchester or in Savage's Genealogical Dictionary. "Goodwife Wilkens" may have been the wife or the mother of Bray Wilkins, of Dorchester and Lynn: but who was the "*Mr.* Toogood" who died in 1653?

938 — MANUSCRIPT SERMON, from Heb. 13. 17, preached "At an Ordina*tion* at Marleborough. Apr: 7: 1659." 16 *pages*, 8°

A most desirable AUTOGRAPH, but of higher interest as an unpublished discourse of Richard Mather, on the duty of obedience and submission of church-members, to their ministers and officers. ("Obey them that have the rule over you, and submit yourselves," etc.)

"He wrote a treatise to prove that whatever *priviledge* and *liberty* may belong to the *fraternity*, the *rule* of the church belongs only to its *Presbytery*."—*Magnalia.*

The *occasion* and the *date* of this Sermon deserve notice. The town of Marlborough was not incorporated until May, 1660, and the Rev. William Brinsmead (a native of Dorchester, and doubtless a member of Mather's church) is said to have been the first minister, but he was not *installed* until October 3, 1666. That he (or any other) minister was *ordained* at Marlborough as early as April, 1659, seems to have been unknown even to Mr. Hudson, the local historian.

939 MATHER (INCREASE) Advice to the Children of Godly Ancestors. Given July 9. 1721. And taken in Short-Hand, by one of the Hearers, *pp.* 16, [*In* A Course of Sermons on Early Piety, by the Eight Ministers who carry on the Thursday Lecture in Boston.] *clean and sound, in the original binding.* 12° *S. Kneeland,* 1721

The Preface to this volume is also by I. Mather. The first sermon is by Cotton Mather: "What the Pious Parent wishes for." The sermons are separately paged. An alphabetical arrangement reverses, in this instance, the order of time, giving the first place, in the catalogue of Increase Mather's works, to one of his latest (No. 149 of Mr. Sibley's list). The "Advice" was given in his 83d year, "without using any notes;" "nor could we have come at this particular Sermon, if we had not been beholden to the Pen of a pious Gentlewoman belonging to his Flock, who gives us this Copy of what the *Ready-Writer* took from him, as he delivered it."—*C. Mather's Mantissa.*

940 — Angelographia, or A Discourse concerning the Nature and Power of the Holy Angels . . Delivered in several Sermons: To which is added, A Sermon concerning the Sin and Misery of the Fallen Angels: Also a Disquisition concerning Angelical-Apparitions. *pp.* (16), 132, 44, *dark red grosgrain levant morocco, gilt back, ins. borders, g. e.* (*Bedford*).

B. Green and J. Allen, for S. Phillips, 1696

The Disquisition concerning Angelical Apparitions is separately paged, and has the imprint: *Boston, for Samuel Philips,* 1696.

— An Answer of Several Ministers to that Case of Conscience (concerning Marrying a Wife's sister). *See* No. 722.

941 — † An Arrow against Profane and Promiscuous Dancing. Drawn out of the Quiver of the Scriptures. By the Ministers of Christ at Boston in New-England, *pp.* 30, *olive morocco extra, g. e.* (*Bedford*). VERY RARE. 8° *Samuel Green,* 1684

The motto of the title-page (taken from William of Paris) is: "Chorea est Circulus cujus Centrum est Diabolus,"—'the Dance is a circle whose Centre is the Devil'!—"Such Church-Members in N. E. as have sent their Children to be Practitioners or Spectators of mixt Dancing between Young Men and Maidens," says the Reverend author (p. 29), "have cause to be deeply humbled. But stand still a while! what a word is here! *Church-members and their Children in N. E. at mixt Dances!* Be astonished, O ye Heavens! without doubt, Abraham is ignorant of us, and Israel knoweth us not!'

In November, 1684, the Ministers of Boston "come to the Court and complain against a Dancing Master [Mr. Francis Stepney] who seeks to set up here, and hath mixt Dances, and his time of meeting is *Lecture-Day*, and 'tis reported he should say that by one Play *he could teach more Divinity than Mr. Willard* or the Old Testament. Mr. Moody said 'twas not a time for N. E. to dance. Mr. *Mather* struck at the Root, speaking against mixt Dances." (*Sewall's Diary.*) Mr. Stepney was ordered not to keep a dancing school. Disregarding the prohibition, in February, 1685–6, he was prosecuted and fined £100, for "speaking blasphemous words," but the payment of all but £10, was remitted on condition that he should leave Boston before the last of March. Just then, a second impression of "The Arrow against Dancing" was published.

942 — Awakening Soul-Saving Truths, Plainly delivered in several Sermons [on the Called and the Chosen], *pp.* (2), ii, 100, (1), *a corner torn from last leaf.* 12° *S. Kneeland, for B. Gray & J. Edwards,* 1720

VERY RARE. "Not in C. Mather's list or in any library catalogue." Mr. Sibley gives the title (No. 145) from Mr. Brinley's copy, and mentions no other.

[— The Believers Gain by Death. Sermon, Nov. 22, 1713, on the death of [his daughter-in-law]. *Bound with* C. Mather's Best Ornaments of Youth, *etc.* No. 1070.

943 — The Blessed Hope, and the Glorious Appearing of the Great God our Saviour, Jesus Christ. Opened & Applied, in [six] several Sermons, *pp.* 142, *good copy, half bound, neat.*

12° *Timothy Green, for N. Boone,* 1701

The Address "To the Reader" is dated Dec. 18, 1700.

944 MATHER (INCREASE) A BRIEF ACCOUNT concerning Several of the Agents of New-England, their Negotiation at the Court of England: With some Remarks on the New Charter, &c., *pp.* 24, *olive morocco, full gilt, ins. borders, g. e.* (*Bedford*), RARE.
4° *London, Printed in the Year* 1691

Signed, "Increase Mather. London, Novemb. 16. 1691." Reprinted in The Andros Tracts, ii. 271–96.

945 — †A Brief Discourse concerning the unlawfulness of the Common Prayer Worship, and Of Laying the Hand on, and Kissing the Booke in Swearing. By a Reverend and Learned Divine, *pp.* (4), 21, *hf. calf, plain.* 8° n. p. *Printed in the Year &c.* [1689]

"Ye author, Mr. I. Mather, and Dr. C. Mather says Printed in 1689."—*T. Prince.* See Mr. Sibley's list, No. 45. The preface "To the Reader" (2 pp.) is signed, T. P.

946 — [WILLIAMS (JOHN) *Bishop of Chichester*] A Brief Discourse Concerning the Lawfulness of Worshipping God by the Common-Prayer. Being in Answer To a Book, Entituled, A Brief Discourse concerning the Unlawfulness of the Common-Prayer Worship. Lately Printed in New-England, *pp.* (4), 36.
4° *London, Ric. Chiswell,* 1693

This first edition of Bishop Williams's reply to Mather is VERY RARE; and the second, (1694) seems to be UNKNOWN to the bibliographers. *See* MATHER'S Some Remarks on a pretended Answer, &c., No. 1037.

946* — Williams (J.) A Brief Discourse, *etc.*, *pp.* (4), 35, *the first two leaves stained, and a small piece torn from corner of title-leaf,* UNCUT.
4° *London,* 1693; *Reprinted, Boston,* 1712
S. Green and M. Johnson, for Hezekiah Usher, of Boston, 1664

947 — [Williams, (John)] A Brief Discourse concerning the Lawfulness of Worshipping God by the Common Prayer; &c. The Second Edition, corrected, *pp.* (4), 36, *fine clean copy, half mor. neat.*
4° *London,* 1694

948 — A | Brief History | of the | Warr | With the Indians in | NEVV-ENGLAND. | (From June 24, 1675. when the first English-man was mur-|dered by the Indians, to August 12, 1676. when *Philip*, aliàs | *Metacomet*, the principal Author and Beginner | of the Warr, was slain.) | Wherein the Grounds, Beginning, and Progress of the Warr, | is summarily expressed. | Together with a serious | EXHORTATION | to the Inhabitants of that Land, By *INCREASE MATHER*, Teacher of a Church of | Christ, in Boston in New-England. | (Quotations, 8 lines.) 4° *Boston. Printed and Sold by John Foster over against the Sign of the Dove.* 1676

Title (1 leaf), To the Reader (4 pp.), A Brief History &c. *pp.* 1–51, (1 blk. p.), Postscript, and Errata, pp. 8.—Title, "An Earnest Exhortation," &c., pp. (4), 26. A good, sound copy of this EXCEEDINGLY RARE book. No epithet can be too strong to characterize the scarcity of the one *introuvable* which so long escaped the search of American collectors; so rare, that Prince did not secure it for his New England Library, though he could pick up half a dozen Bay Psalm Books; so rare that S. G. Drake, the most indefatigable and successful of collectors, could not find it for his reprint, in 1862, and was obliged to copy even his title page from the *London* edition; and so rare that Mr. Sabin himself, when noting the fact (in the Menzies Catalogue) that "the New England edition is not mentioned by Lowndes, *nor elsewhere*, so far as we have been able to ascertain," makes the reluctant admission that "perhaps, no copy of it exists."

Mr. Brinley's copy is in fine condition, clean throughout, except inconsiderable water-stains, easily removable. It is in the original marble-paper wrapper. In trimming, one line of the *Errata*, on the last page of the Postscript and the Exhortation, was cut into, and a few of the signatures and catch-words were *touched:* but the injury is so slight that in a volume of less rarity and bibliographical importance, it would not be worth mention.

949 MATHER (INCREASE) A Brief | History | of the | WAR | with the | INDIANS | in | New-England. | From June 24. 1675. (when the first Englishman was Murder-ed by the Indians) to August 12. 1676. when Philip, | alias Metacomet, the principal Author and | Beginner of the War, was slain. | . . Together with a serious Exhortation to the | Inhabitants of that Land. | 4 *prelim. leaves, pp.* 51, (1), 8, *smooth calf extra, large copy.* 4° *London, Printed for Richard Chiswell,* 1676

EXTREMELY RARE. This copy has the *leaf preceding the title-page,* with half title, in large type: "The Wars of New-England." (The "Serious Exhortation" though named in the Title, is not given in this edition.)

950 — A Brief History Of the War with the PEQUOT INDIANS in New-England; Anno 1637. [The second part of "A Relation of the Troubles" *etc.*, stitched separately,] *pp.* 27–76, *large copy, needs washing and some slight repairs.* 4° n. t. p. [*Boston, John Foster,* 1677]

951 — Burnings Bewailed: In a Sermon, Occasioned by the Lamentable FIRE Which was in Boston, October 2d. 1711. . . The Second Edition. *pp.* (4), 36, *fine unused copy, in the original wrapper.* 8° *Timothy Green,* 1712

952 — A Call from Heaven, to the Present and Succeeding Generations. The Second Impression, *pp.* (8), 198, *str.-grained olive morocco extra, back and sides gilt* (*Bedford*). 8° *R. P. for I. Brunning,* 1685

The first impression of this compilation was made in 1679. It comprises four sermons, with separate title-pages, (viz.): A Discourse wherein is shewed that the Children of Godly Parents are under special Advantages to seek the Lord; A Discourse concerning the Danger of Apostasy (ELECTION SERMON, 1677); That Young Men ought to Remember God their Creator; *and*, Pray for the Rising Generation (Fast Sermon, 3d day of 5th month, 1678), the Third Impression.

953 — (*posthumous.*) A Call to the Tempted. A Sermon on the horrid Crime of Self-Murder, Preached on a Remarkable Occasion, by the Memorable Dr. Increase Mather. And now Published from his Notes, for a Charitable Stop to Suicides, *pp.* ii, 17, *green str.-gr. morocco.* 8° *B. Green, March 12th,* 1723–4

At the end is "Boston, 23d. V.m. 1682." "The Occasion of the Publication," 2 pages, prefixed, was written by Cotton Mather, evidently.

954 —† A Case of Conscience concerning Eating of Blood, Considered and Answered, *pp.* 8, *n. t. p., russia-red grosgr. levant mor. extra, g. e.* (*Bedford*), VERY RARE. 8° *B. Green and J. Allen,* 1697

No. 62, Sibley's list, on authority of Prince's MS. Catalogue.

955 — Cases of Conscience | Concerning evil | Spirits | Personating Men, | Witchcrafts, infallible proofs of | Guilt in such as are accused | with that Crime. | *etc., pp.* (6), 67, (7), *str.-gr. olive morocco, sides double paneled, with corner ornaments, in Roger Payne's style, full gilt back, g. e.* (*F. Bedford*). 8° *Benjamin Harris,* 1693

A BEAUTIFUL COPY of this EXCESSIVELY RARE book.

956 — A Collection of some of the Many Offensive Matters, contained in a Pamphlet, entituled, The Order of the Gospel Revived, *pp.* 24, *brown morocco extra,* UNCUT. 8° *T. Green,* 1701

The prefatory address "To the Reader" (3 pp.) Dec. 13, 1700, is signed, Increase Mather. He attributes the "Collection," to "a Friend"—his son Cotton, probably. See GOSPEL ORDER REVIVED, No. 773.

957 — David Serving His Generation. A Sermon . . . Occasioned by the Death of the Reverend Mr. JOHN BAILY, at Boston, Dec. 12. 1697, *pp.* 39, *dk. brown levant mor. extra, g. e.* (*Bedford*). 8° *B. Green and J. Allen,* 1698

958 MATHER (INCREASE) The Day of Trouble is near. Two Sermons wherein is shewed What are the Signs of a Day of Trouble being near. And particularly, What reason there in for New-England to expect A Day of Trouble. . . Preached the 11th day of the 12th moneth, 1673, a day of Humiliation, *pp.* (2), 31, EXTREMELY RARE. 4° *Cambridge, Marmaduke Johnson*, 1674

959 — The Day of Trouble is near. Two Sermons . . . Preached on a day of Humiliation [Feb. 11, 1673–4]. *Another copy, blue grosgrain morocco extra, gilt back and edges*, LARGE *and* FINE. 4° *Cambridge, Marmaduke Johnson*, 1674

"For Mr. Nath. Collins," in the *author's autograph*, at the head of the title-page.

960 — Diatriba de Signo Filii Hominis, et de Secundo Messiæ Adventu, *pp.* (8), 98, (6), *good copy, old calf.* sm. 8° *Amstelodami, apud Mercy Browning*, 1682

The preface is dated, "è musæo meo, Bostoniæ," Dec. 15, 1682. This copy has the autographs *of Benj. Pierpont*, "ex Dono Dom: C: Matheri," *Ezra Stiles*, 1791, and *A[bie] Holmes.*

961 — A Discourse concerning the Death of the Righteous. Occasioned by the Death of the Honourable Mr. John Foster Esqr.. and of his Pious Consort, Mrs. Abigail Foster, *pp.* (2), 29, *clean copy, russet calf, gilt* (*W. Pratt*). 8° *B. Green*, 1711

962 — A Discourse concerning Earthquakes; . . also, two Sermons [preached Sept. 9, 1705] shewing, That Sin is the Greatest Evil; and, That to Redeem Time is the Greatest Wisdom, *pp.* 131, *green mor., full gilt, elegant*, (*Bedford.*) 12° *Timo. Green, for B. Eliot*, 1706

963 — A Discourse concerning the Existence and Omniscience of God, . . The Substance of several Sermons, *pp.* (6), 86, (1), *imperfect, several leaves injured, and lower half of title gone.* 12° [1716]

VERY RARE. Mr. Sibley (No. 125) refers to Mr. Brinley's copy, only. It is not in the catalogues of the Prince, Am. Antiq. Society, or Mass. Hist. Society libraries. The Preface is dated, Oct. 10, 1716.

964 — A Discourse concerning Faith and Fervency in Prayer . . . Several Sermons . . . with a True Account of the late Wonderful and Astonishing Success of the Gospel in Ceilon, Amboina, and Malabar, *pp.* (2), xix, (1), 112, (6), *wants a leaf of Preface, clean copy, calf, gilt* (*Bedford*). 12° *B. Green for Samuel Gerrish*, 1710

965 — A Discourse concerning the Grace of Courage . . Preached at Boston (Artillery Election), June 5, 1710, *pp.* (4), 44, *half mor.* 8° *B. Green, for S. Phillips*, 1710

On the title-page is the autograph of the Rev. "Joseph Marsh, July y^e^ 6^th^ 1710, Ex Dono Rev^di^ Authoris."

966 — A Discourse concerning the Maintenance Due to those that Preach the Gospel, *pp.* (2), 60, (1), *good copy, half morocco, neat.* 8° *B. Green*, 1706

The dedication is dated, Oct. 26, 1706. The Discourse gives some interesting facts concerning the small salaries paid to eminent divines, in New England — John Cotton, Charles Chauncy, and others.

967 — A Discourse concerning the Subject of Baptisme Wherein the present Controversies, that are agitated in the New English Churches are from Scripture and Reason modestly enquired into, *pp.* (4), 76, *brown levant morocco extra, sides paneled, top gilt*, (*Bedford*), UNCUT. 4° *Cambridge, Samuel Green*, 1675

A SPLENDID COPY. In such condition, of the HIGHEST RARITY, and perhaps UNIQUE.

968 MATHER (INCREASE) A Discourse concerning the Uncertainty of the Times of Men... A Sermon preached at Cambridge, Decemb. 6. 1696, On Occasion of the Sudden death of Two Scholars belonging to Harvard College, *pp.* 40, *olive morocco extra, g. e.* (*Bedford*). 8° *B. Green and J. Allen, for Samuel Phillips*, 1697

EXCEEDINGLY RARE. The scholars were John Eyre, son of John Eyre Esq. of Boston (not of Simon, of New Haven, as Mr. Savage conjectured), and —— Maxwell. (Sibley, No. 63.)

969 — A Discourse proving that the Christian Religion is the only True Religion,.. in several Sermons, *pp.* (4), 96, *good copy, clean, and well preserved in the old binding.* 12° *T. Green*, 1702

Rev. Warham Williams's copy, "Don. Rev. Authoris."

970 [MATHER (INCREASE? and NATHANAEL)] A | Disputation | concerning | Church-Members | and their | Children, | in | Answer | to | XXI. Questions: | Wherein the State of such Children when Adults, | Together with their Duty towards the Church, | And the Churches Duty towards them | is Discussed. | By an | Assembly of Divines | meeting at Boston in | New England, | June 4th, 1657. *pp.* 8, 31. 4° *London, J. Hayes, for Samuel Thomson*, 1659

This VERY RARE tract was published by the agency of *Nathaniel* and *Increase* Mather. The former wrote the prefatory Epistle "To the Reader" (see Incr. Mather's *Life and Death of Richard Mather*, p. 32). Increase, who sailed for England a few weeks after the meeting of the Council of 1657, probably compiled and carried over the report of the "Disputation." This copy has his autograph (cut into by the binder) and the text is corrected in two or three places in his hand. It has also the autograph of the Rev. "John Cotton, his booke, given him by his Brother Mr. Increase Mather."

971 — A Disquisition Concerning Ecclesiastical Councils. Proving, that not only Pastors, but Brethren delegated by the Churches, have equally a Right to a decisive Vote in such Assemblies. To which is added, Proposals concerning Consociation of Churches, *pp.* (2), xx, 47, (1), *nice copy, str.-gr. brown morocco extra*, UNCUT. 12° *Printed for N. Boone*, 1716

The Preface is dated Oct. 30, 1716. In the preface to "Two Discourses" (No. 1041), published in (July) 1716, Mather says: "Some years ago, I wrote a *Disquisition concerning Ecclesiastical Councils*.. In suppressing the Publication of it so long, I have attended the Old Advice, *In nonum prematur ad Annum* .. I have designed that Discourse as my *Last* and *Dying Advice* to the Churches in New-England." (p. ix.)

971* — The same, *original binding, neat.*

972 — A Dissertation Concerning the Future Conversion of the Jewish Nation, *pp.* (4), 35, (1), *dark calf antique, red edges*, LARGE *and* FINE *copy*, RARE. 4° *London, R. Tookey*, 1709

In Chap. VIII, are Some curious "Conjectures about the *Americans*," the probability that "the Apocalyptical *Gog* and *Magog*" will come from America, &c. (pp. 32, 33). Compare Sewall's *Phænomena Apocalyptica*, No. 858.

972* — A Dissertation Concerning the Future Conversion of the Jewish Nation. *Another copy, portrait of Mather inserted, maroon levant morocco, antique, top gilt, part of a line cut from foot of p.* 23, *by a former binder.* 4° *London*, 1709

973 — A Dissertation, wherein the Strange Doctrine lately published in a Sermon [by Solomon Stoddard] is examined and confuted,.. With an Appendix, shewing what Scripture Ground there is to Hope, that within a very few years there will be a Glorious Reformation of the Church, *pp.* (12), 135, *fine clean copy, old calf.* 12° *B. Green, for B. Eliot*, 1708

See STODDARD (S.) An Appeal to the Learned, No. 866*.

974 MATHER (INCREASE) The Divine Right of Infant-Baptisme Asserted and Proved from Scripture and Antiquity. (To the Reader, 5 pp., by Urian Oakes.) *pp.* (8), 27, *blue levant morocco, sides filleted, corners ornamented, back and edges gilt* (*Bedford*).
4° *John Foster*, 1680

975 — The Doctrine of Divine Providence opened and applyed; Also, Sundry Sermons on Several other Subjects, *pp.* (8), 148. — MATHER (NATHANAEL) A Sermon wherein is shewed that it is the Duty, and should be the Care of Believers on Christ to live in the constant Exercise of Grace, *pp.* (2), 28, (2). *Two vols. in one, dk. red morocco, g. e.* (*Bedford*).
8° *R. Pierce, for Jos. Brunning* [*and Browning*], 1684
A *few words* are lost from inside lower corners of the preface (2 leaves) to the first tract: the missing portions of the leaves have been skilfully restored, and are ready for the facsimile.

976 — [The Doctrine of Divine Providence opened and applied: Also, Sundry Sermons on Several other Subjects,] *imperfect, wanting prelim. leaves and pp.* 1–8, *and some other leaves torn.* — The Same. With Nathanael Mather's Sermon "Believers on Christ" &c., *old binding, front margins wormed* (*scarcely touching the text*). 3 in 2 vols. 8° [*R. Pierce*, 1684]

977 — The | Doctrine | of | Singular Obedience, | As the Duty and Property | of the True | Christian: | Opened & Applied, | *pp.* 1–36, *wants one or more last leaves, water-stained, uncut*, EXTREMELY RARE.
12° *Timothy Green*, 1707
Mr. Sibley gives the title from Mr. Brinley's copy, and had seen no other.

978 — The Duty of Parents to Pray for their Children . . A Sermon, preached May 19. 1703. [on a Day of] Prayer with Fasting for the Rising Generation. The Second Impression, *pp.* vi, 40. — MATHER (COTTON) The Duty of Children Whose Parents have Pray'd for them. Or, Early and Real Godliness Urged; Especially upon such as are descended from Godly Ancestors. A Sermon [on the same occasion as the preceding]. The Second Impression, *pp.* 41–99. *Two in one volume, continuous paging, dk. red str.-gr. morocco.*
12° *J. Allen, for John Edwards*, 1719

979 — A Dying | Legacy | of a Minister | to his Dearly | Beloved People, | . . . Being the THREE LAST SERMONS preached by him. (Preface, dated June 21st, 1722,) *pp.* (6), 90, *good copy*, (*a bit torn from corner of pp.* 7–8,) *old binding, neat.* sm. 12°. 1722

980 — An Earnest Exhortation to the Children of New-England, to Exalt the God of their Fathers, Delivered in a Sermon, *pp.* (4), 39, *fine copy, maroon mor.* (*Bedford*). 12° *Printed for B. Eliot*, 1711
"To the Reader," dated Nov. 9, 1710.

981 — *and others.* ELIJAH'S MANTLE. A Faithful Testimony, to the Cause and Work of God, in the Churches of New-England. And The Great End and Interest of these Plantations, Dropt and Left by Four Servants of God, Famous in the Service of the Churches, *etc.*, *pp.* (2), ii, 17, (2), *fine clean copy*, UNCUT, *with* MSS. NOTES AND ADDITIONS BY THE REV. THOMAS PRINCE.
8° *S. Kneeland, for S. Gerrish*, 1722
This tract, as published, contains, after a prefatory address "To the Reader" [probably by Cotton Mather,] 2 pp.; I. The Great End and Interest of New-England, by Jonathan

Mitchel; II. The Cause of God, and His People in New-England; a Sermon of Mr. John Higginson; III. New-England's True Interest, [by] William Stoughton; IV. The Testimony Finished, by INCREASE MATHER—dated Nov. 10, 1722—his LAST PUBLISHED WORDS, written "in the Eighty-fourth year of [his] Age, and under a Feebleness in the Valley of the Shadow of Death." The first Article, by Jona. Mitchel, is "extracted from an Instrument of his which bears date, Dec. 31, 1662." In "extracting" very great liberties, it appears, were taken with the original. Mr. Prince notes: "N. B. The following Piece of Mr. Mitchel's was wrote in answ'r to a letter of Mr. Higginson of Salem, who being to preach the Election Sermon, wrote to Mr. Mitchel to give his Thoughts upon the subject." "N. B. Having compar'd the follow'g Extract, with the Original MS. of Mr. Mitchel, I find these variations." The variations are noted, and the large omissions supplied, in Prince's very neat chirography, on the margins, blank pages, and on two leaves *inserted*. There is scarcely a sentence without a correction, and the *additional* matter is nearly equal, in amount, to the printed extract. The tract is in beautiful condition.

982 — Elijah's Mantle. A Faithful Testimony to the Cause and Work of God in New England, *etc.*, *pp.* 31, *fine fresh copy, half mor. gilt,* UNCUT. 8° *Reprinted, Nath. Coverly,* 1774

This reprint has escaped Mr. Sibley's notice.

983 — An | Essay | For the Recording of | Illustrious Providences, | Wherein an Account is given of | many Remarkable and very Me-|morable Events, which have hap-|pened in this last Age; | Especially in | New-England. | *pp.* (22), 372 (8), *in elegant binding, dk. green morocco extra, back and sides gilt, g. e.* (*W. Pratt*).
8° *Printed by Samuel Green, for Joseph Browning* [&c.], 1684

FIRST EDITION and EARLIEST ISSUE. EXCESSIVELY RARE. The title-page was at least *twice* reprinted. See Sibley's list, No. 36.

984 — An | Essay | for the | Recording | of | Illustrious Providences: | . . . | especially in | New-England. | *pp.* (22), 372 (8), *dark blue morocco, gilt back, paneled side, g. e.* (*Bedford*). sm. 8° *Printed at Boston in New-England, and are to be Sold by George Calvert, at the Sign of the Half-Moon, in Pauls Church-yard, London,* 1684

985 — The Excellency of a Publick Spirit Discoursed. [Election] Sermon, May 27. 1702. (With a Dedication to Gov. Joseph Dudley.) *pp.* (12), 38, *Boston,* 1702. — The Righteous Man a Blessing: or, Seasonable Truths Encouraging unto Faith and Prayer, in this Day of Doubtful Expectation, in Two Sermons. [*A third sermon,* The Morning Star, *is added:* beginning on p. 64.] *pp.* (2), 41–84.
12° *B. Green and J. Allen, for N. Boone,* 1702

The signatures and paging are continuous. In an Epistle *To the Reader*, prefixed to the second tract, Mather says that these two sermons "are the *last Lecture Sermons* Preached or intended to be Preached by" him, and alludes to "the ill treatment which [he had] had from those whom [he] had reason to have expected better."

986 — The First Principles of New-England, Concerning The Subject of Baptisme & Communion of Churches, [*to which is added, by way of* Postscript, *separately paged, two letters, one from the Rev.* John Allin, *of Dedham, the other from the Rev.* Jonathan Mitchel, *of Cambridge,*] *pp.* (8), 40, 7, *brown levant morocco, sides paneled, center ornaments, top gilt,* UNCUT, *and apparently* LARGE PAPER.
4° *Cambridge, Samuel Green,* 1675

The upper corner of the title-leaf has been skilfully restored. A NOBLE COPY of this RARE book.

987 — The First Principles of New-England, Concerning The Subject of Baptisme & Communion of Churches, *etc. Another copy, large and fine, dk. blue levant mor. extra, back full gilt, paneled sides, inside borders, g. e.* (*Bedford*). 4° *Cambridge, Samuel Green,* 1675

988 MATHER (INCREASE) The Folly of Sinning; Opened and Applied, In Two Sermons occasioned by the Condemnation of one [Sarah Threeneedle] that was executed at Boston, Nov. 17, 1698 [for child-murder], *pp.* 95, *inner lower corners injured by acid, but the text is nearly complete, old calf.* 12° *B. Green and J. Allen, for M. Perry*, 1699

989 — Four Sermons, viz., I. The Glorious Throne. II. The Excellency of a Public Spirit. III. The Righteous Man a Blessing. IV. The Morning Star. *pp.* (2), 97–122, 84, *a fresh copy, in the original binding.* 12° *Printed for N. Boone*, 1708

"The Glorious Throne," which has a separate title-page, was printed in 1702, appended to "Ichabod" (see No. 996). The other three sermons were published together, in 1702 (see No. 985). This volume, made up by the publisher, under a new general title, is not in Sibley's list or in Haven's (Am. Antiq. Soc.) catalogue. This copy has the autograph of Rev. Thomas Foxcroft, "*Don. Autoris venerabilis*, Jan. 8, 1722–3."

990 — A Further | Account | of the | Tryalls | of the | NEW-ENGLAND WITCHES. | . . To which is added, CASES OF CONSCIENCE concerning Witchcrafts and Evil Spirits. . . by Mr. Increase Mather, President of Harvard College, *etc.* (With A Postscript.) *pp.* (2), 10, (4), 39, (5), *polished calf gilt.* 4° *London, for John Dunton*, 1693

The first part of the work (pp. 1–10) is Deodat Lawson's "True Narrative" etc., taken from Cotton Mather's "Wonders of the Invisible World."

[— The Glorious Throne. *See* Ichabod, No. 996.

991 — The Great Blessing of Primitive Counsellours. (Election Sermon, May 31st, 1693.) *pp.* 23, *black grosgrain levant morocco, filleted sides, g. e.* (*Bedford*). 4° *Benjamin Harris*, 1693

992 — Heavens Alarm to the World. Or A Sermon wherein is shewed, That fearful Sights and Signs in Heaven are the Presages of great Calamities at hand, *pp.* (6), 17, *brown levant morocco extra, gilt, sides double paneled, corner ornaments*, (*Bedford*,) FINE COPY, UNCUT. 4° *John Foster*, 1681

Thomas had seen no book printed by John Foster after 1680 (*Hist. of Printing*, i. 276). Foster died Sept. 9th, 1681. This was probably his last work. The preface is dated Feb. 6, 1680–181.

993 — Heavens Alarm to the World. A Sermon, &c. *Another copy, polished calf extra, g. e.* (*Bedford*). 4° *John Foster*, 1681

994 — Heaven's Alarm to the World. Or a Sermon, wherein it is shewed, That Fearful Sights and Signs in Heaven, are the Presages of great Calamities at hand. (Boston Lecture, Jan. 20, 1680.) The Second Impression. *pp.* (8), 38. — The Latter sign Discoursed of, in a Sermon (Boston Lecture, Aug. 31, 1682), *pp.* (2), 32. *Two in one volume, best grosgrained blue levant morocco, gilt* (*Bedford*). 8° [*Samuel Green*] *for S. Sewall*, 1682

Some copies of these Sermons were bound up with KOMHTOΓPAΦIA. See No. 998.

995 — Ichabod. Or, A Discourse, shewing what Cause there is to Fear that the Glory of the Lord, is departing from New-England. Delivered in Two Sermons, *pp.* 92, *red levant morocco, paneled sides, g. e.* (*Bedford*). 12° *Timothy Green*, 1702

"To the Reader," dated Nov. 14, 1701.

996 — Ichabod. Or, A Discourse, Shewing what Cause there is to Fear that the Glory of the Lord is departing from New-England. — The Glorious Throne: a Sermon [preached Nov. 16, 1701] concerning The Glory of the Throne of the Lord Jesus Christ. *Two in* 1 *vol., paging continuous, pp.* 122, *smooth black calf extra.* 12° *T. Green*, 1702

997 MATHER (INCREASE) Ichabod. *pp.* 88, *smooth black calf extra,* RARE. 12° [*Re-*]*printed, for N. Boone,* 1729

— The Judgment of Several Eminent Divines, *etc.* *See* No. 806.

998 — ΚΟΜΗΤΟΓΡΑΦΙΑ, Or a Discourse concerning Comets: Wherein the Nature of Blazing Stars is Enquired into: *etc.* . . Also, Two Sermons occasioned by the late Blazing Stars; *pp.* (12), 143, *fine large copy, dark red morocco, sides paneled and gilt, g. e.* 8° *S. G*[*reen*] *for S. S*[*ewall*], 1683.

An Address to the Reader, 4 pp., by Rev. John Sherman. The two Sermons have separate title pages and paging, but the signatures are continuous:—Heaven's Alarm to the World, &c. The Second Impression (pp. 8, 38). [S. Green] for Samuel Sewall, 1682; *and* The Latter Sign Discoursed of (pp. 2, 32).

999 — ΚΟΜΗΤΟΓΡΑΦΙΑ, Or a Discourse Concerning Comets. Also Two Sermons, &c. *Another fine copy, best scarlet morocco gilt, sides filleted, g. e.* (*Bedford*). 8° *S. G. for S. S.,* 1683

1000 ΚΟΜΗΤΟΓΡΑΦΙΑ, Or a Discourse Concerning Comets. Also, Two Sermons, &c. *Another copy, blue morocco extra, g. e.* (*Bedford*), *the title-page in facsimile, beautifully executed.* 8° *S. G. for S. S.,* 1683

1001 — The Life and Death of that Reverend Man of God, Mr. RICHARD MATHER, Teacher of the Church in Dorchester in New-England. *pp.* (4), 38, *brown levant mor. extra, paneled sides* (*Bedford*). 4° *Cambridge, S. G*[*reen*] *and M. J*[*ohnson*], 1670

EXCESSIVELY RARE. The *second* of Increase Mather's acknowledged publications. (His name does not appear on the title-page, but is signed to the dedicatory address.) See Sibley's catalogue, No. 2.

[— Masukkenukeeg Matcheseaenuog, Wequetoog kah Wuttooanatoog, *etc.* (Five Sermons translated into the Indian Language by S. Danforth.) *See* No. 801.

1002 — Meditations on Death, Delivered in several Sermons, *pp.* v, 171, (5), *olive mor. gilt, elegant* (*Bedford*). 12° *T. Green,* 1707

A slight deficiency in one leaf (A 2) and a portion of another (B 1) have been skilfully restored.

1003 — Meditations on the Glory of the Lord Jesus Christ; delivered in several Sermons, *pp.* (2), viii, 166, *beautiful copy, dk. blue polished calf extra* (*W. Pratt*). 12° *B. Green, for N. Buttolph,* 1705

In the Epistle Dedicatory, to his Congregation, April 2, 1705, the Author says: "You are to look upon these as *the Last Words,* which I shall ever, *by the Press,* Speak and Dedicatate (*sic*) unto you." Nevertheless, he lived to publish more than thirty works after this (besides prefaces, dedications, &c.)

1004 — Meditations on the Glory of the Heavenly World. I. On the Happiness of the Souls of Believers, at the Instant of their Separation from their Bodies. II. On the Glory of the Bodies of God's Children, in the Resurrection . . III. On the Glory of both Soul and Body . . after the Day of Judgment, *pp.* (2), v, 276, (4). sm. 8° *T. Green,* 1711

1005 — Meditations on the Sanctification of the Lord's Day . . To which is added, Seasonable Meditations both for Winter and Summer, being the Substance of Two Sermons. *Two in one vol., separately paged, pp.* (2), x, 71; (3), iv, 51, *nice fresh copy in the original binding well preserved.* 12° *T. G*[*reen*] *for Benj. Eliot,* 1712

The second tract was printed by John Allen.

1006 MATHER (INCREASE) The Mystery of Christ opened and applyed. In several Sermons. *pp.* (2), 6, 214, *dark red grosgrained levant morocco, g. e.* (*Bedford*). 8° 1686

1007 — THE MYSTERY OF ISRAEL'S SALVATION Explained and Applyed, Or, A Discourse concerning the General Conversion of the Israelitish Nation . . By Increase Mather M.A., Teacher of a Church in Boston in New England, . . *fine clean copy, large margin, pp.* (46), 181, (10), *old calf, neat,* EXTREMELY RARE.
8° n. p. [*London?*] *Printed in the year* 1669

A second title-page, placed after the Preface, has the imprint: *London, Printed for John Allen in Wentworth Street, near Bell Lane,* 1669.

This is the FIRST of Increase Mather's acknowledged publications. It stands as No. 1 in Mr. Sibley's catalogue of Mather's works (*Harvard Graduates*, 438.) Isaiah Thomas (*Hist. of Printing*, i. 286) says: "There is in an ancient library in Boston, a copy of Increase Mather's *Mystery of Israel's Libation* (*sic*) printed in London, by John Allen. It is supposed he came to Boston by encouragement from the Mathers." But Allen's name does not appear on the first title-page, and on the second the imprint is "*for*"—not as Thomas has it—*by* Allen. The work *may* have been printed by Green at Cambridge, and some copies may have been provided with a special title-page for the London market. It is certain that both title-pages were printed from the *same types*.

Collation: Epistle to the Reader, by John Davenport, 1667 (11 pp.); To the Reader, by W. G. (4 pp.); To the Reader, by W. H[ooke] (14 pp.); The Author's Preface (14 pp.); Text, pp. 181; Table, &c. (9 pp.)

1008 — The Mystery of Israel's Salvation. *Another copy, clean and sound, in the original binding, well preserved.*
8° *London, for John Allen,* 1669

This copy has only one title-page, which has the London imprint in full. In a penciled note, Mr. Brinley quotes what Thomas says of the printer (or *publisher*) John Allen, and adds: "The two most complete collections of the Mathers' writings are those of Harvard College and the Am. Antiq. Society. Neither of these includes this work." It is not in the Prince or the Mass. Hist. Society's Catalogue.

— †A Narrative of the Miseries of New-England, *etc.* *See* No. 338.

1009 — Now or Never is the Time for Men to make Sure of their Eternal Salvation. Several Sermons, *pp.* (4), 113, *good copy, polished calf gilt* (*Bedford*). 12° *T. Green,* 1713

VERY RARE. Not in the Am. Antiq. Society's, the Prince or the Mass. Hist. Society's Library. Mr. Sibley (No. 116) had seen no other copy than Mr. Brinley's.

1010 — The Order of the Gospel Professed and Practised by the Churches of Christ in New-England, Justified, by the Scripture and by the Writings of many Learned Men, *etc.*, *pp.* 143, (1), *brown levant mor. extra, g. e.* 12° *B. Green and J. Allen, for Benj. Eliot,* 1700

More commonly cited by its running title, "The Order of the Churches in N. England Vindicated." *See* GOSPEL ORDER REVIVED, No. 773, and A COLLECTION, *etc.* (No. 1086).

1011 — The Order of the Gospel, Professed and Practised by the Churches of Christ in New England, Justified, *etc.*, *pp.* (2), viii, 86, *russet calf gilt.* 8° *Boston, repr. London,* 1700

This London reprint is VERY RARE. It is not in Mr. Sibley's list.

1012 —? The Original Rights of Mankind Freely to Subdue and Improve the Earth. Asserted and Maintained. By I. [*or* J.] M. *pp.* (6), 22, UNCUT. 8° *Boston, for the Author,* 1722

Attributed to Mather, in the Am. Antiq. Society (Haven's) catalogue, and by Mr. Sibley (No. 157), on the authority of a copy on which I. M. is extended to "I. *Mather, D.D.*" in a nearly contemporary hand-writing. Mr. Brinley's copy is so inscribed, and is probably the one to which Mr. Sibley refers. The main argument of the tract is, that "Monopolizing dormant lands subjects the Colony to Slavery," and that all "dormant (unimproved) Lands ought to be Taxed for the support of government," and it appeals to the General Assembly to "undo heavy Burdens, break every Yoke, make us a free People, to *Enjoy without Price or Purchase what God hath freely given us*," &c. It is EXTREMELY RARE. *If* by Mather (which seems *very* doubtful) it is the last work (independently) published by him.

1013 MATHER (INCREASE) A Plain Discourse, shewing who shall, & who shall not, Enter into the Kingdom of Heaven. — A Sermon Wherein is Declared that the Blessed God is Willing to be reconciled to the Sinful Children of Men. Preached at Dorchester . . *Two in 1 vol., separate title-pages, but paging continuous*, (2), vi, 132 (2), *blue mor. extra.* 16° *B. Green, for B. Eliot*, 1713

1014 — Practical Truths plainly delivered. [Four Sermons], *pp.* (4), 96, *str.-grained brown morocco.* 12° *B. Green*, 1718
Wants the *Fourth* Sermon ("The Work of the Ministry Described: At the Ordination of Nath'l Appleton.")

1015 — Another copy, *pp.* 1–138.
Wants the first title-page and Preface, but *has the Four Sermons complete.* See Sibley's list, No. 135.

1016 — Practical Truth's Tending to Promote Holiness in the Hearts & Lives of Christians. In several Sermons, *pp*, (2), 102, (4), *old binding.* 12° *B. Green, for B. Eliot*, 1704
The address "To the Reader" is dated Feb. 11, 1703–4.

1017 — Practical Truths, Tending to Promote the Power of Godliness . . Delivered in Sundry Sermons. *pp.* (14), 220, *forel.* 8° *Samuel Green upon* [*assign*]*ment o*[*f Samuel Se*]*wal*, [1682]
The title page was mutilated. It has been admirably restored, by Bedford, but wants a few letters (and date) in the imprint. The volume also wants one leaf, pp. 193–4. In other respects, it is a good copy.

1018 — Pray for the Rising Generation, or a Sermon Wherein Godly Parents are Encouraged, to Pray and Believe for their Children, Preached [on a Fast in Boston, July 3, 1678], *pp.* 23, *olive str.-gr. mor. extra, gilt*, (*Bedford*). 4° *Cambridge, Samuel Green*, 1678

1019 — A Relation | Of the Troubles which have hapned in | New-England, | By reason of the Indians there. | From the Year 1614. to the Year 1675. | Wherein the frequent Conspiracyes of the Indians to cutt off the | English, and the wonderfull providence of God, in | disappointing their devices, is declared. | Together with an Historical Discourse concerning the Prevalency of | Prayer; | shewing that New-Englands late deliverance from the Rage of the | Heathen is an eminent Answer of Prayer. | By Increase Mather, | Teacher of a Church in Boston in New-England. | EXCESSIVELY RARE. 4° *Printed and sold by John Foster*, 1677
Title, and To the Reader, 3 leaves; A Relation &c., pp. 76. Title, An Historical Discourse &c.; To the Reader (2 pp.), and pp. 19. *Interleaved throughout with white paper, and stitched for binding;* a clean, wide copy, *some leaves* cut close at top, but nowhere so as to touch the text.

1020 — Remarkable Providences Illustrative of the Earlier Days of American Colonisation; With Introductory Preface by George Offor, *portrait, cloth, uncut.* cr. 8° *London, J. R. Smith*, 1856

1021 — Returning unto God, the great Concernment of a Covenant People. Or A Sermon Preached to the second Church in Boston, March 17. 1679–80, [on their Renewal of their Covenant.] *pp.* (6), 18, (2), *olive str.-grained morocco, back and corners gilt, g. e.* (*Bedford*). 4° *John Foster*, 1680
Title leaf (2 pp.); To the Second Church (4 pp.); Sermon, pp. 19; *The Covenant* (2 pp.) At the end, a manuscript note, by Thomas Prince: "*I have the 1st rough draught of this Covenant, drawn by Mr. Increase Mather in his own Hand-writing. T. Prince.*"

1022 [MATHER (INCREASE)?] The Revolution in New-England Justified, and the People there Vindicated from the Aspersions Cast upon them by Mr. John Palmer, *etc.*... To which is added, A Narrative of the Proceedings of Sir Edmond Androsse and his Accomplices, *etc.*, By several Gentlemen who were of his Council, *fine fresh copy*, UNCUT, *pp.* 59. 8° 1691; *repr. Is. Thomas*, 1773

FOUR FINE PORTRAITS, intended for binding with this RARE TRACT, are loosely inserted. Three of Increase Mather: 1. *Aetatis Suæ* 49, 1698, by Vanderspirit, engraved by R. White; 2. *Ætatis suæ* 80. 1719; 3. Engraved [by J. Swaine] for John Russell Smith's reprint of Mather's Remarkable Providences, *proof*, "The ONLY ONE taken BEFORE THE LETTERS, J. R. S." The fourth, is a PROOF of the portrait of Sir Edmond Andros, engraved for the Prince Society. [As to the authorship, formerly assigned to Mather, see The Andros Tracts, ii. 2.]

1023 — *and others.* A Seasonable Testimony to Good Order in the Churches of the Faithful. Particularly Declaring the Usefulness & Necessity of Councils, in Order to Preserving Peace and Truth in the Churches, *pp.* (4), 20, *str.-grained mor. uncut, some corners mended.* 16° *B. Green*, 1720

1024 — A Sermon concerning Obedience & [Resignation] to the Will of God... Occasion'd by the Death of that Pious Gentlewoman Mrs. Mari[ah Mather,] late consort of Increase Mather, D.D. ..on the Lord's Day, April 4, 1714, *pp.* (2), vi, 40, *good copy, a portion of the title-page restored, str.-gr. blue morocco gilt, elegant* (*Bedford*). 12° *T. Green*, 1714

The running title is: "Let the Will of the Lord be Done." EXTREMELY RARE. Mr. Sibley (No. 121) had seen no other copy than Mr. Brinley's.

1025 — A Sermon Occasioned by the Execution of a man [James Morgan] found guilty of Murder: Preached at Boston, March 11th, 1685–6. (Together with the confession, Last Expressions, and Solemn Warning of that Murderer, *&c.*,) *pp.* (4), 44, *a small piece torn from corner of title.* 8° *Printed for Joseph Brunning*, 1686

The FIRST Edition. Sibley (No. 39) notes only the *Second* edition of 1687. Bound in the same volume, are the following tracts:

YEARWOOD (RANDOLPH) The Penitent Murderer. An Exact Narrative of the Life and Death of Nathaniel Butler [who murdered] John Knight, with the several Confessions held with the said Butler in *Newgate*, &c. *London, T. Newcomb*, 1657.

MATHER (COTTON) The Call of the Gospel Applyed to all Men in general, and unto a Condemned Malefactor in particular, in A Sermon preached on the 7th d. of the 1st m. 1686, at the Request and in the Hearing of a man [James Morgan] under a just Sentence of Death for the horrid Sin of Murder. *Boston, R. P[ierce]*, 1686.

[This is the *First* work named in Samuel Mather's list of his father's publications.]

MOODY (JOSHUA) An Exhortation to a Condemned Malefactor, Delivered March 7th, 1685–6. *Boston*, [*R. Pierce*], 1686.

Four in 1 *vol., calf, neat.*

1026 — A Sermon Occasioned by the Execution of a Man found Guilty of Murder, *etc.*, *pp.* 32. *London, for John Dunton*, 1691. [Appended to] The Wonders of Free Grace, Or, A Compleat History of all the Remarkable Penitents that have been executed at Tyburn, and elsewhere, for these last Thirty Years, *pp.* (8), 180. *London*, 1690, *half calf.* sm. 8°

1027 — A Sermon, (Preached at the Lecture in Boston, the 18th of the 1. moneth 1674. When two men were Executed, who had Murthered their Master.) Wherein is shewed That Excess in Wickednes doth bring Untimely Death. *The Second Impression, pp.* (2), 38, *black levant morocco, g. e.* (*Bedford*).

sm. 8° *R. P[ierce], for J. Brunning*, 1685

The first impression was in 1675. *See* The Wicked Man's Portion, No. 1045.

1028 MATHER (INCREASE) A Sermon shewing That the present Dispensations of Providence declare that wonderful Revolutions in the World are near at Hand; with An Appendix, shewing some Scripture Ground to hope, that within a few Years, glorious Prophecies and Promises will be fulfilled, *pp.* 32, *half brown morocco.*
4° *Edinburgh*, 1710

Reprinted from the first edition (1708) appended (pp. 115–135) to *A Dissertation* &c. (No. 973.)

1029 — Sermon wherein those Eight Characters of the Blessed Commonly called the *Beatitudes* are Opened & Applyed . . Added, A Sermon concerning Assurance of the Love of Christ, *pp.* (2), iv, 298, *fine copy, brown levant mor., full gilt* (*Bedford*).
8° *B. Green, for Dan'l Henchman*, 1718

1030 — Sermon on the Beatitudes. The Second Edition, *pp.* (6), 211, *old paneled calf, neat.* *Reprinted, Dublin*, 1721

Not known to Mr. Sibley, and not in the Prince, Mass. Hist. Society's, or Am. Antiq. Society's catalogues. With it are bound: BOYSE (J.) Sermon on the Accession of George I. *Dublin*, 1715; and BURKITT (W.) Discourses of Infant Baptism. *Lond.*, 1712.

1031 — Sermons on the Beatitudes. The Second Edition. *Another copy, blue polished calf extra* (*Pratt*). *Dublin, repr.*, 1721

1032 — A Sermon wherein is shewed that the Church of God is sometimes a Subject of Great Persecution; Preached on a Publick Fast, at Boston, *pp.* (6), 24, *russia-red levant mor. extra, back and edges gilt* (*Bedford*). 4° *Printed for Samuel Sewall*, 1682

Autograph of (Rev. Dr.) Benjamin Colman, on the last leaf. Mr. Sibley notes but one copy besides Mr. Brinley's.

1033 — A Sermon wherein is Shewed, I. That the Ministers of the Gospel need, and ought to desire the Prayers of the Lord's People. II. That the People of God ought to Pray for his Ministers. Preached at Roxbury, Oct. 29. 1718. when Mr. Thomas Walter [the Author's grandson] was Ordained. (Right hand, by Cotton Mather.) *pp.* (2), ii, 35, *new half mor., nearly uncut.*
8° *S. Kneeland for J. Edwards*, 1718

Preface dated Nov. 6, 1718. See the ORIGINAL MANUSCRIPT NOTES of this Sermon, in the *autograph of the author*, No. 1054.

1034 — Several Sermons . . . With a Preface in which there is a brief and true Character of the Rev. Mr. THOMAS BRIDGE, *pp.* (2), xi, (1), 126, *good copy, half bound.* 12° *B. Green*, 1715

1035 — Some Important Truths about Conversion, delivered in sundry Sermons, *pp.* (28), 248, *beautiful copy, blue levant morocco extra, ins. borders* (*Pratt*). 8° *London, for R. Chiswell*, 1674

"To the Reader," by John Owen, 4 pp.

1036 — Some Remarks On a late Sermon, Preached at Boston, in New England, by George Keith M.A. Shewing That his pretended Good Rules in Divinity, are not built on the foundation of the Apostles & Prophets, *pp.* (2), 36, *fine copy, uncut*, VERY RARE.
8° *Printed for Nicholas Boone*, 1702

1037 — † Some Remarks, on a Pretended Answer [by J. Williams, Bp. of Chichester], to a Discourse concerning the Common-Prayer Worship. With An Exhortation to the Churches of New-England, to hold fast the Profession of their Faith without Wavering. *Added*, (*with special title-page,*) An Appendix, containing Some

Remarks on a Book written by the Bishop of Derry, *pp.* (2), 36, 10, *str.-gr. brown morocco, gilt top, uncut.* 8° *Printed for Nath. Hillier, in London, and for the Booksellers in Boston,* [1713]

The Appendix is dated, Dec. 2, 1712. Its title-page has the imprint: "Sold by Several of the Book-sellers in Boston, MDCCXIII. See, before, Nos. 945, 946.

1038 — De Successu Evangelii apud INDOS Occidentales, in Novâ-Angliâ; Epistola. Ad Cl. Virum D. Johannem Leusdenum . . A Crescentio Mathero, *pp.* 16, *forel, lettered* (*W. Pratt*).

8° *Ultrajecti, apud Wilh. Broedelet,* 1699

Reprinted from the (first) London edition ("Typis J. G." 1688) and "Successu Evangelii apud Indos *Orientales* aucta."

1039 — The Surest way to the Greatest Honour. (Election Sermon, May 31, 1699.) *pp.* (8), 42, *blue levant mor. extra, paneled sides, g. e.* (*Bedford*). 8° *B. Green and J. Allen, for S. Phillips,* 1699

This volume, which had been close cropped at the top, by a former binder, cutting into the black-letter head-lines, has been skilfully restored by Mr. Bedford. Every leaf has been extended at the top, and the injured head-lines perfected in facsimile by Burt.

1040 — The Times of Men are in the hand of God. Or A Sermon occasioned by that awfull Providence which hapned in Boston in New-England, the 4th day of the 3d month, 1675, (when part of a Vessel was blown up in the Harbour, and nine men hurt, *etc.*) *pp.* (6), 21, *brown levant grosgr. morocco extra, sides filleted and paneled, corners ornamented, g. e.* (*Bedford*). 4° BOSTON, JOHN FOSTER, 1675

A large and clean copy of the SECOND WORK PRINTED IN BOSTON. (See No. 1045.) EXTREMELY RARE.

1040* — The Times of Men are in the hand of God. Or a Sermon, *etc., another copy, unbound.* 4° *Boston, John Foster,* 1675

1041 — Two Discourses shewing I. That the Lord's Ears are open to the Prayers of the Righteous. II. The Dignity & Duty of Aged Servants of the Lord. Also, A Preface in which the Congregational Discipline of the Churches in New-England is Vindicated, with the Author's Dying Testimony there-unto, *pp.* (2), x, 141, (1), *old binding, a small piece torn from the title.*

12° *B. Green, for D. Henchman,* 1716

The Preface (pp. ix.) is dated July 26, 1716. "Nine and Fifty Years are Lapsed, since I began to Preach the Gospel, in my Youth, in lands afar off . . . Since God brought me to Boston, Five and Fifty Years are within a few Weeks expired. What Changes have I lived to see!"

1042 — Two Plain and Practical Discourses, Concerning I. Hardness of Heart . . II. The Sin and Danger of Disobedience to the Gospel, *pp.* 187, *good copy.* 12° *London, for J. Robinson,* 1699

"To the Reader," 2 pp. dated from Boston, Nov. 1, 1698.

1043 — A Vindication of the Divine Authority of Ruling Elders in the Churches of Christ, Asserted by the Ministers & Elders met together in a Provincial Assembly, Novemb. 2d. 1649. And Printed in London, 1650. Whereunto is added, An Answer to the Question [concerning the Authority of the Elders,] by the Rev. Mr. Increase Mather, in his Book entituled *The Order of the Gospel,* &c., *pp.* (2), 28, *red morocco extra* (*Bedford*), UNCUT.

8° *Reprinted for Publick Good,* n. p. [*Boston*], n. d.

1044 — The Voice of God in Stormy Winds. Considered, in Two Sermons, Occasioned by the Dreadful and Unparallel'd Storm, in the European Nations. Novemb. 27th. 1703. *T. Green,* 1704.—

A Brief Discourse Concerning the Prayse Due to God, for His Mercy, in giving Snow like Wool. *T. Green*, 1704. *Two in one volume, separate title-pages, but continuous page numbers, pp.* 66, (2), 69–95, *old binding.* 12°

The *Rev. John Williams* (the "*Redeemed Captive*") wrote on a blank leaf of this volume: "Dono dedit Reverendus Author, Johanni Williams, 1707," and sixty-four years afterwards, his great-grand-daughter wrote: "Eunice Williams Her Book, Jan'ry 1st 1771. A New Year's Gift By Her Hon'rd Grand-Father the Rev'd Stephen Williams" (of Longmeadow). It is in good condition, and has evidently been carefully preserved.

In the first tract, the address "To the Reader" contains a brief notice of the attack on Deerfield and the capture of Mr. Williams and his family, with two marginal corrections, probably by his pen. The discourse makes frequent allusions to recent events: the great snow, of Dec. 1703, and the loss of a Boston ship, in the harbor (p. 8), the storm of April 7th and 8th, 1704, which wrecked the French privateer "designing to do us hurt" (p. 28), the terrible "windy tempest" at Cambridge, in 1682 (pp. 63–4), *etc.*

1045 — The Wicked Mans Portion. Or A Sermon (preached at the Lecture in Boston, the 18th day of the 1. moneth, 1674. when two men were executed who had murthered their Master.) *pp.* (4), 25, *straight-grained blue morocco extra, back and corners gilt, g. e.* (*Bedford*). 4° BOSTON, JOHN FOSTER, 1675

EXCESSIVELY RARE. This appears to have been the FIRST WORK PRINTED IN BOSTON. The preface is dated "15. of 2. moneth" (April 15) 1675. No. 1040, "The Times of Men are in the Hand of God," has the same date of imprint, but the preface is dated 9th of 4th month (June 9th) 1675, and the accident which occasioned it occurred *May 4th*, 1675. See Sibley's Catalogue, Nos. 10, 11, and Haven's, p. 12. On back of title: "Thomas Prince his Book," and "Deborah Prince her Book 1730."

1046 — The Wicked Mans Portion. *Another copy, large and fine.* 4° *John Foster*, 1675

"For y^e^ Rev^d^ M^r^ Higginson in Salem" at the head of the title-page, is in the *Author's autograph*. This is of a *later issue* than the preceding. Two lines are added to the *Errata*, on the last page (25) and an error in a marginal note on the same page is corrected.

1047 — Wo to Drunkards. Two Sermons Testifying against the Sin of Drunkenness . . . *pp.* (4), 35, *elegantly bound, in mottled calf, sides filleted, back full gilt, g. e.* (*Bedford*). 4°
Cambridge, Printed by Marmaduke Johnson, 1673.
And sold by Edmund Ranger Bookbinder in Boston.

LARGE and FINE copy. The *third* of Mather's published works. (*Hebrew type* is used, in a marginal note, p. 9, and *Greek* type, on p. 3.

1048 — Wo to Drunkards. *Another copy, best levant olive morocco extra, sides paneled and filleted, g. e.* (*Bedford*).
4° *Cambridge, Marmaduke Johnson*, 1673

VERY LARGE and FINE copy, clean and bright. It ought perhaps, to be described as LARGE PAPER. With *the author's autograph* address "For Mr. Nath. Mather in Dublin" (on the last leaf), and, on title, the autograph of "N[athanael] Mather, Rec'd 4th. 18. 74." The binding is in Bedford's best style.

1049 — Wo to Drunkards. Two Sermons Testifying against the Sin of Drunkenness . . The Second Edition, *pp.* (4), 58, VERY SCARCE.
8° *Timo. Green*, 1712

"To the Reader," 2 pp., dated May 7, 1712:— "*Cyder*, and a Spirit Extracted out of it, has been much abused to Intemperance. Some observe, that since it has been so, a strange Blast has been upon the fruit Trees, in many Places; so as that some whose Orchards have yielded 500 Barrels of Cyder in a Year, now produce very little. But there is another sort of Strong Drink imported from the Sugar Islands, which has been of all others the most fatal. It is now called *Rum*, but it once had another name, and a ridiculous one, viz. *Kill Devil*. Renowned Mr. Wilson said, it should rather have been called, *Kill Men for the Devil*."

1050 — The same, *two imperfect copies, which together will make one good complete copy, by adding a few words or letters in facsimile.*
8° *T. Green*, 1712

1051 MATHER (INCREASE) [Address To the Reader, prefixed to] A Letter from some Aged Nonconforming Ministers . . . touching the Reasons of their Practice, Aug. 24, 1701. Fourth edition, *pp.* (2), iv, 72, (1 *Adv.*) *half brown mor. extra.* 8° 1712

— The Work of the Ministry Described. (Ord. Sermon for N. Appleton.) *See* Practical Truths Plainly Delivered, No. 1015.

— A Private Letter, in answer to the Question, "Whether it be Lawful for a Church-Member among us, to be frequently in Taverns?" *See* MATHER (C.) A Serious Address, &c. No. 1223.

1052 — AUTOGRAPH Notes of Sermons, preached in Boston, 1666 and 1667. 14 pp. 4°

The first part (pp. 1–14) of a volume in which Mather wrote abstracts or full notes of special sermons. It comprises four sermons: (1) from Ps. iv. 4, "Pr'ched at Boston 9^{bri}. 8vo. 1666. Thanksgiving day for harvest, health, ɔtinuance of liberty, peace, &c."; (2) "Pr'ched at Boston 9^{bri} 11mo 1666," from the same text; (3) from Ezekiel i. 15, 16: (4) from Rev. iii. 4, "Prch'd at Boston 4^{ti} 21. 1667. Lecture day." The last is incomplete. The manuscript is well preserved, and is a characteristic specimen of Mather's autograph.

1053 — AUTOGRAPH SERMON, fromPsalm lxv. 2. 4 pp. 8° n. d.

1054 — AUTOGRAPH Notes of Sermons: (1) from Heb. xiii. 18, preached at "Roxbury Oct. 29. 1718. Ordination;" (2) for "Thanksgiving throughout y^{e} Province Dec^{bri} 11, 1718." Four leaves, written on one side. 8°

The Ordination at Roxbury was that of Mather's *grandson*, the Rev. Thomas Walter. The sermon was printed (see No. 1033). It was written in Mather's eightieth year.

1055 — Mather (C.) Parentator. Memoirs of Remarkables in the Life and the Death of the Ever-Memorable Dr. INCREASE MATHER. Who Expired, August 23, 1723, *portrait* (*engraved by P. Sturt*), *fine copy, old calf, neat.* 8° *B. Green for N. Belknap*, 1724

In the same volume:—

COLMAN (BENJAMIN) The Prophet's Death Lamented and Improved, in a Sermon, on the Lords Day after the Funeral of INCREASE MATHER, D.D. *T. Fleet*, 1723

Account of the Life and Death of Mrs. Elizabeth Bury, chiefly collected out of her own Diary, with her Funeral Sermon, by the Rev. Mr. William Tong, and her Elegy, by the Rev. Mr. Isaac Watts. *Bristol, J. Penn*, 1721

Alleine (Joseph) Rules for Self-Examination, pp. 4.

1056 — — Memoirs of the Life of the late Rev. Increase Mather, D.D. With a Preface by the Rev. Edm. Calamy, D.D., *portrait* (*engr. by R. White*), *brown mor. extra, large copy.* 8° *London*, 1725

1057 — — The same; *a large and fine copy in the original marbled wrapper, portrait.* 8° *London*, 1725

1058 — Whitmore (W. H.) Increase Mather, the Agent of Massachusetts Colony in England, for the Concession of a Charter. Reprinted from the "Andros Tracts." *pp.* 24, *uncut.* sm. 4° *Boston*, 1869

1059 MATHER (COTTON) † The A, B, C, of Religion. Lessons relating to the Fear of God, Fitted unto the Youngest & Lowest Capacities, and Children suitably instructed in the Maxims of Religion, *pp.* (2), 42, *red levant mor. extra, paneled sides, g. e.* (*Pratt*).

12° *Boston, Timo. Green*, 1713

At the end, pp. 37–42, "Instructions for Children," in verse, including "The Body of Divinity Versifyed." VERY RARE. Not in the Am. Antiq. Society's, Prince, Harvard College, or Mass. Hist. Society's catalogues.

1060 MATHER (COTTON) Adversus Libertinos. Or, Evangelical Obedience Described and Demanded; *pp.* (4), 49, (1), *maroon str.-gr. morocco, uncut, but the lower margins of last half have been nibbled by mice.* 8° *B. Green, for S. Gerrish*, 1731

1061 — Advice from Taberah. A Sermon preached after the terrible Fire, which . . on Oct. 2, 3, 1711, laid a considerable part of Boston in ashes, *pp.* iv, 33, *green mor. extra.* 16° 1711

1062 — Advice from the Watch Tower. In a Testimony against Evil Customes. A brief Essay To declare the Danger & Mischief of all Evil Customes, in general; And Offer a more particular Catalogue of Evil Customes growing upon us; etc., *pp.* 40, *a fine copy, though the title-page needs washing*, UNCUT, VERY RARE.
8° *J. Allen, for N. Boone*, 1713

"Liberavi Animam Meam," says Mather, by way of Finis. Doubtless it was a great comfort to him, to "free his mind," about the "Infamous RUM" which was "the usual Entertainment of a Friend at our Houses," the "Flood of Strong Drink," the too great frequency of "Games of Hazard, such as Cards and Dice, among our Children" [in Boston!]; "Christmas-Revels, beginning to be taken up;" the "diversions at many Weddings — improved into such Revels, as are not well consistent with the *Sobriety* of Christianity;" the "very common usage" of Drinking Healths, "even among professors of our Holy Religion," and the whole "Black List of some Evil Customes which begin to appear among us."

1063 — Advice from the Watch Tower. In a Testimony against Evil Customes, *etc., another copy, calf gilt* (*Pratt*), *fine*, UNCUT. 8° 1713

1064 — † Advice to the Churches of the Faithful; briefly reporting, The Present State of the Church, throughout the World, *pp.* 16, *str.-gr. olive mor. extra* (*F. Bedford*), VERY RARE.
8° *B. Green & J. Allen*, 1702

1065 — † Agricola. Or, The Religious Husbandman: The Main Intentions of Religion, Served in the Business and Language of Husbandry, *pp.* (6), 221, (1), *original binding well preserved.*
8° *T. Fleet*, 1727

1066 — American Tears upon the Ruines of the Greek Churches. A Compendious, but Entertaining History of the Darkness come upon the Greek Churches in Europe and Asia. Composed by an American. . . . With, An Appendix containing a Relation of the Conversion of a Jew, named Shalome Ben Shalomoh, *pp.* 80, *half morocco, gilt, too close cropped at top, front and bottom, uncut.*
8° *B. Green & J. Allen*, 1701

The Appendix has (p. 56) a separate title, and imprint, with a Preface (3 pp.) signed, Cotton Mather.

1066* — American Tears upon the Ruines of the Greek Churches. *Another copy, about one-third of the title-page lost, in other respects a good copy.*

1067 — † The Balance of the Sanctuary . . A Lecture, in the Audience of the General Assembly, at Boston, Oct. 5, 1727, *pp.* 24, *green str.-grained morocco*, UNCUT. 12° 1727

The running title is: "The Balance adjusted."

1068 — † Baptistes. Or, A Conference about the Subject and Manner of Baptism. The Second Edition, *pp.* (3), 32, *str.-grained morocco extra.* 8° *T. Fleet, for J. Phillips*, 1724

1069 MATHER (COTTON) Batteries upon the Kingdom of the Devil. Seasonable Discourses upon Some Common, but Woful, Instances, wherein Men Gratifie the Grand Enemy of their Salvation. By Mr. Cotton Mather, *Author of* The Late Memorable Providences relating to Witchcrafts and Possessions, *and of* Early Piety exemplified, *pp.* (16), 192, *good copy*, VERY RARE.

8° *London, Nath. Hiller*, 1695

An Epistle Dedicatory, "To my Worthy Nephew, Mr. Cotton Mather," and an address "To the Reader," by Nath. Mather,—the former, dated, London, Dec. 15, 1693. The first sermon in the volume, "Sacred Exorcisms: Or, The Case and Cure of Persons Possessed by the Devil," alludes (p. 21) to cases "we have seen," of "bodily molestations by Evil Spirits."

— Benedictus. Good Men described, with some Character and History of Mr. Thomas Bridge. 1715. *Bound with* The Best Ornaments of Youth, *etc.* *See* No. 1070.

1070 — The Best Ornaments of Youth. A Sermon to a Religious Assembly of Young People, *pp.* 36. *Timo. Green*, 1707. — MATHER (I.) The Believer's Gain by Death. Funeral Sermon on the death of a relative [his Daughter-in-Law], *pp.* 34. *B. G. for S. Gerrish*, 1713. — MATHER (C.) The religion of the Cross. Funeral Sermon on his wife, Mrs. Elizabeth Mather, *pp.* 48, *cut close.* *J. Allen*, 1714. — MATHER (C.) Benedictus. Good Men described, . with some Character and History of One. Sermon on the Death of the Rev. Mr. Thomas Bridge, *pp.* 58. *B. Green*, 1715. — WADSWORTH (B.) Ministers naturally Caring for Souls. A Sermon on the Death of the Rev. Mr. Tho. Bridge, *pp.* 28. 1715. — COLMAN (B.) Devout and Humble Enquiry into the Death of Good Men . . Meditated on the Death of the Rev. T. Bridge, *pp.* 36. 1715. — MATHER (C.) † Victorina. A Sermon, on the Decease and at the Desire of Mrs. Katherin Mather [his Daughter]. . Added, a further Account, By another Hand, *pp.* (2), viii, 86. *B. Green*, 1717. — [FOXCROFT (T.)?] A Discourse occasioned by the Death of Elder John Loring, of Hull, *cut close*, *pp.* 43. 1720. — MATHER (C.) † Pietas Matutina. One Essay more to Bespeak Early Piety; made on occasion of the Early Departure of (his daughter) Mrs. Elizabeth Cooper. (With a Poem by Samuel Mather), *pp.* (2), 46. 1720. — PRINCE (Tho.) Morning Health no Security. A Sermon occasioned by the Sudden Death of two Young Gentlemen. The Second Edition, *pp.* (8), 37, (2). 1727. *Ten in one volume, old paneled calf.* sm. 12°

1071 — † Bethiah. The Glory Which Adorns the Daughters of God. And the Piety, Wherewith Zion wishes to see her Daughters Glorious, *pp.* 60, *nice copy, red str.-grained mor. extra* (*F. Bedford*), VERY RARE. 12° *J. Franklin, for S. Gerrish*, 1722

1072 — Blessed Unions. An Union with the Son of God by Faith, And, an Union in the Church of God by Love, Importunately Pressed; in a Discourse, *etc., imperfect, pp.* (10), 1–48, *forel, lettered*, (*Bedford*). 12° *B. Green & J. Allen*, 1692

1073 — † Boanerges. A Short Essay to preserve and Strengthen the Good Impressions Produced by Earthquakes. . Address'd unto the Whole People of New-England, who have been Terrified with the Late Earthquakes, etc., *pp.* 52, *water-stained, wants part of title and last page of Appendix*, VERY RARE. 8° [1727]

1074 MATHER (COTTON) † Bonifacius. An Essay Upon the Good, that is to be Devised and Designed, by those who Desire to Answer the Great End of Life. With proposals of Methods to do Good. *pp.* (2), 206, *blue morocco gilt* (*F. Bedford*). 8° 1710

The original and RARE edition of the famous "Essays to Do Good:" with an "Appendix concerning the Essays that are made for the Propagation of Religion among the Indians." Also an Advertisement and prospectus (7 pp.) of Mather's *Biblia Americana.*

1075 — † THE BOSTON EPHEMERIS. An Almanack for The (Dyonisian) Year of the Christian Æra. MDC.LXXXIII. And of the Worlds Creation 5632. Anno Oppidi inchoati 53. . . .
Boston in New-England, Printed by S. G[*reen*] *for S. S*[*ewall*], 1683

EXCESSIVELY RARE. "By Mr. Cotton Mather," written by Judge Sewall on his own copy of this Almanac, removes all doubt as to the authorship, if any could remain after a glance at the nine pages addressed to the Reader, in style notably Matherese. A letter from Rev. Simon Bradstreet of New London, written early in 1683, to Increase Mather (printed in *The Mather Papers*, p. 479) returns thanks to him and his *son*, for "the *verses* and *Almanacks*" sent, and a manuscript note, on this letter, by Prince, says: "Mr. Cotton Mather published an Almanack for 1683, beginning with March."

This is the SECOND — it has hitherto been regarded as the FIRST work published by Cotton Mather. The earliest publication ascribed to him in the list given by his son is "The Call of the Gospel," 1686. But see, below, Nos. 1195 and 1106.

— The Bostonian Ebenezer. 1698. *Bound with* Humiliations followed, No. 1139.

1076 — Brethren Dwelling together in Unity. The True Basis for an Union among the People of God; . . A Sermon Preach'd at the Ordination of [Elisha Callender] in the Church of the Baptists, at Boston. . Preface by Dr. I. Mather, *pp.* (2), iv, 42, *fine copy, dk. green levant mor., gilt* (*Bedford*). 8° *Printed for S. Gerrish*, 1718

The running-title is "Good Men United."

— A Brief History of Some Impostors, *etc.* *Appended to* A Warning to the Flocks, No. 1265.

— The Call of the Gospel Applyed. (1686.) *See* MATHER (I.) Sermon occasioned by the Execution of J. Morgan, No. 1025.

1077 — † The Case of a Troubled Mind, *pp.* (2), 27, *mor. extra, g. e.* (*Bedford*). 12° *B. Green, for S. Gerrish*, 1717

1078 — † A Christian at his Calling. Two brief Discourses. One Directing a Christian in his General Calling; Another Directing him in his Personal Calling, *pp.* 72, *dk. green levant mor. extra, paneled sides, uncut*, RARE.
12° *B. Green & J. Allen, for S. Sewall, Jun.*, 1701

1079 — † A Christian Conversing with the Great Mystery of Christianity. The Mystery of the Trinity . . practically Improved, and Applied, *pp.* 56, *str.-grained olive mor. extra* (*Bedford*), *clean*, UNCUT.
12° *T. Green*, 1709

1080 — † A Christian Funeral. A brief Essay, On that Case, What should be the Behaviour of a Christian at a Funeral? *pp.* (2), 36, (1), *calf extra, g. e.* (*Pratt*). 12° *Timothy Green*, 1713

VERY RARE. Not in the Mass. Hist. Society's, the Prince Library, or the Am. Antiq. Society's catalogues, nor in Mr. Haven's catalogue of Ante-Revolutionary publications.

1081 — The Christian Philosopher: A Collection of the Best Discoveries in Nature, with Religious Improvements, *pp.* (8), 304, *old calf.*
8° *London, for Eman. Matthews*, 1721

1082 MATHER (COTTON) The Christian Thank-Offering. A Brief Discourse . . Made on a Solemn Thanksgiving, kept in a Private Meeting of Christians, on the Occasion of some Deliverance, *pp.* 32, *brown crushed levant morocco extra, inside borders, g. e.* (*Bedford*).
8° *B. Green & J. Allen, for Michael Perry*, 1696
RARE. A versified paraphrase of the 103d Psalm, by Mather, is prefixed. Autograph of Jerusha Mather (sister of Cotton; married Peter Oliver).

1083 — † Christianus per Ignem. Or, A Disciple warming of Himself, and Owning of his Lord: With Devout and Useful Meditations, Fetch'd out of the Fire, By a Christian in a Cold Season, Sitting before it. (A Prefatory Poem by Nicholas Noyes), *pp.* 198, (2), *good copy, dk. brown mor. gilt, inside borders, g. e.* (*Matthews*).
8° *B. Green & J. Allen, for Benj. Eliot*, 1702
One of the most curious volumes in the Mather library: — "Meditation IV. On the Mending of the Fire" . . "VIII. On the Lighting of a Candle at the Fire" . . "X. On Green Wood" . . "XI. On throwing a piece of Leather into the Fire" . . "XX. On the Blowing of the Fire" (with "the *Bellowes*, whose name I suppose comes from the old Saxon *Bilig*, which was perhaps from the Latin *Bulga*, a Satchel.") . . "XXXII. On the Smoke . . XXXIII. On the Tongs . . XL. On throwing my Pen into the Fire . . Appendix, On a Stove."

1084 — Christodulus. A Good Reward of a Good Servant. . With some Commemoration of Mr. Thomas Walter, of Roxbury, *pp.* (3), iii, 33, *half morocco.* 8° *F. Fleet*, 1725
The Rev. Thomas Walter was a grandson of Increase and a nephew of Cotton Mather.

1085 — † Cœlestinus: A Conversation in Heaven, Quickened and Assisted, with Discoveries of Things in the Heavenly World. . . Introduced by Agathangelus, Or, An Essay on the Ministry of the Holy Angels; and Recommended . . by Dr. Increase Mather, *pp.* (2), viii, 27, ii, 162, *original binding.* 8° *S. Kneeland*, 1723

1086 —? A Collection of Some of the Many Offensive Matters, Contained in a Pamphlet, entituled, The Order of the Gospel Revived, ("To the Reader," 3 pp., by Increase Mather,) *pp.* 24, *smooth calf extra, g. e.* (*Bedford*), VERY RARE. 8° *T. Green*, 1701
"I have thought it not worth while for me to take notice of the impotent Allatrations of so little a thing as that *Youth* is, who is famed to be the Author of their Pamphlet. But a *Friend* of mine having, as he perused it, set a *Remark* on *some* of the Scandalous violations of the third, fifth, and ninth Commandments which he observed therein, I supposed it might be a service to the Churches to have them set before them," &c. — *I. Mather.*

1087 — † Columbanus. or, The Doves flying to the Windows of their Saviour. A Sermon, to a Religious Society of Young People, June 4, 1722, *pp.* (2), 22, *stained. S. Kneeland*, 1722. — † Genethlia Pia; Or, Thoughts for a Birth-Day, *pp.* (2), 37, *uncut.* 1719. — OLIVER (J.) Present for Teeming Women, *imperfect.* [*Boston*, 17—] — FRANCK (A. H.) Nicodemus: or, a Treatise against the Fear of Man; translated from the High Dutch. 3d edition, *pp.* 180. 1744. *Four in* 1 *vol., sheep.* 12°

1088 — The Comfortable Chambers, Opened and Visited, upon the Departure of that Aged and Faithful Servant of God, Mr. Peter Thatcher, The Never-to-be-forgotten Pastor of Milton, who made his Flight thither, on Dec. 17. 1727, *pp.* (2), 32, (4), *calf extra.*
8° *Printed for J. Edwards*, 1728
Cotton Mather's LAST SERMON; printed after his death. An "Advertisement," at the end, is signed S. M. (Samuel Mather). "Addenda," 4 pp., with a biographical notice of Mr. Thatcher.

1089—MATHER (COTTON) The Comfortable Chambers Opened and Visited, upon the Departure of that Aged and Faithful Servant of God, Mr. Peter Thatcher, *pp.* 28, UNCUT.

8° *Reprinted by T. Fleet jun.*, 1796

"A short account of the Town of Milton" (2 pp.), is appended to the Sermon.

1090 — † A Comforter of the Mourners. An Essay for the Undoing of Heavy Burdens, *etc.*, *calf gilt* (*Pratt*), VERY RARE.

16° *T. Green*, 1704

1091 — A Companion for Communicants. Discourses upon The Nature, the Design, and the Subject of the Lord's Supper, *etc.*, *pp.* (8), 167, *straight-grained olive morocco extra, g. e.* (*Bedford*).

8° *S. Green, for B. Harris*, 1690

1092 — † A Companion for the Afflicted. The Duties and the Comforts of Good Men, under their Afflictions. Two Discourses. (MASCHIL, or, Lessons to be learn'd in the School of Affliction; and BARNABAS, or Cordials to be taken in a time of Affliction;) *pp.* 56, *calf gilt* (*Pratt*).

16° *T. Green, for Samuel Sewall Junior*, 1701

1093 — † Compassions Called for. An Essay of Profitable Reflections on Miserable Spectacles. To which is added, A Faithful Relation of Some Late, but Strange Occurrences, . . Especially, The Surprising Distresses and Deliverances, of [Capt. JOHN DEAN, and] a Company lately Shipwreck'd on a Desolate Rock, on the Coast of New-England, *pp.* 60, UNCUT, *requires washing and some slight repairs, and will make a good copy.*

12° *B. Green, for E. Phillips*, 1711

EXTREMELY RARE. The FIRST EDITION of Capt. John Dean's Narrative of the Shipwreck of the Nottingham Galley, on Boone Island; appended to Mather's Boston Lecture, Dec. 28, 1710. The narrative has a half title (p. 49): "The Mariner Call'd upon."

1094 — Concio ad Populum. A Distressed People entertained with Proposals for the Relief of their Distresses. Sermon at Boston, [before the Governor and General Assembly,] 12d. 1m. 1719, *pp.* (2), 29, *calf gilt* (*Pratt*). 8° *B. Green*, 1719

Running Title: "The Valley of Vision in the Valley of Achor."

1095 — † The Converted Sinner. The Nature of a Conversion to Real and Vital Piety . . A Sermon preached in Boston, May 31. 1724. In the Hearing of certain PIRATES, a little before their Execution. Added, A more Private Conference of a Minister with them, *pp.* (4), 49, *str.-gr. brown morocco.*

8° *Printed for Nath'l Belknap*, 1724

These pirates, John Rose Archer and William White, executed June 2, 1724, belonged to the crew of the dreaded Capt. John Phillips. See Drake's *Hist. of Boston*, p. 570. Phillips was killed and his vessel captured by a few young men whom he had compelled to sail with him. One of these (whom Mather names) "John *Philmore* of Ipswich," was the great-grandfather of President Millard Fillmore.

1096 — † Corderius Americanus. An Essay upon the Good Education of Children. . In A Funeral Sermon upon Mr. EZEKIEL CHEEVER, The Ancient and Honorable Master of the Free-School in Boston. With an ELEGY and an EPITAPH upon him, By one that was once a Scholar to him, *pp.* (6), 34, *crushed levant brown mor., full gilt, inside borders, g. e.* (*Bedford*).

8° *J. Allen, for N. Boone*, 1708

MATHER (COTTON) The Curbed Sinner. A Sermon after the Condemnation of David Wallis. *See* No. 1217.

— The Cure of Sorrow, 1709. *Bound with* Humiliations Followed, No. 1139.

1097 — † DECENNIUM LUCTUOSUM. | An | History | of | Remarkable Occurrences, | In the Long | War, | which | New-England hath had with the | Indian Salvages, | From the year 1688. | to the Year 1698. | Faithfully Composed and Improved. | *pp.* 254, (1), *red levant morocco extra, sides double-paneled and elegantly tooled, rich inside borders, g. e.* (*Bedford*).

8° *B. Green & J. Allen, for Samuel Phillips*, 1699

After p. 198, a second title-page: "Observable Things. | The | History | of | Ten Years | Rolled away under the great | Calamities of | A WAR, | with | Indian Salvages: | Repeated and Improved, in a Sermon, | at Boston-Lecture. 27*d.* 7*m.* 1698. | . . . *Boston*, Printed for Samuel Phillips, at the Brick Shop, 1699." EXTREMELY RARE.

1098 — Decus ac Tutamen. . . A Brief Essay . . in Commemoration of that Good and Great Man the Honourable GURDON SALTONSTALL, late Governor of Connecticut Colony, *pp.* (4), iv, 34, *fine russet calf.* 8° *New London, T. Green*, 1724

1099 — Desiderius. Or, a Desireable Man describ'd. . In some Commemoration of Mr. James Keith, late Minister of the Gospel in Bridgwater, *pp.* (2), 34, *brown levant mor.* (*Bedford*). 12° 1719

1100 — Detur Digniori. The Righteous Man Described & asserted as the Excellent Man. . A Sermon upon the Death of the Rev. Mr. Joseph Gerrish, *pp.* 29, *beautiful copy, morocco extra* (*Bedford*).

8° *B. Green*, 1720

1101 — † Duodecennium Luctuosum. | The History of a Long | War | with Indian Salvages, | And their Directors and Abettors; | From the Year, 1702. To the Year, 1714. | . . A Recapitulation made in the Audience, | of His Excellency the Governour, | and the General Assembly of the Massachusetts Province; at Boston | 30 d. VII. m. 1714. | *pp.* (2), 30, *best levant red morocco, sides paneled and richly gilt, inside borders, g. e.* (*Bedford*).

sq. 8° *B. Green for Samuel Gerrish*, 1714

1102 — Durable Riches. Two Brief Discourses, Occasioned by the Impoverishing Blast of Heaven, which the Undertakings of Men, both by Sea and Land have met withal. The One, handling, The true Cause of Loosing; The other, giving, The True Way of Thriving. *pp.* (2), 33, (1), 34, (2), *str.-grained olive mor., back and sides gilt, Roger Payne style, g. e.* (*Bedford*).

12° *John Allen, for Vavasour Harris*, 1695

Autographs of *John Tulley*, "*Elias Tulley*, set to him in the distribution of his Father's Estate," and *Samuel Tully* (1785). The sermons are paged separately, but the signatures are continuous.

— Dust and Ashes. 1710. *Bound with* Humiliations Followed, No. 1139.

— The Duty of Children whose Parents have prayed for them. The Second Impression (1719). *With* I. MATHER'S The Duty of Parents &c., No. 978.

1103 — Early Piety Exemplified in the Life and Death of Mr. Nathanael Mather, who, Having become at the Age of Nineteen, an Instance of more than Common Learning and Virtue, Changed Earth for Heaven, Oct. 17, 1688. . The Second Edition. With a

Prefatory Epistle by Mr. Matthew Mead, *pp.* 14, 60, *fine copy, brown morocco extra, g. e.* (*Bedford*).

8° *London, J. Astwood, for John Dunton*, 1689

To the Reader, 4 pp., by M. Mead; To the Reader, 3 pp., by Samuel Mather. Cotton Mather's name is signed at the end of the work (p. 59): "Finished Octob. 29, 1688." On the last page (60) are verses on the deceased, by "One that had an Acquaintance with him," signed *R. Hale*, — Robert (son of the Rev. John) Hale of Beverly, doubtless, who was at Harvard College in the next class to Nathanael Mather.

The name of *Samuel Mather*, signed to the prefatory address, probably occasioned the error in the Mass. Historical Society's, and the Prince Library catalogues, by which the authorship of the book is assigned to him instead of to *Cotton* Mather.

This copy ends with "Finis," and is complete in itself. It was designed, however, as the title-page shows, to be accompanied by a reprint of "Some Discourses on the true Nature &c. of a Walk with God."

1104 — † *Ecclesiæ Monilia.* The Peculiar Treasure of the Almighty King opened; and the Jewels in it, Exposed. At Boston Lecture, July 14, 1726. [On the Death of] Mrs. Elizabeth Cotton, [with] Certain Instruments and Memorials of Piety, written by that .. Gentlewoman, *pp.* (2), 42, *str.-gr. brown morocco extra*, UNCUT.

8° *Printed for D. Henchman*, 1726

Mrs. Cotton was the widow of Rev. Roland Cotton of Sandwich, Mass., and a sister of Gurdon Saltonstall, Governor of Connecticut.

1105 — Ecclesiastes. The Life of the Reverend & Excellent Jonathan Mitchel; A Pastor of the Church, and A Glory of the Colledge, in Cambridge. (The Epistle Dedicatory, *pp.* 3–32, by Increase Mather.) *pp.* 111, (1), *nice copy, unbound.*

8° *B. Green and J. Allen*, 1697

VERY RARE. At the end of the Sermon are two Elegies, in verse, one by Cotton Mather, the other, with an "Epitaphium," signed F. D. [Francis Drake.]

1105* — Ecclesiastes. The Life of the Reverend & Excellent JONATHAN MITCHEL. *Another copy, str.-grained olive morocco extra, full gilt, Roger Payne style, g. e.* (*F. Bedford*), A BEAUTIFUL COPY.

8° *B. Green and J. Allen*, 1697

Of a later issue than the preceding copy, having five lines of "Errata" on the last page, not given in the first impression.

1106 — † AN | ELEGY | on The Much-to-be-deplored Death | of that Never-to-be-forgotten Person, | The Reverend | Mr. NATHANAEL COLLINS; | Who After he had been many years a faithful | Pastor to the Church at Middletown of Connecticut in New-England, | about the Forty-third year of his Age Expired; | On 28th. 10. moneth 1684. | (*Mottoes, 4 lines.*) *pp.* (4), 20, *red levant morocco extra, g. e.* 8° *Printed by Richard Pierce for Obadiah Gill*, 1685

SUPERLATIVELY RARE. Mr. Brinley, in a pencilled note, writes: "Not in any public library. *Have never heard of another copy.* Not in Samuel Mather's List of C. Mather's publications — where the earliest is of 1686." "To the Reader," 2 pp., is signed, C. M.

1107 — Essays to Do Good; a new edition, improved, by Geo. Burder, *nice copy.* 12° *Johnstown* [N. Y.], *Asa Child*, 1815

See Bonifacius, No. 1074.

1108 — Essays to do Good, *hf. bd.*

12° *Dover*, [N. H.] *S. C. Stevens*, 1826

1109 — Euthanasia. A Sudden Death made Happy and Easy to the Dying Believer. Exemplified in John Frizell, Esq: who so Expired, April 10. 1723, *pp.* (2), 27, *calf gilt* (*W. Pratt*). 8° *S. Kneeland*, 1723

On p. 1, in the handwriting of Dr. Samuel Mather: "Donum Dominæ Dorothy, viduæ D. Johan. Frizel defuncti."

1110 MATHER (COTTON) The Everlasting Gospel. The Gospel of Justification by the Righteousness of God, As 'tis Held and Preach'd in the Churches of New-England, *pp.* (32), 76, *margins and corners restored, brown levant morocco extra, sides filleted, ins. borders, g. e.* (*Bedford*). 12° *B. Green & J. Allen, for N. Buttolph*, 1700

Dedicated "To the Reverend Ministers . . in London, sometimes honoured with the Name of United Brethren." Addresses to the Reader by Increase Mather (2 pp.), John Higginson (9 pp.) and Samuel Willard (4 pp.). RARE.

1111 — Fair Dealing between Debtor and Creditor. A very brief Essay upon The Caution to be used, about coming into DEBT, and getting out of it. Boston Lecture, [Jan. 5,] 1715–16, *pp.* (2), 30, *fine calf gilt* (*Pratt*). 8° *B. Green, for S. Gerrish*, 1716

1112 — Fair Weather. Or Considerations to Dispel the Clouds, & Allay the Storms of Discontent. . . Whereto there is prefixed a Catalogue of Sins against all the Commandments, *etc.*, *pp.* (2), 93, *citron levant morocco extra, sides paneled and gilt, rich inside borders, g. e.* (*Bedford*), VERY RARE.

12° *B. Green & J. Allen, for N. Buttolph*, 1691

Appended (pp. 83–92) is "A Narrative of a Very Tragical Accident, which happened while the foregoing Treatise was in the Press," — the assault on York, by the Eastern Indians; with an Epitaph on Rev. Shubael Dummer, who was killed.

1113 — The Faith of the Fathers. Or, The Articles of the True Religion, . . Exhibited in the Express Words of the Old Testament . . Chiefly, To Engage the Jewish Nation, unto the Religion of their Patriarchs, *etc.* [A Catechism], *pp.* 24, *crushed brown levant mor., sides paneled, gilt top* (*Bedford*), FINE FRESH COPY, UNCUT.

8° *B. Green & J. Allen*, 1699

1114 — A Faithful Man, Described and Rewarded. Some Observable & Serviceable Passages in the Life and Death of Mr. MICHAEL WIGGLESWORTH, late Pastor of Maldon . . And Memorials of Piety, left behind him among his Written Experiences. With a Funeral-Sermon preached (for him) at Malden; June 24. 1705, *pp.* (6), 48, *wants pp.* 43, 44, *levant brown morocco extra, sides paneled and gilt, g. e.* (*Bedford*), VERY RARE. 8° *B. Green, for Benj. Eliot*, 1705

"The Dedication" (4 pp.) is by Increase Mather.

— † The Fall of Babylon. *See* Frontiers Well Defended, No. 1124.

1115 — † Family-Religion, Excited and Assisted. The Second Impression, *pp.* 23, *calf gilt* (*Pratt*). 12° *B. Green*, 1707

First printed in 1703, "A Family Sacrifice," etc. The early editions are VERY RARE. There was a fourth impression, at Boston, in 1720, and another in 1727. The Third edition, 1747, has the title, "Family Religion *Urged*" etc. (No. 1117.)

1116 — † Family Religion excited and assisted. The Third Impression, *pp.* 16, *mor. extra.* 8° *Newport, Widow Franklin*, [1740]

1117 — Family Religion Urged. . . To which is added, A select number of choice Hymns, collected, &c. The Third Edition, *pp.* 23, *mor. extra, uncut.* 8° *D. Henchman*, 1747

1118 — The Fisher-man's Calling. A Brief Essay to Serve the Great Interests of Religion among our FISHER-MEN, *pp.* (2), iv, 49, (1), *calf gilt* (*Pratt*). 8° *T. Green*, 1712

RARE and CURIOUS. "I have done something like what *Peter* did; *I have girt a Fishers Coat about me.*"—*Preface.* "Your Fish don't always come so soon as you would have them; you must *Bait & Wait;* your *Patience* must be Exercised. In like manner you must be willing to *Pray & Wait* for the Desired Mercies of God."

1119 MATHER (COTTON) The Fisher-mans Calling. *Another copy, unbound.* 8° *T. Green*, 1712

1120 — The Flocks warned against Wolves in Sheep's Clothing, with a History of Impostors, and a Lecture on their Occasion, and a Faithful Advice against Impostors (signed by Thirteen Ministers), *title-page wanting*, [*Boston*, 1700.] — † Monica Americana. Funeral Sermon on Mrs. Sarah Leverett, with an Elegy, *imperfect, wants title-page. Boston*, 1705. *Two in* 1 *vol., preceded by a fragment* (*pp.* 23–53) *of a third, without title.* 12°

1121 — A Flying Roll, Brought forth, to Enter into the House and Hand of the Thief . . The various Wayes of Theft Detected and Exposed . . A Sermon preached at Boston, 11 d. 11 m. 1712, *pp.* (2), 34, *maroon morocco extra, uncut.* 8° *B. Green*, 1713

1122 — The same, *dk. red levant morocco, paneled sides.* 8° 1713

1123 — † Free Grace, Maintained & Improved: Or, The General Offer of the Gospel, Managed with Considerations of the Great Things done by Special Grace . . In Two Discourses, *pp.* (2), 70, *brown str.-grained morocco.* 8° *B. Green*, 1706

1124 — † Frontiers well Defended. An Essay to Direct the Frontiers of a Countrey Exposed unto the Incursions of a Barbarous Enemy, How to behave themselves in their Uneasy Station? *pp.* 50. *In same volume, without separate title-page:* The Protestant Armed from the Tower of David. — The Fall of Babylon, [A Catechism,] *pp.* (2), 20, *morocco extra, gilt* (*Bedford*). 12° *T. Green*, 1707

See note on "The Way of Truth," No. 1266.

— † Genethlia Pia, or Thoughts for a Birth Day, 1719. *Bound with* Columbanus, No. 1087.

1125 — Genuine Christianity. Or, A True Christian . . A Sermon on the Departure of Mrs. Frances Webb, the Vertuous Consort of [the Rev.] Mr. John Webb, *pp.* (4), 20, *brown mor. extra, uncut.* 8° *S. Kneeland*, 1721

1126 — † A Glorious Espousal. A Brief Essay to Illustrate the Marriage, wherein Our Great Saviour offers to Espouse unto Himself the Children of Men; And there upon to Recommend . . a Good Carriage in the Married Life. An Essay . . Seasonably to be presented, where a Marriage is upon a Celebration, *pp.* (2), 46, *beautiful copy, red levant morocco gilt* (*F. Bedford*), *uncut*, VERY RARE. 12° *S. Kneeland, for B. Gray*, 1719

1127 — The Glorious Throne. A Short View of Our Great Lord-Redeemer, Ordering by His Providence, all the Changes in the World: Particularly . . in the Death of our Sovereign, and the Legal Succession of the British Crown, to the House of Hanover. A Sermon [on the Accession of George I.] 23 d. vii m. 1714, *pp.* (2), 37, *half morocco, fine copy.* 16° *B. Green*, 1714

1128 — † A GOLDEN CURB, For the Mouth, which with an Headstrong Folly, Rushes into the Sins of Profane Swearing and Cursing, *pp.* 12, *n. t. p., calf gilt* (*Pratt*), EXTREMELY RARE. 12° *John Allen*, 1709

"You Disguise, you Curtail, you Abbreviate your Swearing: As *Dod;* and many other such Strokes in the Jargon of Oath-mongers . . This is a poor Evasion. What is it, that these Fictitious words Originally Signify? In these *Mongrel Oathes*, your *God so*, is as

much as to say, *By God's Soul.* Your *Ods me*, is as much as to say, *As God sees me.* *'Slife*, is as much as to say, *By God's Life.* *'Zounds*, is as much as to say, *By God's Wounds.* Yea, when you say, *Marry*, 'tis, *By Saint Mary.* And thus for the rest." (p. 10.)

"The Golden Curb: or, Sober Checks given to Rash Passions," was the title of another work of Mather's (published in "Batteries upon the Kingdom of the Devil," 1695).

1129 — A Good Evening for the Best of Dayes. An Essay to Manage an Action of Trespass, against Those who Mispend the Lords-Day Evening. Sermon [before] the General Assembly, Boston, 4 d. 9 m. 1708. (Address To the Reader, by Increase Mather,) *pp.* (6), 26, *fine copy*, UNCUT. 8° *B. Green*, 1708

1129* — The same, *brown str.-grained morocco*, UNCUT.

1130 — † A Good Old Age. A Brief Essay on the Glory of Aged Piety, *pp.* (4), 42, *calf gilt* (*Pratt*).
8° *S. Kneeland & T. Green, for S. Gerrish*, 1726

1131 — † The Good Old Way, or, Christianity described, . . in the Lives of the Primitive Christians, *pp.* (2), 94, *maroon mor. extra* (*Bedford*). 12° *B. Green, for B. Eliot*, 1706

1132 — Good Souldiers a Great Blessing. Artillery Election Sermon, 1691, *wants title*, *pp.* 3–28, VERY RARE. 8° [*Boston*, 1691]

1133 — Grace Defended. A Censure on the Ungodliness, By which the Glorious Grace of God is too commonly Abused. A Sermon preached December 25, 1712. With a Dissertation on the case of the Penitent Thief, *pp.* (2), 35, (2), *calf gilt* (*Pratt*), VERY RARE.
8° *B. Green, for S. Gerrish*, 1712

"We lay the charges of God upon you, that if any People take *this Time*, for any thing of a *riotous tendency*, you do not associate with them in such *Ungodliness*. . . The Grace of God in sending us a Great Saviour calls for more Pious Acknowledgments" (p. 20).

One of the earliest — perhaps the first — *Christmas Sermon* preached from a puritan pulpit in New England.

1133* — Grace Defended. *Another copy, fine, dk. green levant morocco* (*Bedford*). 8° 1712

Autograph of the Rev. "Wm. Cooper, ex dono Authoris."

1134 — Grata Brevitas. An Essay made in a Few Words, To demonstrate that a Few Words may have Much comprised in them, *pp.* 20, *maroon morocco extra, g. e., corners of leaves mended and a missing fragment supplied* (*pp.* 9, 10), *somewhat soiled*, VERY RARE.
8° *B. Green, for S. Gerrish*, 1712

1135 — † The Greatest Concern in the World. A Short and Plain Essay to answer [the] Enquiry, What must I do to be Saved? The Second Edition, *pp.* (2), 22, *morocco extra*, UNCUT.
8° *New London, T. Green*, 1718

The first edition was printed in 1707. See S. Mather's list. No copy of *either edition* is in the Prince or Mass. Hist. Society's Catalogue.

1136 — Hades Look'd into. The Power of Our Great Saviour Over the Invisible World, and the Gates of Death. . Sermon, at the Funeral of the Honourable WAIT WINTHROP Esq; (With Preface by Increase Mather, 6 pp.) *pp.* (2), vi, 46. *T. Crump*, 1717. — Sewall (Joseph) The Character and Blessedness of the Upright. A Sermon Occasion'd by the Death of the Honourable Wait Winthrop Esq; *pp.* (2), 48. *T. Crump*, 1717. *Two in one vol., fine clean copies, original black wrapper*, RARE.

1137 MATHER (COTTON) Hades Look'd into. Sermon at the Funeral of the Honourable Wait Winthrop Esq; *Another copy. Title and first six pages, and inside margins of pp.* 1–16, *badly wormed, the rest of the volume in excellent condition.* 8° *T. Crump*, 1717

— The Hatchets to hew down the Tree of Sin. (Laws for the Indians, in Indian and English.) *See* No. 792.

1138 — Hor-Hagidgad. An Essay upon an Happy Departure. Occasioned by the Decease of the Rev. William Waldron, Sept. 11, 1727, *pp.* (2), 28. 1727. — *With it are bound*, Sermons by Webb (J.), Foxcroft (T.), and Checkley (S.), On the Death of the Rev. Wm. Waldron. *Boston*, 1727. *Four in one volume.* 8°

1139 — † Humiliations followed with Deliverances . . With an Appendix containing a Narrative of Wonderful Passages relating to the Captivity and Deliverance of HANNAH SWARTON, *pp.* 5–72 (*wants title and first four pages*). [1697.] — THE BOSTONIAN EBENEZER. Some Historical Remarks on the State of Boston, *etc.*, *pp.* 82. *B. Green and J. Allen*, 1698. — The Cure of Sorrow. An Essay directing Persons under Sadness, what Course to take, that they may be no more Sad, *pp.* 46. *B. Green*, 1709. — Dust and Ashes. An Essay upon Repentance to the Last, *pp.* (2), 34. *B. Green*, 1710. *Four* VERY RARE *pieces in one vol.* 12°

The last two tracts are in very good condition, though somewhat yellowed. The first shows marks of use, and, besides the missing leaves, needs some small repairs. The second wants 12 leaves (pp. 13–34) and a small piece of p. 35–6; the Lecture "on Household Religion" (pp. 44–82) is complete, and in good order. "The Bostonian Ebenezer" is one of the RAREST of Cotton Mather's works. The Captivity of Hannah Swarton is not *less* rare. No one of the four tracts is in the catalogue of the Prince Library, the Mass. Historical Society, or the Boston Athenæum.

1140 — Icono-clastes. Essay upon the Idolatry too often committed under the Profession of the most reformed Christianity, *pp.* 37, *nice copy, crushed levant morocco* (*F. Bedford*), *nearly* UNCUT. 12° *J. Allen, for D. Henchman*, 1717

1141 — † Ignorantia Scientifica. A Brief Essay on Man's not Knowing his Time . . Upon a Special and Mournful Occasion [the death of Mr. Samuel Hirst], *pp.* (4), 24, *half bound.* 8° *B. Green*, 1727

1142 — INDIA CHRISTIANA. A Discourse Delivered unto the Commissioners for the Propagation of the Gospel among the American Indians, *etc.* By Cotton Mather, D.D., and F.R.S., *pp.* (4), 88 [92], *Jonathan Edwards's copy, with his autograph* (1751), *original binding, with the rare slip of* Corrigenda *pasted inside of cover*, SCARCE. 16° *B. Green*, 1721

"That the more Curious may have a Taste of the Language wherein" the Indians are instructed in Religion, Mather prints (pp. 52–55, *doubled*,) "The Religion which all good men are united in," in *Indian*, with English translation opposite.

1143 — India Christiana. *Another copy, from which the cover has been removed, for rebinding; a small bit torn from corner of pp.* 89–90, *otherwise in excellent condition.* 8° *B. Green*, 1721

1144 — † Insanabilia. An Essay upon Incurables; Handling that Case, What shall People do under their Griefs, when there is no Curing of them? *pp.* 48, *dk. blue grosgr. levant mor., sides paneled, g. e.* (*Bedford*). 12° *T. Fleet, for S. Gerrish*, 1714

1145 MATHER (COTTON) JOHANNES IN EREMO. Memoirs Relating to the Lives, of the Ever-Memorable, Mr. JOHN COTTON, . Mr. JOHN NORTON, . Mr. JOHN WILSON, . Mr. JOHN DAVENPORT, . and Mr. THOMAS HOOKER, . *straight-grained blue morocco extra, Roger Payne style, g. e.* (*F. Bedford*), A BEAUTIFUL COPY.

8° *Printed for Michael Perry*, 1695

The lives are separately paged: pp. 32, 80, 39, 46, 30, 45, (2). Preface by Increase Mather (pp. 3–12). At the end, "a Catalogue of some (34) other Books," by C. Mather. "To the Reader," 10 pp., by Increase Mather. After the Introduction, is the Advertisement of the author's projected "Church History of New England" (the *Magnalia*), with "A Schæme of the Whole Work" (pp. 28–32).

1146 — Johannes in Eremo. *Another copy, clean and fine, in the original binding, restored, gilt, very neat.* 8° 1695

1147 — Juga Jucunda. A Brief Essay to obtain from Young People, an Early and Hearty Submission to the Yoke of their Saviour, and his Religion. With a Relation of . . . the Dying Hours of Mrs. ABIEL GOODWIN. The Second Edition, *pp.* (4), 36, *calf gilt* (*Pratt*). 8° *For D. Henchman*, 1728

This copy has the leaf before the title, with a half-title: "Dr. Mather's Remarkables on the Peaceful and Joyful Death of Mrs. Abiel Goodwin;" which was the title of the first edition, printed in 1727.

1148 — Just Commemorations. The Death of Good Men, Considered . . . Added, A brief Account of the Evangelical Work among the Christianized INDIANS of New-England, *pp.* (2), 58, *str.-grained blue morocco extra, sides paneled, with corners ornamented, Roger Payne style, g. e.* (*Bedford*). 8° *B. Green*, 1715

Includes memoirs of Rev. John Cotton (Jun.) and Rev. Grindal Rawson. "The Appendix contains an account of the Progress of the Gospel among the Indians, from Eliot's death to 1715." — G. B. The date of publication is on page 58, after "Finis:" "Printed off April 9th, 1715."

1149 — Just Commemorations. *Another impression, best levant dk. brown morocco, sides paneled, blind and gold, g. e.* (*Bedford*).

8° *B. Green*, n. d. [1715]

This copy has *not* the date of publication on the last page, and is probably of an earlier impression than the one preceding. A MS. note by Rev. Thomas Prince, on the back of the title, establishes the date, 1715.

1150 — LATE | MEMORABLE PROVIDENCES | Relating to | Witchcrafts and Possessions, | Clearly Manifesting, | Not only that there are Witches, but | that Good Men (as well as others) | may possibly have their Lives shortned | by such evil Instruments of Satan. | . . | The Second Impression. | Recommended by the Reverend Mr. Richard | Baxter in London, and by the Ministers of | Boston and Charlestown in New-England. | *pp.* (22), 144, *dk. green str.-grained morocco, full gilt back, sides paneled, with ornamented corners, Roger Payne's style, g. e.* (*W. Pratt*). 8° *London, Thomas Parkhurst*, 1691

A SPLENDID and IMMACULATE copy of "one of the Earliest and RAREST books relating to the subject." (For the original (Boston) edition of 1689, and the Edinburgh edition, of the same year, see Nos. 1169, 1170.)

1151 — † A Letter of Advice to the Churches of the Non-conformists in the English Nation: Endeavouring their Satisfaction in that Point, *Who are the True Church of England?* pp. (4), 30, (2), *dark red grosgrain levant morocco, sides paneled and tooled, elegant.*

4° *London, A. Baldwin*, 1700

Autograph of Increase Mather ("*Matheri*") on title-page; and inscribed, in handwriting of Thomas Prince, "*By Cotton Mather.*" The letter is signed (p. 30) "Philalethes," under which Mr. Prince has again written "Cotton Mather."

1152 MATHER (COTTON) A Letter on the late Disputes about the Trinity. *Prefixed to* Rev. Thomas Bradbury's "Necessity of Contending for Revealed Religion," *half maroon mor., neat.*
8° *London, H. Woodfall,* 1720
This is the publication named in S. Mather's list, under 1720, "American Sentiments on the Arian Controversy."

1153 — † A Letter to the Ungospellized Plantations, representing the Excellency and Necessity of a People's enjoying the Gospel, *pp.* 16. — † An Advice to the Churches of the Faithful: Briefly reporting the Present State of the Church, Throughout the World, *pp.* 16. *B. Green & J. Allen. Two in one vol., calf extra.* 8° 1702

1154 — Little Flocks guarded against Grievous Wolves. An Address unto those Parts of New-England which are most Exposed unto Assaults, from the Modern Teachers of the misled Quakers .... With just Reflections upon the extream Ignorance and Wickedness, of GEORGE KEITH, *pp.* (2), 110, *crushed citron levant morocco, sides paneled and gilt, g. e.* (*Bedford*), RARE.
8° *Benj. Harris and John Allen,* 1691

1155 — The Lord-High-Admiral of all the Seas, Adored. A Brief Essay, upon the Miracle of our Saviour Walking upon the Water. (A Sermon preparatory to a Voyage; June 7, 1723,) *pp.* (2), 22, *green straight-grained morocco.* 12° 1723

1156 — Love Triumphant. A Sermon at the Gathering of a New Church, and the Ordaining of their Pastor [Wm. Waldron], in the North Part of Boston; May 23, 1722, *pp.* (4), 39, *half morocco.*
8° *S. Kneeland, for N. Belknap,* 1722
The Charge, by Increase Mather; Right Hand by Benjamin Wadsworth.

1157 — Magnalia Christi Americana: or, The Ecclesiastical History of New England, from its First Planting in the Year 1620. unto the Year of our Lord, 1698. In Seven Books, *good copy, map in facsimile, polished calf gilt, red edges.*
fol. *London, for Thomas Parkhurst,* 1702
At the end a leaf with a list of "Books Printed for Thomas Parkhurst." It has not the leaf of Errata, which is found in few copies.

1158 — Magnalia Christi Americana; or, the Ecclesiastical History of New England, *etc.* MAP, *brown grosgrained levant morocco, sides bordered and paneled, blind and gold, raised bands, g. e.* (*W. Pratt*), LARGE PAPER. fol. *London, for T. Parkhurst,* 1702
A MAGNIFICENT COPY. The page measures 13½ inches by 8½ inches wide. The MAGNALIA, in LARGE PAPER, and in such condition, is of SUPERLATIVE RARITY.

1159 — Magnalia Christi Americana. The First American edition. 2 vols., *sheep, gilt.* 8° *Hartford, Silas Andrus,* 1820

1160 — † Malachi. Or, The Everlasting Gospel Preached unto the Nations. And those Maxims of Piety which are to be .. The Only Terms of Communion, and The Happy Stops of Controversy, etc., *pp.* (2), 93, *elegant blue calf gilt* (*W. Pratt*), FINE COPY, VERY RARE.
12° *T. C. for Robert Starke,* 1717
The running title is: "The Grand Maxims to be United on."

1161 — Man Eating the Food of Angels. The Gospel of Manna, To be Gathered in the Morning With diverse famous & wondrous Examples of Early Piety, Especially, the History of Chrislieb

Leberecht Von Extor, late Son to the Physician of the King of Prussia, *pp.* (2), 86, *fine clean copy, wants part of the last leaf* (*containing three verses of one of Watts's Lyric Poems*).
12° *Printed for Benj. Eliot*, 1710

RARE. The running title is: "The Religion of the Morning."

1162 — A Man of his Word. A very brief Essay, on Fidelity In Keeping of Promises and Engagements . . Boston-Lecture, 11 d. 4m. 1713, *pp.* (2), 22, *calf gilt* (*Pratt*).
8° *John Allen, for N. Boone*, 1713

1163 — Manuductio ad Ministerium. Directions for a Candidate of the Ministry, *pp.* (2), xviii, (2), 151, *old paneled sheep, good copy.*
8° *Printed for T. Hancock*, 1726

A gratulatory poem by Samuel Mather, on pp. 148, 149.

1163* — The same, *tall copy, but the last two leaves stained, and one slightly torn, original binding.* 1726

See Student and Preacher, No. 1239.

1164 — The Marrow of the Gospel. A very brief Essay, on the Union between the Redeemer and the Beleever, *pp.* 25, *fine clean copy, calf gilt* (*Pratt*). 8° *Printed for N. Belknap*, 1727

1165 — † Maschil, Or, The Faithful Instructor. Offering, Memorials of Christianity In Twenty-Six Exercises upon the New-English Catechism [John Cotton's Milk for Babes]; . . With several other Essayes, to Promote Knowledge and Practice . . With an Addition . . of the like operation upon The Assemblies Catechism, *pp.* 192. *B. Green & J. Allen*, 1702. — The Old Principles of New-England. Or, Thirty-Three Articles Extracted from, and Contracting of, The [Cambridge] Platform of Church-Discipline, *pp.* 16, n. t. p. [*Boston*, 1700?] *Two in one vol. in the original binding, well preserved*, VERY RARE. 8°

This book is given to Mather, on the authority of Prince's MS. Catalogue.

1166 — † Maschil, or, the Faithful Instructor. *Another copy, pp.* 192, *russet calf gilt.* 8° *B. Green & J. Allen*, 1702

1167 — Meat out of the Eater. Or, Funeral-Discourses, Occasioned by the Death of Several Relatives, *pp.* (6), 222, *large and good copy, old binding.* 12° *Printed for B. Eliot*, 1703

This volume contains Six Sermons: 1. A Tryed Faith, Offering an Only Son. Preached Apr. 2, 1693. 2. The Fear of God, under Tryals. Preached Oct. 8, 1693, after the Funeral of his daughter Mary. 3. Good News from A Far Country. Feb. 29, 1695(6), after the Funeral of his dau. Mehetabel. 4. Light arising in Darkness. Feb. 9, 1700, on the death of his son Samuel. 5. The Living Redeemer . . Preached when his son lay a Dying. 6. An House of Mourning. Occasioned by the Death of [his wife] Mrs. Abigail Mather: *with* A Consolatory Poem (4 pp.) by Nicholas Noyes.

1168 — Meat out of the Eater. Another copy, *elegantly bound in blue polished calf, sides filleted, back full gilt, g. e.* (*W. Pratt*), *a beautiful copy, though close cropped on the fore margins, on some leaves.*

1169 — MEMORABLE PROVIDENCES, | Relating to | WITCHCRAFTS | and Possessions. | A Faithful Account of many Wonderful and Sur-|prising Things, that have befallen several Be-|witched and Possessed Persons in New-England. | Particularly, A Narrative of the marvellous | Trouble and Releef Experienced by a pious Fa-|mily in Boston . . . Added, | A Discourse delivered unto a Congregation in | Boston, on the Occasion of that Illustrious Pro-|vidence. As also, | A Discourse unto the same Congrega-|tion; on the Occasion

of an horrible Self-Mur-|der Committed in the Town. | With an Appendix, in vindication of a Chapter | in a late Book of Remarkable Providences, from | the Calumnies of a Quaker at Pen-silvania. | . . Recommended by the Ministers | of Boston and Charleston. | *pp.* (10), 75, 21, 40, (2), 14. 8° *R. P[ierce]*, 1689

EXTREMELY RARE. The copy, though yellowed by age, is well preserved. There is an ink-stain on the title-page, and the leaf (which is now mounted) has lost a very small bit from the upper and outer corner. For "the second impression" (London, 1691,) see No. 1150.

The first of the two appended Discourses is "On the Power and Malice of the Devils;" the second is "A Discourse on Witchcraft." The Appendix (pp. 14) contains a reply to George Keith's "Churches in New-England brought to the Test," &c.

1170 — MEMORABLE PROVIDENCES, | Relating to | WITCHCRAFTS | and POSSESSIONS: | A Faithful Account of many Wonderful and Surprising | Things, that have befallen several Bewitched and Pos-|sessed Persons in New-England, | &c., *green levant morocco extra, ins. borders, g. e.* (*Pratt*). 12° *Reprinted, Edinburgh*, [1689]

EXCESSIVELY RARE. This copy shows marks of hard usage, and is not quite complete, wanting one leaf and parts of two others. It has been carefully repaired, the worn corners restored, and the torn leaves nicely mended (without facsimile of the missing words).

— Memoria Wilsoniana. *See* Johannes in Eremo, No. 1145.

1171 — † Memorials of Early Piety. Occurring in the Holy Life & Joyful Death of Mrs. Jerusha Oliver . . With some account of her Christian Experiences, Extracted from her Reserved Papers . . *pp.* (4), 54, (1), *calf extra gilt* (*Pratt*), VERY RARE. 12° *T. Green*, 1711

Mrs. Jerusha (wife of Peter) Oliver was Cotton Mather's sister.

1172 — Military Duties, recommended to an Artillery Company; at their Election of Officers, in Charls-Town, 13. d. 7. m. 1686, *pp.* (8), 78, (2), *dk. red grosgr. levant morocco extra, g. e.* (*Bedford*). 8° *Rich. Pierce*, 1687

1173 — A MIDNIGHT CRY. An Essay for our Awakening out of a Sinful Sleep . . . A Discourse given on a Day of Prayer, kept by the North-Church in Boston, *pp.* 72, *brown levant morocco, elegant, paneled sides, center and corner ornaments, g. e.* (*Bedford*). 12° *John Allen, for Sam. Phillips*, 1692

"I have ordered a *Small Impression* . . . So that perhaps I may say of this Book, as the Philosopher did of his, '*Tis Published, but Scarce made Publick.*"—Preface. EXCESSIVELY RARE. Not in the Prince, or Mass. Hist. Society's catalogues, nor in Haven's (Am. Antiq. Soc.) list. The last page contains "A Catalogue of some (29) other Books" "All by The Authour."

1173* — The Minister. A Sermon. Offer'd unto the Anniversary Convention of Ministers . . at Boston, 31 d. 111 m. 1722. By One of their Number, *pp.* (2), 45, *half calf neat.* 8° 1722

The half-title is: "Dr. *Cotton Mather's* Sermon at the Anniversary Convention." &c. The running-title: "The Services of an useful Ministry."

— Monica Americana. Sermon on the Death of Mrs. Sarah Leverett. *Bound with* The Flocks warned against Wolves, No. 1120.

1174 — † A Monitor for Communicants. An Essay to Excite and Assist Religious Approaches to the Table of the Lord. The Third Edition, *pp.* 24, *blue str.-gr. morocco extra* (*F. Bedford*). 12° 1715

1174* — The Same. The Fourth Edition, *pp.* (4), 18. 8° *New London, T. Green*, 1732

1175 MATHER (COTTON) †A Monitory, and Hortatory Letter To those English, who debauch the Indians, by Selling Strong Drink unto them, *pp.* (2), 16, *half red morocco, neat*, RARE. 8° 1700

1176 — † Nails Fastened. Or, Proposals of Piety Reasonably and Seasonably complyed withal. A Brief Essay, etc., *pp.* (2), 22, *brown morocco, g. e.* (*Bedford*). 12° *for Joseph Edwards*, 1726

1177 — Nehemiah. A Brief Essay on Divine Consolations . . . Offered, at the Lecture in Boston, 30 d. 9 m. 1710, [on the Death of a Daughter of Judge Sewall,] *pp.* (4), 24, *a matchless copy, calf extra* (*Pratt*), UNCUT. 4° *B. Green*, 1710

1178 — † Nepenthes Evangelicum. A brief Essay, upon A Soul at Ease . . A Sermon occasion'd by the Death of a Religious Matron, Mrs. Mary Rock, *pp.* 48, *extra calf gilt, g. e.* (*Pratt*), VERY RARE. 12° *Thomas Fleet, for D. Henchman*, 1713

Mrs. Rock was the daughter of Rev. John Wilson of Boston, and "one of the First-born, if not the *very First* of her Sex that was born in this famous Metropolis of the English-America: and who deserves to be honourably mentioned as long as *Boston* shall endure, which, I hope, will be unto the Second Coming of our Saviour" (p. 4). The Rev. Samuel Danforth, of Roxbury, was her first husband.

1179 — † The Nets of Salvation. A Brief Essay upon the Glorious Designs & Methods of Winning the Minds of Men unto Serious Religion, *pp.* 56, *calf gilt* (*Pratt*). 8° *Timothy Green*, 1704

At the end, a poem: "The Language of a Soul taken in the Nets of Salvation," 2 pp.

1180 — † A New Year Well-begun. An Essay offered on A New-Years-Day; to provide a Good Work for such a Day, and Advise, How a Good Year may certainly follow the Day, *pp.* (4), 29, 1, *calf gilt* (*Pratt*), RARE. 16° *New London, T. Green*, 1719

Dedicated to John Winthrop, Esq.

1181 — Nuncio Bona e Terra Longinqua. A Brief Account of Some Good & Great Things a doing for the Kingdom of God, in the midst of Europe, *pp.* (2), 14, *fine copy, mor. extra* (*Macdonald*). 8° *B. Green, for S. Gerrish*, 1715

1182 — † The Old Pathes Restored. In a brief Demonstration, that the Doctrines of Grace hitherto preserved in the Churches of the Non-Conformists, are not only asserted in the Sacred Scriptures, but also in the Articles and Homilies of the Church of England; etc., *pp.* (2), 25, *calf gilt* (*Pratt*), RARE. 12° *T. Green*, 1711

"Reprinted at London, 1713, with a Preface by Wm. Whiston."—*Haven.*

— † The Old Principles of New England, etc., 1700. *Bound with* Maschil, or The Faithful Instructor, No. 1165.

1183 — Ornaments for the Daughters of Zion. Or The Character and Happiness of a Virtuous Woman: *etc., pp.* 104, 1, *old-red crushed levant mor., paneled sides, inside border, g. e.* (*Bedford*). 8° *Cambridge, S. G. & B. G., for Samuel Phillips at Boston*, 1692

A copy in the Prince Library Catalogue has the date, 1691. It was advertised on the last page of Tulley's Almanac for 1692, as to be "speedily published."

1184 — Ornaments for the Daughters of Zion. Or the Character and Happiness of a Virtuous Woman, *much worn, title mounted, and many leaves torn, but the text nearly complete.* 12° *London, for T. Parkhurst*, 1694

1185 — The Same. Third Edition, *pp.* (4), 116, *last leaf slightly imperfect on fore margin.* 12° *Boston, repr.* 1741

1186 MATHER (COTTON) Orphanotrophium. Or, Orphans Well-provided for. An Essay on the Care taken in the Divine Providence for Children when their Parents forsake them. A Sermon, on a Day of Prayer, kept with a Religious Family, [28 d. 1 m. 1711,] whose parents [John and Abigail Foster] were lately taken from them, *pp.* (4), 68, *dk. red morocco extra*, UNCUT. 8° *B. Green*, 1711

1187 — † The Palm-Bearers. A Brief Relation of Patient and Joyful Sufferings; and of Death Gloriously Triumphed over; in the History of the Persecution of the Church of Scotland, from 1660 to 1688, *pp.* (2), viii, 58, *calf gilt* (*Bedford*). 8° *T. Fleet*, 1725

1188 — † Parental Wishes and Charges. Or, The Enjoyment of a Glorious Christ, Proposed, as the great Blessedness which Christian Parents desire for themselves, and for their Children, (with a poem, entitled, The Consent,) *pp.* 60, *str.-gr. olive morocco, elegant, top gilt* (*Bedford*), UNCUT. 12° *T. Green*, 1705

1189 — Parentator. Memoirs of Remarkables in the Life and the Death of the Ever-Memorable Dr. Increase Mather, *portrait, fine copy, best blue levant morocco, full gilt, rich inside borders* (*Bedford*). 8° *B. Green, for N. Belknap*, 1724

See also, Nos. 1055–57.

1190 — Pascentius. A very Brief Essay upon the Methods of Piety, Wherein People in whom *the Difficulties of the Times* have caused Anxieties, may have a Comfortable Assurance of being *At all Times* Comfortably Provided for. [Boston Lecture] 23 d. X m. 1714, *pp.* (2), 33, *calf gilt* (*Pratt*), RARE.
8° *B. Green, for Benj. Eliot and Joanna Perry*, 1714

It may be, that the rarity of this tract has prevented such a "comfortable assurance" as it offers, from being universally entertained. The running title is: "How to live in Hard Times." A reprint, at this time, would not be unseasonable.

1191 — Pascentius: A very Brief Essay upon the Methods of Piety, *etc., another copy, mor. extra*, UNCUT. 8° 1714

— A Perfect Recovery . . after a sickly Winter. *Bound with* A Token for Children. No. 1250.

1192 — † *Pietas in Patriam:* The Life of his Excellency Sir WILLIAM PHIPS, Knt., late Captain General, and Governour in Chief of the Province of the Massachuset-Bay, New England . . Written by one intimately acquainted with him, *pp.* (12), 110, (8), *brown levant morocco, full gilt* (*Bedford*), FINE COPY. 8° *London*, 1697

Dedication to the Earl of Bellomont, by Nathanael Mather, April 27, 1697. On the verso of a leaf before the title, is an attestation, signed by Nath. Mather, John Howe, and Matth. Mead. Sect. 16 (pp. 66–82) contains "A remarkable History of the strange *Witchcrafts* and *Possessions* in New-England."

— Pietas Matutina. . . On occasion of the Early Departure of Mrs. Elizabeth Cooper, 1726. *Bound with* Best Ornaments of Youth, *etc.*, No. 1070.

1193 — Piety and Equity United. In Two Essays, *pp.* (2), 44, 42, *mor. extra* (*Bedford*). 12° *J. Allen, for Rob. Starke*, 1717

Running titles: "The Desires of Piety," and "The Measures of Equity."

1194 — Piscator Evangelicus. Or, The Life of Mr. THOMAS HOOKER, The Renowned, Pastor of Hartford-Church, and Pillar of Connec-

ticut-Colony, *pp.* 45, (2), *best levant red morocco extra, paneled sides, g. e.* (*Bedford*), RARE. 8° n. p. [*Boston,*] *Printed in the year* 1695

The last two pages have "A Catalogue of some other Books, all by this Author," comprising 34 titles.

1195 — †A POEM | Dedicated to the Memory | of The Reverend and Excellent | Mr. URIAN OAKES, | the late Pastor to Christ's Flock, | and Præsident of Harvard-Colledge, | in Cambridge, | Who was gathered to his People on 25d 5mo 1681. | In the fifty'th Year of his Age. | 1 Sam. 25. 1. (3 *lines; followed by* 4 *lines of Latin verse*). sm. 4° *Boston in New-England,* | *Printed for John Ratcliff,* 1682

Title, verso blank; Verses "To the Reader" (2 pp.); "Memoirs | of the Life and Worth: | Lamentations | for the Death, and Loss | of | the every way admirable | Mr. Vrian Oakes:" pp. 1–16. At the foot of p. 16, an Advertisement of Oakes's Fast Sermon at Cambridge, from Eccl. 9. 11 [to which Increase Mather prefixed a biographical memoir.] *White morocco, antique.*

The initials *N. R.*, subscribed to the Poem, (p. 16) are the last letters of the name Cotton Mather.

This poem was, probably, Cotton Mather's FIRST PUBLISHED WORK. It was printed three years before the Elegy on Collins (see No. 1106) and *four years* before the first work named in Samuel Mather's list, the Sermon before the Execution of J. Morgan (see No. 1025). Mr. Brinley's is the ONLY COPY KNOWN, and is believed to be UNIQUE.

In May, 1683, Nathanael Mather of Dublin wrote to his brother Increase: "The last I had from you was dated 9ber 15. 82. & with it Mr. Oaks his Sermon on Eccles. (see No. 837) and two of *your son's Poems on him*, for which I thank you."—*The Mather Papers* (4 *Mass. Hist. Coll.*, viii.) *p.* 55. This is probably one of the two copies mentioned. It has the autograph of *N*[*athanael*] *Mather* on the last page.

1196 — The Present State of New-England. Considered in a Discourse on the Necessities and Advantages of a Public Spirit in every Man. [Boston Lecture, March 20, 1690.] Upon the news of an Invasion by bloody Indians and French-men, begun upon us, *pp.* (2), 52, *best levant red mor., filleted sides, gilt back, g. e.* (*Bedford*). 8° *S. Green,* 1690

1197 — †The Principles of the Protestant Religion Maintained, and Churches of New-England, in the Profession and Exercise thereof defended, against the Calumnies of one *George Keith*, a Quaker.. By the Ministers of the Gospel in Boston, *pp.* (10), 156, *olive morocco extra, back and sides full gilt, g. e.* (*Bedford*). 8° *R. Pierce,* 1690

The Preface is signed by James Allen, Joshuah Moodey, Samuel Willard, and *Cotton Mather.* The last was, probably, the principal author.

1198 — †Private Meetings Animated and Regulated. A Short Essay, To Preserve and Revive the Ancient Practice of Lesser Societies, Formed among Religious People, to Promote the Great Interests of Religion, *pp.* 23, *calf extra, gilt* (*Pratt*), UNCUT, RARE. 12° *T. Green,* 1706

1199 — †PSALTERIUM Americanum. The Book of Psalms, In a Translation Exactly conformable unto the Original; but all in Blank Verse, Fitted unto the Tunes commonly used in our Churches;.. Added, Some other Portions of the Sacred Scriptures, to enrich the Cantional, A BEAUTIFUL COPY, *pp.* (2), xxxvi, 426, *crushed levant brown morocco, back and sides paneled* (*F. Bedford*), SCARCE. 8° 1718

See the Menzies Catalogue, No. 1354.

1200 — MANUSCRIPT. PSALTERIUM AMERICANUM. The author's AUTOGRAPH copy, as prepared for the press. In fine condition; bound in a thick quarto volume, *brown morocco, antique.*

1201 MATHER (COTTON) † The Quickened Soul. A Short and Plain Essay on, The Withered Hand Revived & Restored, *water-stained, in other respects a fine copy, pp.* (2), 30, UNCUT. 12° *B. Green*, 1720

"Aimed, more Particularly at the Direction of them whose Conversion to Piety may be in Danger, thro' wretched and foolish *Pamphlets*, which the Enemies of Grace & of Souls, industriously scatter about the Country." This perhaps refers to John Checkley's (anonymous) "Choice Dialogues between a Godly Minister and an Honest Countryman, concerning Election and Predestination," published in 1720.

1202 — Another copy, *olive morocco gilt* (*F. Bedford*). 1720

1203 — Ratio Disciplinæ Fratrum Nov-Anglorum. A Faithful Account of the Discipline Professed and Practised in the Churches of New-England, *pp.* (2), iv, 207, (3).
8° *Printed for S. Gerrish*, 1726

1204 — The same; *with* Directions for a Candidate of the Ministry, *bound in.* 1726

1205 — † Reason Satisfied: and Faith Established. The Resurrection of a glorious Jesus Demonstrated, *pp.* 47, *good copy, half morocco, plain.* 12° *J. Allen, for N. Boone*, 1712

1206 — Reasonable Religion: or, the Truths of the Christian Religion demonstrated . . With the Religion of the Closet, and Family Religion Urged. Preface, by Rev. Dr. [Daniel] Williams, *fine copy, large margin, pp.* (20), 136, *calf gilt* (*Pratt*). 8° *London*, 1713

From the Boston edition of 1700.

1207 — † The Religion of the Closet. An Essay on the Holy Employments proper for a Christian in his Daily Retirements, or A Christian furnished with a Companion for Solitude. 2d edition, *pp.* 42, (2), *clean copy, limp vellum*, RARE. 12° *T. Green*, 1706

1208 — † The Religion of the Closet. 4th edition, *pp.* 44, *nice copy, blue mor. extra* (*Bedford*). 12° *T. Fleet*, 1715

1209 — † The Religion of the Cross. A Brief Essay upon the Cross, . . Occasioned by . . the Death of [the author's wife] Mrs. *Elizabeth Mather, pp.* (4), 47, (1), *calf gilt, g. e.* (*Pratt*). 12° *John Allen*, 1714

1210 — † The Religion of an Oath: Plain Directions how the Duty of Swearing may be Safely Managed, . and Strong Persuasives to avoid Perjury, *pp.* 30, *brown morocco extra.*
8° *B. Green, for D. Henchman*, 1719

1211 — Repeated Warnings. Another Essay, to Warn Young People against Rebellions that must be Repented of. . With a Pathetical Relation, of what occurr'd in the Remarkable Experiences of a Young Man, who made an Hopeful End lately at Lyme in Connecticut, *pp.* (2), 34, *calf gilt* (*Pratt*), UNCUT, VERY RARE.
12° *B. Green, for S. Gerrish*, 1712

"A copy of a Letter to the Author," is appended, from the father of the young man mentioned, signed, M. G. [Matthew Griswold].

1212 — Repeated Warnings. *Another copy, unbound.* 1712

1213 — The Resolved Christian; Pursuing the Designs of Holiness and Happiness, *etc., pp.* (2), 128, *red levant morocco extra, g. e.* (*Bedford*), *last leaf mended at lower corner, a few letters in fac-simile*, RARE. 8° *Sold by Nicholas Boone*, 1700

This is identical — the title-page and the omission of the errata and dedication excepted — with "Small Offers" &c. (No. 1228), printed in 1689.

1214 MATHER (COTTON) † The Right Way to Shake off a Viper. An Essay upon a Case Too commonly calling for Consideration; What shall Good Men do, when they are Evil Spoken of? With a Preface of Dr. Increase Mather. The Second Impression, *pp.* (2), xiv, 64. 12° *S. Kneeland*, 1720

"The Essay how to be offered unto the Reader was printed at London Nine Years ago. — *Preface.*

1215 — † The Right Way to Shake off a Viper. *Another copy, morocco extra.* 8° 1720

1216 — † The Rules of a Visit. An Essay upon that Case, How the Visits of Christians, may be so Managed, as to Answer the Noble Designs of Christianity, *pp.* 40, *calf extra, g. e.* (*Pratt*), VERY RARE. 12° *Timo. Green*, 1705

1217 — The Sad Effects of Sin. A True Relation of the Murder committed by David Willis, on his Companion Benj. Stolwood. Added, [The Curbed Sinner] The Sermon preached after his Condemnation; and [another by Benj. Colman] on the Day of his Execution, Sept. 24, 1713. *Three separate tracts, pp.* (2), 14; (2), 64; 34, *the first imperfect, and the last leaf of the third injured.* 12° *J. Allen*, 1713

1218 — † The Sailours Companion and Counsellour: An Offer of Considerations for the Tribe of Zebulun; Awakening the Mariner to Think and to Do those things that may render his Voyage Prosperous, *pp.* (2), 62, *red mor. extra* (*Bedford*), UNCUT. 8° *B. Green, for S. Gerrish*, 1709

1219 — † The Salvation of the Soul considered . . With Directions . . and Incentives, *pp.* (2), 22, *fine copy, brown mor. gilt* (*Bedford*), RARE. 12° *B. Green*, 1720

1220 — The Saviour with his Rainbow. A Discourse concerning the Covenant which God will remember in the Times of Danger passing over his Church. (Dedication by Samuel Mather.) *pp.* 23, *clean and fine copy, half dark calf, antique*, UNCUT. 8° *London*, 1714

This London edition is VERY RARE. It is not in the Am. Antiquarian Society's, Mass. Hist. Society's, Prince, or Harvard Library Catalogues, and not mentioned by Lowndes or Stevens. Reprinted from the Boston edition of 1712. *See* Thoughts for the Day of Rain, No. 1246.

1221 — Seasonable Thoughts upon Mortality. A Sermon occasioned by the raging of a Mortal Sickness in the Colony of Connecticut, and the many Deaths of our Brethren there. Delivered at Boston-Lecture, 24 d. 11 m. 1711–12, *pp.* (2), 26, (2), *dark brown levant mor. antique, ins. borders, top gilt*, UNCUT. 12° *T. Green*, 1712

VERY RARE. Mr. Haven gives the abbreviated title from Samuel Mather's list (as of 1711), but apparently had not seen the book. It is not in the Prince, Mass. Hist. Society, or Am. Antiq. Society's Catalogues.

1222 — Seasonable Thoughts upon Mortality. *Another copy, best levant brown mor., paneled sides, elegant, g. e.* (*Bedford*). 12° 1712

1223 — *and others.* A Serious Address to those who unnecessarily frequent the Tavern, and often spend the Evening in Publick Houses; by several Ministers. [The Preface is signed by C. Mather, and 22 others.] . . Added, a Private Letter on the Subject, by the late Rev. Increase Mather, *pp.* (2), iv, 30, *str.-grained brown mor. extra, uncut.* 8° *Printed for S. Gerrish*, 1726

I. Mather's Letter (pp. 27–36) is in answer to the Question, "Whether it be Lawful for a Church-Member among us, to be frequently in Taverns?"

1224 MATHER (COTTON) The Serviceable Man. A Discourse made unto the General Court . . at the Anniversary Election, 1690, *pp.* (4), 1–58, *wants the last three leaves, calf gilt* (*Bedford*).
8° *S. Green, for Jos. Browning*, 1690

1225 — Several Sermons concerning Walking with God, and that In the Dayes of Youth, *pp.* (2), 86, *fine copy; brown mor. extra* (*F. Bedford*), *nearly uncut.* 8° *London, J. Astwood, for John Dunton*, 1689
Three Sermons. The last is entitled, "The Duty and Interest of Youth: or, The Thought of an Elder, on the Death of a Younger Brother, Uttered Oct. 28, 1688" (a funeral sermon for Nathanael Mather).

1226 — † Signatus. The Sealed Servants of our God, Appearing with Two Witnesses, *etc.* . . Boston Lecture, 1726–7, *pp.* 40, *calf gilt* (*Pratt*), RARE. 8° *Printed for Daniel Henchman*, 1727

1227 — † Signatus: The Sealed Servants of our God, appearing with Two Witnesses, *etc.* The Second Edition, *pp.* viii, 31, *fine copy, green mor. extra, uncut.* 8° *Rogers & Fowle*, 1748
Preface and Appendix by Rev. Andrew Croswell.

1228 — Small Offers towards the Service of the Tabernacle in the Wilderness. Four Discourses accommodated unto the Designs of Practical Godliness, *pp.* (8), 128, *brown levant morocco extra, paneled sides, g. e.* (*Bedford*), *fine copy*, VERY RARE. 8° *R. Pierce*, 1689
"Published by a Gentleman [John Philips, Esq., to whom the work is dedicated,] lately restored from threatening Sickness. (See No. 1213.)

1229 — Small Offers towards the Service of the Tabernacle in the Wilderness. *Another copy, wants pp.* 23–4 *and* 45–6 (*two leaves,*) *otherwise perfect; forel, lettered* (*Bedford*). 8° *R. Pierce*, 1689

1230 — † Sober Considerations, on a growing Flood of Iniquity. Or, An Essay, To Dry up a Fountain of, Confusion and every Evil Work; and to Warn People, particularly of the Woful Consequences [of] the Prevailing Abuse of RUM, *pp.* (2), 20, *straight-grained red morocco extra, g. e.* (*Bedford*), VERY RARE.
8° *John Allen*, [1708]
Close cropped; some letters cut into, on the front margin. Interleaved with white paper.

1231 — † Sober Sentiments. In an Essay upon the Vain Presumption of Living and Thriving in the World. . . Produced by the premature and much lamented Death of Mr. Joshua Lamb. With an Appendix by another Hand [Rev. Thomas Walter], *pp.* 37, *calf gilt* (*W. Pratt*), VERY RARE. sm. 8° *T. Fleet*, 1722
See MS. note on p. 32. Joshua Lamb, a Harvard student, was killed by falling from Stoughton Hall. The names "Dr. Cotton Mather" and "Mr. Thomas Walter," as the respective authors of the sermon and the appendix, were entered by Samuel Sewall, Jr., in his copy. See *N. E. Hist. & Gen. Register*, viii. 261.

1232 — † Some Seasonable Enquiries [concerning Episcopacy] And for the establishment of the Reformed Churches. Offered, For the Consideration and Satisfaction of them that are willing to *Weigh things in Even Balances, pp.* 12, *n. t. p., calf gilt* (*Pratt*), RARE. 12° n. p. [*Boston,*] 1723

1233 — † A Sorrowful Spectacle. Two Sermons on the Execution of a Woman for the Murder of her Spurious Offspring: *and, with separate title-page and imprint:* COLMAN (BENJ.) The Divine Compassion Declar'd and Magnified, *pp.* (2), vii, 3–92. 12° 1715
The first tract is imperfect, wanting title, part of Preface, and one leaf (85–6); the second, Dr. Colman's sermon, is a good copy, slightly water-stained.

1234 MATHER (COTTON) † A Soul Well-Anchored. A Little Manual for Self-Examination; To assist a Christian In Examining his Hopes of a Future Blessedness, *pp.* 24, *calf extra, gilt* (*Pratt*), RARE.
12° *B. Green*, 1712
Prefixed: "A Short Hymn To Assist the Pauses of a Self-Examination."

1235 — Souldiers Counselled and Comforted. A Discourse delivered unto some part of the Forces engaged in the just War, against the Northern & Eastern INDIANS. Sept. 1. 1689, *pp.* 38, *crimson morocco extra*, RARE. 8° *Samuel Green*, 1689
Some leaves of the dedicatory epistle, which had been too close cropped on the fore margin, have been carefully repaired and extended.

1236 — Souldiers Counselled and Comforted. A Discourse delivered to Forces engaged in the just War against the Indians. *Another copy, cut close in places, wants last two leaves, str.-gr. morocco extra.*
8° *S. Green*, 1689

1237 — Speedy Repentance Urged. Sermon preached at Boston, Dec. 29, 1689, in the Hearing and at the Request of one Hugh Stone [of Andover], . . under Sentence of Death, for Murder. . . Added, certain *Memorable Providences* relating to some other Murders, *pp.* (6), 87, (1 blk.), 16, *title-page and next three leaves stained and slightly imperfect, otherwise a good copy.* 8° *S. Green*, 1690

1238 — † The Spirit of Life entering into the spiritually dead. An Essay, To bring a Dead Soul into the Way, wherein the Quickening Spirit of God & of Grace, is to be Hoped and Waited for, *pp.* 40, *calf extra* (*Pratt*), RARE. 12° *Timo. Green*, 1707

1239 — Student and Preacher, entituled, Manuductio ad Ministerium; or Directions for a Candidate of the Ministry; republished by John Ryland, *clean copy, polished calf gilt.* 8° *London*, 1781
See Manuductio ad Ministerium, No. 1163.

1240 — The same work; Added, a Literal translation of Dr. Cotton Mather's famous Latin Preface: with an Abridgement of Mr. Ryland's Preface to his edition, *half calf gilt.* 12° *London*, 1789

1241 — † Suspiria Vinctorum. Some Account of the Condition to which the Protestant Interest in the World is at this Day reduced, *pp.* (2), 22, *calf gilt* (*Pratt*), UNCUT. 12° *T. Fleet*, 1726

1242 — The Terror of the Lord. Some Account of the Earthquake that shook New England in the Night, Oct. 29–30, 1727. With a Speech made unto the Inhabitants of Boston the next Morning. The Third Edition, *pp.* (4), 42, *brown str.-gr. morocco, uncut.*
8° *S. Kneeland*, 1727
This edition has an Appendix, written Nov. 4, and a Further Appendix (pp. 39-42), Nov. 16.

1243 — † THEOPOLIS AMERICANA. An Essay on the Golden Street of the Holy City; publishing a Testimony against the Corruptions of the Market-Place . . . In a Sermon to the General Assembly, 1709, *pp.* (4), 51, (2), *levant russia-red morocco, top gilt* (*Bedford*), *clean*, UNCUT, VERY RARE. 12° *B. Green*, 1710

1244 — Things for a Distress'd People to think upon. Offered in the Sermon to the General Assembly of the Province of the Massachusetts-Bay, at the Anniversary ELECTION, May 27, 1696, *pp.*

(2), 1–84, *wants the last leaves of the Postscript, dk. blue morocco, g. e.* (*Bedford*), VERY RARE.

16° *B. Green & J. Allen, for Duncan Campbel,* 1696

With a Postscript, containing "A Relation of no less than SEVEN MIRACLES, within this little while wrought by the Almighty Lord Jesus Christ."

1245 — *and others:* Thirty Important Cases Resolved, with Evidence of Scripture and Reason. [Mostly,] By several Pastors of Adjacent Churches, meeting in Cambridge. With some other memorable matters, *pp.* 78, (2), *russia-red levant morocco, g. e.* (*Bedford*).

8° *B. Green & J. Allen,* 1699

"Advertisement" (2 pp.) by Cotton Mather, prefixed. On verso of title-page, an additional Case resolved, IN MANUSCRIPT, by INCREASE MATHER: "Qu. Whether the publick reading of the Scriptures in order, to our Congregations, without preaching thereupon (?), be not an Ordinance." At the end (pp. 71–77), the "Proposals made by the President and Fellows of Harvard Colledge" &c. "to Observe and Record the more Illustrious Discoveries of the Divine Providence," etc., signed *Increase Mather, Præsident,* James Allen [and six other] Fellows.

In same volume: PROPOSALS For the Preservation of Religion in the Churches, by a due Trial of them that stand Candidates of the Ministry, 4 *pp.* n. d. (These are the Proposals agreed upon by the Massachusetts Association, July, 1702.)

1246 — Thoughts for the Day of Rain: Two Essays, I. The Gospel of the Rainbow. II. The Saviour with his Rainbow, *pp.* (2), vi, 64, *brown mor.* 8° *B. Green,* 1712

Before the second Essay, is a "Carmen Gratulatorium" (2 pp.) addressed to the Author, signed R. H. (Robert Hale?)

The second Essay was reprinted in London, in 1714. See, before, No. 1220.

1247 — † The Thoughts of a Dying Man. A Faithful Report of Matters uttered by many, in the Last Minutes of their Lives, *etc.*, *pp.* 47, (1), *four pages* (17–20) *in admirable fac-simile, by Burt, calf extra, g. e.* (*Bedford*), VERY RARE.

12° *B. Green & J. Allen, for J. Wheeler,* 1697

1248 — † The Thoughts of a Dying Man. *Another copy, blue levant morocco extra, paneled sides, g. e.* (*Bedford*). 12° 1697

1249 — † A Token for the Children of New-England. Or, Some Examples of Children in whom the Fear of God was Remarkably Budding, before they Dyed, In Several Parts of New-England . . . Added as Supplement, unto the Excellent JANEWAYES Token for Children: Upon the Re-printing of it, in this Countrey, *pp.* 36, [Appended to Janeway's Token, *pp.* (12), 132,] *best dk. blue levant mor., full gilt, ins. borders* (*Bedford*).

12° *Timo. Green, for B. Eliot,* 1700

1250 — † A Token for the Children of New England. . . Added, as a Supplement, unto the excellent Janewayes Token for Children, *wants the last leaf, worn copy. T. Green,* 1700. — A Perfect Recovery . . A Brief Discourse to the Inhabitants of a Place that had passed thro' a very Sickly Winter, and a Time of much Adversity, *pp.* 60, *a piece gone from the bottom of the title.* [1714.] *Two in one vol., old binding, neat.* 12°

1251 — † A Town in its truest Glory. A Discourse wherein the State of all our Towns is Considered, *pp.* 58, *brown mor. extra* (*Bedford*), RARE. 12° *B. Green, for D. Henchman,* 1712

1252 — † A Tree Planted by the Rivers of Water. Or, An Essay, upon the Godly and Glorious Improvements, which Baptised Christians are to make of their Sacred Baptism, *pp.* (2), 69, *calf gilt* (*Pratt*), RARE. 12° *Barth. Green, for Samuel Phillips,* 1704

1253 MATHER (COTTON) † Tremenda. The Dreadful Sound with which the Wicked are to be Thunderstruck. In a Sermon Delivered unto a Great Assembly, in which was present a Miserable African [Joseph Hanno] just going to be Executed for a most Inhumane and Uncommon Murder at Boston, May 25, 1721. Added, A Conference between a Minister, and the Prisoner, *pp.* (2), 41, *str.-grained brown mor. extra*, UNCUT.
large 12° *B. Green*, 1721

1254 — The Triumphs of the Reformed Religion, in America. The Life of the Renowned JOHN ELIOT; a Person justly Famous in the Church of God, *pp.* (8), 152, *fac-simile of Eliot's handwriting, and an engraving (Eliot's visit to Wauban,) inserted; best levant dk. blue morocco, paneled sides, g. e.* (*Bedford*).
8° *Benj. Harris & John Allen, for Jos. Brunning*, 1691
"This copy belonged to the Rev. John Eliot's son, the Rev. Joseph Eliot, pastor at Guilford, Conn." — G. B.

1255 — The Triumphs of the Reformed Religion in America. The Life of the Renowned JOHN ELIOT. *Another copy, elegantly bound in str.-grained blue morocco extra, sides double paneled, back full gilt, Roger Payne's best style, g. e.* (*Bedford*).
8° *B. Harris & J. Allen*, 1691

1256 — The Life and Death of the Renown'd Mr. John Eliot... The Second Edition carefully corrected, *pp.* (6), 138, *fine copy*.
8° *London, for John Dunton*, 1691

1257 — † The True Riches... A brief Essay on the Unsearchable Riches of Christ, *pp.* (2), vi, 31, *green mor. extra*. 8° 1724
In the Dedication "To the Flock of God whereof the Author is the Servant," the words "particularly, to Mr. Grafton Fevriere" are interlined, in *Mather's autograph:* and the autograph of "Grafton *Feveryeare*" is on the title-page.

1258 — Undoubted Certainties... A Sermon preached on the Death of Mrs. ABIGAIL SEWALL, *pp.* (2), 28, *calf extra* (*Pratt*), RARE.
8° *B. Green*, 1720

1259 — Unum Necessarium. Awakenings for the Unregenerate, or, The Nature and Necessity of Regeneration, *pp.* (6), 154, *dk. blue morocco extra, g. e.* (*Bedford*). 16° *B. H., for Duncan Campbel*, 1693
Close cropped, particularly on front margin of the first four leaves, where the print is slightly cut into; a corner torn from pp. 79, 80, has been skilfully restored, without facsimile of the text. VERY RARE.

1260 — † Valerius; or Soul Prosperity. The Prosperity of the Soul proposed and promoted, *pp.* 24, *green mor. extra*, VERY RARE.
8° *T. Fleet, for S. Gerrish*, 1723

1261 — The Valley of Baca. The Divine Sov'reignty, Displayed and Adored... A Sermon, on the Death of Mrs. Hannah Sewall, the.. Consort of Samuel Sewall Esq; *pp.* (4), 28, *calf gilt* (*Pratt*), *large and fine copy*, EXTREMELY RARE. 8° *B. Green*, 1717

1262 — Vanishing Things. An Essay on Dying Man, .. In A Sermon Preached on the Departure of .. Mr. THOMAS BERNARD, the late Pastor of a Church in Andover, *pp.* (2), 35, (1), *calf gilt* (*Pratt*), EXTREMELY RARE.
16° *S. Kneeland, for D. Henchman*, 1718
Mr. Haven (Ante-Revol. Publications) enters the title from S. Mather's list; but evidently had not seen the book. It is not in the Prince, Harvard College, Mass. Hist. Society's, or Am. Antiq. Society's Catalogues.

MATHER (COTTON) †Victorina. A Sermon on the Decease of [his daughter] Mrs. Katharine Mather, 1717. *Bound with* Best Ornaments of Youth, *etc.* No. 1070.

1263 — †Vigilius. Or, The Awakener. A Brief Essay, to Rebuke first the Natural Sleep . . . and then the Moral Sleep, etc., *pp.* (2), 14, *morocco extra.* 8° *J. Franklin*, 1719

1264 — A Vision in the Temple. The Lord of Hosts, Adored; and the King of Glory Proclaimed; On a Day of Prayer [May 10, 1721] at the Opening of the New Brick Meeting House in the North part of Boston, *pp.* (2), 45, *mor. extra* (*Bedford*), *fine copy.* sm. 12° *Printed for Robert Starkey*, 1721

1265 — A Warning to the Flocks against Wolves in Sheeps-Cloathing. Or, A Faithful Advice from several Ministers of the Gospel, . . relating to the Dangers that may arise from Impostors, pretending to be Ministers. With a Brief History of some Impostors, *etc.*, *pp.* 78, *crown levant mor. extra, g. e.* (*Bedford*), VERY RARE. 16° *Printed for the Booksellers*, 1700

"A Letter Containing a Remarkable History of an Impostor" [Samuel May], dated 25 d. 10 m. 1699, signed by C. Mather, pp. 29–52; A Postscript, "Something to be Known by all the Churches," *etc.* "A Faithful Advice from Several Ministers," dated Boston, Dec. 28, 1699, is signed by Increase Mather and twelve others (pp. 3–10).

1266 — THE WAY OF TRUTH laid out. A Catechism which, as with Supplies from the Tower of David, Arms Christians of all Ages, to Refute the Errors which most commonly assault the Cause of Christianity: and To Preserve the Faith once delivered unto the Saints. In Seven Essays . . The Second Edition, pp. (2), 8, 95, (2), *marbled wrapper.* 12° *S. Kneeland*, 1721

One of the VERY RAREST of Mather's works. The title is not in S. Mather's list, nor in any library catalogue which has been consulted. It seems to be the second edition, with additions and change of title, of "The Man of God furnished with Supplies from the Tower of David," named by S. Mather, under the year 1706. Of the Seven Essays, the first, entitled "The Fall of Babylon," was appended to "Frontiers well Defended," printed in 1707, with a prefatory note headed "The Protestant Armed from the Tower of David." (See No. 1124.) At the end of the volume is "The Body of Divinity Versified" (2 pp.), which was (first?) printed in "Maschil," 1702 (No. 1165). "An Addition," pp. 91–95, contains "A Short Catechism for the Conscience, on the Condition of Ungospellized Plantations."

— The Way to Prosperity. Convention Sermon, 1689. *Bound with* The Wonderful Works of God, etc. No. 1274.

1267 — What the Pious Parent wishes for. Boston-Lecture, 23 d. 1 m. 1721, *pp.* 34. [*The first Sermon in* A Course of Sermons on Early Piety, by the Eight Ministers who carry on the Thursday Lecture in Boston. *In the original binding, a good copy.*] 8° 1721

The Preface to this volume, and the closing Discourse, are by Increase Mather: the other Sermons, by the Rev. B. Wadsworth, B. Colman, J. Sewall, T. Prince, J. Webb, W. Cooper, and T. Foxcroft. This copy has the autographs of *Benj. Wadsworth*, 1721; *Edward Langdon jun.*, 1745–6; *Wm. Whitwell "bo't at Vendue,"* 1771; *James Foster*, 1776; *John W. Foster*, 1809; and *Samuel G. Drake*, 1836.

1268 — †Wholesome Words. A Visit of Advice, Given unto Families that are Visited with Sickness; by a Pastoral Letter, *etc.*, *pp.* (2), 24, *calf gilt* (*Pratt*). 12° *Printed for D. Henchman*, 1713

VERY RARE. Not in Am. Antiq. Society's, Mass. Hist. Society's, Harvard College, or Prince Library catalogues. In S. Mather's list, the title is given under 1702—which may be the date of the first edition.

1269 — †The Will of a Father submitted to. The Duty of Patient Submission . . In a very brief Discourse, made with a special

regard unto a Religious Family, burying an Only Son, and at a Time of much Affliction in the Neighborhood, *pp.* 40, *calf gilt* (*Pratt*), RARE. 8° *T. Fleet, for D. Henchman*, 1713

1270 — Winter Meditations. Directions how to employ the Liesure (*sic*) of the Winter for the Glory of God . . With a Preface of the Reverend Mr. John Higginson, *pp.* (12), 82, *fine portrait of Cotton Mather inserted, brown levant morocco extra, g. e.* (*Bedford*). 8° *Benj. Harris*, 1693

1270* — Winter Meditations, *another copy, brown levant morocco extra, paneled sides, g. e.* (*Bedford*). 8° *Benj. Harris*, 1693

1271 — Winter Piety . . A Sermon at Boston-Lecture, 27 d. 10 m. 1711, *pp.* (2), 33, *lower part of title-page restored in fac-simile, brown morocco extra* (*Bedford*), *uncut.* 12° *B. Green*, 1712

1271* — Winter Piety. *Another good copy, str.-gr. crimson morocco extra* (*Bedford*). 12° *B. Green*, 1712

1272 — Winthropi Justa: A Sermon At the Funeral of the Hon^ble^ JOHN WINTHROP, Esq. Late Governour of the Colony of Connecticut . . . Who Died at Boston, Nov. 27, 1707, in his 69th year . . . Dedicated to the Right Honorable, The Lady Rachel Russel, By Sir Henry Ashurst, Bar., *sound, clean copy, pp.* 19. 8° *Boston; Repr. London, B. Harris*, 1709

"To the Reader," by Increase Mather. First printed, Boston, 1708, pp. 40. RARE.

1273 — Winthropi Justa: A Sermon at the Funeral of the Hon^ble^ John Winthrop, Esq., *etc.* A Second Impression, *large and fine copy, but has lost the first two lines* (*three words*) *of the title-page.* 8° *Boston; Repr. London, B. Harris*, 1710

1274 — The Wonderful Works of God Commemorated. Praises Bespoke for the God of Heaven, In a Thanksgiving Sermon; delivered on Decemb. 19, 1689 . . . With a Postscript giving an Account of some very stupendous Accidents, which have lately happened in France. — To which is Added a Sermon preached unto the Convention of the Massachuset Colony, With a short Narrative of several *Prodigies*, which New-England hath of late had the Alarms of Heaven in, *pp.* (8), 62, 7, 26 [36], 5, 7, *str.-grained olive morocco extra, g. e.* (*Bedford*). 8° *S. Green*, 1690

The second Sermon has a separate title, imprint, and paging: "The Way to Prosperity. A Sermon preached to the Honourable Convention of the Governour, Council, and Representatives of the Massachuset-Colony," May 23, 1689. *Richard Pierce, for Benj. Harris*, 1690. (See S. Mather's Life of C. Mather, p. 43.)

The Appendix (and its introductory "Mantissa") "touching Prodigies in New-England," are also separately paged. Some of the prodigies narrated are very striking: "In the summer of the year 1688, just before the first eruption of our unhappy *War*, we had growing in Boston a *Cabbage-Root*, out of which there sprouted three very wonderful Branches, one of them exactly resembling a *Curtlace* [Cutlass], another of them as exactly resembling a *Rapier*, and a third, extreamly like to the *Club* used by the *Indians* in their barbarous Executions. I was myself one among the many who visited this Curiosity."

This work of Mather's is of peculiar interest, as containing (in the dedicatory epistle to Sir Henry Ashurst) a copy, cut in wood or type metal, of a portion of the famous DIGHTON ROCK INSCRIPTION.

1275 — The Wonders of the Invisible World: | Being an Account of the | Tryals | of | Several Witches, | Lately Executed in | New-England: | And of several remarkable Curiosities therein Occurring. | Together with, | I. Observations upon the Nature, the Number, and the Operations of the Devils. | II. A short Narrative

of a late outrage committed by a knot of Witches in | *Swede-Land* [etc.] | III. Some Councels directing a due Improvement of the Terrible things lately | done . . in New-England. | IV. A brief Discourse upon those Temptations which are the more ordinary Devi-|ces of Satan. | By Cotton Mather. | Published by the Special Command [etc.], | *polished calf gilt*, UNCUT, A BEAUTIFUL COPY.

4° *Printed first at Boston; repr. London, for John Dunton*, 1693

In such condition, VERY RARE. This is the FIRST (and *only complete*) London edition. The last page is numbered 98, but the pagination is irregular, the number of pages being, in fact, 106, exclusive of the four preliminary leaves not numbered. A leaf preceding the Title, has the Half-Title: "The Tryals of Several Witches, Lately Executed in New-England: Published by the Special Command of the Governour;" and, on the verso, is the "Imprimatur, Dec. 23, 1693," by Edmund Bohun.

1276 — Work upon the Ark. Meditations upon the Ark as a Type of the Church; Delivered in a Sermon at Boston, [Nov. 17, 1689,] *pp.* (10), 54, *calf gilt* (*Pratt*), RARE. 8° *Samuel Green*, 1689

1277 — † Work Within-Doors. An Essay To Assist the Serious in the Grand Exercise of Conversing with Themselves, and Communing with their own Hearts, *pp.* 40, *calf extra, gilt* (*Pratt*), VERY RARE. 12° *T. Green*, 1709

The running title is: "A Christian Conversing with himself."

1278 — † The World Alarm'd. A Surprizing Relation of a new Burning-Island lately raised out of the Sea near Tercera; . . and A Brief History of other Ignivomous Mountains . . In a Letter to an Honourable Fellow of the Royal Society at London, From a Member of the same Society, *pp.* 16, (2), *dk. brown levant mor. extra* (*F. Bedford*). 8° *B. Green*, 1721

1279 — The Young Man Spoken to. Another Essay, to Recommend & Inculcate the Maxims of Early Religion, unto Young Persons . . . In a Sermon preached unto them on a Special Occasion, *pp.* (4), 43, *calf gilt* (*Pratt*), *uncut*, VERY RARE.

12° *T. Green, for Samuel Gerrish*, 1712

Occasioned by the death of Mr. Peter Oliver, "an Hopeful, and a Pious Young Man, One well beloved in the Vicinity" (p. 38). Not in the Prince, Am. Antiq. Society's, Mass. Hist. Society's, or Harvard catalogues.

1280 — Zelotes. A Zeal for the House of God; Blown up, in a Sermon unto an Assembly of Christians; in the South-Part of Boston 8.d. xi. m. 17½ . . at their First Entrance into a New Edifice for Publick Worship, *pp.* 44, *mor. gilt extra* (*Bedford*), *a beautiful copy, nearly uncut.* 12° *J. Allen, for Nich. Boone*, 1717

"Sermon at the Dedication of the New Meeting House on Church-Green" [Summer Street].

1281 — AUTOGRAPH. Erasmi (Desid.) Moriæ Encomium, cum Gerardi Listrii Commentariis. *With autographs of* COTTON *and* SAMUEL MATHER; *pp.* 381, *elegantly bound in brown levant morocco, back and sides filleted and paneled, g. e.* (*Bedford*). 14° *Oxoniæ, W. Hall*, 1668

On the guard-leaf preceding the title, is a neat autograph: "*Cottoni Matheri Liber.* 1678. *Valeat res Ludicra.*" (!!) On the reverse of the leaf, is an extract "Ex Heidfeld: Sphinx, de Artib. Liberal." beginning: "Quis primus Stultitiæ Encomium scripsit? Dictator rei literariæ, Erasmus, Moriam in lucem edidit, cui non plus quam septem dierum operam impendit" &c. At this place Cotton Mather put an asterisk, and wrote, below, "**Credat Judaeus Apella, | non ego.*" But, subsequently, a line was drawn through this note. Another autograph of "Cotton Mather," on title, and "S. Matheri," above: and on the opposite guard-leaf, in Dr. Samuel Mather's hand, the Epigram:

"Stultitiæ Laudem scripsisti primus, Erasme,
Indicat Ingenium Stultitia ista tuum.

Audoeni Epigrammata, p. 28."

1282 MATHER (COTTON) AUTOGRAPH. Manuscript Sermon: "God, our Father;" from Phil. iv. 20. Preached, Sept. 15th, 1723. Neatly written, 12 pages, small octavo.

1283 — Mather (Samuel) The Life of the Rev. Cotton Mather, D.D., F.R.S. *Boston*, 1729. *To which are appended*, the Funeral Sermons on Cotton Mather, by Thomas Prince, Joshua Gee, Samuel Mather, and Mather Byles. *Five in one vol., calf.* 8° 1728–29

A Subscriber's copy, with autograph of *Samuel Kneeland*, the printer.

1284 — Life, by Samuel Mather. *With* Funeral Sermons by Prince, Gee, S. Mather, and Mather Byles, *original binding, sound and clean*, 8° 1728–29

Autograph of *Henry Bromfield*. (One of the seven copies subscribed for by "The Hon. Edward Bromfield Esq.")

1285 — COLMAN (B.) The Holy Walk and Glorious Translation of Blessed Enoch. Sermon on the Death of Cotton Mather, UNCUT. 8° 1728

1286 — Life, by Samuel Mather: with Funeral Sermons by T. Prince, J. Gee, S. Mather, and M. Byles, *out of binding.* 8° 1728–29,

1287 — Jennings (David) An Abridgement of the Life of the late Reverend and Learned Dr. Cotton Mather . . Recommended by I. Watts, D.D., *pp.* xii, (4), 144, *calf gilt* (*Bedford*). 12° *London*, 1744

1288 — The same, *calf gilt* (*Bedford*). 32° *Leeds, E. Baines*, 1802

1289 — The same. 12° [*London,*] *Religious Tract Society*, n. d.

1290 — The same. 12° *Philadelphia*, n. d.

1291 — Memoir of the Rev. Cotton Mather, D.D., with a Genealogy of the Family of Mather, by *Samuel G. Drake, pp.* 16, *folded, uncut.* 8° 1851

1292 MATHER (AZARIAH) *of Saybrook* (*Conn.*) None but Christ. A Discourse on John VI. 67, 68. Preach'd Privately, to a Religious Society in Say-brook, *pp.* (2), 22, *uncut.* 8° *New London, T. Green*, 1722

Rev. Azariah Mather, minister of Saybrook, 1710–1732, was a son of the Rev. Samuel of Windsor, and grandson of Timothy (son of Richard and elder brother of Increase).

1293 — The Gospel-Minister Described. Sermon at Newent in Norwich Dec. 10th. 1723, at the Ordination of the Rev. Daniel Kirtland There, *pp.* 32, (1). — A Discourse concerning the Death of the Righteous. Funeral Sermon for Rev. Moses Noyes, of Lyme, *pp.* (4), 24. 2 *Sermons, sewed.* 16° *New London, T. Green*, 1725, 1731

1294 — Good Rulers a Choice Blessing. Connecticut Election Sermon, May 13th, 1725. Published . . by Order of Authority, *pp.* (2), 50, *uncut.* 8° *New London, T. Green*, 1725

1295 — The Sabbath-Day's Rest Asserted, Explained, Proved, and Applied. [Attestation, by Cotton Mather, prefixed.] *pp.* (2), 4, 38, (1), *calf gilt* (*Pratt*). sm. 8° *Boston, B. Green, Jun., for S. Gerrish*, 1725

A leaf of the Attestation is misplaced by the binder. VERY RARE.

1296 — A Discourse Concerning the Death of the Righteous; at Lyme, Occasion'd by the Decease of the Rev. Mr. Moses Noyes, who dyed November 10th, 1729, *pp.* (4), 24, *clean, uncut.* 16° *New London, T. Green*, 1731

1297 MATHER (ELEAZER) *of Northampton (Harv. Coll. 1656), elder brother of Increase;* A Serious Exhortation to the Present and Succeeding Generation in New-England, . . Being the Substance of the Last Sermons Preached By Eleazer Mather, late Pastor, *etc. pp.* (8), 31, *grosgrain levant red mor., paneled sides, gilt back, rich ins. borders (Bedford),* UNCUT. 4° *Cambridge, S. G. and M. J.,* 1671

Address to the Church and Inhabitants of Northampton, by Increase Mather, 5 pp. The First Edition, EXTREMELY RARE.

1298 — A Serious Exhortation to the Present and Succeeding Generation in New-England, *etc.* . . The Second Edition, *pp.* (2), 31, *best str.-grained blue morocco, gilt back and corners, g. e. (Bedford).*

4° *Boston, John Foster,* 1678

Letter to the Reader, 2 pp., by Increase Mather. VERY RARE.

1299 MATHER (MOSES) *of Middlesex, Conn.* The Visible Church in Covenant with God: or, An Inquiry into the Constitution of the Visible Church of Christ. Wherein the Divine Right of Infant Baptism is defended, *etc., pp.* 60. 8° *New York, H. Gaine,* 1759

A defence of the "Half-way Covenant," against the Rev. Dr. Bellamy.

The Rev. Moses Mather, D.D. (Yale, 1739), minister of Middlesex, (a parish in Stamford, now the town of Darien,) was the great-great-grandson of Richard of Dorchester.

1300 — The Visible Church in Covenant with God; Further Illustrated. Also, A brief Representation of some other Gospel-Doctrines, which affect the Controversy, *etc., pp.* 84, *first leaves water-stained, uncut.* 8° *New Haven,* 1770

1301 — Connecticut Election Sermon, May 10, 1781, *uncut.*

4° *New London,* 1781

1302 — *posthumous.* Systematic View of Divinity, *bds. uncut.*

12° *Stamford, Ct.,* 1813

1303 — Divine Sovereignty Displayed by Predestination; or the Doctrine of the Decrees considered, *uncut.*

8° *Norwalk, Conn., Reprinted,* 1820

1304 MATHER (NATHANAEL) *of Dublin and London, son of Richard; (Harv. Coll.* 1647). A Sermon wherein is shewed That it is the Duty and should be the care of Believers on Christ, to Live in the Constant Exercise of Grace, *pp.* (2), 28, *olive morocco, full gilt, g. e. (Bedford).* 8° *Boston, R. P[ierce], for Jos. Browning, Stationer,* 1684

This is his first work independently published. For an earlier publication, see No. 970, A Disputation, etc.

1305 — A Discussion of the Lawfulness of a Pastor's acting as an Officer in other Churches besides that which he is specially called to take the Oversight of. The Second Edition, *pp.* (2), x, 83, *a small corner torn from last leaf, original binding.*

12° *Boston, repr. by T. Fleet,* 1730

First printed in London, 1698.

1306 — The Righteousness of God through Faith upon All without Difference who believe. In Two Sermons on Romans 3. 22. *pp.* (4), 76, *hf. bound.* 4° *London, for N. Hiller,* 1694

1306* — The same. Second Edition, *two or three leaves torn (but complete) and misplaced.* 12° *London,* 1718

1307 MATHER (NATHANAEL) *of Dublin and London, son of Richard:* 17 MANUSCRIPT Sermons, "preached by Mr. Nathanael Mather at his meeting house in London," *in his* AUTOGRAPH, *handsomely written out, in a quarto volume,* 260 *pages, old vellum, neat.*

The first Sermon was preached, Oct. 27, 1689; the last March 12, 1689[90], on a Public Fast.

1308 [MATHER (NATHANAEL) *son of Increase; (H. C.* 1685)] The Boston Ephemeris. An Almanack . . . for the Year of the Christian Æra 1685. 16 *pp.* *Boston, by and for Samuel Green,* 1685

"By Nath. Mather, Philom." is written by Judge Sewall on the title-page of his copy.

"He died at the *Nineteenth* Year of his Age; was a *Master of Arts;* began to preach in private. His Piety and Learning was beyond his Years. The History of his *Life and Death* was written by his Brother [Cotton], and there have been *Three Editions* of it printed at London. He dyed here at *Salem,* and over his Grave there is written, The Ashes of an Hard Student, a Good Scholar, and a Great Christian." — *Rev. John Higginson, in his Attestation to the Magnalia.*

1309 — The Boston Ephemeris. An Almanack . . . for . . . 1686. *Boston, Samuel Green,* 1686

1310 MATHER (SAMUEL) *of Dublin, son of Richard,* (*Harv. Coll.* 1643). A Testimony from the Scripture against Idolatry & Superstition, In Two Sermons; Upon the Example of that Great Reformer, Hezekiah. . Preached, Sept. 27 and 30, 1660. *pp.* (6), 75, *a very large, tall copy* (8½ *by* 6 *inches*), *in dark red grosgr. levant mor. extra, g. e.* (*F. Bedford*), UNCUT. 4° n. p., n. d. [*Cambridge,* 1670]

In such condition, of EXTREME RARITY. Thomas, *Hist. of Printing,* ii. 259, assigns the date of 1670, and quotes — perhaps from a MS. note — "reprinted at Cambridge." This volume however is not a *reprint,* but was published *from the author's manuscript* by his brother, Increase Mather, whose reversed initials, M. I., are subscribed to the prefatory Address. Mr. Sibley notes (*Harv. Graduates,* i. 86) that on the title-page of the copy in the Boston Athenæum is written: "ffor the publike Library at Boston, 1674."

For an earlier publication by Samuel Mather, see SHEPARD (T.) Subjection to Christ, No. 664.

1311 — A Testimony from the Scripture against Idolatry & Superstition, etc., *pp.* (6), 88. 8° n. p., n. d. [*Boston,* 1725]

"Printed in 1725, according to a MS. note," in the Prince Library copy. This copy has, at the top of the title-page, the inscription, "Donum Dom. Rev'di Joh. W[ise?] 172[ ]," the last numeral having been cut off in trimming.

1312 — The Figures or Types of the Old Testament . . Explained and Improved in sundry Sermons. Second edition, *pp.* vii, (1), 540, (16), *old calf.* 4° *London,* 1705

The first edition was printed in 1683, n. p. [Dublin?]

1313 MATHER (SAMUEL) *of Windsor, Conn., Son of Timothy.* A Dead Faith Anatomized. A Discourse on the Nature, and the Danger, with the Deadly Symptoms of a Dead Faith in those who profess the Faith of Christ, *pp.* 24, 108, *crimson morocco extra, gilt back, g. e.* (*Bedford*). 8° *Boston, Barth. Green and J. Allen,* 1697

Preface (pp. 3–24) by COTTON MATHER.

1314 — The Self-Justiciary Convicted. Or, A Discourse Concerning the Difficulty and Necessity of Renouncing our own Righteousness, *etc., pp.* (2), 27, (1), 94. 8° *Boston, B. Green, for N. Porter at Windsor,* 1707

"A Testimony to the Order of the Gospel, in the Churches of New-England," by John Higginson and Wm. Hubbard, follows the Epistle Dedicatory, pp. 19–27.

1315 MATHER (SAMUEL) *of Windsor, Conn., son of Timothy.* The Self-Justiciary Convicted. *Another copy.* 8° *Boston*, 1707

1316 — The Same. [Second Edition,] *pp.* (2), 14, 82. 12° *Boston, J. Draper*, 1740

1317 MATHER (SAMUEL) *of Witney, England, son of Increase.* † Observations on the Holy Scriptures, *pp.* (10), 164, (4), *calf extra.* 12° *London*, 1707

1318 — † A Compendious History of the Rise and Progress of the Reformation of the Church here in England, from Popish Darkness and Superstition. Together with an Account of Nonconformity.. Also, King Charles II's Declaration about Religion, October, 1660, *etc.* By a Gentleman, *pp.* (16), 148. 8° *London*, 1715

"N. B. A great part of this book is (almost Verbatim) a Transcript of Dr. Cotton Mather's *Eleutheria* or History of the Reformation & Nonconformity, Printed at London, anno 1698; with some Extracts from Dr. Calamy's Abridgement. And by the Stile of the Preface, as well as upon other Considerations, I guess that this Compendious History was put forth by Mr. Samuel Mather, in England, Brother to the Doctor." — *MS. note by the Rev. Thomas Foxcroft.*

1319 — A Vindication of the Holy Bible, Wherein the Arguments for, and Objections against the Divine Original, Purity, and Integrity of the Scripture, are Proposed and Considered, *pp.* (4), iv, 405, *old calf, gilt.* 8° *London*, 1723

Dedicated to the Rev. Edm. Calamy, D.D. Dr. Samuel Mather's copy, with his marginal notes.

1320 MATHER (SAMUEL) *D.D., of Boston, son of Cotton; (Harv. Coll.*, 1723) The Life of the Very Reverend and Learned Cotton Mather, *old binding, Rev. Isaac Backus's copy, with his autograph.* 8° *Boston*, 1729

1321 — An Essay concerning Gratitude. Written by Samuel Mather, M.A. and Chaplain to His Majesty's Castle William, *pp.* (8), 1–48, *wants the last three leaves, uncut.* 8° *Boston*, 1732

1322 — Vita B. Augusti Hermanni Franckii, cui adjecta est, Narratio Rerum Memorabilium in Ecclesiis Evangelicis per Germaniam, *pp.* 31, 11, *half mor. uncut*; *autograph of Benjamin Colman.* 8° *Bostoni*, 1733

1323 — Apology for the Liberties of the Churches in New England, *fresh copy, paneled sheep, lettered, neat.* 8° *Boston*, 1738

1324 — The Lord's Prayer: or, A New Attempt to recover the *right Version*, and *genuine Meaning* of that Prayer, *pp.* (4), iv, 67, *half str.-grained morocco, top gilt*, UNCUT. 8° *Boston*, 1766

1325 — The Walk of the Upright, with its Comfort. A Funeral Discourse after the Decease of the Rev. William Welsted . . and Mr. Ellis Gray . . Colleague Pastors of a Church in Boston, *pp.* 34, *in the original black wrapper.* 8° *Boston, for Michael Dennis*, 1753

1326 — A Dissertation concerning the most venerable Name of JEHOVAH, *pp.* (6), 101, *trimmed close.* 8° *Boston*, 1760

1327 — † An Attempt to shew, that America must be Known to the Ancients; made at the Request, and to gratify the Curiosity of an Inquisitive Gentleman. To which is added an Appendix concerning

the American Colonies, and some Modern Managements against them. By an American Englishman, Pastor of a Church in Boston, *pp.* 35, *Boston, J. Kneeland,* 1773. — [Prout (Timothy)] Diana's Shrines turned into Ready Money, by Priestly Magic; or, Virtue given up. Being Remarks on Remarks on the Northern Priest's Pamphlet, entitled, A..... a Known to the A..... ts. In a Letter to the Author. [With] an impartial Appendix, setting forth the Right of the British Parliament, *etc., pp.* 23, *New York,* 1773. RARE. *Two in one vol., half mor., neat.* 8°

1328 — MANUSCRIPT Sermon on Job xxiii. 10, "And He knoweth the Way, that I take," *etc.* "Preacht at Home, Sept. 28, 1777, A.M." 7 leaves (11 closely written pages), foolscap octavo.

1329 — MANUSCRIPT. LETTERS from Samuel Mather, D.D., to his son Samuel, 1759–1785. With others, from COTTON MATHER, SAMUEL SEWALL (Senior and Junior), Col. EDM. QUINCY, Gov. W. BURNET, THOMAS HUTCHINSON, &c. Bound between guard-leaves, in an elegant quarto volume, *morocco extra, paneled sides, gilt edges, with clasp.*

A volume of remarkable interest. The letters of Dr. Mather (about 50 in number) were written from Boston to his son, during the latter's service as deputy-commissary at Fort Edward and in Canada, and his subsequent residence in Quebec, until his appointment to a clerkship in the customs at Boston. The son, remaining loyal to the crown, became a refugee in England. His correspondence with his father was renewed after the peace, and this volume contains three letters addressed to him in 1783 and 1784, when Dr. Mather was in his seventy-eighth year. To these are added, thirteen letters from THOMAS HUTCHINSON to Samuel Mather, the younger, written while both were in England, 1779–83; a letter from Judge SAMUEL SEWALL, from London, Aug. 3, 1689, to his wife in Boston; a letter from Samuel Sewall (junior) to his brother, Nov. 26, 1713 (giving an account of the sickness and numerous deaths in Boston); one from COTTON MATHER (imperfect), sent with the manuscript of his "Nehemiah" (printed in 1721) to Judge Sewall; and another, of higher interest to historians, the *original draught* (four closely-writted pages, with numerous corrections) of COTTON MATHER'S LETTER TO GEORGE VAUGHAN, Agent for New Hampshire, March 3, 1708, concerning the genuineness of the instrument known as the *Wheelwright Deed* of 1629. (This letter was printed in the Appendix to Belknap's History of New Hampshire, and has been frequently referred to by writers who have taken part in the Wheelwright deed controversy.) A letter from Col. Edmund Quincy of Braintree, to Judge Sewall, Jan. 1721, replying to a question concerning the *order of march* of the Israelites in the wilderness, one from Gov. Wm. Burnet to S. Sewall, 1728 (injured), two or three from Mrs. Hannah Mather, wife of Dr. Samuel (and sister of Gov. Hutchinson) to her son, and several others are included in the collection.

This volume was formerly in the possession of Mr. Samuel G. Drake, who printed brief extracts from two or three of the letters, in the Introduction to his edition of Mather's History of Philip's War (pp. 18–22).

BOOKS FROM THE MATHER LIBRARY,

CONTAINING AUTOGRAPHS OF INCREASE, COTTON, AND SAMUEL MATHER, WITH OCCASIONAL NOTES.

1330 Adam (Melchior) Vitæ German. Theologorum, ad annum 1618 deductæ, *old calf.* thk. 8° *Haidelbergæ*, 1620
Autogr. of Dr. *Samuel Mather*, on title, and a note in the hand of *Richard Mather*, on guard-leaf.

1331 Bullinger. Sermonvm Decades Qvinqve, de Potissimis Christ. Religionis Capitibvs, Authore Heinricho Bullingero. Tomi III. *in one volume, good copy,* (42) *and* 496 *ff.*
8° *Londini, Henr. Midletonus,* [1584]
Autogr. "*Crescentius Matherus*," "*S. Matheri* 1720," and MSS. notes. The first English edition of Bullinger's *Decades* in Latin. RARE.

1332 Buxtorfii (J.) Institutio Epistolaris Hebraica, cum Epistolarum Hebr. famil. Centuria. *vellum.* 8° *Basileæ, Conr. Waldkirchi*, 1610
Autogr. "*Crescentii Matheri Liber*," on title.

1333 Buxtorfii (J.) *Fil.* Exercitationes ad Historiam, I. Arcæ Fœderis, II. Ignis Sacri et Cœlestis, III. Urim et Thummin, IV. Mannæ, *etc., old calf, sound.* 4° *Basileæ*, 1659
Autogr. "*Cottoni Matheri Liber*, 1683."

1334 Daille (J.) XLIX Sermons upon the Epistle to the Colossians. In Three Parts. Translated by F. S., *paneled calf, sound.*
fol. *London*, 1672,–71
Autographs of *Increase* and *Samuel Mather*, and a *MS. Index* by *I. Mather.*

1335 Goodwin (Thos.) World to Come; or, the Kingdom of Christ asserted, in two Sermons on Eph. 1 : 21, *wants title and pp.* 1–2.— Goodwin (Thos.) Sermon of the Fifth Monarchy. *London*, 1654. *Two in one vol.* 4°
Autograph note of *Increase Mather.*

1336 Grotius (H.) *et al.* Dissertationes de Studiis instituendis, *engraved title.* 8° *Amsterdami, Lud. Elzevir*, 1645
Autogr. "*Crescentii Matheri Liber*" (with MSS. notes and references in his hand, on fly-leaf), "*Samuelis Matheri*, 1727," and (partly erased) *Mather Byles.*

1337 Herodiani Historiæ sui Temporis libri VIII. In Linguam Latinam conversæ ab Aug. Politiano; ed. Dan. Pareus, *calf.*
8° *Londini, Th. Harper*, 1639
"*Cottonus Matherus*" (autogr.) on title and on p. 30, and a few MSS. notes.

1338 Hottinger (J. H.) Analecta Historico-Theologica, *sound old calf.*
8° *Tiguri, J. Bodmer*, 1652
Autogr. of *Increase* and *Samuel Mather.*

1339 Lactantius (L. C. F.) Divinarum Institutionum Libri VII. *etc., old stamped leather on thick oak boards, clasps, large, well preserved copy.* 4° *Basileæ, Andr. Cratander*, 1521
A SCARCE edition. *Title, within curious wood-cut border.* Autographs (and MSS. notes on fly-leaf) of *Increase* and *Samuel Mather.*

1340 Leigh (Edw.) A Systeme or Body of Divinity. 2d edition, *old calf, well preserved.* fol. *London*, 1662
Autographs of *Increase, Cotton,* and *Samuel Mather;* several marginal *notes by Increase Mather.*

1341 Mardochai Nathan. *Meir Netib.* Concordantiarvm Hebraicarvm Capita: translata per Ant. Reuchlinum Isnensem, *old calf.*
folio, *Basileæ, Henr. Petri,* [1556]

Autograph, "Crescentii Matheri Liber, London, 1691."
The *Meir Netib* (Light to the Path) of Rabbi Mardochai b. Nathan was "the first Hebrew Concordance compiled by a Jew. It was the origin of the concordances of Calesio and Buxtorf."—*Darling.* Reuchlin's Latin translation is SCARCE.

1342 MAYHEW (EXPERIENCE) Indian Converts: or, Some Account of the Lives and Dying Speeches of Christianized Indians of Martha's Vineyard. Added, Some Account of the English Ministers who have presided over the Indian Work, by Mr. Prince, *old paneled calf, fine copy.*
8° *London, for Sam. Gerrish, Boston,* 1727

On a guard-leaf, in the autograph of a former possessor — whose signature is illegible — the inscription: "Ex Dono Amici Integerrimi *Samuelis Matheri,*" A.M. V.D.M. Bostoni Nov-Angliæ, July 16, 1732, *Cottoni Mather* Filius, *Increase Mather* Nepos, Amici mei . . . honorandi & colendi."

1343 Owen (John) Of the Divine Originall of the Scriptures [and other tracts]. 8° *Oxford,* 1659, '58

Autogr. (Increase) *Mather.*

1344 Platonis Gnomologia Græco-latina, *vellum.* 16° *Colon. Allobr.* 1613. (Autogr. [*I.*] *Matheri,* and a few MSS. notes.) — Rivetus (Andr.) Critici Sacri Specimen. Hoc est Censuræ Doctorum, *&c. Dordrechti,* 1619. (Autogr. *Crescentius Matherus;* and *Sam^ll Mather's Book,* 1723.) 2 vols.

1345 TRACTS. *Seventeen* RARE tracts, bound in one volume, from the library of INCREASE MATHER, with a manuscript table of contents in his handwriting; having his name (autograph) on several of the title-pages, and occasional marginal notes. The binding is much worn, but the tracts are, throughout, in fine condition.
4° *London,* and *Cambridge, N. E.,* v. y. (1643–1663)

Contents:

1. The humble Advice of the Assembly of Divines, Now . . sitting at Westminster, Concerning a Confession of Faith, &c. [Opposite the title is the Order of Parliament, Dec. 7, 1646, to print "sixe hundred copies *and no more,*" for the use of the Members, and enjoining the printer "at his perill, not to print more, or to divulge or publish any of them."] VERY RARE. *pp.* (4), 54. *Lond.,* n. d. [1647]

2. Owen (John) [Answer to two Questions sent to him (by the Assembly of Divines?) concerning the Power of the Supreme Magistrate about Religion, etc. *pp.* 8, n. t. p. 1659

3. The Ecclesiasticall Discipline of the Reformed Churches in France . . Faithfully transcribed into English, *pp.* (4), 48. *Lond.,* n. d. (*Autogr. on title,* "Crescentius Matherus, Londini, Decemb. 24, 1659. pret. 6d.")

4. A Platform of Church Discipline . . agreed upon at Cambridge, etc., *pp.* (2), 8, 30. *Repr. London,* 1653. (On the back of the title is pasted a copy, in Increase Mather's writing, of the Vote of the General Court, Oct. 14, 1651, approving the Platform.)

5. A Disputation concerning Church-Members and their Children, in Answer to XXI. Questions, &c. [*See* No. 970, *ante.*] *pp.* (8), 31. *Lond.,* 1659

The name of "Nathaniel Mather" is subscribed to the preface, in Increase Mather's hand.

6. Propositions concerning the Subject of Baptism and Consociation of Churches . . Confirmed by a Synod of Elders . . at Boston, in 1662 . . Whereunto is anext the Answer of the Dissenting Brethren [Anti-Synodalia Scripta Americana,] *pp.* (14), 18, 38. n. p. Printed in the Year, 1662.

See No. 845, *ante.* This copy has a slip of "Errata," pasted on the last page, and one or two additional errors of the press have been corrected with the pen.

7. DAVENPORT (JOHN) Another Essay For Investigation of the Truth, in Answer to Two Questions, concerning I. The Subject of Baptism. II. The Consociation of Churches. *pp.* (16), 71, EXTREMELY RARE. 4° *Cambridge, S. Green and M. Johnson,* 1663

At the head of the "Apologetical Preface" is written, in the hand of Cotton Mather: "By Increase Mather, who afterwards altered his Sentiments. *Vid.* his Life, p. ," and several marginal references. *See* No. 752, *ante.*

8. SHEPARD (T.) The Church-Membership of Children and their Right to Baptisme .. Cleared up in a Letter, etc., *pp.* (22), 26. *Cambridge, Samuel Green*, 1663

9. GOODWIN (T.) *and others.* An Apologeticall Narration, Humbly Svbmitted to the Honourable Houses of Parliament, *pp.* (2), 31. *Lond.*, 1643

10. An Anatomy of Independency, or A Briefe Commentary on the Apologeticall Narration, *pp.* (4), 52. *Lond.*, 1644

11. An Antidote against the Contagious Air of Independency .. By D. P. P. *pp.* 24. *Lond.*, 1644

12. ELLIS (JOHN) *jun.* Vindiciæ Catholicæ, or The Rights of Particular Churches Rescued: and Asserted against that .. Notion of One Catholick, Visible, Governing Church, etc., *pp.* (8), 86. *Lond.*, 1647

13. BARTLET (W.) *Ichnographia.* Or A Model of the Primitive Congregational Way: etc., *pp.* (20), 144. *Lond.*, 1647

14. STONE (SAMUEL) A Congregational Church Is a Catholike Visible Church, etc., *pp.* 51, *not numbered.* *Lond.*, 1652

15. BURTON (HENRY) A Vindication of Churches commonly called Independent, *pp.* (4), 72. *Lond.*, 1644

16. BURTON (H.) Vindiciæ veritatis: Truth Vindicated against Calumny. In a Brief Answer to Dr. Bastwick's *Independency not God's Ordinance*, etc., *pp.* (4), 34. *Lond.*, 1645

17. BURTON (H.) Conformities Deformity. In a Dialogue between Conformity and Conscience, . concerning Church-Government, *pp.* (8), 28, (4). *Lond.*, 1646

1346 TRACTS. Owen (John) Church of Rome no Safe Guide, 1679. — HOOKE (WM.) Discourse concerning the Witnesses, 1681. — Oates (Titus) Discovery of the Mystery of Iniquity as it is now in Practice amongst the Jesuits, 1679. — Burnet (Gilbert) Fast-Day Sermon, Dec. 22, 1680, before House of Commons, 1681. — Franklin (Richard) Discourse on Antichrist and the Apocalypse, *London*, 1675. — Jacob (John) The Jew turned Christian; or the Corner-Stone, 167$\frac{8}{9}$. — Relation of a Town in Piedmont sunk under Ground, *London*, 1679. — Lamentatio Civitatis, or London's Complaint against her Children in the Country, 1665. *Eight in* 1 *vol., good clean copies, old calf.* 4° *London*, v. y.

Three of the tracts have the autograph of I. Mather, who also wrote the table of contents at the beginning of the volume.

1347 UDALL (JOHN) The Key of the Holy Tongve: Wherein is conteineid, first The Hebrue Grammar . . out of P. Martinivs. Secondly, A practize upon the first, the twentie fift, and the syxtie eyght Psalmes, . . . Thirdly, A short Dictionary, conteining the Hebrue woords that are found in the Bible vvith their proper significations. All Englished . . . By Iohn. Udall. *Mottled calf, extra, full gilt elegant* (*Bedford*).

sm. 8° *Leyden, Francis Raphelengius*, 1593

On the title-page are the autographs of *William Stoughton* and *Increase Mather.*

This first edition of the *first Hebrew Grammar in English.* The Hebrew Dictionary was omitted in the second edition. Udall died towards the end of 1592, in the Marshalsea prison, where he had been five years a prisoner, for having written "A Demonstration of Discipline," which gave offence to the hierarchy. See Brooks's Lives of the Puritans, ii. 1–23.

1348 Usher (J.) Annales Vet. Testamenti. folio, *Londini*, 1650

Autographs of *I. Mather* and *Samuel Mather*, 1723.

WITCHCRAFT.

1349 BEAUMONT (JOHN) Treatise on Spirits, Apparitions, Witchcrafts, and other Magical Practices. 8° *London*, 1705
Beaumont's work includes an account of Witchcraft in New England.

1350 BRINLEY (JOHN) A Discovery of the Impostures of Witches and Astrologers, *pp.* (16), 127, *old calf*, RARE. sm. 8° *London*, 1680

1351 — The same, *calf.* 1680

1352 CALEF (ROBERT) More Wonders of the Invisible World: Or, The Wonders of the Invisible World Display'd in Five Parts. PART I. An Account of the Sufferings of Margaret Rule, Written by the Rev. Mr. C. M. P. II. Several Letters to the Author, *etc.* And his Reply relating to Witchcraft. P. III. The Differences between the Inhabitants of Salem-Village, and Mr. Parris, their Minister, in New-England. P. IV. Letters of a Gentleman uninterested, Endeavouring to prove the received Opinions about Witchcraft to be Orthodox. With short Essays to their Answers. P. V. A short Historical Accout (*sic*) of Matters of Fact in that Affair. To which is added, A Postscript relating to a Book intitled, The Life of Sir William Phips, *pp.* (12), 156, *dk. green levant morocco extra, inside borders, g. e.* (*Bedford*). 4° *London*, 1700
Fine large and clean copy, of this VERY RARE book. "Mr. Woodward's copy sold, in 1869, for $130" (*Sabin*); and the same copy brought $145, at the sale of Mr. Menzies's library in 1875.

1353 CALEF (R.) More Wonders of the Invisible World, *fresh and clean copy, sheep.* 12° *Salem, J. D. and T. C. Cushing, Jr.*, 1823
The Second Salem edition: with the addition of an article on "Giles Cory."

1354 CALEF (R.) The Wonders of the Invisible World Displayed. In Five Parts, *etc.* A New Edition, *pp.* xvi, 333, *frontispiece, marbled roan, gilt.* 24° *Boston*, 1828

1355 COOPER (THOMAS) The Mystery of Witchcraft. Discovering, the Truth, Nature, Occasions, Growth and Power thereof. Together with the Detection and Punishment of the same. As also, the Seuerall Stratagems of Sathan, ensnaring the poore Soule by this desperate Practize of annoying the Bodie . . Very necessary for the redeeming if these atheistical and secure times, *pp.* (32), 368, *old vellum wrapper.* 12° *London*, 1617
This work, now VERY SCARCE, is frequently referred to by Cotton and Incr. Mather.

1356 DRAKE (S. G.) The Witchcraft Delusion in New England: its Rise, Progress, and Termination, as exhibited by Dr. COTTON MATHER, in *The Wonders of the Invisible World;* and by Mr. ROBERT CALEF, in his *More Wonders of the Invisible World.* With Preface, Introduction and Notes, by Samuel G. Drake, *uncut*, 3 vols. 4° *Roxbury, for W. E. Woodward*, 1866
Nos. V, VI, VII, of Woodward's *Historical Series.*

1357 — The same work, LARGE PAPER (70 *copies printed*), 3 vols., *uncut.* imp. 8° *Roxbury*, 1866

1358 DRAKE (S. G.) The same work, LARGEST PAPER, 3 vols., *uncut.* roy. 4° *Roxbury*, 1866

1359 DRAKE (S. G.) Annals of Witchcraft in New England and elsewhere in the U. States, *pp.* 306, *portrait of Hon. John Wentworth, cloth extra, uncut.* 4° *Boston*, 1869

No. VIII. of Woodward's *Historical Series*; edition of 250 copies.

1360 ESSEX WITCHES. A true and exact Relation Of the severall Informations, Examinations, and Confessions of the late Witches, executed in the County of Essex [England], . . arraigned and condemned at Chelmesford, . . 29 of July, 1645. . Published by Authoritie, *pp.* (8), 36, *sprinkled calf, gilt* (*W. Pratt*).

sm. 4° *London, M. S. for Henry Overton and Benj. Allen*, 1645

VERY SCARCE. Mr. Quaritch (*Gen. Catalogue*, no. 662) marks a copy at £3. 3s. The (fifteen) offenders were arraigned before Robert, Earl of Warwick. The witchcraft delusion was at its height, in England, at this period. Sixteen persons were condemned at Yarmouth in 1644, nearly sixty in Suffolk, and about as many in Huntingdonshire, in 1645 and 1646.

1361 GLANVIL (JOS.) A Blow at Modern Sadducism in some Philosophical Considerations about Witchcraft, with an Account of the Famous Disturbance at the House of M. Mompesson, *Lond.*, 1668. —GLANVIL (J.) Plus Ultra, or the Progress and Advancement of Knowledge since the days of Aristotle, *Lond.*, 1668. *Two in one vol., both* SCARCE. 12°

1362 GLANVIL (J.) Essays on several Important Subjects, *good copy, old binding.* 4° *London*, 1676

The Sixth Essay is against Witchcraft. SCARCE.

1363 GLANVIL (J.) Saducismus Triumphatus, or full and plain Evidence concerning Witches and Apparitions. In Two Parts. With a Letter of Dr. Henry More, on the same subject, 2 *plates by W. Faithorne, tree calf gilt.* 8° *London*, 1681

1364 — The same. The Fourth Edition, with additions, *large and very fine copy, 2 plates by Faithorne, str.-gr. red morocco extra, g. e.* 8° *London*, 1726

"No book published after the Restoration of Charles the Second was more influential in reviving the waning belief in witchcraft — none supplied the magistrates at Salem with so many authoritative precedents — on none did the Mathers draw more largely for 'wonders of the invisible world,' than the 'Sadducismus Triumphatus' of the Rev. Joseph Glanvil — a Fellow of the Royal Society, one of the Chaplains of Charles II., rector of the Abbey Church at Bath, and subsequently a prebendary of Worcester."

1365 HALE (JOHN) A Modest Enquiry | Into the Nature of | Witchcraft, | and | How Persons Guilty of that Crime | may be *Convicted:* And the means | used for their Discovery Discussed, | both *Negatively* and *Affirmatively*, | according to Scripture and | Experience. | By John Hale, | Pastor of the Church of Christ in Beverley, | Anno Domini 1697. | (With a prefatory Epistle to the Reader, by John Higginson, of Salem.) *pp.* (2), 176, *sheep.*

8° *Boston, B. Green and J. Allen, for Benj. Eliot*, 1702

A FINE COPY, in the original binding, well-preserved, of a book which Mr. Sabin notes (in the *Mennies Catalogue*, no. 854) as "EXCESSIVELY RARE, indeed the rarest of all the works relating to the New-England Witchcraft Delusion."

1366 HALE (JOHN) A Modest Enquiry into the Nature of Witchcraft. *Another copy, str.-grained dk. red morocco, inside borders, full gilt back, g. e.* (*Bedford*). 8° *Boston, B. Green and J. Allen*, 1702

Mr. Brinley was perhaps the only collector, in the present century, who has had the good fortune to secure *two* fine copies of this EXTRAORDINARILY RARE book.

1367 HALE (JOHN) A Modest Enquiry Into the Nature of Witchcraft, *etc.*, *pp.* 158, *russet calf extra, gilt*, UNCUT, FINE FRESH COPY.
8° [*Repr.*] *Boston, Kneeland & Adams*, 1771
This re-print is EVEN MORE RARE than the original edition. It is not mentioned in Haven's (Am. Antiq. Soc.) Catalogue, or in Sabin's Dictionary.

1368 HUTCHINSON (FRANCIS) An Historical Essay concerning Witchcraft. The Second Edition, with considerable additions, *fine clean copy.* 8° *London*, 1720
Chap. V. "The Witchcrafts at Salem, Boston, and Andover, New England" (pp. 95–122).

1369 HUTCHINSON (T.) The Witchcraft Delusion of 1692. By Governor Thos. Hutchinson. From an unpublished Manuscript in the Mass. Archives. With notes by Wm. F. Poole, *pp.* 43, *uncut.*
4° *Boston* (*Privately Printed*), 1870

1370 LAWSON (DEODAT) Christ's Fidelity the only Shield against Satan's Malignity. A [Lecture] Sermon at Salem-Village, the 24th of March, 1692 . . a time of Publick Examination of some Suspected for Witchcraft. The Second Edition, *pp.* (12), 120, *old calf, restored, neat*, LARGE *and* FINE *copy.*
8° *Reprinted, London, R. Tookey*, 1704
VERY RARE. This edition has a special Dedication to Sir Henry and Lady Diana Ashhurst; and an Appendix (pp. 93–120) containing "Remarkable Things relating to the Afflicted"—"to the Accused"—and "to the Confessing Witches."

1371 A MAGICAL VISION, Or a Perfect Discovery of the Fallacies of Witchcraft, As it was late represented in a pleasant Sweet Dream to a Holy sweet Sister, *etc.*, *pp.* (6), 22, (3), *half green morocco, gilt*, UNCUT. sm. 8° *London, for Thomas Palmer*, 1673
SCARCE and CURIOUS. The pretended powers of Necromancers and Witches are *facetiously* set forth. The book can hardly be recommended for family reading, but its enumeration of popular superstitions will interest students of folk-lore.

1372 MATHER (COTTON) Late | Memorable Providences | Relating to | Witchcrafts and Possessions, | Clearly Manifesting, | Not only that there are Witches, but | that Good Men (as well as others) | may possibly have their Lives shortned | by such evil Instruments of Satan. | The Second Impression. | Recommended by the Reverend Mr. Richard | Baxter in London, and by the Ministers of | Boston and Charlestown in New-England. | *pp.* (22), 144, *good copy, smooth russet calf, neat.* 8° *London, Tho. Parkhurst*, 1691
"One of the EARLIEST and RAREST American works relating to the subject."—*Menzies Catalogue*, no. 1350.

1373 MATHER (COTTON) The Wonders of the Invisible World: | Being an Account of the | Tryals | of | Several Witches | Lately Executed | in New-England: | And of Several Remarkable Curiosities therein Occurring. | By Cotton Mather. | Published by the Special Command of his Excellency the | Governour of the Province of the Massachusetts-Bay in New-England. | The Second Edition. | 3 *prelim. leaves, pp.* 9–62, *irregular pagination, good copy, hf. mor.* VERY RARE.
4° *Boston, printed: Repr. London, for John Dunton*, 1693
Title, 1 leaf; The Author's Defence, 4 pp.; Enchantments Encounter'd, pp. 9–15; 1 blk. page; The Wonders of the Invisible World, pp. 17–62. The signatures are regular, and the volume is complete, but the pagination is a curious medley, the page numbers being arranged—or rather, *dis*arranged, as follows: 9–15, (1 blk.), 17–24, 43–50, 31–56, 47–62.

1374 [MATHER (COTTON)] Pietas in Patriam. The Life of Sir William Phips, Knt., Governor of Massachusetts. sm. 8° *London*, 1697
The Chapter contains

[Mather (C.) Memorable Providences relating to Witchcraft and Possessions. *Edinburgh*, 1689. *See* No. 1170. — The Wonders of the Invisible World. *London*, 1693. *See* No. 1275. — Mather (I.) Cases of Conscience Concerning Evil Spirits. *Boston*, 1693. *See* No. 955. — A Further Account of the Tryalls of the New England Witches. *London*, 1693. *See* No. 990.]

1375 MATHER (INCREASE) Angelographia, or A Discourse Concerning the Nature and Power of the Holy Angels, and the Great Benefit which the True Fearers of God Receive by their Ministry: . . in several Sermons: added, A Sermon concerning . . the Fallen Angels: Also, a Disquisition concerning Angelical-Apparitions. *pp.* (16), 132, 44, *black morocco, paneled and tooled, antique, red edges.*
8° *Boston, B. Green & J. Allen, for S. Phillips*, 1696
The "Disquisition" has a separate title-page, and is separately paged.

1376 [POOLE (Wm. F.)] The Mather Papers. — Cotton Mather and Salem Witchcraft. Reprinted [100 *copies, only,*] from the Boston Daily Advertiser, Oct. 28, 1868, *pp.* 23, *uncut.* — POOLE (Wm. F.) Cotton Mather and Salem Witchcraft. Reprinted [100 *copies, only,*] from the North American Review, for April, 1869, *pp.* 63, *uncut.* 2 *tracts.* 8° *Boston*, 1869

1377 [POOLE (Wm. F.)] Cotton Mather & Witchcraft. Two Notices of Mr. Upham his Reply. *pp.* 30, *uncut.* sq. 16° *Boston*, 1870

1378 SALEM WITCHCRAFT, Comprising [Calef's] More Wonders of the Invisible World, and [Cotton Mather's] Wonders of the Invisible World: With Notes, *etc.*, by S. P. Fowler, *cloth.* 12° *Salem*, 1861

1379 SALEM WITCHCRAFT: Comprising [Calef's] More Wonders of the Invisible World, and [C. Mather's] Wonders of the Invisible World: With Notes and Explanations, by S. P. Fowler, *pp.* 450, *cloth uncut.* sm. 4° *Boston, Wm. Veazie*, 1865
Only 250 copies printed.

1380 SALEM WITCHCRAFT. Records of Salem Witchcraft, copied from the Original Documents. 2 vols. *uncut, pp.* 279, 287.
4° *Albany, J. Munsell*, 1864
Woodward's *Historical Series*, Vols. I, II.

1381 SOME FEW REMARKS upon a Scandalous Book, against the Government and Ministry of New-England, Written by one Robert Calef. Detecting the Unparrallel'd Malice & Falsehood of the said Book. . . Composed and Published by several Persons belonging to the Flock of some of the Injured Pastors, *stained and imperfect, wanting pp.* 65–71, *which have been supplied in manuscript (by the late Samuel G. Drake), half calf, neat, uncut.*
8° *Boston, T. Green*, 1701
EXCESSIVELY RARE. The postscript (pp. 67–71) is signed by Increase and Cotton Mather, who disavow their authorship of the work, which purports to have been drawn up by Obadiah Gill and six other members of the Old North church.

1382 THACHER (J.) An Essay on Demonology, Ghosts, and Apparitions, and Popular Superstitions. Also, an Account of the Witchcraft Delusion at Salem, in 1692, *cloth, uncut,* SCARCE.
12° *Boston*, 1831

1383 TRYAL OF WITCHES at the Assizes held at Bury St. Edmonds for the County of Suffolk, March, 1664, Before Sir Matthew Hale, Kt., LARGE *and* FINE COPY, *pp.* (4), 59. 8° *London*, 1682
With this VERY SCARCE tract is bound: "A Short Treatise Touching Sheriffs Accompts," by Sir Matthew Hale, *London*, 1683.

1384 Tryal of Witches, at the Assizes held at Bury St. Edmonds, March, 1664: Before Sir Matthew Hale, Kt. . . Reprinted verbatim from the Original Edition of 1682. *Only* 100 *copies printed, at Charles Clark's Private Press, Great Totham, Essex; pp.* 29. *London*, 1835. — Account of the Trial, Confession, & Condemnation of Six Witches at Maidstone, in the County of Kent, July, 1652. Added, the Trial, Examination, & Execution of Three Witches at Faversham, Sept. 1645. 200 *copies reprinted* verbatim from the original edition, *pp.* vi, 3–9. *London*, 1837. — True and Exact Relation of the severall Informations *etc.* of the late Witches condemned at the Sessions at Chelmesford, [in Essex,] 29 July, 1645, *only* 200 *copies reprinted, at C. Clark's Private Press, Great Totham*, pp. iv, 34, *portrait of Matthew Hopkins the Witch-finder. London*, 1837. 3 in 1 vol., *calf gilt*, SCARCE. 8°

1385 UPHAM (C. W.) Lectures on Witchcraft, comprising a History of the Delusion in Salem in 1692, *cloth*, UNCUT. 12° *Boston*, 1831

1386 UPHAM (C. W.) Salem Witchcraft, with an Account of Salem Village, and a History of Opinions upon Witchcraft and Kindred Subjects, 2 *vols., map and plates*, LARGE PAPER, UNCUT.
imp. 8° *Boston, Wiggin & Lunt*, 1867
50 *copies only*, printed on this paper.

1387 — The same. 4 *vols. uncut.* sm. 4° *Boston, Wiggin & Lunt*, 1867
100 copies printed on this paper.

1388 WEBSTER (JOHN) The Displaying of Supposed Witchcraft, wherein it is affirmed that there are many sorts of Deceivers and Impostors, . . But that there is a Corporeal League made betwixt the Devil and the Witch, or that he sucks on the Witches Body, . or that Witches are turned into Cats, Dogs, raise Tempests, or the like, is utterly denied and disproved, *etc., large and fine copy, in the original calf*, VERY RARE. folio, *London*, 1677

1389 [WILLARD (SAMUEL)?] Some Miscellany Observations on our Present Debates respecting Witchcrafts, in a Dialogue between S. and B. By P. E. and J. A. *Philadelphia, Wm. Bradford, for Hezekiah Usher*, 1692. sm. 4° *Reprinted, Boston*, 1867
"Congregational Quarterly" Reprint, No. I., *pp.* 24. Only 100 copies printed. The original tract is of extraordinary rarity.

1390 The Witches: a Tale of New-England, *curious woodcuts, pp.* 72, *elegant tree calf, full gilt back, filleted sides* (*Matthews*).
18° *Bath* [*Me.*], *R. L. Underhill*, 1837

COLONIAL, STATE, AND LOCAL HISTORY.

MASSACHUSETTS.

ACTS AND LAWS. [For the COLONY LAWS, and the PROVINCE LAWS, 1692 to 1708, *see* Nos. 814–819.]

1391 — Acts and Laws Passed by the Great and General Court or Assembly of Her Majesties Province of the Massachusetts Bay, May 29, 1706 to May 30, 1711, *pp.* 291–363. *Reprinted for the State.* folio, [*Boston*, 1869]

1392 — The Charter granted by King William and Queen Mary — Acts and Laws of the Province. [With additional Acts of May and October Sessions, 1714,] *large and fine copy, pp.* 13, vi, 252, *old calf.* folio, *Boston, B. Green*, 1714

1393 — The same. With Session Acts, May, 1714–Nov. 1719 (pp. 241–328) added, *good copy.* folio, *Boston*, 1714[–20]

1394 — The Charter and The Explanatory Charter: Table: and Acts and Laws of the Province. With Session Acts to April, 1735 (p. 534) added, *good copy, old calf.* folio, *Boston, B. Green*, 1726[–34]

1395 — The same. With Session Laws to July, 1737 (p. 626), *with some manuscript "Justiciarie Records" of Thomas Barton, Esq., of Salem*, 1746–51, *on leaves at the end.* folio, *Boston*, 1726[–37]

1396 — The Charter and Explanatory Charter. Table. Acts and Laws of the Province. *With Session Acts*, Nov. 1726–Jan. 1738–9, *added, pp.* (2), 14; 17; (2), 684.
folio, *Boston, B. Green* [*and J. Draper*], 1726[–38]

1397 — Acts and Laws Passed by the General Court, (at the several Sessions) November, 1738, to May, 1742, *inclusive, continuous paging, pp.* 667–789, *wanting pp.* 763–70, *all* UNCUT.
folio, *J. Draper* (*to p.* 735) *and S. Kneeland & T. Green*, 1739–42

1398 — The Charter, &c. Explanatory Charter. Table. Acts and Laws of the Province. With Session Acts, May, 1742–Nov., 1752, added, *pp.* 14, 28, 432, (*pp.* 411–432, *inserted loose,*) *old calf.* folio, *Boston, S. Kneeland & T. Green*, 1742[–52]

1399 — The Charter, &c. Acts and Laws of the Province. With Session Acts to Jan., 1762, added, *pp.* 14, 24, 429.
folio, *Boston, S. Kneeland*, 1759[–62]

1400 — Temporary Acts and Laws, 1742. — Additional Laws, May, 1742–Aug., 1747, *pp.* (2), 4, 74; 75–254; *mostly uncut, paper covers.* folio, *Boston, S. Kneeland & T. Green.*

1401 — Temporary Acts and Laws, 1755. — Additional Laws, to Jan., 1758, inclusive, *pp.* 8, 326. folio, *Boston, S. Kneeland.*

1426 [CURTIS (G. T.) *and others*]. Discussions on the Constitution proposed to the People of Massachusetts by the Convention of 1853. 8° *Boston*, 1854

1427 LEAVITT (Jona.) Summary of the Laws of Massachusetts relative to Paupers. 8° *Greenfield*, 1810

1428 The Overseer's Guide; or, a History of the Laws of Massachusetts respecting Paupers. 8° *Brookfield*, 1815

1429 [Ames (Ellis)] Qualification for Voting in the Provincial Charter of Massachusetts, *pp.* 6. 8° n. p., n. d.

BANK OF CREDIT, LAND BANK, BILLS OF CREDIT, CURRENCY, ETC.

[*See* Severals relating to the Fund (1681), No. 857; Some Considerations on the Bills of Credit (1691), No. 726; FELT (J. B.) Account of Mass. Currency, No. 1501; PAINE (N.) Remarks on Early Paper Currency, No. 1537.]

1430 — A | Model | for Erecting a | Bank of Credit; | with a | Discourse | in Explanation thereof. | Adapted to the Use of any Trading | Countrey, where there is a Scarcity | of Moneys: | More Especially for his Majesties Plantations | in America. | *Quo Communius eo Melius.* | *pp.* (2), 30, VERY RARE.

16° *London; Printed in the Year*, 1688: *Reprinted at Boston*, 1714

The preface, dated Feb. 26, 1713–14, announces that, "a scheme of a Bank of Credit, founded upon a Land Security, has been projected; and will be humbly offered to the Consideration of the General Assembly, at their next Session." The tract "sets forth in a plain and familiar way, not only the Nature, but the Feazibleness and Utility of such a Fund of Credit." This seems to have been the first gun fired in the Land Bank war of 1714–21.

1431 — DUDLEY (PAUL) Objections to the Bank of Credit lately projected at Boston. Being a Letter upon that Occasion, to John Burrill, Esq; Speaker to the House of Representatives for the Province of the Massachusetts-Bay, *pp.* 32, *fine clean copy.*

16° *Boston, T. Fleet*, 1714

The name of the author is signed at the end of the Letter, which is dated Oct. 22, 1714.

1432 — Some | Considerations | Upon the several sorts of | BANKS | Propos'd as a | Medium of Trade: | and | Some Improvements that might be made | in this Province, hinted at, | *pp.* 16, *clean, uncut.* 8° *Boston, T. Fleet and T. Crump*, 1716

An EXCESSIVELY RARE tract, apparently unknown to American bibliographers. Only its abridged title is given in the Havens (Am. Antiq. Soc.) Catalogue, on the authority of Thomas Prince's MS. It is one of the few publications bearing the imprint of "T. Fleet and T. Crump." (See Thomas, *Hist. of Printing*, i. 301.) The author was opposed both to the *private* and public Bank projects, and advocated the issue of public bills, to be loaned to the several towns, at five per cent.

1433 — The Present Melancholy Circumstances of the Province Consider'd, and Methods for Redress humbly proposed, in a Letter from one in the Country to one in Boston, *pp.* 16. [Dated, March 6th, 1718–19.]

16° *Boston, for B. Gray and J. Edwards*, 1719

No title-page; the date is in a colophon. Quoted by Felt, *Mass. Currency*, p. 71.

1434 — [COLMAN (JOHN)] The Distressed State of the Town of Boston, &c. Considered. In a Letter from a Gentleman in the Town, to his Friend in the Countrey, *pp.* (2), 10. 16° *Boston, for Nicholas Boone, Benjamin Gray, and John Edwards*, 1720

EXTREMELY RARE. April 12th, 1720, Gov. Shute called the attention of the Council to this pamphlet, and it being regarded as tending to disturb the administration of the Government, as well as the public peace, by reflecting on acts and laws of the Province, the Justices of the Peace were directed to inquire after the author and publisher, and proceed

therein, &c. — *Felt's Hist. of Mass. Currency*, p. 74. The writer was a prominent supporter of the Private Bank project, and declares that "it was a very wrong step to crush [it] and set up this Publick Bank in its place" &c. (p. 7). He sees no remedy for hard times but *inflation*; thinks the Government should "go on some great and expensive work, and Emit Bills to carry it on;" "if there was a Bridge built over *Charles River*, if Fifty Thousand Pounds were expended to make it durable &c., this would help us by imploying the Poor, and the circulation of the Bills would be a great service to every body," &c.

1435 — A Letter from One in the *Country* to his Friend in *Boston*, containing some Remarks upon a late Pamphlet, entituled, *The Distressed State of the Town of Boston*, &c., *pp.* (2), 22, *uncut, except a bit cut from* (*a blank*) *corner of title-leaf.*

12° *Boston, J. Franklin, for D. Henchman*, 1720

The letter is dated, at the end, April 23, 1720, and was printed, probably, before J. Franklin was succeeded by S. Kneeland, as printer of the *Boston Gazette*, which was at this time the organ of the Governor's, Council's, and "Public Bank" party. Like all others of this series of tracts, it is EXTREMELY RARE.

1436 A Vindication of The Remarks of One in the Country, upon *The Distressed State of Boston*, from some Exceptions made against 'em in a Letter to Mr. Colman, *pp.* 20, *a fine copy, without blemish, and* UNCUT. 16° *Boston, S. Kneeland, for D. Henchman*, 1720

Dated, May 24th. By the author of "the Letter from One in the Country" in reply to "Some *Remarks*, of the 16th of May," on that Letter. ["A Letter from a Gentleman, containing Some Remarks upon the Answers to Mr. Colman," &c. *Boston, pp.* 15.] He promises, in a short time, to submit to the public, a Project he had hit upon, for emitting an hundred thousand pounds of bills. (See the next following number.)

1437 — A Project for the Emission of an Hundred Thousand Pounds of Province Bills, in such a Manner as to keep their Credit up Equal to Silver, and to bring an Hundred Thousand Pounds of Silver Money into the Country in a few Years, *pp.* 16, *no title-page, date and printer's name at the end*, UNCUT.

8° *Boston, S. Kneeland, for J. Edwards*, 1720

By the author of the "Letter from One in the Country" and "A Vindication." Dated, July 18th. Appended, pp. 14–16, is a brief reply to Mr. Colman's second tract (No. 1439).

1438 Reflections On the Present State of the Province of Massachuset-Bay in General, and Town of Boston in Particular; Relating to Bills of Credit and the Support of Trade by Them: As the same has been lately represented in several Pamphlets, *pp.* 22, *fine clean copy*, UNCUT, *with nearly* 2 *pages of MSS. criticisms, on an unprinted leaf, at the end, and a long note in margin of pp.* 13, 14.

12° *Boston, for B. Eliot and D. Henchman*, 1720

Dated, July 2d. VERY RARE. The manuscript notes in the same hand as in No. 1439, are by a determined opponent of inflation. "This work," he writes "supposeth that in unbalanced Extravagant Trade, managed by a Paper Medium — let the prices of things rise never so high, yet the Medium shall keep its prime Value, even when every thing else alters, which is an utter impossibility. All the power and wisdom of this World cannot make a 20*sh.* bill, wch was once equal in value to a yard of Cloath, equal to it when the same or a like yard of Cloath comes to be 40 *shill.* in value," *etc.*

1439 — COLMAN (JOHN) The Distressed State of the Town of Boston Once more Considered. And Methods for Redress humbly proposed. With Remarks on the pretended Country-man's Answer to . . . *The Distressed State of* Boston &c. With a Schæme for a Bank laid down: And Methods for bringing in Silver Money, Proposed, *pp.* (2), 22, *uncut, with cotemporary manuscript notes and adverse comments* [by the Reverend Country-man?], *filling the margins of several pages.* 16° *Boston, for Benjamin Gray*, [1720]

Dated, at the end, July 20th. Colman alludes (p. 1) to the high "character of him who is accounted the Author" of "the pretended Country-man's" Letter; charges him with "forgetting the Scriptures, though (if I am not out in my guess) his Profession is to Study them" (p. 3): and "advises the Gentleman to stick to Divinity for the future." "I like

him," he says (p. 16) "much better in the Pulpit, there I'll willingly receive his Instructions; but now he is out of his sphere."

1440 — New News from Robinson Cruso's Island, in a Letter to a Gentleman at Portsmouth, (*n. t. p.*) *pp.* 8.

16° *Cruso's Island* [*Boston*], 1720

Dated, at end, Dec. 19th, 1720. Written by an advocate of a larger emission of bills of credit, and against the majority in the Council and the supporters of Gov. Shute in his contest with the popular party. It abounds in allusions, serious and satirical, to prominent men and measures of the time. A hit at "the great DON DAGO, the *Primate-wou'd-be* of our Island (like the famous Dr. S——l [Sacheverel])" and his "old Itch of Scribbling," seems intended for Cotton Mather, and so, perhaps, is one at a "Clergy-man who (*Comedian-like*) will stand *belabouring his Cushion* and intermixing his Harrangue with THUNDER-BOLTS, while he is entertaining his *peaceable Congregation* with things whereof he is almost as *Ignorant* as I am of the *Saddle* Balaam *rode on* when his Ass spoke," *etc.*

When Gov. Shute, in his speech at the opening of the session, March 15, 1721, recommended measures to punish the authors of factious and seditious papers, the House answered that few or none would dare to publish such papers "if proper measures had been taken to discover and punish the authors of a libel, called, *News from Robinson Cruso's Island*, wherein the members of the *House* are grossly reflected upon" (HUTCHINSON, ii. 223). To that libel, the "*New* News" &c., was perhaps a rejoinder. Haven's (Am. Antiq. Soc.) Catalogue has, on the authority of the Prince MS., the title of "Reflections upon Reflections: or More News from Robinson Cruso's Island," attributed (with a query) to Elisha Cooke, the leader of the popular party in the House.

1441 — News from the Moon. A Review of the State of the *British Nation*, Vol. 7. Numb. 14. Page 53. — Tuesday, May 2. 1710. *pp.* 8, *without title-page, or printer's name, good clean copy.*

16° *n. p., n. d.* [*Boston, J. Franklin*, 1721?]

A satire aimed, apparently, at the House of Representatives, for their proceedings against the publisher and printer of "New News from Robinson Cruso's Island."

1442 — A Letter to an Eminent Clergy-Man in the Massachusett's Bay, Containing some Just Remarks, and necessary Cautions, relating to Publick Affairs in that Province, *pp.* (2), 13, UNCUT, *except at top.* 16° *n. p.* [*Boston,*] *Printed in the year* 1720–[21]

This pamphlet, now EXTREMELY RARE, was printed for Benj. Gray, Feb. 1720–21. At a meeting of the Council, Feb. 28, it was read and considered, and was declared to contain "many vile, scandalous, and very abusive expressions, which greatly reflect on His Majesty's Government and People of this Province, and tend to disturb the public peace." B. Gray, the publisher, was summoned, and "acknowledged that he had caused the same to be printed, and that the original in manuscript was delivered to him by an unknown hand," Feb. 8th. The Council directed the Attorney-General (Paul Dudley) "to prosecute the said Gray, or any other person that may have been concerned in the making or publishing the said Pamphlet." — THOMAS, *Hist. of Printing*, ii. 425. "I believe," says Thomas, "the affair was terminated by a compromise."

An "Advertisement," p. 12, notices the article in the "last Week's *Gazette*," "by a certain railing Rabshakeh," who has "attempted to stain the unblemished reputation of a Worthy Gentleman, and a hearty Friend to his Country" ("Americus Patriæ"); and a second Advertisement is dated from "Cruso's Island, 1721," promising for the press "a small Tract intituled, *The Saddle set on the right Horse.*"

1443 — A Letter from a Gentleman in Mount Hope, to his Friend in Treamount, *pp.* 7, *nearly uncut.* 16° n. p., n. d. [*Boston*, 1721]

The Letter is dated, Feb. 27, 1721. It was occasioned by an article in the *Boston Gazette* of Feb. 20, dated "N. E. *Castle William*, February, 1720, 21," imputing interested motives to a writer ("*Americus Patriæ*,") who had advocated a larger emission of bills of credit. The *Gazette* writer had designated "Americus Patriæ" as "*Worldly Wise Man.*" This allusion, and the account given in the "Letter," pp. 1, 2, of that "Reverend and Worthy Gentleman's" treatment by Andros, point unmistakably to the Rev. John Wise of Ipswich (Chebacco). See Nos. 1442 and 1445.

1444 — A Friendly Check, from a Kind Relation, To the Chief Cannoneer, Founded on a Late Information, Dated N. E. *Castle William*, 1720, 21. *pp.* 7, *no title-page or name of printer, fine clean copy.*

16° *n. p., n. d.* [*Boston, J. Franklin*, 1721]

In this EXTREMELY RARE tract "Amicus Patriæ" [Rev. John Wise] essays "to answer a fool according to his follow," and then, in "a Letter from *Amicus Patriæ*, to his son, Feb. 23, 1720–21," replies, more seriously, to the imputation of interested motives. The offensive article in the Boston *Gazette* of Feb. 20, is reprinted, p. 7.

1445 — A Word of Comfort to a Melancholy Country. Or the Bank of Credit . . . fairly Defended by a Discovery of the Great Benefit, accruing by it to the Whole Province, *etc.*, By Amicus Patriæ [Rev. John Wise], *fine clean copy*, *pp.* (4), 68.

16° *Boston* [*J. Franklin*], 1721

"Humbly Dedicated to the Merchants in Boston." A well-managed and witty plea for paper money and "inflation." It is, for general readers, the most interesting of all the tracts published in the Bank of Credit controversy, while its frequent references to trade, manufactures, industries, and home-life in Boston and in the country towns, give it, to the historian and antiquary, an exceptional value.

For the evidence on which I have attributed this work to Mr. Wise, the witty author of "The Churches Quarrel Espoused," and "A Vindication of the Government of N. E. Churches," see No. 1443. — T.

1446 — English Advice To the Freeholders, &c., of the Province of the Massachusetts-Bay, *pp.* (2), 6, *uncut.*

8° *Boston, J. Franklin*, 1722

EXTREMELY RARE. Not in the Am. Antiquarian Society's, the Prince, or the Mass. Hist. Society's catalogues. It is an earnest appeal to the Freeholders &c., to consult and prepare for the election of "able and faithful PATRIOTS," to sit in the General Assembly, in May, 1722, and men who are able "to project schemes for reviving the sinking condition of the Province"; and they are urged to mark the "three or four misguided gentlemen that were active in promoting and drawing up the two Acts, in 1720," for preventing Riots &c., and "for preventing Libels and *scandalous Pamphlets*, &c.," both of which Acts were "so justly rejected by the House." It is dated, April 18th, and subscribed "Brutus" and "Cato." The pretence that it was received from England was, of course, intended merely as a blind.

1447 — Money the Sinews of Trade. The State of the Province of the Massachusetts-Bay Considered, with respect to its Trade for want of a Medium of Exchange wherewith to manage it. Recommended . . . more especially to the Merchants and Traders in the Town of Boston. By a Lover of his Country, *pp.* 16, *good copy.*

8° *Boston, S. Kneeland & T. Green*, 1731

The author proposes that Merchants and Traders shall enter into copartnership for issuing bills or notes for circulation, to be loaned on land security, &c. He dwells on the bad effects that have resulted from giving currency in Massachusetts to *Rhode Island* bills: "We have given the bread out of our own mouths, and enrich'd them, who now despise us for so doing."

1448 — Trade and Commerce Inculcated; in a Discourse, Showing the Necessity of a Well-governed Trade, in order to a Flourishing Common-Wealth. With some Proposals for the bringing Gold & Silver into the Country for a Medium of Trade, [and] for supporting the Credit of the Paper-Currency. By Amicus Reipublicæ, *pp.* 58, *uncut.* 8° *n. p.* [*Boston,*] *Printed for the Author*, 1731

Yellow by age and smoke, but may easily be cleaned, making a fine copy of a VERY SCARCE tract.

1449 — A Letter to a Member of the Hon. House of Representatives, On the present State of the Bills of Credit, *pp.* (2), 9, *good copy, a corner, with a very few words of print, torn from the last leaf.*

8° *Boston*, 1736

Signed, *Philopatriæ.* The writer favors the emission of Bills of a New Tenor.

1450 — DOUGLASS (*Dr.* Wm.) A Discourse concerning the Currencies of the British Plantations in America, with regard to Paper Money, *etc.*, *pp.* 3–46, *wants title and last page, otherwise a fine copy, uncut.* 8° *Boston*, 1740

1451 — An Inquiry into the Nature and Uses of Money; more especially of the Bills of Publick Credit, *Old Tenor.* With a Proposal

of some proper Relief in the present Exigence. [And] A Reply to the *Essay on Silver and Paper Currences* (sic), *pp.* (2), 78, *fine copy, uncut.* 8° *Boston*, 1740

1452 — Inquiry (An) into the Nature and Uses of Money; More especially of the Bills of Publick Credit, Old Tenor, etc. *Another copy, uncut.* 8° *Boston*, 1740

1453 — Observations occasion'd by reading a Pamphlet, intituled, A Discourse concerning the Currencies of the British Plantations in America, *pp.* 23, *hf. mor., uncut.* 8° *London, T. Cooper*, 1741

1454 — A Letter to —— —— Merchant in London, Concerning a late Combination in the Province of the Massachusetts-Bay in New-England, to Impose or Force a Private-Currency called Land-Bank-Money, *pp.* 14, *clean copy, but wants one leaf* (*pp.* 3, 4), VERY RARE. 8° *n. p.* [*Boston*] *Printed for the Public Good*, 1741

Dated, *Boston*, Feb. 21, 1740–41. Against the Land-Bank, or "Manufactory Scheme." The members of this association, which the writer regards as a "pernicious grand *Bubble*," "value themselves as being formidable by their numbers, 2000 principals, as they publish, and many thousand abettors." See HUTCHINSON, ii, 352–354; FELT'S *Hist. of Mass. Currency*, p. 106, and after.

1455 — A Letter from a Gentleman in Boston, To his Friend in Connecticut, *pp.* 15, *uncut.* 4° *n. p., n. d.* [*Boston*, 1743]

The Letter bears date, Feb. 27, 1743–4. It contains a reply to "Heads proposed for an Act of Parliament, to regulate and finally suppress Paper-Currencies in the N. E. Colonies," in which Rhode Island for her enormous emissions of paper money, and "that infamous combination called *Land Bank*," in Massachusetts, were severely censured. The writer aims to show that there is no necessity for such an Act.

1456 — A Word in Season to all True Lovers of their Liberty and their Country; both of which are *now* in the utmost Danger of *being forever lost.* By Mylo Freeman, &c., *pp.* 16, (4), *uncut.* 16° *Boston, Rogers and Fowle*, 1748

In opposition to Hutchinson's plan for appropriating the money received from England in repayment of the expenses of Massachusetts in the Cape Breton expedition, to the redemption of Old Tenor bills of credit. See HUTCHINSON'S *History*, ii. 392–5.

1457 — Some Observations relating to the Present Circumstances of the Province of the Massachusetts-Bay; Humbly offered to the Consideration of the General Assembly, pp. 20, *autograph of Prof. Edward Wigglesworth, fine fresh copy, uncut.* 4° *Boston, D. Fowle*, 1750

1458 — Table for the ready turning of any old Tenor Sum into Lawful Money, at the Rate of 6*s.* per Piece of Eight. In Four Parts ... [with] other useful Tables, 12 *leaves not paged, corners worn.* 8° *Boston, J. Bushell, for S. Kneeland*, 1750

1459 — [GREEN (JOSEPH)] A Mournful Lamentation For the sad and deplorable Death of Mr. Old Tenor, A Native of New-England, who, after a long Confinement, by a deep and mortal Wound which he received about Twelve Months before, expired on the 31st day of March, 1750 ... To the mournful Tune of Chevy-Chace. *Folio broadside, torn, but complete, except a bit of lower margin.* *Sold at the Heart and Crown* [*T. Fleet*], *Boston*, n. d.

Yellowed by age and smoke, but will come out, after washing and repair, a good copy of this Extremely Rare broadside.

1460 — HUTCHINSON (THOMAS) A Projection, for regulating the value of Gold and Silver coins, published in the Boston Evening Post, Dec. 14th, 1761; re-printed, to be prefixed to "Considera-

tions on Lowering the Value of Gold Coins, within the Province of Massachusetts-Bay;"] *pp.* 8, *uncut.* 8° *n. p., n. d.* [Boston, 1762]
The tract to which this was prefixed was *in reply* to Gov. Hutchinson's proposition.

1461 — [SULLIVAN (JAMES)] The Path to Riches. An Inquiry into the Origin and Use of Money; and into the Principles of Stocks and Banks. [With] Thoughts respecting a Bank for the Commonwealth. By a Citizen of Massachusetts, *pp.* 77, *uncut.*
8° *Boston*, 1792

1462 BARBER (JOHN W.) Historical Collections of Massachusetts, *map and* 200 *engravings, roan gilt.* r. 8° *Worcester*, 1844

1463 BARRY (J. S.) History of Massachusetts: Colonial, Provincial, and Commonwealth Periods. 3 vols., *cloth, gilt.* 8° 1855–7

1464 BOUNDARY. The Case of the Provinces of Massachusetts-Bay and New York, respecting the Boundary-Line between the two Provinces. [By Thomas Hutchinson.] *pp.* 30, *uncut, half mor., neat.* fol., 1764

1465 — A Conference between the Commissaries of Massachusetts-Bay, and the Commissaries of New-York; at New-Haven in the Colony of Connecticut, 1767, *pp.* 26, (1), *very fine copy, uncut,* VERY SCARCE. 4° *Richard Draper*, 1768

1466 BOWDITCH (N. I.) Suffolk Surnames. 2d Edition, enlarged, *cloth.* 8° 1858

1467 BRADFORD (A.) History of Massachusetts for Two Hundred Years, 1620–1820, *map, half calf, gilt.* 8° 1835

1468 BRADFORD (A.) History of Massachusetts, 1764–75, 1775–89, 1790–1820. 3 vols., *half morocco extra, uncut.* 8° 1822–29

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1572 — The same, *new hf. morocco, uncut.*
8° *Reprinted, London, by Direction of D. De Berdt*, 1769

1572* — The same. *London, Repr. for J. Almon*, 1770. (2)

1573 — An Address to the Inhabitants of the Province of the Massachusetts-Bay, more especially, to the Inhabitants of Boston; occasioned by the late . . Attack upon their Liberties, and the Confusion and Disorders consequent thereon. By a Lover of his Country. *pp.* 8, *fine copy, uncut*, RARE.
4° *Rogers and Fowle*, [1747]

Dated, Nov. 23, 1747, and subscribed "Amicus Patriæ." It relates to the riots in Boston, occasioned by the Impressment of Seamen by Commodore Knowles, Nov. 17th.

1574 — ARTILLERY ELECTION SERMONS: 1675, and from 1701 to 1859, inclusive, *the series of printed sermons very nearly complete*, 86 Sermons, *selected copies, the greater part uncut.*

The series includes the Sermons for 1675, J. Richardson (*repr.* 1839); 1701, E. Pemberton (first three leaves imperfect): 1704, H. Gibbs; 1705, THO. BRIDGE; 1728, Eben. Gay, and, from 1728 to 1855, inclusive, *every sermon known to have been printed, except seven* (1748, 1765, 1788, 1791, 1799, 1834, and 1844). With very few exceptions, the copies are *uncut* and in fine condition.

The Rev. Thomas Bridge's Sermon, in 1705, is EXCEEDINGLY RARE. It is not in the Mass. Hist. Society's catalogue, and is not marked as printed in the list appended to Mr. Wilde's Sermon in 1855.

[For Sermons printed before 1710, *see* Nos. 823, J. Moodey, 1674; 852, J. Richardson, 1675; 831, S. Nowell, 1678; 724, J. Belcher, 1698; 912, S. Willard, 1699; 750, S. Danforth, 1708. See also, No. 965, I. Mather, 1710.]

1575 — ARTILLERY ELECTION SERMONS. Symmes (Thomas) Good Soldiers Described and Animated. Artillery Election Sermon, in Boston, June 6, 1720. (Preface by Benj. Colman.) *Boston, S. Kneeland*, 1720. — Brown (John) Divine Help Implored. Funeral Sermon, at Bradford, Oct. 31. 1725, after the Death of the Rev. Mr. Thomas Symmes, *etc.* [with] A Particular Plain and Brief Account of the Rev. Mr. T. S. *etc.*, *pp.* (2), 31; (2), 70, (2). *Boston, T. Fleet*, 1726. *Two in* 1 *vol., half bound.* sm. 8°

1576 — Artillery Election Sermon. J. Richardson, 1675 (*repr. Boston*, 1839); P. Clark, 1736; B. Colman, 1738; M. Byles, 1740; 3d ed., 1769; S. Phillips, 1741; S. Cooper, 1751; D. Shute, 1767, *last* 4 *pages in manuscript;* J. Clarke, 1768; J. Eckley, 1792; A. Abbot, 1802; J. Morse, 1803; J. Tuckerman, 1804; T. M. Harris, 1805; J. Kendall, 1806; L. Woods, 1808; J. Foster, 1809; C. Lowell, 1810; D. C. Sanders, 1817; N. L. Frothingham, 1825; F.

W. P. Greenwood, 1826; J. Pierpont, 1828; B. Whitman, 1829; *The same*, 2d ed.; S. Barrett, 1831; C. W. Upham, 1832; J. G. Palfrey, 1835; C. Robbins, 1836; A. B. Muzzey, 1837; S. K. Lothrop (2d Centennial, with List of Preachers &c.), 1838; O. A. Skinner, 1839; D. Sharp, 1840; C. Hitchcock, 1841; J. S. C. Abbott, 1842; H. A. Miles, 1843; T. P. Tyler, 1848; G. D. Wildes, 1855 (*with* List of Commanders and Preachers, 1638–1855). 36 *Sermons, the greater part uncut.* 8° 1736–1855

1577 — BIGELOW (J.) Plants of Boston. Second Edition, enlarged, *boards, uncut.* 8° *Boston*, 1824

1578 — Boston Directory, 1796 (*map torn*), 1800, 1803, 1809, *good copies*, 4 vols. 12°

1579 — The same, 1798, 1807, *bound with* I. Thomas's Almanack, 1805; *and* Catalogue of Books in The Boston Library, 1805, *hf. bd.* 12°

1580 — The same, 1806, *bound in vol. with* Catalogue of Books in Library of Amer. Academy, 1802; Catalogue of Books in the Boston Library, 1805; CATALOGUE OF BOOKS PRINTED IN THE U. States, with prices, and places where published, 1804; Catalogue of R. I. College, 1801, *and others.* 12°

1581 — Bowen (A.) Picture of Boston, or Citizen's and Stranger's Guide, *engravings, clean, uncut*, 1829. — The same, 3d edition, 1838. (2 vols.) 16°

1582 — BRIDGMAN (T.) Epitaphs from Copp's Hill Burial Ground, *cloth.* 12° 1851

1583 — Bridgman (T.) The Pilgrims of Boston and their Descendants. Introduction by Edw. Everett. Also, Inscriptions from Granary Burial Ground, *portraits, and other plates, pp.* xvi, 406, *cloth, gilt.* r. 8° *New York*, 1856

1584 — BUCKINGHAM (J. T.) Specimens of Newspaper Literature, with Personal Memoirs and Reminiscences, *portraits and cuts*, 2 vols., *cloth.* 12° *Boston*, 1850

1585 — CADOGAN (WM.) A Dissertation on the Gout, and all Chronic Diseases, jointly considered, as proceeding from the same Causes, *etc., portrait of Major-Gen. Knox inserted, half mor., pp.* 76. 8° *London: repr. Boston, for Henry Knox*, 1772

Appended is a list of Books (3 pp.), medical and other, imported and to be sold at the "London Book-Store, a little Southward of the Town-House, in Cornhill, Boston, by HENRY KNOX."

1586 — Census Report for the Year, 1845, by L. Shattuck, *map, uncut.* 8° *Boston*, 1846

1587 — [CHAUNCY (C.)] Letter to a Friend, giving a representation of Sufferings the town of Boston is exposed to, in consequence of the [Port Bill]; by T. W. a Bostonian, *half mor. extra, uncut, top edges gilt.* 8° *Boston*, 1774

CHURCHES:

1588 — **First Church.** Foxcroft (T.) Rise and Primitive State of New England, with special reference to the Old or First Gather'd Church in Boston; a Century Sermon, *half mor. extra, uncut*, VERY SCARCE. 8° 1730

1589 — **First Church.** Foxcroft (T.) The Divine Right of Deacons. Sermon on the Ordination of Zech. Thayer, to the office of Deacon, in the First Church, May, 1731; with the Charge; *pp.* 43.— Webb (J.) Discourse at the Ordination of a Deacon, *pp.* 20. *Two in one, stained, uncut.* 8° 1731

1590 — – Emerson (W.) Historical Sketch of the First Church; with Two Sermons, *sheep, fine copy.* 8° 1812

1591 — – Chauncy (C.) Sermon on the Return of the Society to their House of Worship. 1785.— Frothingham (N. L.) Sermon on the close of the Second Century. 1830. 8°

1592 — **Second Church. (Old North.)** Prince (T.) Sermon at his own Ordination, Oct. 1, 1718, (Charge by I. Mather, R. Hand by C. Mather,) and a Serm. on Ordination of Presbyters, by E. Pemberton, at Ordin. of Mr. Sewall, 1713, *separate titles and paging, half mor. uncut.* 8° *J. Franklin*, 1718

1593 — – Prince (T.) Sermon, before the choice of a Colleague Pastor, to succeed Cotton Mather. 1732

1594 — – Ware (H.) Two Century Discourses; History of the Old North and New Brick Churches, *pp.* 60. 8° 1821

1595 — – Robbins (C.) Two [Historical] Sermons, March 10, 1844, *pp.* 76.— Dedication Sermon, Sept. 17, 1845, *pp.* 40.

1596 — – Robbins (C.) History of the Second or Old North Church, With a History of the New Brick Church, *fine portraits, cloth.* 8° 1852

1597 — **Old South Church.** Wisner (B. B.) History of the Old South Church, *pp.* 122, *uncut.* 8° 1830

1598 — **Old South.** The Confession of Faith, and Form of Covenant; with Lists of the Pastors, *etc.*, and the Members. *pp.* 88, *cloth.* 12° 1841

1599 — **New-North Church.** An Account of the Reasons Why a Considerable Number, (about Fifty, whereof Ten are Members in full Communion) Belonging to the New North Congregation in Boston, could not Consent to Mr. Peter Thacher's Ordination there, *etc.*, *pp.* (6), 56, (1), *calf gilt.* 8° n. p. [*Boston*], *Printed in the year* 1720

For some account of this and the next following RARE tracts, and of the controversy which occasioned them, see Drake's History of Boston, pp. 545–6.

1600 — – A Vindication of the New-North-Church in Boston, from Several Falshoods spread in a Pamphlet Lately Published, Tending to their Defamation, Entituled, An Account of the Reasons *etc.*, ... By several of the Members of that Church, *pp.* (2), 14, *dk. blue calf, uncut.* 16° *Boston, J. Franklin*, 1720

1601 — – Eliot (Andrew) Sermon, after the Funeral of the late Rev. John Webb, who died April 16, 1750, *uncut, autograph note by Rev. T. Foxcroft.* 8° *Boston, Daniel Fowle*, [1750]

Appended is a catalogue of "the Books published by Mr. Webb."

1602 — – Parkman (F.) [Century] Sermon, Nov. 27, 1814.— [Eliot (E.)] Hist. Notices of the New North Religious Society, 1822.— Parkman (F.) Histor. Discourses, Dec. 1838, on the completion of the 25th year of his pastorate, 1839: Hist. Sermon, on resigning his pastoral charge, 1849. 4 *pamphlets.*

1603 — **Brattle Street Church.** Lothrop (S. K.) History of the Church in Brattle Street, *cloth.* 12° *Boston*, 1851

1604 — – Colman (B.) Sermon, Aug. 2, 1715, on Day of Prayer, for Election of a Pastor. 1715. — Sermon at the Ordination of Rev. Wm. Cooper, With Mr. Cooper's Conf. of Faith. 1716. — Sermon, March 4, 1736–7, after the Preservation of the Town from Fire. 1737. — Sermon, at an Evening Lecture in Brattle Street, Oct. 21, 1740. — Sermon at the Ordin. of Samuel Cooper, as (Colleague) Pastor. 1746. — Thacher (P.) Century Sermon, Dec. 29, 1799. 1800. — Palfrey (J. G.) Sermon, July 18, 1824, with Histor. and Biographical Notes, *pp.* 81. 1825. 7 *pamphlets.*

1605 — **Baptist.** Baldwin (T.) Discourse, Jan. 1, 1811, at opening New Meeting House of 2d Bapt. Church. n. d. [1811]. — Winchell (J. M.) Histor. Sketch of First Bapt. Church, 1665–1818. 2d ed. 1820. (2) 8°

1606 — – **Bowdoin Square** (Baptist) Church Book; History and Manual. By Rev. R. W. Cushman, *cloth.* 16° *Boston*, 1843

1607 — **Christ Church.** Caner (Henry) A Sermon, at Christ Church in Boston, August 20, 1765, at the Funeral of the Rev. Timothy Cutler, D.D., late Rector of said Church, *large paper.* 4° *Boston, T. & J. Fleet*, 1765

1608 — – Eaton (Asa) Historical Account of Christ Church. Discourse, Dec. 28, 1823. 1824. — **St. Paul's.** Jarvis (S. F.) Narrative of Events connected with the acceptance and resignation of the Rector, *pp.* 108. [1825]. 2 *pamphlets.*

1609 — **Church of the Disciples.** Clarke (J. F.) Sermon on the Principles and Methods of the Church, 1845; Dedication Sermon, 1848. (2)

1610 — **Church of the Savior.** Waterston's Dedication Discourse. 1847.

1611 — **Essex Street (Union).** Sabine (J.) Sermon at Dedication of the House. 1819. — Ecclesiastical Memoir of Essex St. Religious Society, *pp.* 128. 1823. 2 *pamphlets, uncut.*

1612 — **Franklin Street.** Origin and Formation &c., with Names of Members. 1836.

1613 — **Hanover Street.** Stuart (M.) Dedication Sermon, March 1, 1826. — Recent Attempt to defeat Constitutional Provisions, by the Trust Conveyances of Hanover St. Church. 2d ed. 1828. — Review of Pamphlet on Trust Deed. 1828.

1614 — **Hollis Street.** Proceedings of Eccles. Council, in case of the Proprietors and Rev. John Pierpont; prepared by S. K. Lothrop, *pp.* 383. 1841.

1615 — – Pierpont (J.) Sermon, after the Church was struck by Lightning. 1837. — (13) Pamphlets relative to the Controversy between the Church and Rev. J. Pierpont, 1839–46. 14 *pamphlets.*

1616 — – Fosdick (D.) Anniversary and Farewell Sermons. 1847.

1617 — **Indiana St. Chapel.** Fox (B.) Dedication Sermon. 1847.

1618 — **King's Chapel.** Greenwood (F. W. P.) History of Kings Chapel, the First Episcopal Church in America, *bds.*, *uncut.*
12° 1833

1619 — **Park Street.** Griffin (E. D.) Dedication Sermon, Jan. 10, 1810, *uncut.*

1620 — **Presbyterian, First.** Sabine (J.) Dedication Sermon, Jan. 31, 1828, *uncut.* — **Suffolk St. Chapel.** Sargent's Dedication Sermon, 1840. — **Summer St.** Thacher's Dedication Sermon, 1815. — **Twelfth Congregational.** Barrett's 25th Anniversary Discourses, 1850. 5 *pamphlets.*

1621 — **Trinity Church.** Hooper (Wm.) Sermon in Trinity Church, at the Funeral of Thomas Greene, Esq; August 5, 1763, *fine copy, uncut.* 4° *R. and S. Draper*, 1763

1622 — – Six pamphlets relating to the Greene Foundation, Report on proceedings of Trustees, sale of Pews, *etc.*, *in one vol.*
8° 1846–47

1623 — **West** Church. Lowell (C.) Historical Discourse. 1820. — Quarter of a Century Sermon, Jan. 2, 1831. (2)

1624 — [COLMAN (*Rev.* BENJAMIN)] Some Reasons and Arguments Offered to the Good People of Boston and Adjacent Places, for The setting up Markets in Boston, *pp.* (2), 14, *green calf gilt*, UNCUT.
8° *Boston, J. Franklin*, 1719

1625 — COLMAN (JOHN) The Distressed State of the Town of Boston Once more Considered . . . With a Schæme for a Bank Laid down; And Methods for bringing in Silver Money, Proposed. *Printed for Benj. Gray* [1720]. — A Letter from One in the Country to his Friend in Boston, containing some Remarks upon a late Pamphlet, Entituled, the Distressed State of the Town of Boston, &c., *pp.* 22. *J. Franklin*, 1720. *Two very scarce tracts, on the Land Bank project, &c.*

1626 — The Constable's Pocket-Book: or, a Dialogue between an Old Constable & a New, Being a Guide, In their Keeping the Peace, &c. By N. B. a late Constable in the Town of Boston, *pp.* (2), 70, *half vellum, gilt*, VERY SCARCE.
12° *Printed for Eleazer Phillips*, 1710

1627 — The Constable's Pocket-Book. 2d edition. 12° 1727

1628 — CROSWELL (ANDREW) Narrative of the Founding and Settling the New-gathered Congregational Church in Boston; to which is added, The Defence of that Doctrine of Justifying Faith, which hath been so much condemned in New-England, *etc.*, never before printed in New-England, *pp.* 38, *uncut.* 4° *Rogers & Fowle*, 1749

1629 — Dana (James F. *and* S. L.) Outlines of the Mineralogy and Geology of Boston and Vicinity, *map*, *uncut.* 8° *Boston*, 1818

1630 — DEARBORN (N.) Boston Notions, 1630–1847, *engravings, morocco, nice copy.* 16° *Boston*, 1848

1631 BOSTON. DRAKE (S. G.) The History and Antiquities of Boston, from its Settlement in 1630, to the year 1770, *etc.*, *pp.* x, 840, *portraits, plates, and wood-cuts, half morocco extra, top gilt,* UNCUT.
imp. 8° *Boston,* 1856

1632 — DRAKE (S. G.) The History and Antiquities of Boston, *etc.* LARGE PAPER, *Portrait of the Author, and* EXTRA PORTRAITS, *folded, uncut.* 4° *Boston,* 1856
100 copies only printed.

1633 — DRAKE (S. G.) The History and Antiquities of Boston, *etc.*, *plates, with the* EXTRA PORTRAITS, *half morocco extra, top gilt, uncut.*
r. 8° *Boston,* 1856

1634 — FIRE SOCIETY. Articles of Association, March 7, 1733–4, of the "Society first incorporated September 30, 1717," for mutual aid "in case it should please Almighty God to permit the breaking out of FIRE in Boston (where we live)." *Printed on parchment, folio, with* 28 (*manuscript*) *signatures of the members; folded and bound in smooth calf, gilt* (*W. Pratt*). sq. 16° *Boston,* 1733–4
The Society was limited to twenty members. Nine of the names subscribed to these Articles have been crossed out, as new members were added. For a list of the names, see Drake's Boston, p. 557, note. Probably UNIQUE.

1635 — FIRE of 1760. Janeway's Address to the Citizens of London soon after the Dreadful Fire in 1666, to which is added a Relation of the Great Fire in Boston, March 20, 1760, *half calf.*
16° *Boston,* 1760

1636 — FLETCHER *vs.* VASSALL. The State of the Action brought by William Fletcher against William Vassall, for Defaming him: Tried at Boston, August, 1752, and now Pending by Appeal to His Majesty in Council, *pp.* (4), 39, *uncut,* RARE. 4° *Boston,* 1753

1636* — Fletcher *vs.* Vassall. *Another copy, with slip of* (*additional*) Errata, *pasted on back of title, title slightly stained, uncut.*

1637 — Fourth of July Orations, 1787–1811, ORIGINAL EDITIONS, *twenty-four tracts in one vol., law calf.* 8° *Boston,* 1787–1811
The Orations for 1806 and 1812 were not printed.

1638 — Fourth of July Orations, 1813–1854, *complete except* 1842, *the greater part uncut, and generally fine, clean copies.* (41) — Orations before the Republicans of Boston: S. A. Wells, 1819; A. Dunlap, 1822; D. L. Child, 1826; W. F. Otis's Oration before the Young Men of Boston, July 4, 1831; A. Dunlap's, to the Washington Society, 1832; C. Cushing's before the Colonization Society, 1833; A. Walker's, to the Young Men of B., 1833; D. Henshaw's at Faneuil Hall, 1836; H. Mann's before the Authorities of B., 1842; The same, *another edition.* 50 *pamphlets.* 8°

1639 — FROTHINGHAM (R.) History of the Siege of Boston, and of the Battles of Lexington, Concord, and Bunker Hill, *maps and plates, cloth gilt.* 8° *Boston,* 1849

1640 — GORDON (*Rev.* Wm.) Plan of a Society for making Provision for Widows by Annuities, *good copy, half calf.* 8° 1772

1641 — [GREEN (JOSEPH)] Entertainment for A Winter's Evening: being A Full and True Account Of a very strange and wonderful Sight seen in Boston on the twenty-seventh of December At

Noon-Day. The Truth of which can be attested by a great Number of People, who actually saw the same With their own Eyes. By Me, the Hon^ble B. B. Esq; . . *pp.* 15, *clean*, UNCUT.
4° *Boston, G. Rogers*, n. d. [1749–50]

A MATCHLESS COPY of the VERY RARE FIRST EDITION of this curious satirical poem — for some account of which see Duyckinck's *Cyclop. Am. Lit.*, i. 120, and Drake's *Hist. of Boston*, 629. The "wonderful sight" was a Masonic procession, on St. John's Day, and the Boston wit bids his muse

—"in verse declare
Who were the men, and what they were,
And what their names, and what their fame,
And what the cause for which they came
To house of God from house of ale,
And how the parson told his tale:
How they return'd, in manner odd,
To house of ale from house of God."

1642 — HALES (J. G.) Survey of Boston and its Vicinity.
12° *Boston*, 1821

1643 — [HOMANS (I. S.)] History of Boston, from 1630 to 1856.
16° *Boston*, 1856

1644 — [HOMER (J. L.)] Notes on the Sea-Shore. Sketches descriptive of Hull, Nahant, and South and North Shores, Islands in Boston Harbor, Vicinity of Boston, *etc.* 8° *Boston*, 1851

1645 — INOCULATION. [DOUGLASS (Wm.) *M.D.*] Inoculation of the Small Pox As practised in Boston, Consider'd in a Letter to A— S— [Alex. Stuart] M.D. & F.R.S. in London, *pp.* 20, UNCUT, *J. Franklin*, 1722. — COLMAN [Benj.] Some Observations on the New Method of Receiving the Small-Pox by Ingrafting or Inoculating, *pp.* 16, *Boston*, 1721. — NEAL (Daniel) A Narrative of the Method and Success of Inoculating the Small Pox in New-England by Mr. Benj. Colman. With A Reply to The Objections made against it from Principles of Conscience, In a Letter from [Rev. Wm. Cooper] a Minister at Boston. To which is now prefixed, An Historical Introduction, *pp.* 48, UNCUT, *London*, 1722. — [COOPER (Wm.)] A Reply to The Objections made against . . Inoculation, from Principles of Conscience. . . By a Minister in Boston. The Third Impression. *pp.* iv, 14, (2), UNCUT, *Boston*, 1730. — [WILLIAMS (*Dr.* Nath'l) General Rules to be observed, *etc.*, *pp.* 1–16. n. t. p. [Boston, 1752?]. — DOUGLASS (Wm.) A Dissertation concerning the Inoculation of the Small Pox, *pp.* (4), 28, *wants title-page*, [Boston, 1730]. — [MADDOX (Isaac)] *Bishop of Worcester*, Sermon before the President &c. of the Hospital for the Small-Pox and for Inoculation, March 5, 1752, *pp.* (4), 15. 4° *London: repr. Boston*, 1752. *Seven in one volume, half morocco* (*Roxburghe*).
4° and 8° v. y.

A remarkably complete collection of these VERY SCARCE tracts.

1646 — — BOYLSTON (Zabdiel) An Historical Account of the Small-Pox Inoculated in New-England, ... With some short Directions to the Unexperienced in this Method of Practice. Humbly dedicated to her Royal Highness the Princess of Wales, By Zabdiel Boylston, F.R.S. The Second Edition, Corrected. *pp.* (4), vi, vi, 53. *London, Printed*, 1726: *Repr. Boston, for S. Gerrish, and T. Hancock*, 1730. — A Letter to Dr. Zabdiel Boylston; Occasion'd by a late Dissertation [by Dr. DOUGLASS] concerning Inoculation, Printed

at Boston, *pp.* 14. *Boston, for D. Henchman* &c., 1730. *Two in one volume, autograph letter of Dr. Z. Boylston inserted, polished calf extra, g. e.* (*F. Bedford*). 8° *Boston*, 1730

1647 — INOCULATION. [A Friendly Debate, between Mun-Dungus Sawney and Academicus], *wants title-page and last two leaves, pp.* ii, 1–18. 8° [*Boston*, 1722]

EXTREMELY RARE. Manifestly *inspired* by Cotton Mather, and perhaps written by his nephew Thomas Walter. Mun-dungus Sawney is, of course, Dr. Douglass, — the opprobrious epithet being suggested, apparently, by his "M.D." It is dedicated "To my very Worthy Physician, Mr. Zabdiel Boylston."

1648 — – [DOUGLASS (*Dr.* Wm.)] The Abuses and Scandals of some late Pamphlets In Favour of Inoculation of the Small Pox, Modestly obviated, and Inoculation further consider'd in a Letter to A— S— M.D. & F.R.S. in London, *uncut, pp.* (4), 11. 8° *J. Franklin*, 1722

In this rejoinder to "A Vindication of the Ministers," &c. and "A Friendly Debate," Dr. Douglass treats Cotton Mather "with a philosophical freedom," as he terms it. "The University of Glasgow .... gratify'd his Vanity with a D.D. .. Perhaps he may oblige this his *Alma Mater* to disown him for a Son, as it seems *the Royal Society have already done, by omitting his name in their yearly Lists.*"

1649 — – Inoculation of the Small Pox as practised in Boston, Consider'd in a Letter to A— S— M.D. & F.R.S. in London. [By Dr. Wm. Douglass], *pp.* 20, *uncut, a small piece torn from lower corner of last leaf.* 8° *J. Franklin*, 1722

1650 — – COOPER (Rev. Wm.) A Reply to the Objections made against taking the Small Pox in the Way of Inoculation *etc.*, The Third Impression [with a Preface, dated March 4, 1729–30], *pp.* iv, 16. 8° 1730

1651 — KNAPP (S. L.) Extracts from a Journal of Travels in North America, consisting of an Account of Boston and its Vicinity. By Ali Bey, *boards, uncut.* 12° 1818

1652 — Local Loiterings, and Visits in the Vicinity of Boston; by a Looker-on. 12° 1845

1653 — LOVELL (JOHN) A Funeral Oration Deliver'd At the Opening of the Annual Meeting of the Town, March 14th, 1742. in Faneuil-Hall in Boston: Occasion'd By the Death of the Founder, PETER FANEUIL, Esq; *pp.* 14, *beautiful copy*, UNCUT. 4° *Green, Bushell, and Allen*, 1743

1654 — – The same, *good copy, wants the preliminary half-title.* 4° 1743

1655 — MASSACRE. A Short Narrative of The horrid Massacre in Boston, perpetrated in the Evening of the Fifth Day of March, 1770, by Soldiers of the XXIXth Regiment; .. with some Observations on the State of Things prior to that Catastrophe, *frontispiece* (*inserted*), *half calf extra, antique.* 8° *Printed by Order of the Town of Boston*, 1770

1656 — – A Short Narrative of the Horrid Massacre in Boston, perpetrated in the Evening of the Fifth Day of March, 1770, by Soldiers of the XXIXth Regiment, .. With some Observations on the State of Things prior to that Catastrophe, *frontispiece, pp.* 166, *hf. mor.* 8° *London, repr.* 1770

1657 BOSTON MASSACRE. A Short Narrative of the Horrid Massacre in Boston, *etc.*, With some Observations on the State of Things prior to that Catastrophe, *frontispiece.* 2 copies, *cloth.*
8° *Boston*, 1770; *repr. N. Y., J. Doggett, Jr.*, 1849

1658 — – A Fair Account of the late Unhappy Disturbance at Boston in New England;. With an Appendix, containing Affidavits and other Evidences . . not mentioned in the Narrative published at Boston, *pp.* 28, 31, *new half brown morocco, uncut.*
8° *London, B. White*, 1770

1659 — – Trial of W. Wemms, J. Hartegan, W. M'Cauley [and others,] Soldiers in his Majesty's 29th Regiment of Foot, for the murder of C. Attucks, Samuel Gray [and others], on Monday evening, March 5th, 1770. . Taken in short-hand by J. Hodgson, *pp.* 217, *half blue morocco, gilt, marbled edges.* 8° *J. Fleeming*, 1770

1660 — – Trial of the British Soldiers of the 29th Regt. of Foot, for the Murder of Crispus Attucks, Samuel Gray [and others], March 5, 1770, *sheep.* 12° *Wm. Emmons*, 1824

1661 — – HANCOCK (JOHN) Oration delivered March 5th, 1774, at the Request of the Inhabitants of the Town of Boston, to commemorate The Bloody Tragedy of the 5th of March, 1770, *new half morocco, uncut.* 8° *Newport, S. Southwick*, 1774

1662 — – FIFTH OF MARCH ORATIONS, (*original editions,*) 1771–1783; Oration on the Re-interment of Warren's Remains, 1776; and Fourth of July Orations, 1783–86; *fine, large and clean copies, nearly uncut*, 18 *in one vol., half bound.* 4° 1771–86
COMPLETE SETS of the Boston Massacre Orations (as originally published), in fine and well-preserved copies, are VERY RARE. In this volume the series is supplemented by the Oration of Perez Morton, April 8, 1776, on the Re-Interment of the Remains of General Warren, and the *first four* of the Boston Fourth of July Orations. All are of the first editions, except the Fifth of March Oration of Dr. Benjamin Church (1773), which is of the *Third* edition, corrected by the Author.

1663 — – Orations delivered in Boston [1771–83] to commemorate the 5th of March, 1770, *brown grosgr. levant morocco, antique, red edges.* 16° *Peter Edes*, [1785]

1664 — – Orations delivered (in) Boston [1771–83] to commemorate the 5th of March, 1770; Second Edition, *W. T. Clap*, 1807, *uncut.*— The Trial of the British Soldiers, for the Murder of C. Attucks, Samuel Gray [and others], March 5, 1770, 1807. *Two in one vol., half green morocco* (*Roxburghe*). sm. 8°

1665 — – Noble (O.) Oration in Commemoration of March 5th, *Newburyport*, 1775. — Emmons (W.) Address in Commemoration, *Boston*, 1825 (*stained*). *2 in 1 vol., half mor., uncut.*

1666 — Municipal Register for 1851 (*large folded plan*), and 1852, *cloth.* (2 vols.) 8° *Boston*, 1851–2

1666* — Newest Keep-Sake for 1839; containing the Doings of a recent Benevolent Convention. 12° 1839

1667 — Observations on Several Acts of Parliament, . and also on The Conduct of the Officers of the Customs, since those Acts were passed . . Published by the Merchants of Boston. *Edes & Gill*, 1769. — State of the Importations from Great Britain into the port of Boston, Jan. – Aug., 1769, &c., *pp.* 130, *Mein & Fleeming*, 1769.

— Copies of Letters from Gov. Bernard, &c. to the Earl of Hillsborough, *pp.* 16, *no title-page.* — The Speech of Th–m–s P–wn–ll, Esq; in the H–se of C–m–ons, in favor of America, *no title-page. Four tracts in one vol., new half morocco* (*Roxburghe*). sm. 4° 1769

1668 — OTIS (JAMES) Rudiments of Latin Prosody; with a Dissertation on Letters, and the Principles of Harmony in Poetick and Prosaick Composition, *pp.* 72, *fine copy.* 12° 1760

VERY SCARCE. Only a few months after its publication, Otis, "with a tongue of flame and the inspiration of a seer," was arguing the question of Writs of Assistance in the council-chamber in Boston, and "leading the van of American patriots."

1669 — (Pemberton). Catalogue Of Curious and Valuable BOOKS, belonging to the late Reverend & Learned, Mr. Ebenezer Pemberton, Consisting of Divinity, Philosophy, History, Poetry, &c. generally well Bound: To be Sold by Auction, At the Crown Coffee-House in Boston, the Second Day of July, 1717, Beginning at Three a Clock afternoon, and so, *De Die in Diem*, until the whole be Sold. Also a valuable Collection of Pamphlets will then be exposed to Sale. The Books may be viewed from the 25th Day of June, until the Day of Sale, at the House of the late Reverend Mr. Pemberton, where Attendance will be given, *pp.* (2), 28, UNCUT. 8° *Boston: Printed by B. Green, and may be had* Gratis, *at the Shop of Samuel Gerrish, Bookseller, near the Old Meeting-House,* 1717

VERY RARE. "Perhaps the first instance in New England of a printed catalogue of Books at auction." The Catalogue comprises 159 titles of books in folio, 163 in quarto, and 678 in octavo; in all, 1,000 lots.

1670 — QUINCY (J.) Municipal History of the Town and City of Boston, during Two Centuries, 1630–1830, *engravings, cloth.* 8° 1852

1671 — QUINCY (J.) History of the Boston Athenæum; with Biographical Notices, *cloth.* 8° *Cambridge,* 1851

1672 — Railroad Jubilee in 1851, Account of, *map, full morocco, autograph of John P. Bigelow* (*Mayor*). 8° 1852

1673 — SARGENT (WINTHROP) Boston: a Poem. 2d edition, *half morocco.* 12° 1803

1674 — SHAW (C.) A Topographical and Historical Description of Boston, *engravings, bds. uncut, fine fresh copy,* SCARCE. 12° *O. Spear,* 1817

1674* — Shawmut: or, the Settlement of Boston by the Puritan Pilgrims. 16° 1847

1675 — SHURTLEFF (N. B.) Topographical and Historical Description of Boston, *Maps, pp.* x, 720, *cloth.* l. 8° 1871

1675* — Sketches of Boston, past and present, and of some places in the Vicinity, [by J. L. Homer,] *map and numerous cuts.* 16° 1851

1676 — SNOW (C. H.) History of Boston. 2d edition, *map and plates, boards, fine copy,* UNCUT. 8° 1828

1677 — SNOW (C. H.) History of Boston. 2d edition, *map and plates, calf,* VERY SCARCE. 8° 1828

1678 — Solemnities at the Stone Chapel and Festival at the Exchange, in honour of the Russian Achievements over their French invaders, *hf. bound.* 12° 1813

1679 — Tax List. List of Taxpayers, showing the amount of Real and Personal Estate, *etc.*, *pp.* 206, *half bound.* r. 8° 1822

1680 — Tea (Destruction of) HOLLEY (ISRAEL) Sermon preached at Suffield, [Conn.] Dec. 27, 1773, the next Sabbath after the Report arrived, that the People at Boston, had destroyed a large quantity of Tea, *etc.*, by Israel Holly, *half red morocco, uncut,* UNCUT. 4° *Hartford, Eben. Watson,* 1774

1681 — — A Retrospect of the Boston Tea-Party, with a Memoir of George R. T. Hewes, by a Citizen of New York, *portrait of Hewes, (engraving of Destruction of the Tea, inserted,) cloth.* 12° *New York,* 1834

1682 — — Traits of the Boston Tea Party, being a Memoir of Geo. R. T. Hewes with a History of that Transaction. By a Bostonian, *portrait, cloth, uncut.* 16° *New York,* 1835

1683 — THATCHER (B. B.) The Boston Book: being Specimens of Metropolitan Literature. 12° *Boston,* 1837

1684 — THURSDAY LECTURE SERMONS. 1701–1797. 17 Sermons, including S. Willard's The Best Priviledge (*B. Green & J. Allen,* 1701) *with autograph of B. Wadsworth;* N. Walter's The Body of Death Anatomized, 2d ed., 1706; B. Wadsworth's The Imitation of Christ, 1722; *and* Christ's Fan in His Hand, &c., 1722; D. Lewes's The Joy of Children Walking in the Truth, &c., 1723; H. Flynt, 1729; B. Colman, 1734, and 1742; C. Chauncy, 1741, 1773, and 1778; J. Sewall, 1742; M. Byles, 1745, &c. 8° v. y.

1685 — TRIALS OF PIRATES. Arraignment, Trial, and Condemnation of Capt. John Quelch and others of his Company, for sundry Piracies, Robberies and Murder, at the Court-House in Boston, June 13, 1704. Perused by [Gov.] Joseph Dudley, *etc.* [*repr.*] *London,* 1705. — Tryals of Col. R. Kirkby, Capt. John Constable, Capt. C. Wade, Capt. S. Vincent, and Capt. C. Fogg, for Cowardice and other Crimes committed in a Fight at Sea, Aug. 19, 1702, *London,* 1703. 2 *in* 1 *vol., half mor.* fol.

1686 — VADE MECUM for America: or a Companion for Traders and Travellers. . . To which is added, the Names of the Streets in Boston, *good copy, in the original binding, with autograph of Artemas Ward,* 1759, VERY SCARCE. tall 8° *S. Kneeland & T. Green,* 1732

1687 — Votes and Proceedings of the Freeholders and other Inhabitants in Town Meeting assembled, Oct. 28 and Nov. 2, 1772, *new half mor., uncut.* 8° [1772]

1688 — — The same, *half red mor., good copy, a small corner torn from title-leaf.*

1689 — WARREN (JOHN) An Eulogy on the Hon. Thomas Russell, Delivered, May 4, 1796; with A Monody, sung after the Eulogy, *pp.* 31, (3), *uncut, fine.* 4° 1796

1690 — WARREN (J. C.) The Great Tree on Boston Common, *autograph letter of the author laid in.* 8° 1855

1691 [WATERHOUSE (SAMUEL)] Proposals for Printing by Subscription the History, etc. of Vice-Admiral Sir Thomas Brazen [*i. e.* Pownal], Commander of an American Squadron in the last Age . . In three Volumes in Quarto, Adorn'd throughout with *Cuts*. By Thomas Thumb, Esq; *good copy*, *pp.* 18, *half morocco*, VERY RARE. 8° n. p. [*Boston*] 1760

1692 — WHITMAN (Z. G.) Historical Sketch of the Ancient and Honorable Artillery Company, *boards*, *uncut*. 8° 1820

1693 — — The same. 2d edition, *pp.* iv, 463, *cloth*. 8° 1842

1694 — WINES (E. C.) A Trip to Boston, in a series of Letters, *cloth*. 12° 1838

1695 — WONDERFUL (The) APPEARANCE of an Angel, Devil & Ghost, to a Gentleman in the Town of Boston, In the Nights of the 14th, 15th, and 16th of December, 1774. To whom in some Measure may be attributed the Distresses that have of late fallen upon that unhappy Metropolis, *wood-cuts of* (*a very diabolical*) *Devil and a pair of* (*ideal*) *Angels*, *pp.* 24, *half morocco*, *neat*. 8° *New York*, *John Anderson*, [1775]

First printed in Boston, Dec., 1774. The reprint and the original edition are both VERY RARE.

MAGAZINES, NEWSPAPERS, ETC.

1696 — THE AMERICAN MAGAZINE and Historical Chronicle. MDCCXLIII. — MDCCXLVI. Vols. I.–III. 3 vols., *polished calf extra* (*Bedford*). 8° *Rogers & Fowle*, 1744–46

pp. (4), iv, 704, (5); (4), 4, 566, (6); (4), 579, (5). The Title-page of Vol. I. has a *View of Boston*, and two scenes of Indian life, engraved on copper, by J. Turner. So fine a set of the FIRST NEW ENGLAND MAGAZINE is of EXTRAORDINARY RARITY.

1697 — The AMERICAN MAGAZINE, Jan.–August, Nov., and Dec., 1744, and Jan., 1745. 11 *numbers*, *all but one uncut*. 8°

1697* — The same, January, June, and August, 1744. 3 *numbers*, *sewed*. 8°

1698 THE ROYAL AMERICAN MAGAZINE, or Universal Repository of Instruction and Amusement. Vol. I. For the Year 1774 [Jan.–Dec.]; Vol. II. Jan.–March, 1775. 22 *plates* (*two wanting*) *engraved by Paul Revere and J. Callender*, *including a fine impression of the folding* View of the Town of Boston, *and the portraits of Hancock and S. Adams. Bound in polished calf extra*, *top gilt* (*Bedford*), UNCUT. r. 8° *Isaiah Thomas*, and *J. Greenleaf*, 1774–75

A SPLENDID COPY. The fifteen numbers complete, except pp. 9–12 and 25–33 of the first volume. HUTCHINSON'S HISTORY, as far as published with this Magazine (pp. 1–152, without a title-page,) is bound at the end, and five of the covers are bound in.

"The first number, for January, 1774, was published at the close of that month.. [Isaiah Thomas] after having been at considerable trouble and expense in bringing the work before the public, published it six months, and then was obliged first to suspend and, afterward, to relinquish it; but Joseph Greenleaf continued the publication *until the April following*, when the war put a period to the Magazine."— *Thomas's Hist. of Printing*, ii. 260–1.

1699 — BOSTON MAGAZINE (The) Vols. I–III. (Oct. 1783–Oct. 1786), *portraits and engravings*, *some of the original covers bound in*. 3 vols., *polished calf*, *gilt backs*, *yellow edges* (*W. Pratt*). 8° 1783–86

VERY SCARCE. The First Volume contains engraved portraits, by J. Norman, of Washington, Franklin, John Adams, Gen. J. Warren, Rev. Dr. Cooper, H. Laurens, and others. The 3d volume wants one leaf (pp. 45–7) and ends with the number for October, 1786 (*pp.* 408).

1700 — The Gentleman and Lady's Town and Country Magazine. Vol. I. May–Nov. 1784, *incomplete*, 5 numbers, *uncut except the first. Weeden and Barrett*, 1784. — The Gentlemen and Ladies Town and Country Magazine. Vol. II. Feb.–Aug. 1790, *wanting the July number, and some plates, uncut. Nath. Coverly*, 1790. In one vol., *new half mor.* (*Roxburghe*). 8°

1701 — Courier de Boston; Affiches, Annonces, et Avis. Nov. 1–26, April–Oct., 1789 (*all published*), *hf. bound.* 4° *De l'Imprimerie de Samuel Hall*, 1789

1702 — THE MASSACHUSETTS MAGAZINE. Vols. I–VIII., *many engravings, half bound.* 8 vols. 8° 1789–96

In vol. 8, no. 2 is wanting, but is supplied separately, uncut. The set wants nine plates (Vol. I, 1; Vol. III, 3; Vol. V, 3; Vol. VIII, 2).

1703 — THE NIGHTINGALE or a *Melange de Littérature*, a Periodical Publication [Weekly]; edited by J. Lathrop, jun. Vol. I. May to August, 1796. *Prospectus, with subscribers' names in MS. inserted; pp.* (12), 432, *half mor. extra, uncut, top gilt.* 12° 1796

1705 — Columbian Phœnix and Boston Review, Vol. I. 8° 1800

1706 — New England Quarterly Magazine, Nos. 2, 3, *bound separately.* 2 vols. 8° 1802

1707 — Monthly Anthology, *complete*, 10 vols. in 8. *Vol. I. uncut, fine set.* 8° 1803–11

This magazine was the precursor of the North American Review, and received the contributions of Wm. Tudor, John Q. Adams, J. S. Buckminster, George Ticknor, and other of the best writers of Boston.

1708 — The Polyanthos; a monthly Magazine; edited by J. T. Buckingham. 4 vols. 16° 1806–12

1709 — The Polyanthos; enlarged; edited by J. T. Buckingham, *portraits and plates.* 4 vols., *hf. mor. plain.* 8° 1812–14

1710 — The Panoplist. 16 vols. 8° 1806–20

1711 — The Emerald, or Miscellany of Literature. 2 vols. 8° 1806–7

1712 — The Emerald; (New Establishment.) Vol. I., *hf. bound.* 8° *Oliver C. Greenleaf*, 1807–8

In this copy, the names of the authors of many of the essays and poems have been written, against the respective articles, by a former owner.

1713 — The Ordeal; a critical Journal of Politicks and Literature, 26 *numbers* (*all published*), *in one vol.* 8° *J. T. Buckingham*, 1809

1714 — BOSTON MONTHLY MAGAZINE; edited by S. L. Knapp. Vol. I. and Nos. 1, 2, of Vol. II. (*all published*), *portraits, and other plates, in one vol., half russia.* 8° 1825–26

The lithographic illustrations, by John Pendleton, are among the earliest American specimens of the art. See Vol. I. pp. 383, 384.

1715 — Bowen's Boston News Letter and City Record, Jan. 1826 to Jan. 1827. Edited by J. V. C. Smith, *boards, uncut*, 2 vols. 8° 1826

1716 — Mechanic's Magazine. Vol. I. I. 8° 1830

1717 — NEWSPAPERS. THE BOSTON Gazette, (Edes & Gill), *one number* (146) *in* 1758, *and continuous from* March, 1762, to Dec., 1764, 20 *numbers wanting, clean, uncut*, in one volume. folio

1718 — Newspapers. THE BOSTON GAZETTE, Jan. 1768–Dec. 1769 (Nos. 666–768), 5 *numbers wanting.* 2 vols. in one, *half bound, uncut.*

1719 — — The same, Jan. 13, 1777–Dec. 28, 1778 (Nos. 1130–1270), 5 *numbers wanting, and two imperfect,* in one vol.

1720 — — BOSTON GAZETTE *and* EVENING POST, *the two papers bound in one file,* Jan. 1765–Dec. 1766, *about thirty numbers wanting in all, good clean copies, some uncut.* folio

Full of Stamp-Act matter. The Gazette for Oct. 7, 1765, has in a lower corner a place ruled off for affixing the stamp, in which is a cut of a skull and cross-bones. Both papers for Feb. 24, 1766, have a cut of the effigy of the Devil and the Stamp Master at the gallows, which was displayed in the streets.

1721 — — BOSTON CHRONICLE, for the year 1768, (Vol. I.) *with the title-page and index. pp.* 492, (6). 4° *Mein & Fleeming*

1722 — — Boston Newspapers, 1764–82, 4 vols. folio

A very valuable collection, covering the period of the Revolution. It is made up from the various Boston papers, the Massachusetts Gazette (Draper's), Boston Gazette, Independent Chronicle, Evening Post, Post Boy, etc., with supplements and extras, arranged in one file. There is only one paper for 1764, five for 1765, forty-nine for 1766 and 1767; from 1771 to 1782, the file is more nearly continuous.

1723 — ALMANACS. Travis (Daniel) An Almanack of Cœlestial Motions, *etc.* for . . 1709. — The same, for 1711. *Both clean and uncut. America printed, Sold by N. Boone.*

1723* — ALMANACS. An Almanack of the Cœlestial Motions, *etc.*, for the year of the Christian Æra, 1712 . . . . Fitted to the meridian of the Island of BARBADOES . . . By Edward Holyoke, M.A. of Harvard College at Cambridge, *fine clean copy,* UNCUT.

8° *Boston, B. Green, for Benjamin Marston, Merchant in Salem, for the use of the Island of Barbadoes,* 1712

EXCESSIVELY RARE, if not UNIQUE. It is not in the Am. Antiq. Society's, Mass. Historical Society's, Boston Athenæum, or Prince Library catalogues, and is unnoticed by Mr. Sabin.

1724 — An Almanack for the Year 1713 . . By a Lover of the Mathematicks, *clean,* UNCUT. 8° *America: Printed for the Year,* 1713

1725 — The Farmers Almanack (Corrected and Amended) For the Year 1714. By N. W[hittemore], A Lover of the Truth, *Head of Queen Anne on Title-page, clean,* UNCUT. 8° *America printed: Sold at the Booksellers' Shops at Boston in New-England,* 1714

1725* — The Young American Ephemeris For the Year 1715. . . By Increase Gatchell, Etat. 16, Apprentice to George Brownell School-Master, who Teacheth Writing, Cyphering, Navigation &c. Also Musick, Dancing &c., *clean copy, nearly uncut.*

8° *Boston, for George Brownell,* 1715

1726 — An Almanack, for the Year, 1718. By Thomas Paine, B.A. *Boston, T. Crump,* 1718. — An Almanack, for the Year, 1719. By Thomas Paine, B.A. *Boston, T. Fleet,* 1719. *Interleaved, and containing numerous entries by Judge Sewall.*

Some of these entries relate to matters before the Courts; others to public affairs, and many to occurrences of personal interest. On one page, in 1719, the Judge enters the result of the Boston election of Representatives, with the numbers of votes cast; on another, against Oct. 29th, is, in a word, ("Conjugium") the record of his second marriage, and "Epulæ," next day. Dec. 9, "Judges Sewall, Davenport, Dudley, Quincey, go in to the House of Deputies, at y^e^ West door, and move for an Augmentation of y^r^ Salary," — and "31. 3 [March] Mr. Benjamin Faneuil dyes at New York."

1727 — (Robie.) An Almanack . . for the Year, 1714 . . By Thomas Robie, M.A. 8° *Boston, B. Green*, 1714

Interleaved, and containing a manuscript diary of the weather, and matters of personal history, by the Rev. *Stephen Williams* (Harv. Coll. 1713), who, this year, began to preach at Longmeadow.

1728 — INTERLEAVED ALMANACS. (Nine) Almanacs, with Interleaved record of the weather, &c., by Rev. STEPHEN WILLIAMS, of Longmeadow:—

T. Paine's Almanack for 1719. *T. Fleet.*

N. E. Diary. By A Native of N. England [N. Bowen], for 1728, and 1729.

N. Ames's Astronomical Diary, 1729, 1741.

N. Ames's [Jun.] Astronomical Diary, 1765, 1768.

Bickerstaff's Boston Almanack, 1775. *Mills & Hicks.*

Nath'l Low's Astronomical Diary, 1782. *T. & J. Fleet.*

1729 — Almanacs, *various*. Clough's, 1701, 1706, 1707 (*impft.*); Travis's 1710 (*impft.*), 1716, 1720, 1721 (*impft.*), 1722; Robie's, 1710; Whittemore's, 1714, 1718, 1719, 1721–27, 1729, 1738 (3 *impft.*); Holyoke's, 1709 (*impft.*), 1715 (*impft.*); Bowen's, 1725 (*impft.*), 1727, 1728; Douglas's, 1743; Stafford's, 1744 (*impft.*); Wheten's 1753 (*impft.*); Federal, 1788, 1789 (2), 1791; Folsom's Pocket, 1789; Massachusetts, 1790 (*impft.*); Carleton's, 1792, 1793, 1795, 1797; Pope's, 1793 (2), 1794, 1795; N. Eng. Callendar, 1795. 43 *numbers.*

1730 — TRACTS. Copy of Letters sent to Great Britain by Thomas Hutchinson, Andrew Oliver and others, and returned to America, and laid before the House of Representatives of Massachusetts. 1773. — Resolves of Committee appointed to consider [the above] Letters. 1773. — Allen (John) Oration on the Beauties of Liberty, delivered in Boston, Thanksgiving, Dec. 3, 1772. *New London*, 1773. — The same, 4th edition. *Boston*, 1773. — Hutchinson (Thos.) Speeches to the General Assembly, with the Answers of His Majesty's Council and the House of Representatives. *Boston*, 1773. — Free and Calm Consideration of the Misunderstandings between Great-Britain and the Colonies. *Salem*, 1774. — Considerations on the Measures carrying on with respect to the British Colonies. *N. Y., repr.* 1774. — Extracts from the Votes and Proceedings of the Continental Congress, *Phila., repr. Hartford*, 1774. Political Debates. *Paris* [*London*], 1776. — [Dickinson (John)] Letters from a Farmer in Pennsylvania. *Boston*, 1768. — Considerations on the Measures carrying on, *etc. Hartford, repr.* 1774. 11 *in* 1 *vol., new half mor.* (*Roxburghe*), *mostly uncut.* 8°

1731 — PAMPHLETS: 1740–1800. T. Prince's Account of the Revival of Religion in Boston, 1740–43. *Repr.* 1823. — A. Croswell's Narrative of the Founding of the New Congreg. Church, &c. 1749. — J. Moorhead, and others, Fair Narrative of Proceed. of Presbytery of Boston, against Mr. Rob. Abercrombie. 1756. — A. Croswell's Testimony against the Profaneness of Publick Disputes, on Commencement Day, at Harv. College. 1760. — A. Croswell's Brief Remarks on the Satyrical Drollery at Cambridge. 1771 (2 copies, *one impft.*). — Short Vindication of the

Referees in the case of Gardiner *vs.* Flagg. *n. d.* [1768?]. — Letter to (the Referees) E. Payne and H. Inches, in the case aforesaid. *n. d.* [1769]. — Serious Letter to the Young People of Boston, by Mathetees Archaios. 1783, *slightly imprft.* — Constitution of the Boston Tontine Association. 1791. — J. Lathrop's Discourse at Boston Lecture, March 16, 1797, with Appendix, containing account of Attempts to set fire to the Town, &c. 1797. (11) 8° and 4°

1732 — Pamphlets, 1801–1825. By-laws and orders, 1801. Facts &c. on bridge to [Dorchester Neck], 1806. The Changery; an allegor. memoir of the Exchange office, 1805. [Kirkland's] Memoir of the Athenæum, 1807. Sabine's dedica. Ser., Essex St. Church, 1819. Brown's Poem to the inhab'ts of the harbor Islands, 1819. Incorp. of Bost. and Roxb. Mill Co., 1820. Acco't of the fire in Broad st., *cut*, 1821. Minutes of a council, 1822. Prince's acco't of Revival of 1740–43, *repr.* 1823. Quincy's Mayor's Address, 1824. Appeal for new bridge to So. Boston, 1825. (12)

1733 — Pamphlets, 1827–1832. Review of case of the bridge to Charlestown, *pp.* 106, 1827. Poet. illustrations of Athenæum gallery, 1827. Candid address to Unitarians, 1829. Otis's Mayor's address, 1829. Malden bridge, to the people, 1829. Quincy's address on leaving the mayoralty, 1829. Otis's address on removal of municipal gov't, to the old State House, 1830. Quincy's 2d century address, 1830. Pelby's Letters on Tremont theatre, 1830. Sprague's Ode at bi-centennial celebration, 1830. Poem, on view from State House dome, 1832. Account of Port society, 1832. (12)

1734 — Pamphlets, 1835–1844. Eliot's address at opening Odeon, 1835. Lyman's Mayor's address, 1835. Eddy's report on introducing Water, 1836. Opinions in case of Charlestown bridge, 1837. Papers on introd. water, 1838. Perkins Address at laying corner stone of Exchange, 1841. Lothrop's Address to the Cadets, centennial celebration, 1841. Bost. Common, case and opinions, 1843. Appeal on the Texas question, 1844. Remarks on H. Mann's report (and 3 others, in same controversy), 1844–5. Capen, on administr. of Hawes charity. (12)

1735 — Pamphlets, 1848–1854. Coolidge's dedica. Sermon, 13th Congr. church, 1848. Celebration of introd. Cochituate water, 1848. Remarks on incorpor. of College of the Holy Cross, 1849. Population, etc., in 1850. Commerce of Bost. and Canada, 1851. Separation of wards 6, 7, 8, from Roxbury, 1851. Constitution &c. of Episc. Charit. Society, 1851. Channing on Municipal Fire Alarm System, 1851. Bost. committee in Canada (Holbrook's Letters), 1852. Water board Report, 1852. Tax List, 1852. Reception of Daniel Webster, 1852. Randall's 10th anniversary Sermon, 1854. (13)

1736 — Pamphlets, 1856–1866. Martin's 21 years of Bost. Stock Market, *pp.* 86, 1856. Bishop [Eastburn's] corresp. with Rectors of parish of the Advent, 1856. Bolles's half-century Sermon, 1859. Income-tax list, 1866. (4)

1737 — Occasional Sermons. Barnard (J.) at Convention of Ministers, 1738. Holyoke (E.) Convention Sermon, 1741. Appleton

(N.) Convention Sermon, 1743; on Justification, 1749; and at Ordination of Stephen Badger as Missionary to the Natick Indians, Boston, 1753. Clark (P.) Witness of the Spirit, 1744; at Convention, 1745; and at Ordination of W. Jenison, Salem, 1728; Edwards (Jona.) Funeral of David Brainerd, 1747. Byles (M.) before Execution of Negro Servant, for Poisoning an Infant, 1751. Gay (E.) Mass. Election, 1745. Turell (D.) Fast, 1748. Prentice (T.) Thanksgiving for Reduction of Cape Breton, at Charlestown, 1745; Fast, after Burning of the Province Court-House, 1748. Hancock (J.) Ordination of J. Bass, at Ashford, Conn. 1743. Parsons (Jona.) Lecture-Sermon, 1742. Smith (T.) at Ordination of S. Lombard, Gorham-town, 1751. Harrington (T.) Century-Sermon at Lancaster, 1753. 18 *in* 1 *vol.* 8° *Boston*, 1728–53

1738 PAMPHLETS (11) **Bolton.** Manual of Evangel. Church, 1830; Edes's Re-dedication Sermon, 1845; Histor. Sketch of 1st Cong. Church, 1845. — **Boxford.** Difficulty in First Church, 1825. — **Boylston.** Davenport's Histor. Sketch, 1831; Russell's Review of Howe's trial for defamation of Rev. S. Russell, 1831. — **Bradford** Dutch's Dedica. Sermon, 1792; Rogers's Dedica. Address, Rogers Academy, 1841. — **Braintree.** Hancock's Two Century Sermons, 1739; same, *repr.* 1811; Sage's Farewell Sermon, 1809.

1739 **Bridgewater.** Mitchell (N.) History of the Early Settlement; with an extensive Family Register, *pp.* 400, *hf. cloth.* 8° 1840

1740 — Celebration of the 200th Anniversary of Incorporation, June 3, 1856 (including an Address by Hon. Emory Washburn), *portrait and plate.* 8° 1856

1741 PAMPHLETS (9) **Bridgewater.** Meech's farewell Ser., 1811; (**North.**) Cary's geneal. and history, 1824; and Huntoon's dedica. Ser., 1826; (**East**) Pierce's Dedica. Ser., 1845; Letter from Bridgewater, Eng., on Slavery, with Answer, 1847. — **Brimfield.** [Brown's] Popish hierarchy in a late Eccles. Council, 1798; Remarks on late Eccles. Council, 1801; Vaill's histor. Sermon, 1821. — **Bristol** (and other towns in Lincoln Co.). Petition to the legislature, 1811.

1742 **Brookfield.** Fiske (N.) Remarkable Providences &c. A Sermon preached on the last Day of the Year 1775, together with some Marginal Notes, giving an account of the First Settling of the Town, 1660, its desolation by the Indians, 1675, *etc.*, *pp.* 31, v, *uncut.* 8° *T. & J. Fleet*, 1776

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1813* **Dedham.** *Tracts Printed in Dedham.* Fourth of July Orations, by J. Richardson, Dedham, 1808, (*with notice of Fisher Ames who died there that morning*); S. Haven, Dedham, 1809; S. Bugbee, Jr., Wrentham, 1803; E. French, Boston, 1805. — Thacher (T.) Two Historical Discourses at Dedham, 1809. — Harris (T. M.) Sermon after Execution of J. Fairbanks, 1801. *And* 11 *others;* 18 *in* 1 *vol; all printed in Dedham, by H. Mann,* 1801–1809.

1814 — Dexter's Century Discourse, 1738, with Supplement, *repr.* 1796; West's Fun. Sermon, 1785; Haven's 40th Anniv. Sermon, 1796; Thacher's Hist. (Dedication) Sermon, 1810; Cogswell's Hist. Discourse, South Church, 1816; Proceed. in 1st Church, 1818; Dana's Ded. Serm., 1st Church, 1819; Manual of South Church, 1827; Cogswell's Valedictory Disc., So. Church, 1829; Durfee's Centennial Discourse, South Church, 1836; Haven's Bi-Centennial Address, 1836. 11 *Pamphlets.*

1815 **Deerfield.** Lyman's Discourse at Opening the Academy, 1799; Taylor's Centennial Sermon, 1804; Taylor's Farewell Sermon, 1806; Results of Eccles. Councils, 1813; Address to the Christian Public on [the Councils], 1813 (2); Willard's Comments on the Address, 1813, *and* Remarks on J. Lyman's Strictures, *n. d.;* Dickinson's Geogr. and Statist. View, 1815; *The same,* 1817; Brief Sketch of First Settlement, 1833; Cheever's Sermons, with Acrostics on Public Characters, 1833; Everett's Address at Bloody Brook, 1835; Petition for Annex. to Greenfield, 1850; Willard's Hist. (50th anniv.) Sermon, 1857; Chandler's Brief Review of Willard's Sermon, 1859. 15 *Pamphlets.*

1816 **Dorchester.** History of the Town, by a Committee of the Dorchester Antiquarian and Historical Society, *cloth.* 8° 1859

1817 — Clap (Roger) Memoirs of Capt. Roger Clap, relating some of God's Remarkable Providences to Him in bringing him into New-England, *etc.* (Preface by Thomas Prince, and Appendix by James Blake.) *pp.* 39. 8° *Boston,* 1807

1817* — Clap (Roger) Memoirs. *Another edition, pp.* 36, *uncut.* 8° *Pittsfield,* 1824

1818 — Clap (Roger) Memoirs. — Blake (J.) Annals of the Town, 1750. 2 in 1 vol. 12° *Boston,* 1844

1819 — [Davenport's] Sexton's Monitor, and Dorchester Cemetery Memorial, 3d edition, *sewed.* 12° 1845

1820 — Pamphlets (12) Votes of Church, before Eccles. Council, 1774; Harris's New Year's Sermon, 1796, — Fast Sermon, 1798, — Century Sermon, 1799, — Account of Dorchester (*ab.* 1800), — Funeral Sermon on his Mother, 1801, — Sermon to young people, 1804, and Ded. Sermon, 1806; Pierce's gathering of 2d Cong. Church, 1808; Proceedings of 2d Church (on Dr. Codman), 1812; Memorial of prop'rs of New So. Meeting-house, 1813; Review of two pamphlets on the Eccles. Controversy, 1814.

1821 — Pamphlets (10) Harris's Valedictory and Dedica. Sermons, 1816; Davenport's Sexton's Monitor, and Cemetery Memorial, 1826; *Same,* 3d ed. 1845; Pierce's Bi-Centennial Discourse, 1830;

Harris's Bi-Cent. Discourse, 1830, — Farewell S. 1836, — Account of the Old Book of Records, 1834; Codman's 37th Anniv. Sermon, 1846; Allen's 40th Anniv. Sermon, 1848; Consecration of Mt. Hope cemetery, 1852; Means's Hist. (50th Anniv.) Sermon, 1858.

1822 **Dunstable.** Fox (C. J.) History of the old township of Dunstable, including Nashua, Nashville, Hollis, Hudson, Litchfield, and Merrimac, N. H.; Dunstable and Tyngsborough, Mass., *pp.* 278, *cloth.* 12° *Nashua*, 1846

1823 **Duxbury.** WINSOR (J.) History of the Town of Duxbury; with Genealogical Registers; *pp.* 360, *cloth.* 8° 1849

1824 — The Landing of the French Atlantic Cable, July, 1869, 6 *photographs*, *pp.* 57, *cloth.* 8° 1869

1825 **Eastham.** Pratt (E.) History of Eastham, Wellfleet, and Orleans, 1644–1844, *cloth.* 8° *Yarmouth*, 1844

1826 **Essex Co.** Newhall (J. R.) The Essex Memorial for 1836; embracing a Register of the County. 12° *Salem*, 1836

1827 — Contributions to the Ecclesiastical History of Essex County. *pp.* 396, *cloth.* 8° *Boston*, 1865

1828 **Fall River.** An Authentic Narrative [of the case of Miss S. M. Cornell and Rev. E. K. Avery] by the author of "Tales, National, Revolutionary, &c.," *frontispiece.* 16° *Providence*, 1833

1829 **Fitchburg.** Facts and Documents concerning Ecclesiastical Affairs lately Transacted, *boards, uncut.* 12° 1802

1830 **Framingham.** Barry (W.) History of Framingham; with a (Genealogical) Register of the Inhabitants before 1800, *pp.* iv, 456, *cloth.* 8° 1847

1831 PAMPHLETS (13) **Exeter.** Review of results of Council, 1842. — **Fall River.** Fowler's Histor. Sketch, 1841. — **Fitchburg.** Worcester's Facts and Documents on Eccles. affairs, *pp.* 118, *uncut*, 1802; Narrative of Religious Controversy (Answer to Worcester), 1804; Eaton's farewell S., 1823; Torrey's History, *pp.* 111, 1836; Pettibone's Dedication Sermon, 1844; Bullard's Dedica. S., 1845; Mason's Argument against petition for half-shire, 1852. — **Foxborough.** Williams's Dedication Sermon, 1823; Consecration of Rock-Hill cemetery, 1853. — **Framingham.** Trask's Farewell Sermon, 1836. — **Franklin.** Emmons's Sermon on gift of books from Dr. B. Franklin, for a Library, 1787.

1832 **Gardner.** Glazier (L.) History, from first Settlement to 1860, *half green calf.* 12° *Worcester*, 1860

1833 PAMPHLETS (14) **Gloucester.** Appeal to public by Christian Independents, 1785; Answer to the Appeal, 1785; Forbes's Serm. at Dedication of Grammar School, 1795; Hildreth's Sermon and statement, 1830. — **Goshen.** Whitman's Review of proceedings in dismission of minister, 1824. — **Grafton.** Searle's farewell S., 1832; Brigham's Centennial Address, 1835; Willson's Histor. Sermon, 1846, and Serm. at Riverside Cemetery Consecration, 1851. — **Granville.** Cooley's Half-Century Sermon, 1846. — **Great Barrington.** Centennial Anniv. of Congr. church, 1843. — **Groton.** Result of Eccles. Council, 1827; Facts and documents relating to Eccles. Affairs, 1827; Catalogue of Lawrence Academy, 1848.

1834 **Granville.** Jubilee, celebrated at Granville, Mass., Aug. 27–28, 1845, *portrait, cloth.* 16° *Springfield*, 1845

1835 **Greenfield.** Willard (D.) History of Greenfield, *cloth.* 12° *Greenfield*, 1838

1838 **Groton.** Butler (C.) History of Groton, including Pepperel and Shirley, *map and plates, pp.* 499, *cloth.* 8° 1848

1837 **Hadley.** Judd (S.) History of Hadley; with Genealogies by L. M. Boltwood. 8° *Northampton*, 1866

1838 **Hanover.** Barry (J. S.) Historical Sketches of the Town, with Family Genealogies, *pp.* 448, *cloth.* 8° 1854

1839 PAMPHLETS (8) **Hadley.** Hopkins's Half-Century Sermon, 1805; Austin's Dedica. Sermon, 1808; Bi-Centennial Celebration, *pp.* 98, 1859. — **Hamilton.** Cutler's Century Sermon, 1815. — **Hanover.** Cutler's History of St. Andrew's Church, 1848. — **Hardwick.** Difficulties in Bapt. church, 1815; Paige's Centen'l Address, *pp.* 76, 1838. — **Hatfield.** Serm. at Bridge opening, 1807.

1840 **Haverhill.** Mirick (B. L.) History of Haverhill, *frontispiece, bds., uncut.* 12° *Haverhill*, 1832

1841 — Chase (G. W.) History of Haverhill, 1640–1860, *maps, plates, and other illustrations, pp.* 664, 20. 8° *Haverhill*, 1861

1842 — Brown's Account of remarkable deaths of children, and Address to the Bereaved, 2 *copies, imperfect*, 1738; Choate's Defence of his dissent from Judgment of Council, 1761. — **Heath.** Miller's Histor. Discourse, *pp.* 80, 1852. 4 *Pamphlets.*

1843 **Hingham.** Lincoln (S. *jr.*) History of the Town, *bds., uncut, author's autograph.* 12° *Hingham*, 1827

1844 PAMPHLETS (10) **Hingham.** Gay's Old Man's Calendar. Birthday Sermon, 1781, *Reprinted, Hingham*, 1838; Proceedings in North parish, *pp.* 138, 1807; Vindication of the Proceedings, etc., *pp.* 80, 1807 (2); Richardson's Complaint of the Bay Association, 1818; Lincoln's Bi-centennial Address, *pp.* 63, 1835; Richardson's Letter on pulpit exchanges, 1847; Hill's Historical Sermon, First Church, 1850; Richardson's Half-Century S., 1856. — **Hinsdale.** Sprague's Address at Dedica. of Academy, 1849. — **Holden.** Davis's Half-Century Sermon, 1793.

1845 **Holden.** Damon (S. C.) History of Holden, 1667–1841, *cloth.* 8° *Worcester*, 1841

1846 PAMPHLETS (5) **Hopkinton.** Howe's Century Sermon, 1815; *Same*, 3d ed., *uncut*, 1825; *Same*, ed. by E. Nason, with Memoir, 1851. — **Holliston.** Wheaton's Dedica. Sermon, 1823; Fitch's Century Sermon, 1826.

1847 **Ipswich.** Felt (J. B.) History of Ipswich, Essex, and Hamilton, *cloth.* 8° *Cambridge*, 1834

1848 — Belcher (Samuel) *of Newbury.* Concio ad Magistratum, or, An Assize Sermon preached Before the Honourable . . Superiour Court . . at Ipswich, the 21st. of May, 1702. RARE.
8° *Barthol. Green*, 1707

1849 **Ipswich.** Pickering (Theoph.) A Bad Omen To the Churches of New-England: In the Instance of Mr. John Cleaveland's Ordination, so termed, over a Separation in Chebacco-Parish in Ipswich . . . 25th of Feb. 1746–7, *uncut*, *pp.* 12, *half mor.* *Rogers & Fowle*, 1747. — The Chebacco Narrative rescu'd from the Charge of Falsehood and Partiality. In A Reply to the Answer [of] the Second Church in Ipswich, *etc.* By a Friend of Truth. *pp.* 20, *uncut.* *Kneeland & Green*, 1738 [for 1748]. (2) sm. 4° 1747–48

1850 — [Parsons (T.)] Result of the Convention of Delegates holden at Ipswich, to take into Consideration the Constitution proposed by the State Convention, *half mor.*, *uncut.* 8° *Newburyport*, 1778

1850* — PAMPHLETS (7). Vindication of Result of Council, 1805; The same, 2d ed., 1806; Reply to [the above,] by Marcus, 1806; Crowell's Histor. Ser. (2d parish), *n. d.*; Kimball's Sketch of Eccles. History, 1823; Kimball's Cent. Discourse, 1st Church, 1834, and his Last S. in old, and first in new meeting-house, 1847.

1851 **Jamaica Plain.** Gray (T.) Half Century Sermon, 1842. — **Kingston.** Maccarty's Farewell Sermon, 1745. *Boston*, 1804.

1852 **Lancaster.** Harrington (Timo.) Century Sermon, May 28th, 1753, *pp.* 29. 8° *S. Kneeland*, 1753

1852* — The same, 2d ed., *last leaf* (*Appendix*) *imperfect*, *pp.* 25, (1). *uncut.* 8° *Leominster*, 1806

1853 — Willard (Jos.) Topographical and Historical Sketches of Lancaster, *pp.* 90, *uncut.* 8° *Worcester*, 1826

1854 — Willard (Jos.) Address on the 200th Anniversary of the Incorporation of the Town; with Appendix, *pp.* 230. 8° 1853

1855 PAMPHLETS (14) **Lancaster.** Mellen's Discourse on late mortal sickness, *list of subscribers*, 1756 (*impft.*); Thayer's last Sermon in old Meeting-house, 1816; Goodwin's Oration, on 150th anniv. of destruction of the town by Indians, 1826; Church records in case of Dea. Carter, 1832; Dea. Carter's answer; and Review of letter of N. Thayer, *pp.* 136. — **Lawrence.** Whiting's Dedica. Sermon, Congr. Church, 1849. — **Leicester.** Snell's S. at dismission of Z. S. Moore, 1811; Washburn's Histor. Sketches, *pp.* 66, 1826; Wright's Address at Dedication of Academy, 1834; Walker's Dedica. S., 2d Congr. Church, 1834; Washburn's Address on L. in the Revolution, 1849; A. H. Washburn's Hist. Address at Dedica. of Academy hall, 1853; Catalogue of Academy, 1854.

1856 **Leominster.** Wilder (D.) History of Leominster, 1701–1852, *cloth.* 12° *Fitchburg*, 1853

1856* — Gardner's Half-Cent. Sermon, 1813; Stebbins's Centennial Discourse to First Congr. Church, (Histor. Appendix,) 1843, VERY RARE; Stebbins's Ser., 1st Congr. Soc., 1849; Hubbard's Sermon at re-opening the Evangelical church, 1851. 4 *Pamphlets.*

1857 — Prentiss (Charles) A Collection of Fugitive Essays, in Prose and Verse, *pp.* 204, *sheep*, *worn.* 12° *Leominster, by and for the Author*, 1797

Charles Prentiss, "editor and wit," graduated at Harvard in 1795, and the same year began to edit *The Rural Repository*, at Leominster.

1857* **Leominster.** Mahomet and his Successors, Lives of, Selected from Gibbon's Decline and Fall of the Roman Empire. *Leominster, Salmon Wilder*, 1805. — Infernal Conference, or Dialogues of Devils; by the Listener, *pp.* 288. *Leominster, S. & J. Wilder, for Is. Thomas*, 1808. (2 vols.) 12°

1858 **Lenox.** Shepard's Half-Century Sermon, 1845. — **Leverett.** Wright's Farewell Discourse, 1820; Proceedings of Bapt. Church towards Dea. E. Hubbard, 1824; (**North**) Leverett. Andrews's Hist. Sermon, 1847. — **Littleton.** Foster's Centenn. Sermon, 1815. 5 *Pamphlets.*

1859 **LEXINGTON** and **CONCORD.** A Narrative of the Excursion and Ravages of the King's Troops, Under the Command of General Gage, On the nineteenth of April, 1775. Together with the Depositions Taken by Order of Congress, To support the truth of it. Published by Authority. *Fine copy, nearly uncut, with 7 prints (some of which are* VERY SCARCE) *selected for insertion.* 8° *Worcester, Is. Thomas*, [1775]

RARE. The first book printed in Worcester.

1860 — General Gage's Instructions of 22d February, 1775, to Captain Brown and Ensign D'Berniere, . . with a Narrative of Occurrences during their Mission, wrote by the Ensign; . . an Account of their doings in consequence of further Orders, to proceed to Concord, *etc.*, Also, an Account of the Transactions of the British troops, from the time they marched out of Boston, till their confused retreat back on the ever memorable nineteenth of April, 1775, and a return of their killed, wounded, and missing on that inspiring day, etc., *pp.* 20, *half mor.*, RARE. 8° *J. Gill*, 1779

1861 — Military Journals of two Private Soldiers, 1758–1775, with Notes and a Supplement containing Official Papers on the Skirmishes at Lexington and Concord. 8° *Poughkeepsie*, 1855

1862 — Anniversary Sermons, preached at Lexington, April 19, 1776, by J. Clark, — 1777, by S. Cooke, — 1778, by J. Cushing, — 1779, by S. Woodward, — 1780, by I. Morrill, — 1783, by Z. Adams. 6 vols., *half mor. extra.* 8° 1776–78

1863 — Williams (A.) Century Discourse at Lexington, 1813, *pp.* 34. 8° 1813

1864 — Phinney (E.) History of the Battle at Lexington, 1825. — Ripley (E.) History of the Fight at Concord, *Concord*, 1827. — Everett (E.) Hist. Address at Lexington, Apr. 19, 1835, 2d ed., *Charlestown*, 1835. — King (D. P.) Address at Danvers, commemor. of Seven Young Men slain in the Battle of Lexington, *Salem*, 1835. — Emmons (W.) Address in Commem. of Lexington Battle, 1826. — Everett (E.) Oration at Concord, April 19, 1825. — Celebration at Concord, Apr. 19, 1850, with Oration by R. Rantoul, jun., *pp.* 135, *Boston*, 1850. *7 in 1 vol., fine copies, half mor. extra, top gilt*, UNCUT. 8°

1865 **Lowell.** Miles (H. A.) Lowell as it was and as it is, *plan and view, cloth.* 16° *Lowell*, 1845

1866 — Whittier (J. G.) The Stranger in Lowell. 2d ed., *pp.* 156. 12° 1845.

1867 **Lowell.** [Eddy's] History of Middlesex Canal, 1843; Letters [on Unit. Church troubles], 1844; Cary's Result of Manufactures, 1845. 3 *Pamphlets.*

1868 **Lynn.** Lewis (A.) History of Lynn, including Nahant. 2d edition, *plates.* 8° 1844

1869 PAMPHLETS (8) **Lynn.** Review of Lynn, 1821, *scarce;* Colman's Sermon at opening Cong. church, 1823; Adams's Half-Cent. Sermon, Meth. church, 1841; Shackford's Ser. at consecra. of Cemetery, 1850. — **Lunenburg.** Damon's Farewell Sermon, 1827. — **Manchester.** [Parsons's] Truth Espoused (on Eccles. Difficulties), 1823. — **Marblehead.** Dana's Hist. Discourse, 1st Church, 1816; Bartlett's Dedica. Sermon, 1833.

1870 **Malden.** Bi-Centennial Book; containing the Oration, Poem, etc., on the 200th Anniversary of the Incorporation of the Town, *pp.* 251, *cloth.* 12° 1850

1871 **Marblehead.** Barnard (Rev. John) ASHTON'S MEMORIAL. An History of the Strange Adventures and Signal Deliverances, of Mr. Philip Ashton, who, after he had made his Escape from the Pirates, liv'd alone on a Desolate Island for about Sixteen Months, &c. With A short Account of Mr. Nicholas Merritt, who was taken at the same time. Added, A Sermon on Dan. 3. 17. *pp.* (4), 66, *fine clean copy, half vellum,* UNCUT.

8° *Boston, for Samuel Gerrish,* 1725

EXTREMELY RARE, in such condition. As long ago as 1814, Mr. Alden (Coll. of Epitaphs, iii. 111) wrote: "It is presumed that *not more than three copies* of this interesting work remain in existence."

Philip Ashton was a native of Marblehead. In 1722, he and his kinsman, Nich. Merritt, were taken prisoners by the pirate Low, at Port Rossaway, Cape Sable, and carried to the West Indies. He made his escape to an uninhabited island, near the Main, from which he at last obtained a passage to New England, and landed at Salem, May 1, 1725. Mr. Barnard preached a Sermon, on his return, and published this narrative of his adventures. "The book is full of incident, and little known to the book collectors of New England," — says Mr. Stevens, in a note on the *English reprint,* in his *Nuggets,* p. 40.

1872 **Marlborough.** Hudson (C.) History of Marlborough, with a Sketch of Northborough, *portraits.* 8° 1862

1873 **Martha's Vineyard.** Devens (S. A.) Sketches of Martha's Vineyard, etc., *cloth.* 12° 1838

1874 **Medfield.** Sanders's Ser. on 166th anniv. of the Town, 1817; Granger's Dedica. Sermon, 1832. — **Medford.** Stetson's Dedica. Sermon, 1840. — **Medway.** Greene's Farewell Sermon, 1793, *poor copy;* Wright's Cent. Sermon, 1813; Manual of 2d Church, 1825; Sanders's Dedica. Sermon, 1st Church, 1816. 7 *Pamphlets.*

1875 PAMPHLETS (13) **Mendon.** Third Parish and Mr. Balch, 1773; Foster's letter to Rev. Preserved Smith, 1805. — **Middleborough.** Prince's Great Revival of 1741, *repr.* 1842; Barker's Century Discourse, 1795; Tompkins's Sermon on J. Alden's 100th birthday, 1818; Paine's Farewell Sermon, 1822; Manual of First Cong. church, 1825; Proceedings of eccles. Council, 1834; Book of 1st church, 1852; Catalogue of 1st church, 1854. — **Middlefield.** Nash's 21st Anniv. Sermon, 1813. — **Milton.** Lowell's Dedication Sermon, 1829. — **Monson.** Ely's Histor. Sermon, 1843.

1876 **Middleborough** First Church. Putnam's (I. W.) Century and half Discourses; Historical Account; and Catalogue of Members, etc., *pp.* 124, 53, (2), *cloth.* 8° 1854

1877 **Nahant.** Homer (J. L.) Nahant and other places on the North Shore, *pp.* 48. 8° 1848

1878 — Lewis (A.) Picture of Nahant, *pp.* 14, *cuts.* 8° *Lynn*, 1845

1879 **Nantucket.** Macy (O.) History of Nantucket; with the Rise & Progress of the Whale Fishery, *map.* 12° 1835

1880 — Hough (F. B.) Papers relating to the Island of Nantucket, with Documents relating to Martha's Vineyard, and other Islands adjacent, while under the Colony of New York, *half morocco.* 4° *Albany*, 1856

"Edition 150 copies. Printed for Private Distribution."

1881 **Natick.** Moore (M.) Sermon, Jan. 5, 1817; containing a History of the Town from 1651, *pp.* 27, *uncut.* 8° *Cambridge*, 1817

1882 — Biglow (W.) History of Natick from the days of Eliot, 1650 to 1830, *pp.* 88, *uncut.* 8° 1830

1883 — Statement of Facts relative to the Badger Will case, 1824.— Review of Report of the Evidence in [that] Case, *Dedham*, n. d.— Lowell (Charles) Dedication Sermon, (Hist. Appendix,) 1828.— Nason (E.) Dedication Sermon, 1854. 4 *pamphlets.* 8°

1884 PAMPHLETS (9) **Nantasket**, [Lincoln's] Sketch of, 1830.— **Nantucket.** Bank robbery in 1795, *pr.* 1816; Maffitt's Dedica. S., 1823.— **New Bedford.** Codman's Dedica. Sermon, 1818; Sharp's Dedica. S., 1826; Mayor's address, 1850; City reports, 1850.— **New Braintree.** Review of Proceed. at Ordina. of D. Foster, 1778; Fiske's Half-Century Sermon, 1846.

1885 **Newbury.** Coffin (J.) History of Newbury, including Newburyport and West Newbury, 1635–1845, *portraits, cloth.* 8° 1845

1886 **Newbury** and **Newburyport.** Pamphlets (19) Observations on the doctrines and uncharitableness of Jona. Parsons, *pp.* 70, 1757; Tucker's Appeal to his hearers, 1767, and Account of eccles. Council, 1767; Chandler's Answer to Tucker's letter, 1767; Hutchinson's reply to Tucker's Remarks, 1768; Tucker's Answer, 1768; Bass's Account of his treatment, 1786; Cary and Andrews's Dedica. Sermons, 1801; Popkin's Dedica. Sermon, 1st Parish, 1806; Miltimore's Dedica. S., at Belleville, 1807; Morss's Histor. Sermon, Episc. church, 1811; Account of great Fire, 1811; Dimmick's Dedica. S., 1827; Morss's Histor. Sermon, Episc. Church, 1837; Occurrences in church at Parker River village, 1837; Stearns's Anniversary S., 1844; Dana's 50th Anniv. Sermon, 1845; Stearns's Centennial Discourse, 1st church, 1846; Cushing's Address at laying Corner Stone of City Hall, 1850.

1887 **Newburyport.** Cushing (C.) History and Present State of the Town, *boards, uncut.* 12° *Newburyport*, 1826

1888 — NOBLE (OLIVER) Regular and skilful Music in the Worship of God, Founded in the Law of Nature, *etc.* A Sermon, at the North Meeting-House, Newbury-Port, Feb. 8, 1774... Printed at the Desire of the Musical Society, in Newbury-Port, *etc.*, *pp.* 46, UNCUT, SCARCE. 8° *Boston, Mills and Hicks, for Daniel Bayley, Newbury-Port*, 1774

1889 **Newburyport.** *Early Printing.* Niles (Nath'l) Two Discourses on Liberty, at Newburyport, June 5, 1774, *pp.* 60.
4° *Newburyport*, 1774

The first press in Newburyport was established by Isaiah Thomas and H. W. Tinges, late in 1773. Before the end of a year, Thomas sold out to Ezra Lunt. *Hist. of Printing*, i. 399. The first book printed there was the Rev. J. Parsons's Fifth of March Discourse, 1774. *This* is probably the *second* issue of the press.

1889* — — HOMES (WM.) *of Chilmark.* Proposals of some Things to be done in Church Government . . . First Printed A.D. 1732, (With a Preface [by Rev. Jona. Parsons?], Nov. 30, 1774.) *pp.* 43.
RARE. 8° *Newburyport, E. Lunt and H. W. Tinges*, 1774

1890 — — NOBLE (OLIVER) Some Strictures upon the Sacred Story recorded in the Book of Esther, shewing The Power and Oppression of STATE MINISTERS, etc. In a Discourse, at Newbury-Port, March 8, 1775, in Commemoration of the Massacre at Boston, *pp.* 31, (1). 8° *Newbury-Port, E. Lunt and H. W. Tinges*, 1775
SCARCE.

1891 — Dexter (Timothy) A Pickle for the Knowing Ones: or Plain Truths in a Homespun Dress. 2d edition, *pp.* 28, *hf. roan.*
16° n. p. *Printed for the Author*, 1805

1892 PAMPHLETS (5) **New Rowley.** Braman's Cent. Discourse, 1833. — **Newton.** Homer's Cent. Sermon, 1792; Ritchie's Dedica. Sermon, 1828; Davis's Appeal to the Citizens, and History, *map*, 1847; Gilbert's Dedica. Sermon, 1848.

1893 **Newton.** Jackson (F.) History of the Early Settlement of Newton, 1639–1800; with a Genealogical Register; *map*, *pp.* 556, *cloth.* 12° 1854

1894 **Northampton.** Pamphlets (8). Result of Council (for dismission of Jona. Edwards), and Protest, [1750]; Hobby's Vindication of the protest [1751]; Willard's Sermon at Bridge opening, 1808; Williams's Histor. Thanksg. Sermon, 1815; Statement relat. to the call of Rev. M. Tucker, 1824; Ware's Dedica. Sermon, 1825; Manual of 1st church, 1832; Allen's 2d Cent. Address, 1854, *pp.* 56.

1894* — The Result of a Council of Nine Churches, met at Northampton, June 22, 1750, with A Protest against the same, *pp.* 8, *half mor., neat.* 8° n. p. [*Boston*, 1750]

1895 — Bridgman (T.) Inscriptions from the Grave Yards of Northampton and other towns in the Valley of the Connecticut, *portr. of Jonathan Edwards.* 12° *Northampton*, 1850

1896 PAMPHLETS (12) **Northborough.** Whitney's Half-century Sermon, 1796; Allen's Topogr. and Histor. Sketches, 1826, — 25th Anniv. Ser., 1841, — and Centen'l Address, 1846; Houghton's Dedica. S., 1848. — **No. Leverett.** Andrews's 80th Anniv. S. of Bapt. church, 1847. — **Palmer.** Wilson's Histor. Address (Centennial), 1852. — **Pelham.** Conkey's Centennial address, 1843. — **Pepperell.** Andrews's Centen'l Address, 2d Parish, 1847; Babbidge's Centen'l Address, 1st Church, 1847; [Andrews's] Review of Butler's history of Eccles. affairs, 1849; Butler's Review reviewed, 1850.

1897 **Palmer.** *Early Printing.* Terry (Ezekiel) *Elder in the Church of Christ.* A Candid Opinion of the Nature and Tendency of Universalism. *Palmer, E. Terry's Press*, n. d. [ab. 1812]. — Hart-

well (J.) Jesus on the Colt. An Allegorical Discourse. By Jesse Hartwell, Elder in the first baptized Church in Sandisfield. *Palmer, E. Terry*, n. d. — Terry (Ez.) Memoirs of the Life and Character of the Rev. Geo. Atwell [of Enfield, Conn.], *sheep, Palmer, E. Terry*, 1815. — Merritt (Timo.) Camp Meeting Discourse at East Hartford. *Palmer, E. Terry's Press*, 1816. (4)

1898 PAMPHLETS (8) **Petersham.** Foster, on the opposition to him, 1817. — **Phillipston.** Lovell's Dedica. Sermon, 1837. — **Pittsfield.** Allen's account of Separation, *pp.* 96, *uncut*, 1809; Field's history, *pp.* 80, 1814. — **Plainfield.** Porter's Histor. Sketch, 1834. — **Plymouth.** Baylies, on contested election case, 1809; Kendall's Half-Century Sermon, 1850; Porter's Half-Century Sermon, 1851.

1899 **PLYMOUTH COLONY.** The Compact; with the Charter and Laws, and other valuable Documents, edited by Wm. Brigham, *law sheep.* I. 8° *Boston*, 1836

1900 — Records of the Colony of New Plymouth. Vols. I.–VIII., 1633–1689; edited by N. B. Shurtleff; Vols. IX., X., Records of the Comm'rs of the U. Colonies of New England, edited by D. Pulsifer. 10 vols., *cloth gilt.* 4° 1855–60

1901 — Baylies (F.) Historical Memoir of the Colony of New Plymouth. 2 vols., *half russia.* 8° 1830

With the author's autograph presentation to Samuel G. Drake.

1902 — Banvard (J.) Plymouth and the Pilgrims, *engravings, cloth.* 12° 1851

1903 — Cushman (Robert) The Sin and Danger of Self-Love described, in a Sermon Preached at Plymouth, in New-England, 1621, *pp.* viii, 30. 2 *copies, uncut.*

8° *Plymouth, repr. N. Coverly*, 1785

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1904 — Cushman (Rob.) A Sermon preached at Plymouth, A.D. 1621 .. Being the First Sermon ever preached in New-England, *etc.* 8° *Boston, repr., T. G. Bangs*, 1815

1905 — Cushman (R.) A Sermon describing the Sin and Danger of Self-Love. Preached at Plymouth in N. E., 1621. 8° *Stockbridge, Chas. Webster*, 1822

1906 — – Another copy, *soiled.* *Stockbridge*, 1822

1907 — Cushman (Rob.) Self-Love: 1621. "The First Sermon preached in New England; and the oldest extant of any delivered in America." *Fac-simile of signatures.* 12° *New York, J. E. D. Comstock*, 1847

1908 — MORTON (NATHANIEL) New-England's Memorial; or, A brief Relation of the most memorable and remarkable Passages of the Providence of God, manifested to the Planters of New-England, in America: With special Reference to the first Colony thereof, called New Plymouth, *&c.*, *pp.* viii, 208, (8), *best crimson levant morocco, full gilt, sides paneled, with center ornaments, top gilt, (Bedford)*, UNCUT, FINE COPY. 8° *Boston, printed: Newport, reprinted, and sold by Solomon Southwick*, 1772

For the First edition (*Cambridge*, 1669) see No. 827.

1909 **Plymouth.** MOURT (G.) A | Relation or | Iournall of the beginning and proceedings | of the English Plantation setled at Plimoth in New | England, by certaine English Aduenturers both | Merchants and others. | . . . | As also a Relation of Fovre | seuerall discoueries since made by some of the | same English Planters there resident. | &c., 7 *prel. leaves and pp.* 72, *dk. green str.-grained morocco, sides panel gilt, with corner ornaments, elegant,* (*W. Pratt.*)
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EXTREMELY RARE. This is a FINE COPY. The margins of the *first two leaves* have been skilfully repaired and part of a line in the imprint supplied in perfect fac-simile.

1910 — MOURT (G.) Relation or Journall of the beginning and proceedings of the English Plantation at Plymouth; with Introduction and Notes by Henry M. Dexter, *uncut.*
4° *Boston, for J. K. Wiggin,* 1865

1911 — Cheever (G. B.) Journal of the Pilgrims at Plymouth in 1620; with historical and local illustrations. 2d edition, *cloth, uncut.*
12° *New York,* 1849

1912 — Sever (Nicholas) and Oliver (Peter) Speeches on the Death of Col. Isaac Lothrop, delivered in the New Court-House in Plymouth, May 15, 1750, *pp.* (4), 2, (2), 12, *uncut.* 4° *D. Fowle,* 1750

1913 — Thacher (J.) History of the Town of Plymouth. 12° 1832

1913* — The same, 2d edition, *map.* 12° 1835

1914 — Young (Alex.) Chronicles of the Pilgrim Fathers of the Colony of Plymouth, 1602 to 1625, *portrait of Winslow, scarce.*
8° 1841

1915 — Anniversary Discourses at Plymouth. Turner (C.) 1773; Hitchcock (Gad) 1774; Baldwin (S.) 1775; Conant (S.) 1776; West (S.) 1777; Robbins (C.) 1793; Allyn (John) 1801; Judson (Adon.) 1802; Adams (J. Q.) 1802—and *repr. Plymouth,* 1820; Strong (Jona.) 1803; Bradford (A.) 1804; Holmes (A.) 1806; Harris (T. M.) 1808; Abbot (A.) 1809; Flint (Jas.) 1815; Webster (D.) 1820, 2d edition, *Boston,* 1821. 17 *in* 1 *vol.*

— Anniversary Discourses at Plymouth. Webster (D) 1820; Everett (E.) 1824; Storrs (R. S.) 1826; Beecher (L.) 1827; Green (S.) 1828; Sullivan (Wm.) 1829; Wisner (B. B.) 1830; Cobb (A.) 1831; Francis (C.) 1832; Blagden (G. W.) 1834; Sprague (P.) 1835; Hopkins (M.) 1846; Worcester (S. M.) 1848; Seward, (W. H.) 1855 (2 copies). 15 *in* 1 *vol.*

— Discourses on the Landing of the Pilgrims. Church (J. H.) Andover, 1810; Porter (Noah) Farmington, 1820; Holmes (A.) Cambridge, 1820; Stetson (S.) Plymouth, 1806; Sketch of the Pilgrims, 1820; Chester (J.) Albany, 1820; Woodbridge (J.) Hadley, 1820; Wilbur (H.) Wendell, 1820; Humphrey (H.) Pittsfield, 1820; Emmons (N.) Franklin, 1820; Hyde (A.) Lee, 1820; Dodge (J.) Haverhill, 1820; Ely (A.) Monson, 1820; Sabine (Jas.) Boston, 1820; Huntington (D.) Bridgewater, 1820; Love (Wm. D.) New Haven, 1850; Hawes (J.) Hartford, 1859; Leavitt (W. S.) Newton, 1850; Cheever (Geo. B.) New York, 1850; Lamson (A.) Dedham, 1851; Clark (J. S.) Plymouth, 1855; Dillingham (W.

H.) Philadelphia, 1847; Skinner (Mark) Chicago, 1847; Hunt (T. D.) San Francisco, 1852; Cordner (J.) Montreal, 1856; Proceedings at Consecration of the Cushman Monument, Plymouth, Sept. 16, 1858, *Boston*, 1859. *27 in 1 vol.*

3 vols., *new half morocco (Roxburghe), nearly all uncut.*

1916 **Plymouth Colony.** Sermons on Dec. 22d, at Plymouth. By C. Turner, 1773; G. Hitchcock, 1774; S. Baldwin, 1775; S. Conant, 1776; S. West, 1777; C. Robbins, 1793. *6 in 1 vol., half bound, good copies.* 8°

See, also, NEW ENGLAND SOCIETY ADDRESSES, No. 345.

1917 **Princeton.** Hanaford (J. L.) History, Civil and Ecclesiastical. 12° *Worcester*, 1852

1918 — Celebration of 100th Anniversary of Incorporation of the Town of Princeton; with Address by C. T. Russell, *etc.* 8° *Worcester*, 1860

1919 PAMPHLETS (10) **Princeton.** T. Fuller's remarks on Mr. Thacher's pamphlet relat. to his controversy with people of P., [1776]; A. Bancroft's Vindication of result of council, 1817; Review of Bancroft's Vindica., 1817; Russell's History, *pp.* 130, 1838. — **Quincy.** Deeds of Pres't Adams's gift, 1823; Whitney's History, *pp.* 64, [1827,] and Bi-Centen'l Address, *pp.* 71, 1840; Cranch's Bi-Centen'l Poem, 1840; Clark's re-dedica. Sermon, 1853. — **Raynham.** Sanford's History of 1st church, 1832.

1920 PAMPHLETS (9) **Reading.** Stone's Historical Sermon, 1811; Proceedings against Emily Richardson, 1832; Bi-centennial Celebration, *pp.* 131, 1844; Result of council, *pp.* 94, 1847; Review of Rev. A. Pickett's reply, 1848; Pickett's final answer, 1848. — **Rehoboth.** Ellis's Narrative of late law suits, 1795; Thompson's Centen'l S., 1821; Facts relating to 3d ex-parte Council, 1825.

1921 **Rehoboth.** Bliss (L. jun.) History of Rehoboth. 8° 1836

1922 **Rochester.** Emmons (Nath'l) Sermon, Oct. 10, 1793, at Ordination of C. Chaddock. 4° *New Bedford, John Spooner*, 1794

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1925 **Roxbury.** Ellis (C. M.) History of Roxbury Town, *cloth.* 8° 1847

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1926* — Municipal Register, 1847-48. 12° *Roxbury*, 1847

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RARE. This copy is yellowed by age and use, the title has been mended, and the margins of some leaves strengthened by tissue-paper, but no word is lost, and with careful cleaning and repair the volume may be put in excellent condition.

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1930 — — Annals of Salem. 2d edition. 2 vols., *portraits and other engravings, cloth.* 12° *Salem*, 1845–49

— SALEM WITCHCRAFT, see Nos. 1378–80; see, also, CALEF (R.), Nos. 1352–54; LAWSON (D.), No. 1370; THACHER (J.), No. 1382; UPHAM (C. W.), Nos. 1385–87.

1931 — Faithful Narrative of Proceedings of Eccles. Council in 1734, occasioned by Divisions in the First Church, *pp.* vi, 94, *hf. mor. plain.* sm. 8° *Boston*, 1735

1932 — PAMPHLETS (15) Letter on divisions in 1st Church, 1734; Prescott's Examina. of certain Remarks, 1735; Answer to Mr. Prescott, 1736; Forbes's Sermon, and Result of council, 1784; Whitaker's History of 3d Church, and of tyranny of a council, 1784; and his Serm. before Presbytery, with Minutes of his case, 1785; Richards's Dedica. Sermon, 1809; Stuart's Ser. before Fem. Char. Society, 1815; Memorial of Merchants to Congress, 1820; Catalogue, &c., of Museum of E. I. Marine Soc., *pp.* 100, 1821; Review of Colman's Sermon, 1825; Upham's Dedica. Sermon, 1826; Report on establishing manufactures in Salem, 1826; Story's discourse to Histor. Society, 1828, *pp.* 90, *uncut;* Upham's 2d Centennial Lecture, *pp.* 72, 1829.

1933 — PAMPHLETS (15) Corresp. between 1st church and Tabernacle church, *pp.* 178, 1832; Mr. Cheever convicted of ignorance, *pp.* 72, 1834; Conclusion of the Salem controversy, 1834; Worcester's Centen'l Sermon, Tabernacle church, 1835; Saltonstall's Inaugural as mayor, 1836 (2); Inscriptions from burying-grounds, 1837; Emerson's 28th anniv. Sermon, 1843; Flint's Ser. on leaving old church, 1845; Correspondence on "3d church of 1735," 1847; Review of the Correspondence, 1847; Claims of Tabernacle church to be considered the 3d church, 1847; Review of Result of Council, *pp.* 144, 1849; Report of school committee, 1855; Worcester's Memorial of old and new Tabernacles, 1855.

1934 — The ESSEX GAZETTE, July 24, 1770–Dec. 28, 1773 (Vols. III.–VI.), 19 *numbers wanting*, 3 *others imprft.* 4 vols. (3 *uncut*) in 2 vols., *in excellent condition.* fol., *Salem, Samuel Hall*, 1770–73

The first number of the Essex Gazette — the first newspaper printed in Salem — was published Aug. 2, 1768.

1935 PAMPHLETS (5) **Salisbury.** T. Worcester's appeal to the public, on proceed. of Hopkinton Association, 1824. — **Sandwich.** Cobb's two Sermons, 1808; Result of Eccles Council, 1817; Griffin's Dedica. Sermon, 1813; Merrick's Dedica. Sermon, 1833.

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8° *S. Kneeland, for J. Edwards*, 1721

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1942 **Spencer.** Draper (J.) History of Spencer. Including a brief sketch of Leicester, to the year 1753, *pp.* 159. 8° *Worcester*, 1841

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1947 **Springfield.** *Early Printing.* Johnson (Rev. John) The Advantages and disadvantages of the Married State, . in the Similitude of a Dream. 10th ed. 12° *Springfield, Edward Gray,* 1794

1948 — – Eugenius and Selima; or the Fatal Effects of Parental Tyranny, *pp.* 12. 12° *West Springfield,* 1798

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1950 — HOPKINS (SAMUEL) Historical Memoirs relating to the Housatunnuk Indians: or, an Account of the Methods used for the Propagation of the Gospel among that Heathenish Tribe, under the ministry of the late Rev. John Sergeant, *old calf, good copy,* VERY SCARCE. 8° 1753

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1954 **Taunton.** Emery (S. H.) The Ministry of Taunton. 2 vols. *portraits, cloth.* 12° 1852

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1957 **Watertown.** Bond (H.) Genealogies and History. 2 vols. in one, *cloth.* Thick 8° 1855

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1959 PAMPHLETS (16) **West Springfield.** Lathrop's 40th anniversary Sermon, 1796; *Same*, with 50th anniv. Sermon, 1806; Century Sermon, 1801; and 60th anniv. Sermon, 1816; Sprague's Histor. Discourse, *notes, pp.* 91, 1825; Ser. at funeral of S. Leonard, 1826, and Farewell Sermon, 1829; Vermilye's Farewell Sermon, 1835; Centen'l celebration of ordina. of J. Lathrop, *pp.* 102, 1856. — **Weymouth.** Report of Committee of inquiry of South Ch. (burlesque), 1817; Norton's Farewell Ser., 1824; Town Reports, 1853. **Whately.** Temple's Eccles. history, 1849; Fisk's Address, opening of Academy, 1825. — **Williamsburgh.** Lusk's histor. Ser., 1836.

1960 **Williams College.** Laws, *clean, uncut.*
sm. 4° *Stockbridge, Loring Andrews*, 1795
With the *admittatur* of David W. Taylor, and autograph of President E. Fitch, 1795.

1961 **Williams College.** Triennial Catalogues, 1799 (*Pittsfield, typis Chester Smith; folio broadside; the* FIRST *published*), 1802,–05,–08; Annual Catalogue of Students, 1801,–02,–04,–05,–06, (5 *broadsides*); Griffin's Serm. at Dedication of Chapel, 1828; Hopkins's Address to Alumni, 1843; Wells and Davis's Sketches of Williams College, *pp.* 100, 1847. 12 *Broadsides and pamphlets.*

1962 — Durfee (C.) History of Williams College, *portraits and engravings, cloth.* 8° *Boston*, 1860

1963 — TRACTS. Fitch (E.) Baccalaureate Discourse, 1799; Catalogue (Triennial), 1802; Laws, 1805; Olds (G. S.) Inaugural, 1806; Dewey (C.) Sermon occas. by Revival, 1812; Orations before Adelphic Union Soc. by J. Nelson (1826), D. D. Barnard (1831), E. Everett (1837); Griffin (E. D.) Baccalaureate Sermon, 1827; Addresses to Alumni, by T. Robbins (1843), M. Hopkins (1843), Jos. White (1855); Hopkins (M.) Sermon on Science and Religion, 1856; Triennial Catalogue of the Philo-Technian Society, 1844. 13 *in* 1 *vol., half mor.* (*Roxburghe*). 8°
Laid into the vol. is: Leland (A. W.) The Fatal Error, a Tragedy, exhibited at Williams College. 12° *Pittsfield*, 1807.

1964 **Winchendon.** Hyde (E.) History in the town, from the Grant of the Township in 1735, *sheep.* 12° *Worcester*, 1849

1965 **Woburn.** Sewall (S.) History of Woburn, 1640–1860, *portrait, pp.* 657, *cloth.* l. 8° 1868

1966 — Chickering's Dedication Sermon, 1809; Bennett's 25th Anniversary Sermon, 1846. 2 *pamphlets.*

1967 **Worcester County.** Whitney (P.) History of the County of Worcester, *map.* 8° *Worcester*, 1793

1967* — Willard (Jos.) Address to the Members of the Bar of Worcester County, Oct. 2, 1829, *pp.* 144. 8° *Lancaster*, 1830

1968 **Worcester.** Lincoln (W.) History of Worcester, *map, half russia.* 8° *Worcester*, 1837

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1971 — PAMPHLETS (12) Bancroft's Prayers for family devotion, 1832, *and* Century Sermon, 1836; Lincoln's Address at consecration of Cemetery, 1838; Tax-list, 1846; Proceedings of meeting about the Railroad depot, 1847; Barton's Epitaphs from the Cemetery, 1848; Constit'n of Mechanics' Association, 1849; Hill's Dedication Sermon, 1851, *and* 25th Anniv. Sermon, 1852; 3d Ann. Report of Ministry at large, 1852; Washburn's Address to the Bar, 1856; Manual of 1st Church, 1864.

1972 — Reports and other Documents relating to the State Lunatic Hospital at Worcester. 8° 1837

1973 — The Worcester Magazine; containing Politicks, Miscellanies, Poetry and News. Vols. 1–4. 4 vols in 2. RARE. 8° *Worcester, I. Thomas*, 1786–88

1974 — The Worcester Magazine, Vols. 3, 4, *in one vol.* 8° *Worcester, I. Thomas*, 1787–8

1975 — The Worcester Magazine and Historical Journal, Vols. 1, 2, *fresh clean copy, boards, uncut.* 2 vols. 8° *Worcester*, 1825–26
Edited by Wm. Lincoln and C. C. Baldwin.

1976 — The Literary Geminæ; articles in French and English. Edited by Elihu Burritt. *Twelve numbers (all published) in one vol.* 8° *Worcester*, 1839–40

1977 — Worcester Almanac and Directory, 1844. 12°

1978 — Paine (N.) Brief Notice of the Library and Cabinet of the American Antiquarian Society. *Portrait of Isaiah Thomas, and photographs, pp.* 59. (*One of a few copies printed for private distribution.*) 8° *Worcester*, 1873

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2041 — The same, *with frontispiece, a few leaves imperfect.* 12° *Hartford*, 1825

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2043 BULKELEY (GERSHOM) *of Wethersfield, Conn.* The People's | Right to Election | or Alteration of Goverment in Connecticott | Argued, | In a Letter;| By Gershom Bulkeley, Esq; one of their Majesties Justices of the peace | In the County of Hartford.| Together with a Letter to the said Bulkeley, | from a Friend of his in the Bay, | &c. *pp.* 18, *brown levant morocco extra, back, sides, and edges gilt,* (*Bedford.*) sm. 4° *Philadelphia, Printed by Assignes of* WILLIAM BRADFORD, 1689

EXTREMELY RARE. See *Conn. Hist. Society's Collections*, Vol. I. (pp. 57–81).

2044 BULKLEY (JOHN) An Impartial Account of a late Debate at Lyme, in Connecticut, (On the three following heads, viz., I. The Subjects of Baptism. II. The Mode of Baptizing. III. The Maintenance of the Ministers of the Gospel.) . . To which is added, A Narrative of one *lately* Converted from Dreadful Errors: By Another Hand. *pp.* (4) 200, *blue crushed levant morocco extra, g. e.* (*Bedford*), *fine copy*, RARE. sm. 8° *New London, T. Green*, 1729

2045 Connecticut Academy of Arts and Sciences. Memoirs, Vol. I. Part I., *pp.* viii, 216; *boards.* Part II, *pp.* 217–309 (and Errata), *sewed.* 8° *New Haven*, 1810

2046 Connecticut Historical Society. Collections, 2 vols. (*all published*) *one uncut, cloth.* 8° *Hartford*, 1860, 1870

2047 — Act of Incorporation, 1825. | — L. Bacon's Discourse on the Constit. History of Conn., May, 1843. | — T. Day's Historical Discourse, Dec. 1843. | 3 *pamphlets.* 8° *Hartford.*

2048 CONNECTICUT REGISTER (Green's), 1785, 1786, and 1789 to 1848, *inclusive.* 62 *vols., sewed.* 12° *N. London* and *Hartford*, 1785–1848

The Register for 1785, by Nathan Daboll, published by T. Green, is the first of "Green's Registers;" but in 1830, Col. Samuel Green, the publisher, began to number the series, from 1791, the year in which his name first appeared (with his father's) in the imprint. The Register for 1830 is "No. 40," and that for 1848 (the last published for Samuel Green) is No. 58.

The earlier numbers of the Register are VERY SCARCE, and few Connecticut collectors have succeeded in making a set complete.

2049 CONNECTICUT REGISTER (*Norton & Russell's*), 1827, 1828, 1829, 3 vols., (*all published,*) *sewed.* 12° *Hartford*, 1827–29

2050 CONNECTICUT REGISTER (*Bradley's*), 1847 to 1856, *inclusive*, 1859, 1861, 1862. 13 vols. *cloth.* 16° *Hartford*, 1847–62

The volume for 1847 (the first) was compiled by the Rev. C. W. Bradley, Secretary of the State. The volumes for 1848 and '9 retained the name of "Bradley's Conn. Register." Since 1849, it has been published as "The Connecticut Register," by Brown & Parsons, F. A. Brown & Co., and Brown & Gross.

2051 CONNECTICUT RIVER IMPROVEMENT. Act to incorporate Conn. River Co. 1824. — Journal of Convention at Windsor, Vt., for improvement of Conn. River navigation, 1825. — Facts connected with improvement of Conn. R., 1825. — Report to Mass. Legislature, n. d. — Report of directors of C. R. Co., 1826. — Remarks before Com'ee on rivers and canals, 1828 (2). — Report on canal from Enfield to Hartford, 1847. — Report on suspension bridge at Middletown, 1848. — Statement on do., 1848; *and others.* 21 *Pamphlets*, 8°.

2052 CUTLER (TIMOTHY), *Rector of Yale College.* The Depth of the Divine Thoughts: and the Regards due to Them. A Sermon delivered in the Audience of the General Assembly . . . at New-Haven, Octob. 18th, 1719, RARE. 16° *New London, T. Green*, 1720

2053 DE FOREST (J. W.) History of the Indians of Connecticut, *engravings, cloth.* 8° *Hartford*, 1851

2054 ELECTION SERMONS: 1713 to 1830 (inclusive), *in good order for binding, except the Sermon for* 1727, *which wants the last leaf.* 114 Sermons. 16°, 4°, and 8°

The Election Sermons of 1729, 1735, 1739, and 1743, were not printed. Five sermons were printed in Cambridge and Boston, before a press was established in Connecticut. Of these five, four will be found elsewhere in this Catalogue: namely, J. Fitch's, 1674 (the FIRST PRINTED), No. 767; S. Wakeman's 1685, No. 880; J. Whiting's, 1686, No. 888; and G. Saltonstall's, 1697, No. 854. Only *three* (1710–12) were printed in Connecticut before that of J. Bulkeley, 1713, with which this series begins.

Mr. Brinley began this collection of these Sermons nearly forty years ago, and allowed no opportunity of completing and perfecting it to escape. His success is almost unexampled. Many of the earlier sermons are EXTREMELY RARE, and nearly all, before 1790, are scarce. It is unnecessary to remark on the importance of a series of the Election Sermons, to any historical library. There is scarcely any source from which so much light is thrown on colonial institutions, civil and political, as well as religious.

From 1713 to 1764, inclusive, the Election Sermons were printed at *New London*: 1765–1770, alternately at *Hartford* and *New London;* 1771–74, *N. London;* 1775–1818, *Hartford*, except 1778, *N. Haven;* 1818–1830, alternately, *Hartford* and *New Haven.* The size was, from 1710 to 1764, 16° (hf. sheet 8°); from 1765 to 1784, various, 4° and 8°; after 1784, uniformly 8°.

2055 ELECTION SERMONS: 1717 to 1830 inclusive, *but wanting thirteen years of the series.* 97 Sermons, *bound and unbound.*
16°, 4°, and 8° v. p.
The Sermons wanting are for the years 1719,-22,-23,-24,-28,-40,-41,-44,-46,-66,-71, 1819,-20. The collection contains several duplicates, not counted.

2056 ELIOT (JARED), *M.A., of Killingworth.* An Essay on the Invention, or Art of making very good, if not the best IRON, from black Sea Sand, *pp.* 34, *half morocco, neat.*
12° *New York, John Holt,* 1762
Though rather close trimmed at top, a good copy of this EXTRAORDINARILY RARE tract. The author, Dr. Jared Eliot, was a friend and correspondent of Franklin. His discovery of a process of "making malleable Iron from American Black Sand" was rewarded by a gold medal from the London Society for the Encouragement of Arts, Manufactures, and Commerce.

2057 ELIOT (Jared) An Essay upon Field-Husbandry in New-England, As it is or *may be* Ordered, *uncut, title-page slightly injured, pp.* iv, 25, (3). 16° *New London,* 1748

2058 — A Continuation of the Essay upon Field-Husbandry . . The Fourth Part, *clean, uncut, pp.* (2), 33. *New York, J. Parker and W. Weyman,* 1753. — A Continuation, *etc.* The Fifth Part, *pp.* 44, *uncut. Ibid.,* 1754. — The Sixth Essay on Field-Husbandry, *etc., uncut, pp.* 34. *New Haven, J. Parker & Co.,* 1759. (*Three Pamphlets*). 16°

2059 — The Sixth Essay on Field-Husbandry. 16° *New Haven,* 1759
This Essay is exclusively devoted to the propagation of mulberry trees, and *Silk Culture.*

2060 ELIOT (JARED) Essays upon Field-Husbandry in New England, *autograph of James Otis,* RARE. 8° *Boston,* 1760

GENEALOGY AND FAMILY HISTORY.

2061 — BRAINERD Family in the United States, Genealogy of, by Rev. D. D. Field, D.D., *pp.* 303, *cloth.* 8° *New York,* 1857

2062 — DAVENPORT Family, History and Genealogy of, by A. Benedict Davenport, *cloth.* 12° *New York,* 1851

2063 — CHAUNCEYS, Memorials of the, by Wm. Chauncey Fowler, *with Appendix loosely inserted; portrait of Pres. Chauncey; cloth.*
8° *Boston,* 1858

2064 — FOOTE Family; or, the Descendants of Nathaniel Foote, one of the First Settlers of Wethersfield, Conn., by Nathaniel Goodwin, *cloth.* 8° *Hartford,* 1849

2065 — GOODWIN (NATHANIEL) Genealogical Notes, or Contributions to the Family History of some of the First Settlers of Connecticut and Massachusetts, *cloth.* 8° *Hartford,* 1856

2066 — HINMAN (R. R.) Catalogue of Puritan Settlers of Connecticut, [new edition,] *pp.* 1–884 (*all published*), *portraits, new half morocco, Roxburghe, uncut.* 8° *Hartford,* 1852–56

2067 — HOLMES (John) Letter of Directions to his Father's birthplace; with Notes and a Genealogy, by D. Williams Patterson, *unbound.* 8° *New York, U. Q. Club,* 1865

2068 — HUNTINGTON Family, Genealogical Memoir of, by Rev. E. B. Huntington, *cloth.* 8° *Stamford,* 1863

2069 GENEALOGY. Hinman (R. R.) Catalogue of First Puritan Settlers of Connecticut, Nos. 1–5 (*all published*), *pp.* 336, *portrait*, *Hartford*, 1846–48. — Memorial of Abraham Pierson, *Hartf.* 1870. — Scranton (E.) Descendants of John Scranton, *pp.* 104, *Hartf.* 1855. — Minor Jubilee, Woodbury, Conn., Oct. 10, 1860, *Hartf.* 1860. — Goodwin (N.) Descendants of T. Olcott, *pp.* 64, *Hartf.* 1845. — Lincoln (S.) Lincoln Family of Massachusetts, and Family of Abraham Lincoln, *Boston*, 1865. — Webster (N.) Family of John Webster, *n. t. p.* — Descendants of Robert Day, *New Haven*, 1840. — Descendants of David Atwater, *N. Haven*, 1851. — Descendants of Ambrose and Capt. Wm. Fowler, *Bost.* 1857. — Perkins (F. B.) Perkins Family of Connecticut. — Weaver (W. L.) Genealogies of Ancient Windham, Conn. Part 1. (*all published*), *pp.* 112, *Willimantic*, 1864. 11 *in* 1 *vol. new half morocco.* 8°

2070 — STEBBINS. A Genealogy of the Family of Mr. Samuel and Mrs. Hannah Stebbins, from 1707 to 1771, *pp.* 24, *fine copy, half vellum, gilt*, UNCUT, EXCESSIVELY RARE. 8° *Hartford: E. Watson*, 1771

2071 — Thomson (John) Genealogy of [the descendants of], by Ignatius Thomson, *cloth.* 16° *Taunton*, 1841

2072 GENERAL ASSOCIATION of Connecticut. Address to the Consociated Pastors, etc., *N. York*, 1776. — Acts and Proceedings, 1801. — Minutes and Proceedings, 1802–1866. 70 *pamphlets, arranged for binding in* 4 *vols.* 8° *Hartford & N. Haven.*

2073 — Minutes of the Gen. Conference, 1st and 3d Ann. Meeting, *with* Minutes of Gen. Association, 1869, 1871. 2 *pamphlets.* 8°

2074 GOODRICH (C. A.) Stories on the History of Connecticut. 16° *Hartford*, 1829

2075 GOODRICH (C. A.) History of Connecticut. 16° *Hartford*, 1833

2076 GOODRICH (JOHN) Civil and Executive Officer's Assistant, with the Power and Duty of Justices of the Peace [according to] the Laws of Connecticut, *good copy.* 8° *New Haven, A. Morse*, 1793

2077 HINMAN (R. R.) Antiquities, or Letters from English Kings and Queens to Governors of the Colony of Conn., with their Answers, and other Documents. 12° *Hartford*, 1836

2078 HINMAN (R. R.) Historical Collection from Records, &c., of the Part sustained by Connecticut during the War of the Revolution, *cloth.* r. 8° *Hartford*, 1842

2079 HOLLISTER (G. H.) History of Connecticut, *portraits, half green mor.* (*Roxburghe*), *uncut.* 2 vols. 8° *Hartford*, 1857

2080 LEDYARD (JOHN) Journal of Capt. Cook's Last Voyage to the Pacific Ocean in 1776 to 79, *fine clean copy, map mounted, half mor.* 8° *Hartford*, 1783

2081 LEDYARD (John) Journal of Captain Cook's Voyage. No. II. (*pp.* 81–160), *in original printed wrapper, as issued.* 8° *Hartford, N. Patten*, 1783

2082 MATHER (C.) Seasonable Thoughts upon Mortality. A Sermon occasioned by the raging of a Mortal Sickness In the Colony of Connecticut . . . Boston Lecture, 24. d. 11. m. 1711–12, *calf gilt* (*W. Pratt*), *uncut except at top*, VERY RARE. 12° *Boston, T. Green*, 1712

2083 MILITIA. New Exercise of Firelocks and Bayonets. Published by a Lover of the Art Military. 12° *New London, T. Green*, 1717

2084 MISSIONARY SOCIETY of Connecticut. (Vol. I.) A Narrative of Missions, 1793–4, 1794–5, 1796–7. *N. Haven*, 1794–97.—Constitution &c. with Narr. of Missions. *Hartf.* 1800.—C. Strong's Sermon at Ordin. of Jed. Bushnell as a Missionary. *Hartf.* 1800.—Address from Trustees, with Narrative of Missions. *Hartf.* 1801.—Narrative &c. *Hartf.* 1802.—Act of Incorporation, with Narrative. *Hartf.* 1803.—(Annual) Narratives &c., 1803 to 1814, *incl.*—J. F. Schermerhorn and Sam'l J. Mills, Narrative of that part of the U. States west of the Allegany Mountains with regard to Religion, &c. 8° *Hartf.* 1814.

—(Vol. II.) Annual Narratives of Missions, 1815 to 1829, *incl.*—Address to Inhabitants of New Settlements. *N. Haven*, 1795.—(Another) Address, same title. *Hartf.* 1801.—Address to Emigrants from N. England. *Hartf.* 1817.—Summary of Christian Doctrine, for use in New Settlements. *Hartf.* 1804.—3d Ann. Report of Directors of Domestic Miss. Society. *N. Haven*, 1819. 4o in 2 vols., *new half mor.* (*Roxburghe*), *uncut*. 8°

2085 MOHEGAN CASE. Governor and Company of Connecticut, and Mohegan Indians, by their Guardians.—Certified Copy of Book of Proceedings before Commissioners of Review, *MDCCXLIII.*, *with Chandler's map of the Mohegan Country* (*lined with linen*), *large and fine copy, green levant morocco extra, back full gilt, inside borders, g. e.* (*Bedford*), *scarce*. 4° *London, W. & J. Richardson*, 1769

Printed for the use of the judges and counsel, in the final trial of the "Mason Case," on appeal from the judgment of the Court of Commissioners in 1743, to the King in Council. It includes a reprint of Mason's History of the Pequot War.

2086 PEASE (J. C.) and NILES (J. M.) Gazetteer of Connecticut and Rhode Island, *maps, and portraits of Governors Wolcott and Knight, good copy*. 8° *Hartford*, 1819

2087 PERCIVAL (J. G.) Report on the Geology of Connecticut, *maps, scarce*. 8° *New Haven*, 1842

2088 [PETERS (*The Rev.* Sam.)] A General History of Connecticut. By a Gentleman of the Province. *pp.* x, 436, *crushed levant mor. full gilt* (*W. Pratt*), UNCUT. 8° *London*, 1781

Uncut copies of this famous history are VERY RARE. See the Menzies Catalogue no. 1590.

2089 — The same, *another copy, nearly uncut*. 8° *London*, 1781

2090 — A General History of Connecticut . . . By a Gentleman of the Province. SECOND EDITION, *large copy, autographs of Jas. Polgreen and J. Bowdoin, on title-page*. 8° *London, for the author*, 1782

2091 — The same. First American Edition, *with life of the Author, additional notes, curious engravings*, SCARCE. 12° *N. Haven*, 1829

2092 PETERS (SAMUEL) A Sermon, preached at Charlotte Chapel, Pimlico, the 25th of March, 1787, on the death of Thomas Moffatt, M.D. Late of New London, in Connecticut, *pp.* 28, *uncut, the lower margin of last leaf torn* (*without touching the text*). 4° *London, D. & D. Bond*, 1787

VERY RARE. Addressed in Peters's autograph, to his friend and townsman "Sylvester Gilbert Esq^r, Hebron." The Sermon is dedicated to Gen. Gage, as a mark of the

Author's gratitude to him "for his generous support of the *Pious*, the Loyal, and Brave." Dr. Moffatt was a reputable physician of New London, and held the office of Controller of the Customs, at the beginning of the Revolution, when, says his reverend eulogist—"the Libertines 'gnashed on him with their teeth,' as the Cyrenians did on Stephen, because he was loyal to his King, . . and like the deaf Adder, they 'stopped their Ears, ran upon him, and cast him out of the City'" (p. 24).

2093 ROBBINS (ARCHIBALD) Journal, containing an Account of the Loss of the brig Commerce, and of the Slavery and sufferings of the Author, and the rest of the crew upon the Desert of Zahara. 12° *Hartford*, 1817

2094 **Rogerenes.** ROGERS (JOHN) A Midnight Cry from the Temple of God, to the Ten Virgins, "Awake, awake, arise, and gird your Loins, and trim your Lamps, for behold the Bridegroom cometh," etc. *n. t. p.*, n. p., n. d. [*prob. New York, Wm. Bradford*, about 1702].—Rogers (John) Epistle to the Church of Christ called Quakers, and to the Seventh-Day Baptists, *n. t. p., the last leaf wanting, and the next imperfect.* [*New York, about* 1705?] *Two in one vol., half-morocco.* sm. 8°

For full and impartial accounts of John Rogers of New London, the founder of the sect of "Rogerenes," sometimes called "Rogerene Baptists," and "Rogerene Quakers," see Backus's *History of N. E. Baptists*, i. 473–480; ii. 105–108; and Miss Caulkins's *History of N. London*, pp. 202–221. John Rogers, senior, who died in 1721, published numerous books and pamphlets, nearly all of which were without date, place, or name of printer. "A Midnight Cry" was several times reprinted. The editions, probably, were small, and as the circulation of the books was restricted to the sect, copies of the earlier impressions are now VERY RARE, and are still more rarely found complete or in tolerable condition.

2095 — ROGERS (JOHN) Servant of Jesus Christ, Giving a Description of the True Shepherds of Christ's Flock, And also of the Anti-Christian Ministers; . . . Also Something touching Baptism and the Lord's Supper. Third Edition, *worn and imperfect, wanting* 6 *leaves* (*pp.* 69–79) *at end, title-page injured.* 8° *Newport, J. Franklin*, 1754

2096 — ROGERS (JOHN) *the second.* Answer to a small Pamphlet [by Cotton Mather] entituled, A Monitory Letter about the Maintenance of an Able and Faithful Ministry, *half mor.* sm. 4° n. p. n. d. [*New York?* 1726]

2097 — PRATT (PETER) The Prey taken from the Strong; or, An Historical Account of the Recovery of One from the Dangerous Errors of Quakerism. By the Subject of that Mercy. Added, an Account of the principal Articles of the Quaker's Faith, and A Brief Answer to John Rogers Boasting of his Sufferings, [also some Poems], *pp.* 69, *polished calf, uncut.* 12° *New London, T. Green*, 1725

Peter Pratt was the step-son, and had been one of the disciples, of John Rogers (senior).

2098 — ROGERS (JOHN) Answer to a Book by Peter Pratt, entitled, The Prey taken from the Strong, *half vellum, uncut, title-page slightly imperfect.* 8° *Pr. for the Author* [*by W. Bradford, N. Y.?*] *and sold at his house in New-London*, 1726

2099 — BOLLES (JOHN) To Worship God in Spirit, & in Truth, is to Worship Him in the True Liberty of Conscience. With an Answer, by Jacob Johnson, *pp.* 127, 29, 74. 12° *n. p.*, 1756

Johnson's "Answer" is followed by "A Reply . . . by J. Bolles" addressed "To the General Court at Boston," May 29th, 1754, opposing their Confession of Faith, on "Your first-Day Sabbath," "Swearing," "Baptism," and "Civil Government;" with much matter on the persecution of the Quakers.—*Prince Libr. Catalogue.*

2100 **Rogerenes.** BOLLES (JOHN) and WALTERHOUS (JOHN) Concerning the Christian Sabbath, also some Remarks upon a Book by Eben. Frothingham, *uncut, pp.* 16, n. p. 1757.—Relation of the Opposition which some [Rogerene] Baptist People met with at Norwich, 1761, [By John Bolles] *uncut, pp.* 24, n. p. [1761].—COLVER (ROBERT) Answer to part of a Book put forth by Samuel Harker, *uncut, pp.* 14, n. p., n. d.—ROGERS (J.) Description of the True Shepherds of Christ's Flock; and also of the Antichristian Ministers, *uncut, pp.* 36, *Norwich*, 1776. *Four in* 1 *vol. half morocco* (*Roxburghe*). 8°

2101 — [BOLLES (JOSEPH)] An Addition to the Book, Entituled, The Spirit of the Martyrs Revived. It being a short Account of some remarkable Persecutions in New-England, etc. *n. t. p., pp.* 20, *uncut*, VERY RARE. 4° n. p., n. d. [*New York?* 1758]

"In 1758, the Rogerenes published an abstract of the history of ancient persecutions in N. E., with high encomiums upon those Quakers who returned and were hanged at Boston, after they had been banished on pain of death; and a reproof to their own society and others for declension from that temper and spirit. Many were hereby stirred up to travel from town to town, and to interrupt others in their worship."—*Backus, Hist. of N. England*, ii. 107.

2102 ROMANS (BERNARD) Annals of the Troubles in the Netherlands, from the Accession of Charles V., a proper and seasonable Mirror for the present Americans. 2 vols. in one, *good copy calf.* 8° *Hartford, Hudson & Goodwin*, 1778–82

The First volume of this work is believed to have been the first book printed in Hartford, of more than a hundred pages.

The Second vol. is of EXCESSIVE RARITY. "During twenty-five years of book-collecting I have never seen a copy, and I have never heard of but *one*, to which my attention was called by the late E. B. Corwin. It is in the library of the New York Historical Society.—G. B."

2103 ROMANS (BERNARD) Annals of the Troubles in the Netherlands, Vol. 1, *sewed, uncut. Autograph of Rev. Benj. Trumbull.* 8° *Hartford*, 1778

SAYBROOK CONFESSION AND PLATFORM:—

2104 — A | CONFESSION | OF FAITH | Owned and Consented to by the | Elders and Messengers | Of the Churches | in the Colony of Connecticut in | New-England, | Assembled by Delegation at *Say-Brook* | September 9th. 1708. | *New-London in N. E.* | *Printed by Thomas Short.* | 1710. *To which is appended:* THE HEADS OF AGREEMENT Assented to by the United Ministers formerly called *Presbyterian* and *Congregational*, And also Articles for the Administration of Church Discipline, &c. *New London, Thomas Short*, 1710

sm. 8° *pp.* (2), 116, *dk. blue mor., gilt back and sides, g. e.* (*T. Aitken*). A FINE COPY, *nearly* UNCUT, of the first edition of the Saybrook Platform, and the FIRST BOOK PRINTED IN CONNECTICUT. In such condition, EXTREMELY RARE. "So rare that we are unable to record the public sale of a copy."—*Menzies Catalogue*, no. 452.

2105 — A Confession of Faith, &c. ANOTHER COPY, *citron levant morocco, sides panel-gilt, g. e.* (*Bedford*). sm. 8° *New London, Thomas Short*, 1710

2106 — A Confession of Faith &c. ANOTHER COPY, *olive levant morocco, extra, g. e.* (*Bedford*). sm. 8° *New London, Thomas Short*, 1710

2107 SAYBROOK PLATFORM. A Confession of Faith, &c., *old calf.* 16° *Reprinted, New London,* 1760

2108 — A Confession of Faith, &c. 12° *Bridgeport,* 1810

2109 — A Confession of Faith, &c., *unbound, uncut.* 12° *Hartf.* 1831

2110 **Separatists.** FROTHINGHAM (EBENEZER) Articles of Faith and Practice, and Covenant of the Separate Churches in this Land. Also, a Discourse on the Privileges of the Church of Jesus Christ, *pp.* 432, *sheep,* VERY RARE. 12° *Newport, J. Franklin,* 1750

2111 — FROTHINGHAM (Eben.) A Key to unlock the Door, that leads in, to take a fair View of the Religious Constitution established by Law in the Colony of Connecticut, *pp.* 250, *sheep,* RARE. 12° n. p. [Boston?] 1767

2112 STRICT CONGREGATIONALISTS. An Historical Narrative and Declaration, shewing the Cause and Rise of the Strict Congregational Churches in the State of Connecticut, and their present Views, *etc.* Also, a Profession of their Faith and several Heads of Argument respecting Church Discipline, agreed upon, at Killingly, Sept. 19, 1781. To which is added, An Address to the Churches, *etc., pp.* 44, *uncut, somewhat stained.* 8° *Providence, Bennett Wheeler,* 1781

One of the RAREST of Connecticut tracts.

2113 Shepard (C. U.) Report on the Geological Survey of Connecticut, *uncut,* VERY SCARCE. 8° *New Haven,* 1837

2114 [SIGOURNEY (*Mrs.* L. H.)] Sketch of Connecticut Forty Years since. 12° *Hartford,* 1824

2115 Society for Promoting Agriculture in Connecticut. Transactions, *pp.* 22, SCARCE. 4° *New Haven,* 1802

2116 **Stamp-Act.** INGERSOLL (JARED) Letters relating to the Stamp-Act, *pp.* (2), iv, 68, *autograph of Rev. Dr. Benj. Trumbull, half vellum,* RARE. sm. 4° *New Haven,* 1766

2117 — New Collection of Verses applied to the 1st of Nov. 1765, including a Prediction that the S—p A–t shall not take place in North America, *etc.* UNCUT, VERY RARE. *New Haven, n. d.* [1765] — Reasons why the British Colonies in America should not be charged with Internal Taxes, humbly offered for Consideration, in behalf of the Colony of Connecticut. [By Governor Thos. Fitch.] UNCUT. *New Haven,* 1764. — [Fitch (Thomas)] Some Reasons that influenced the Governor to take . . the Oath required by the Stamp Act, *autograph letter of Gov. Fitch inserted,* UNCUT, RARE. *Hartford,* [1766] Three in one vol. *half mor. extra.* 8°

2118 — Liberty and Property vindicated and the St . . pm . n burnt. A Discourse on burning the Effige of the St--pm-n in New London. *Boston, repr.* 1766. — The Examiner examined, in a Letter to a Friend in London, *New London,* 1766. — Liberty and Property vindicated [*etc.* as above], *New London,* 1765. *The original edition.* — A Regulator for Crazy Will's Death-Watch; or, P---- J----a's Witchcraft explain'd, *no place or printer,* 4° *pp.* 5, 1761. *Four* VERY RARE *tracts in one vol. half mor.* sm. 4°

2119 STILES (EZRA) A History of Three of the Judges of King Charles I., *a beautiful copy, unused, and absolutely* UNCUT. — Another copy, *portrait and* 8 *plates, clean and fresh, original binding, not rubbed.* (2 vols.) 12° *Hartford, Elisha Babcock*, 1794

— Prints &c. for illustrating Stiles's Judges, including portraits of President Stiles, John Davenport, Gov. John Winthrop, Gov. Saltonstall, and others, View of West Rock, &c. (9) *in envelope.*

— Plan for seizing and carrying to New York Coll. Wm. Goffe, the Regicide, As set forth in the Affidavit of John London, Apr. 20, 1678. Published by F. B. Hough. With other documents, *pp.* 17. *Albany*, 1855

An UNCUT copy of Stiles's Judges is, as every collector knows, of EXTRAORDINARY RARITY. It is believed that *no copy containing the plates* remained uncut. Mr. Brinley intended to supply the plates and also the slip of *Errata* (pasted on p. 357) from another copy, and to add a few illustrations, and a copy of Dr. Hough's publication of John London's Affidavit, &c., by way of supplement; and it has seemed best to offer the two copies, with the Illustrations, &c., in one lot.

2120 SUSQUEHANNAH COMPANY. GALE (BENJ.) Letter to J. W. Esquire, containing a Narrative of the principal matters which were Subjects of the Debates and Resolves of the General Assembly of Conn. Colony, in May, 1769, *Hartford*, 1769. — D[YER] (E[LIPHALET]) Remarks on Dr. Gale's Letter to J. W., *n. p.*, 1769. — GALE (B.) Observations on [Dyer's] Remarks, *Hartford, n. d.* [1769]. 3 *in* 1 *vol., half vellum.* 12°

Three VERY SCARCE tracts, which relate, chiefly, to the Susquehannah Company, of which Col. Dyer was the agent and principal manager.

2121 SUSQUEHANNAH COMPANY. State of the Lands said to be once within the Bounds of the Charter of the Colony of Connecticut, west of New York, *autograph of Wm. Williams (the Signer)*, 1775, *pp.* 16, *half morocco.* 8° *New York*, 1770

2122 — Right of the Governor and Company of Connecticut to the Lands within the Limits of their Charter, stated and considered, in a Letter to J. H., Esq., *pp.* 47, *half morocco, uncut.* 8° *Hartford*, 1773

2123 SUSQUEHANNAH AND WESTERN LANDS. Report of the Commissioners appointed by the General Assembly [of Conn.] to Treat with the Proprietaries of Pennsylvania, *pp.* 36, *half mor., uncut,* VERY RARE. 4° *Norwich*, 1774

2124 — [SMITH (W.)] Examination of the Connecticut Claim to Lands in Pennsylvania, with an Appendix, *map, polished calf (W. Pratt)*, UNCUT, RARE. 8° *Philadelphia*, 1774

2125 — [TRUMBULL (B.)] Plea in Vindication of the Connecticut Title to the Contested Lands West of New York, *nearly uncut.* 8° *New Haven*, 1774

2126 — — Another copy, *uncut.*

2127 — The Susquehannah Case, *n. t. p.* [*Norwich*, 1774?]. — Act of the General Assembly of Connecticut, incorporating the Proprietors of the Sufferers' Land, so called, *New Haven*, 1796. 2 *in* 1 *vol., half morocco.* sm. 4°

2128 — [BIDWELL (B.)] The Susquehannah Title Stated and Examined, *Catskill*, 1796. — Brief, Decent, but Free Remarks and Observations on several Laws passed by the Legislature of Con-

necticut, since 1775, *Hartford*, 1782. *With which is bound*, Trumbull (B.) Appeal to the Public on the Unlawfulness of Divorces, *New Haven*, 1788. 3 *in* 1 *vol., half calf.*

2129 — PATTERSON (ALEX.) Petition to the Legislature of Pennsylvania for Compensation for Monies Expended and Services Rendered in Defence of the Pennsylvania Title against Connecticut Claimants, *pp.* 34, *uncut.* 8° *Lancaster, Pa.*, 1804

2130 — CONNECTICUT GORE. Articles of Agreement for Conducting the Business of the Conn. Gore Land Company, *uncut*, 1796. — Statement of Facts relative to Connecticut Claims to Susquehannah Lands, *n. t. p.* [Phila.] 1801. 2 *in* 1 *vol., half vellum.* 12°

2131 — CONNECTICUT GORE. Rise, Progress, and Effect of the Claim of the Proprietors of the Conn. Gore, *uncut*, *Hartford*, 1802. — Enquiry concerning the Grant to A. Ward and J. Halsey, *Hartford*, 1829. — Connecticut Gore Title stated and considered, *Hartford*, 1799. 3 *in* 1 *vol., half vellum.* 8°

2132 TRUMBULL (Benj.) History of Connecticut. Vol. I., *all published, portraits.* 8° *Hartford*, 1797

2133 — History of Connecticut. 2 vols. 8° *New Haven*, 1818

2133* TRUMBULL (JONA.) Address of His Excellency Governor Trumbull, to the General Assembly *etc.*, Declining any further Election to public Office, With the Resolution of the Legislature thereon, *pp.* 10. 4° *New London, T. Green*, 1783

2134 WOLCOTT (ROGER) Poetical Meditations, being the Improvement of some Vacant Hours . . With a Preface by the Reverend Mr. [John] Bulkley of Colchester, *dk. blue morocco, sides gilt, broad inside borders, g. e.* (*Pawson & Nicholson*), *pp.* (4), lvi, ii, 78, (4). 16° *New London, T. Green*, 1725

For a description of and extracts from this curious and VERY RARE book — the first volume of verse, printed in Connecticut — see Duyckinck's *Cyclop. of Am. Lit.*, i. 79. The greater part of the volume (pp. 19–78) is occupied with "A Brief Account of the Agency of the Honourable John Winthrop, Esq; in the Court of King Charles the Second, Anno Dom. 1662, When he obtained for the Colony of Connecticut His Majesty's Gracious CHARTER;" in which the author relates the early history of the Colony, the Pequot war, etc.

MANUSCRIPTS.

ACCOUNT BOOK OF MAJOR JOHN TALCOTT.

2135 TALCOTT (JOHN) MANUSCRIPT ACCOUNT BOOK, 1674–88; including his accounts with the Colony, of his receipts and disbursements, as Treasurer, during the INDIAN WAR, 1675–6. Continued by his son, Samuel Talcott, to 1728. *Elegantly bound, in full dark brown levant morocco extra* (*by Bedford*). cap folio.

Major Talcott was Colony Treasurer from 1659, until his death, in 1688; an Assistant, from 1662; and Commander-in-chief of the Connecticut forces in the Indian War, in 1676. This volume contains his *public* as well as his *personal* accounts, for about 15 years. Every page has matter of interest to students of Connecticut history, and there are many entries sufficiently curious to attract even the most cursory reader. Here is one account, as it stands on opposite pages of the ledger (pp. 54, 55):

"1676. Capt. John Stanton of Stonington, DR. To sundry Commissions gave Capt. Stanton to proceed ag^t y^e Indians: by which he gained much on sales of captives."

"CONTRA. 1677, April 30. Per received an Indian Girll of him, about 7: years old, which he gave me for Commissions on the other side, or *at best, out of good will for my kindness to him.*"

That Major Talcott was careful to save all the property of the Colony for which, as magistrate or treasurer, he was in any measure responsible, the following entry bears testimony:

"1679. Jan. 1. COUNTRY, DR. To so much paid Wm. Edwards, for taking Henry Green out of the Dungeon, being dead, — cutting off his legs to save his Irons, & seeing to his buriall, for which I promised & p'd him £00.10.00."

HARTFORD COUNTY-COURT RECORDS, 1718–19.

2136 **The Original Records of the Hartford County Court,** April 8th, 1718, to June 9, 1719. Also, **Records of the Court for the Trial of Small Causes,** in Hartford, [before Hezekiah Wyllys Esq. J. P.,] June 21, 1727 – May 17, 1731: and of the **Court of Chancery or Equity,** holden at Hartford, May – Aug. 1736, [for the decision of cases growing out of the repeal of the act of Incorporation of the New London Society United for Trade and Commerce.] *Half dk. brown levant morocco extra* (*F. Bedford*). folio.

This volume — rescued a few years since from a paper-mill — is of much interest to Connecticut historians and antiquaries. It fills a gap — which, certainly, ought never to have been made — in the original records of both the Hartford County Court and the Colonial Courts of Equity. Col. Hezekiah Wyllys, of Hartford, was Secretary of the Colony, from 1712 to 1735, and a Judge of the County Court.

GOV. WOLCOTT'S MANUSCRIPT HISTORY OF CONNECTICUT.

2137 WOLCOTT (ROGER) A Manuscript Outline History of Connecticut: being a narrative "of what hath fallen within [his] remembrance and observation," 11 *pp.*, *cap folio, hf. brown morocco extra* (*F. Bedford*). 1759

This highly interesting and valuable historical sketch is addressed to the Rev. Thomas Clap, President of Yale College, at whose solicitation it was written, when the author was in his 81st year. It is dated from Windsor, July 12, 1759.

SILAS DEANE'S MEMORIALS.

2138 DEANE (SILAS) Memorial to Congress, Dec. 21, 1778; with the Documents by which it was supported; the Proceedings of the Committee of Secret Correspondence on his appointment (Mch. 2, 1776) as Agent and Commissioner to France, and his Instructions; Statement of his Accounts, *etc.* (77 *pp.*). Also, his last Application to Congress, for a Settlement of his Accounts, Philadelphia, May 22, 1779 (10 *pp.*). All in Mr. Deane's AUTOGRAPH, handsomely engrossed. *Bound, by Mr. F. Bedford, in dark brown levant morocco extra.* folio.

2139 TRACTS (Political) 1744–1799. (10)

[Williams (Elisha)] A Seasonable Plea for Liberty of Conscience, *pp.* 66.	*Bost.*, 1744
Letter to the Legisl. Authority, on imprisonment for debt.	n. p., 1770
Sherwood (S.) Fast Discourse, [against Tories,] Aug. 31.	*N. H.*, 1774
Regimental Orders for Review of 3d Conn. Regiment, February,	1775
Address to Gen. Tryon, on his Expedition into Conn.	n. p. [*Hartf.*], 1779
Brief, decent, but free remarks on several Laws, &c.	*Hartf.*, 1782
Attention! or New Thoughts on the Excise Laws.	1789
Address to the People, on districting the State, *pp.* 37.	*N. H.*, 1791
Friendly Remarks to the People, on their Colleges & Schools.	n. p., 1799

2140 TRACTS (Political) 1800–1803. (11)

Abraham Bishop's Oration on political delusion.	*N. H.*, 1800
Three Letters to A. Bishop (on his Oration), by Connecticutensis.	1800
A Rod for the Fool's back. [By Noah Webster.] 2 *copies.*	n. p., 1800
Plan for the Education of Children.	1800
Conn. Dissenter's Strong-Box. No. I.	*N. London*, 1801
Address to the Freemen of Connecticut.	[*Hartf.*], 1803
Republican Address to the Freemen.	1803
Uriah Tracey's Address to the Freemen of Connecticut, Sept. 6.	1803
Facts are Stubborn Things. Plain Questions by Simon Holdfast.	1803
[D. Humphreys] Considerations on improving the Militia.	1803

2141 TRACTS (Political) 1804–1816. (15)

Address to the People of Conn., by Jona. Steadfast. 2 *copies*. 1804
W. Judd's Address to the People of Connecticut. 1804
D. Daggett's Argument in the case of the Justices of the Peace. 1804
Steady Habits vindicated. 1805
Brief view of arguments in favor of a State bank. 1805
Address [of Federal Convention] to the Freemen. 1806
Sixth of August, or the Litchfield festival. Address to the People. 1806
Reports of Comptroller of public accounts. 1807, 1808
Public Statute Laws of Conn. (Revision of 1808.)
Letter to the President, on prosecutions in the Circuit Court. 1808
Address intended to have been delivered at town meeting. 1809
Address of Conn. Society for promotion of good morals. 1814
Report on taxation. 1815
D. Humphreys's Discourse on the agriculture of Connecticut. 1816

2142 TRACTS (Political, &c.) 1816–1830. (10)

Modern Toleration, Tyranny in disguise. 1816. — [Richards.] Politics of Conn. 1817. — Constitution of Conn. 1818. — The Crisis; addressed to the people of Conn. (*impft.*). 1818. — Mischiefs of legislative Caucuses. By Trumbull (*pseudon.*) 1819. — A. T. Judson's Letter to Comptroller Thomas. 1819. — Militia Laws. 1821. — Address to the people of Conn. 1828. — State Prison report. 1830.

2143 TRACTS (Political, &c.) 1834–1854. (9)

Pension Roll, *pp.* 72. [1834?]. — Report on State Prison, *pp.* 119. 1834. — Inquiry into nature and utility of corporations. [1835]. — To old Republicans. [1835]. — Review of Gov. Toucey's Message. 1846. — Dr. Maine's (poetical) Tax-list for 1850, 2 *copies*. — Clark's Address to the Legislature, on State Reform School. 1854. — Goodwin's legislative Statistics, 1854.

2144 Tracts (Ecclesiastical Controversies, etc.) 1737–1800.

[Todd (Jona.)] Defence of N. Haven Co. Consociation and Association in the case of Rev. P. Robbins, of Branford, *pp.* 118, *last leaf mutilated*. n. p., 1748. — Todd (J.) and Hart (W.) Faithful Narrative of Proceedings, in settling Rev. James Dana, in Wallingford. *N. Haven*, 1759. — Hart (Wm.) Remarks upon the Ordination of Mr. Dana, *etc.* *N. Haven*, 1759. — Hart (Wm.) Remarks on Mr. Hobart's "Principles of Congregational Churches," etc. *N. Haven*, 1760. — Hart (Wm.) Letter to Rev. N. Whitaker, etc. *New London*, 1771. — Judson (David) On Church Discipline; Reasons for renouncing part of Saybrook Platform. *N. London*, [1770]. — [Dickinson (Moses)] Answer to A Letter from an Aged Layman. *N. Haven*, 1761. — The Wallingford Case stated. *N. Haven*, 1761. — Plan of Consociation adopted by a Convention of Churches in Windham County. *Windham*, 1800. — Yale College subject to the General Assembly. *N. Haven*, 1784. — Letter to the Author of An Answer to the Hampshire Narrative, *wants pages after* 82. *Bost.*, 1737. — Specimen of a Surprizing Performance shortly to be sent to the Press: being A Scene from a new Play call'd the BULLY, *pp.* 8. n. t. p., [1762]. 13 in 1 vol., *hf. bound*. 8°

TOWN AND LOCAL HISTORY.

2145 **Hartford.** Devotion (John) Discourse, May 25th, 1766, occasioned by that Alarming Providence, the Demolition of the School-House, by Gun Powder, *pp.* 24. 12° *Hartford*, [1766]

2146 — Dorr (Edward) The Duty of Civil Rulers to be nursing Fathers to the Church of Christ. Election Sermon, May IXth, 1765. 4° *Hartford, Thomas Green, at the Heart and Crown, opposite the State House*, 1765

One of the earliest Hartford imprints.

2147 — Dorr (Edward) A Discourse Occasioned by the Death of the Honorable Daniel Edwards, Esq; of Hartford, . . . Who Departed this Life, (at New-Haven,) September 6th, 1765, *uncut*, SCARCE. 4° *Hartford, Thomas Green*, [1765]

2148 — DWIGHT (T.) History of the Hartford Convention; with a Review of the Policy of the U. S. Government, which led to the war of 1812, *pp.* 447, *cloth*. 8° *New York*, 1833

2149 **Hartford.** [FITCH (THOMAS)] An Explanation of the Say-brook Platform; or, The Principles of the Consociated Churches in the Colony of Connecticut, *pp.* 39, *uncut.*
4° *Hartford, Thomas Green,* 1765
This is believed to be the FIRST BOOK printed in *Hartford.* Thomas Green set up the first press there, near the end of 1764.

2150 — Hawes (Joel) Address delivered Nov. 9, 1835, at the close of the Second Century from the first Settlement, *cloth, uncut.*
12° *Hartford,* 1835

2151 — Perry (Jos.) Sermon occasioned by the Death of the Rev. Nathanael Hooker, Pastor of the fourth Church in Hartford, (comprising a biographical sketch,) *uncut.*
4° *Hartford, Green & Watson,* 1770

2152 — Porter (W. S.) Historical Notices of Connecticut; No. 1. Hartford in 1640, *pp.* 24, 12. 12° *Hartford,* 1842

2153 — Strong (Nathan) Sermon, delivered before the People who were collected to the Execution of Moses Dunbar, Who was condemned for High Treason against the State of Connecticut, and executed March 19th, A.D. 1777, *uncut, scarce.*
4° *Hartford, Eben. Watson,* 1777

2154 — [Stuart (I. W.)] Hartford in the Olden Time, by Scæva.
8° *Hartford,* 1853

2155 — DIRECTORIES. Hartford Pocket Register [and Business Directory], 1825. — Hartford Directory (Ensign's), 1828. — Directory (Geer's), 1838–41, 1843–49, 1852–54, 1856. — Directory and Guide-Book (Bolles'), 1842–47. — Directory (Wells'), 1848–51. 27 vols. *var. sizes.*

2156 Hartford Pocket Register, with a Sketch of the Reception of Gen. La Fayette. 18° *Hartford, B. H. Norton,* 1825
Containing the first published Hartford Directory.

2157 — Pamphlets (12) Wadsworth (D.) Sermon at the Opening of a New Meeting House [First Church], Dec. 30, 1739, *uncut,* RARE, *N. London,* 1740. — Devotion (J.) Discourse, May, 1766, on the Demolition of the School House, by Gun-powder, VERY SCARCE, *Hartford,* 1766. — City By-Laws, *clean, uncut,* 1797. — [Austin (David)] Dance of Herodius through the Streets of Hartford, &c., *scarce,* 1799. — Strong (N.) Serm. at Consecration of New Brick Church, 1807, *Hartf.,* 1808. — Perkins (N.) Fast Sermon, July 23, *Hartf.,* 1812. — The Bishops' Fund and the Phœnix Bank Bonus, 1816. — Manual of First Church, 1822. — Reasons for Secession from the Bapt. Church, 1824. — Hawes (J.) Sermon at Dedic. of North Church, (Hist. Appendix,) 1825. — Linsley (J. H.) Serm. at Ded. of South Church, 1827 (2 copies).

2158 — Pamphlets (15) Abel Brewster's Brief Memoir, with a Picture of H. 1832. — Report on explosion of Steamboat N. England, 1833. — [Chapin's] Review of Hawes' Tribute to the Pilgrims, 1836. — Hawes's Hist. Sketches of First Church, 1836. — Geo. Beach's answer to C. Sigourney, on Phœnix Bank, 1837. — Report of Com'ee of stockholders of Phœnix Bank, 1837. — C. W. Everest's Vision of Death; a poem, 1837, and Babylon; a poem, 1838.

— Manuals of 1st Bapt. church, and 2d Cong. church, 1838. — Charter and by-laws of Conn. Hist. Society, 1839. — Order of Exercises at Bi-Centennial celebration, 1840. — Burgess's Sermon at consecration of St. John's Church, 1842. — Bushnell's Fast Sermon, 1844. — By-Laws of City of Hartford, *pp.* 121, 1844.

2159 **Hartford.** Pamphlets (17) Chittenden's Reply to charge of heresy, 1845. — Manual of 2d church, 1846. — Hawes's Two Discourses, (30th anniv.) 1848. — Crawford's hist. Sermon, Meth. church, 1849. — Affair of F. Parsons at Granby, 1850. — The Charter Oak, 1851. — Report of School Visitors, 1851. — Catalogues of North church, and of 1st church, 1852. — Report of Water Committee, 1853. — Remonstrance against Water Loan, 1853. — Bushnell's 20th anniv. Discourse, 1853 (2). — Account of Boiler explosion at the Car Manufactory, 1854. — Dedica. of Charter-Oak Hall, *maps and col. plate*, 1856. — Turnbull's Memorials of 1st Bapt. church, 1857. — Bushnell's Parting Words, a Farewell Sermon, 1859. — Programme of "Conflagratio Conicorum," Trinity College, *n. d.*

2160 — Pamphlets. Amer. Asylum for Deaf and Dumb; Reports, 1835 to 1839, *Hartford.* — Report on Conn. State Prison, 1839. — Engineer's Report on Location of Hartford and Springfield R. R. *map*, *Hartford*, 1841. — Second and Third Reports of Board of Comm'rs of Com. Schools, *Hartford*, 1840–41; and three others; 12 *in one vol., half calf.* 8°

2161 — **Trinity College.** Considerations on the Establishment of a Second College in Connecticut, 1824; Remarks on Washington College and on the "Considerations" *etc.*, *ut supra*, 1825; Examination of the Remarks *etc.* 1825; Laws, *n. d.*; Benjamin (P.) Poem before Alumni Association, 1832; Coxe (A. C.) Poem to the same, 1840; Thompson (J. H.) Oration to the same, 1840; Clinch (J. H.) Poem to the same, 1841; Nichols (J. H.) and Tyler (T. P.) Poems to the same, 1842, 1846; Burgess (G.) Poem to House of Convocation, 1847; Wainwright (J. M.) Address to the same, 1847; Rider (G. T.) Poems to Parthenon Society, etc. 1848, '49; Williams (J.) Inaugural, 1849; Woodbury (L.) Address to House of Convocation, 1851; Beardsley (E. E.) Historical Address, 25th Anniversary, 1851; Hopkins (*Bp.* J. H.) Address to House of Convocation, 1854; Catalogue of Officers and Graduates from its Foundation, 1855; Gould (B. A. jun.) Oration to Φ B K Society, 1856; Kidney (J. S.) Poem, to House of Convocation, 1856; Noble (L. L.) Poem, to the same, 1857; Brown (T. M.) Address, to the same, 1859. 21 *in* 1 *vol. new half mor.* (*Roxburghe*). 8°

2162 — – Catalogue of Delta Phi Fraternity Society, 1851. — Catalogue of Chi Psi Society, 1852. — Catalogue of Washington College (Annual), Hartford, 1843. — Calendar of Trinity College, 1850 (*Portrait of "Professor Jim"*), 1851, 1852, 1853; Triennial Catalogue, 1842; Catalogue of Library, 1832. — Constitution of Church Scholarship Society, *Hartford*, 1827. — Statutes of Trinity College, 1845, 1852; Poems before the Alumni, by J. H. Clinch, 1841, and C. W. Everest, 1838. — Bushnell (H.) Discourse on Human History, before Yale College Alumni, 1843. 15 *in* 1 *vol., half calf.* 8°

2163 **Hartford. American Asylum for the Deaf and Dumb.** Gallaudet's Sermon at the opening of the Conn. Asylum, April 20, 1817; Laurent Clerc's Address, at the public examination, 1818; Gallaudet's Sermon on the Duty of instructing the D. & D., 1824; Annual Reports, 1st to 38th (1817–1854) inclusive, and 51st (1867). 42 *Pamphlets.* 8° 1817–67

2164 — Retreat for the Insane. Report of Com. of Conn. Medical Society, Constitution, &c., 1821; T. Robbins Address at Dedication of the Retreat, 1824. 2 *Pamphlets, uncut.* 8°

NEWSPAPERS AND PERIODICALS:

2165 — The Hartford Gazette, Vol. 1. (Jan. 13 – June 26, 1794), *hf. bound.* 4° *Hartford*, 1794

Published, twice a week, by Beach & Storrs, and (from no. 29) L. Beach & Co.

2166 — The Connecticut Courant, Jan. 1, 1810 – Dec. 28, 1813. 4 vols. in 2, *half bound.* folio, *Hartford*, 1810–13

2167 — Rural Magazine and Farmer's Monthly Museum. Edited by S. Putnam Waldo. Vol. 1. (*all published*), *portrait of President Monroe, boards, uncut.* 8° *Hartford, J. & W. Russell*, 1819

2168 — The Museum; a [weekly] Miscellaneous Repository of Instruction and Amusement. Vol. 1. (*all published*), *half bound.* l. 8° *Hartford, Geo. W. Kappel*, 1825

2169 — The Literary Casket: devoted to Literature, the Arts, and Sciences. (Semi-Monthly), 1826–7. Vol. 1. (*all published*), *half bound.* 4° *Hartford, Norton & Russell*, 1826–7

2169* — Another copy.

2170 — The Silk Culturist and Farmer's Manual. F. G. Comstock, Editor. Monthly. Vols. I. and II. in one vol., *half roan, neat.* 4° *Hartford*, 1835–7

2171 **NEW HAVEN COLONY.** New-Haven's | Settling in | New-England. | And some | LAWES | for Government: | Published for the Use of that Colony. | Though some of the Orders intended for | present convenience, may probably | be hereafter altered, | and as need requireth other | Lawes added. | *pp.* (2), 80, *best levant red morocco, extra gilt, paneled sides, inside borders, g. e.* (*Bedford*). sm. 4° *London, M. S. for Livewell Chapman*, 1656

A very LARGE and BEAUTIFUL copy, nearly uncut, of this SUPERLATIVELY RARE book. The margins of the title and inner margin of the next leaf have been extended.

Previous to the acquisition of this copy by Mr. Brinley, the one in the Library of the American Antiquarian Society in Worcester was regarded as UNIQUE, at least for this side of the Atlantic. A *third* copy was subsequently discovered, which also came into Mr. Brinley's possession.

2172 — New Havens Settling in New-England. And some LAWES for Government, &c. ANOTHER COPY, *dark blue levant morocco extra, paneled sides, g. e.* (*Bedford*); *Title and portions of the first two leaves in facsimile, admirably executed* (*by Burt*). sm. 4° *London*, 1656

A FINE COPY, though the margins of some pages have been close-cut, occasionally touching the marginal notes.

2173 **New Haven Colony.** New Havens Settling in New England. And some LAWES for Government, etc. 1656, *sewed, uncut.*
4° [*Repr. Hartford*, 1858.]
An accurate and beautiful reprint, made by Mr. Charles J. Hoadly, State Librarian, of which an edition of *only 20 copies was separately printed*, on thick paper.

2174 — Records of the Colony and Plantation of New Haven, 1638–1664; ed. by C. J. Hoadly, 2 vols. *half green morocco* (*Roxburghe*), UNCUT. 8° *Hartford*, 1857–8

2175 — Lambert (E. R.) History of New Haven Colony. Illustrated by 50 engravings, *cloth.* 12° *New Haven*, 1838

2176 **New Haven.** Bacon (L.) Thirteen Historical Discourses, on the completion of Two Hundred Years from the Beginning of the First Church, *pp.* 400, *frontispiece of portraits, cloth.*
8° *New Haven*, 1839

2177 — Barber (J. W.) History and Antiquities of N. Haven, *map, colored plates, and wood-cuts, half mor.* 12° *New Haven*, 1831

2177* — Barber (J. W.) Views in N. H. and Vicinity, with descriptions, *six colored plates, pp.* 11, SCARCE. 16° *New Haven*, 1825

2178 — Dwight (Timo.) Statistical Account of the City of New Haven, *uncut.* 8° *New Haven*, 1811

2179 — Pierpont (*Rev.* James) Sundry False Hopes of Heaven, Discovered and Decryed. In a Sermon in Boston, 3d. 4 m. 1711. With a Preface by the Rd. Dr. [Cotton] Mather, *pp.* (2), xxiv, 46, *str.-grained, olive morocco extra, g. e.* (*Bedford*).
12° *Boston, T. Green*, 1712

2180 — [SHERMAN (ROGER)] A | Caveat against Injustice, | or an | Enquiry into the evil Consequences | of a Fluctuating | Medium | of | Exchange, | Wherein is considered, whether the Bills of Credit on | the Neighbouring Governments, are a legal Tender in | Payments of Money, | In the Colony | of | Connecticut, | For Debts due by Book, and otherwise, where the Con-|tract Mentions only *Old-Tenor* Money. By Philoeunomos. *Clean, uncut copy, with the author's autograph*, "By Roger Sherman," *on the title-page and addressed, in the same hand*, "For Mr. Edward Wigglesworth," *pp.* 15, *fine clean copy*, UNCUT,
16° *New York, Printed by Henry De Foreest in King-Street*, 1752
EXCESSIVELY RARE, if not UNIQUE. Its title is not in Haven's (Am. Antiq. Soc.) Catalogue, in Sabin's Dictionary, or in any other Catalogue that has been consulted. It was perhaps privately printed. This, the only known copy, has several corrections of the text, which seem have been made by the author.
When this tract was written, Roger Sherman was in business as a country-merchant, in New Milford, but was prosecuting the study of law. He was not admitted to the bar until December, 1754. This is not only the *earliest* but (with the exception of his *Almanacs*) the *only* work published by the man whom Jefferson pointed out as one "who never said a foolish thing in his life." Not long after this publication, in his Almanac for 1753, he "fills up a vacant page" (2 pages), with "Thoughts upon the loss and damages which the Inhabitants of the Colony of Connecticut have sustained by the depreciations of the Bills of Credit of Rhode Island and New Hampshire, since the year 1750."

2181 — Daggett's S. at installa. of Nath'l Sherman at Mt. Carmel, 1768. — Constitution of Mechanic Library Society, and Catal. of books, 1792. — Republican festival and New Jerusalem [by David Austin], 1803. — Register of weather for 25 Years, by Jer. Alling, *pp.* 84, 1810, SCARCE. — Dwight's Statistical account of the City,

1811, *pp.* 84, *uncut.* — Catalogue of Mix's Museum, 1812. — Jarvis's Address at laying cor. stone of Trinity church, 1814. — Confession, Covenant, etc., of 1st church, with catal. of members, 1820 (2). — New Burying-Ground, *plan*, 1822. — Hill's Dedica. Ser. Bapt. Meeting House, 1824. — Catalogue of phenogamous plants in N. Haven and vicinity, 1831. — College [proposed] for Colored Youth, 1831. — Report on City bank, 1837. — Farnham's letter on Water-supply, 1837. 14 *Pamphlets.*

2182 **New Haven.** Kingsley's Histor. Address, 200th Anniv., 1838, *pp.* 116. — Report on Burying-ground, 1839. — Cleaveland's dedica. Ser. 3d Cong. church, 1841. — Dutton's history of North church, 1842, *pp.* 128. — Manual and Catalogue of United Cong. Society, 1842. — Teasdale's histor. Discourse, 1st Bapt. church, 1842. — N. Haven as it is, *map and cuts*, 1845. — Manual of Bapt. church at No. Haven, 1846. — Trial of (Elder) Joshua Bradley, on a charge of Forgery, 1812. — Baldwin's review of Statem't about Howe St. church, 1846. 10 *Pamphlets.*

2183 — Manual of 1st church (with cat. of members, 1758–1847), 1847. — Dutton's re-dedica. Sermon, 1850. — Phelps's Ser. at re-opening 1st Bapt. church, 1850. — Bacon's 25th anniv. Sermon, 1850; and Thanksg. Sermon, 1859. — Catalogue of 1st church, (1685–1757,) 1854. — Third Anniv. of St. Paul's Mission. Soc., 1855. — Eustis's 20th anniv. (histor.) Discourse, Chapel St. church, 1858. — Woodruff's history of Methodism in N. H., 1859. — Dutton's 25 anniv. Ser. 1863. — Carroll's 2d anniv. Sermon, So. Cong. Church, 1864. — City charter and by-laws, *pp.* 152, 1865. 12 *Pamphlets.*

2184 — Charter of the City of New Haven, *uncut, last leaf slightly injured.* n. d. [1784] — Bye Laws of the City of New Haven, as revised *etc.* since May 9th, 1787, *uncut, first and last leaf slightly injured.* 1790. 2 *Pamphlets.* 4° *New Haven.*

2185 — American Historical Magazine and Literary Record, Vol. 1, Nos. 1–6 (*all published?*) *J. W. Barber's autograph, covers bound in, uncut,* VERY SCARCE. *New Haven*, 1836. — The Pioneer, or California Monthly Magazine; edited by F. C. Ewer. Vol. I., *covers bound in. San Francisco*, 1854. *Two vols. in one, half mor.* 8°

— EARLY PRINTING in New Haven. *See* Nos. 2188 (the *first book* printed), 2197, and 2205.

2186 — – CONNECTICUT GAZETTE (The) No. 1, April 12, 1755, to No. 100, March 5, 1757. 2 vols. in one, *old calf, nearly uncut.* 4° *New Haven, J. Parker* [*& Co.*], 1755–6.

The FIRST NEWSPAPER printed in Connecticut. "James Parker, in 1754, obtained from Franklin the first appointment of postmaster in New Haven, associated with John Holt. . . Parker, who was then the principal printer at New York, sent a press to New Haven at the close of the year 1754. . . Holt directed the concerns of the printing house and post-office in behalf of James Parker and Co." — *Thomas, Hist. of Printing*, i. 410.

The imprint, from April 12 to October 4, 1755, is "James Parker, at the Post-Office, near the Sign of the White-Horse," and, October 4 to November 29, "near the Hay-Market;" afterwards, "James Parker and Company." Copies of this paper, even in single numbers, are VERY SCARCE. So long a series as this, in good condition, is of EXTREME RARITY.

2187 — – Some Reflections on the Law of Bankruptcy; wrote at the Desire of a Friend: shewing, That such a Law would be beneficial

to the Publick, and analogous to Reason and our Holy Religion, and by Him humbly recommended to the Consideration of the Publick, *pp.* (2), 11, *uncut.* 4° *New Haven, James Parker,* 1755

2188 — **YALE COLLEGE.** Collegii Yalensis, quod est Novo-Portu, Connecticutensium, Statuta, a Præside et Sociis sancita. In Usum Juventutis Academicæ. *Fine clean copy, calf gilt, g. e.* (*Bedford*). 8° *Novo-Portu, Excudebat Jacobus Parker,* MDCCLV. [*Liber Primus Novo-Portu impressus.*]

James Parker, of New York, established the *second* printing-house in Connecticut, at New Haven, in 1754, and this edition of the Laws of the College was, as the imprint shows, the first work from that press and the "First book printed in New Haven." VERY SCARCE.

2189 — – Clap (T.) Annals or History of Yale College, *fine copy, polished calf* (*Bedford*), SCARCE. 8° *New Haven,* 1766

2189* — – Another copy, original binding; *autograph of Rev. Dr. Benj. Trumbull.*

2190 — – Baldwin (E.) Annals of Yale College, to the year 1831, *pp.* 324, *half morocco, gilt.* 8° *New Haven,* 1831

2191 — – Dana (James) The Heavenly Mansions. A Sermon preached May 14, 1795, at the Interment of the Rev. Dr. Ezra Stiles, President of Yale College, *uncut.* 8° *New Haven,* [1795]

2192 — – Dwight (*Pres.* T.) Decisions of Questions discussed by the Senior Class in 1813 and 1814. 12° *New York,* 1833

2193 — – Woolsey (T. D.) Historical Discourse, 150 Years after the Founding, *boards.* 8° *New Haven,* 1850

2194 — – Triennial Catalogues. Catalogus Eorum qui in Collegio-Yalensi, quod est Novo-Portu Connecticutensium ab Anno 1702, ad Annum 1769, alicujus Gradûs Laureâ donati sunt. E typis T. et S. Green [1769]. — Catalogus, etc., ad Annum 1772. 2 *Broadsides.*

The Catalogue ad Annum 1765, is printed at the end of Clap's Annals of Yale College (No. 2189).

2195 — – Triennial Catalogues. 1778–1868. 26 *in* 2 *vols., half calf, uncut, and* 6 (1 *vol.*) *unbound.* 3 vols. 8° *New Haven.*

The first volume contains, also, the Catalogue (*in English*) of the Graduates from 1702 to 1827, the names alphabetically arranged, &c. *New Haven,* 1827.

2196 — – Annual Catalogues of the Members of Yale College, 1801, '02, '04, '05, '06; 1814, 1817–1848, (*wanting* 1829), 1850, '59, '61, '64, '67. 41 *Catalogues; the first five, on folio broadsides, the others in octavo.*

One of the broadsides (1805) is slightly defective, but the catalogue is complete.

2197 — – Library. Catalogue of the Library of Yale College, *pp.* (2), 44, (4). *N. London,* 1743. — Catalogue, &c. *New Haven, James Parker,* 1755. — Catalogue, &c., 1791, 1808, 1822. *New Haven.* — Historical sketch, 1860. 6 *Pamphlets.* 8°

2198 — – **Commencement Theses.** Theses, quas in Coll. Yal. defendere conabuntur Juvenes Artibus initiati, in Comitiis Publicis, 1747, 1752, 1757, 1763–68, 1770, 1773, 1774, 1785, 1786, 1790, 1793, 1797. — Scheme of Exercises for the Public Commencement, 1804, 1808, 1812. 21 *Broadsides.* 1747–1812

2199 **New Haven. Yale College.** Quæstiones pro Modulo Discutiendæ, in Comitiis Publicis à Laureæ **Magistralis** Candidatis, 1763, 1764, 1766, 1767, 1768, 1769, 1774, 1782, 1786, 1787. 10 *Broadsides, half-sheet folio.* 1763–87

2200 — – Class Records. Classes of 1816, 1819, 1833, 1837 (4), 1849 (2), 1850, 1856, 1858, 1862. 13 *Pamphlets.* 8°

These class records are privately printed, for the members of the class only, and, as every Yale graduate knows, are *very scarce.*

2201 — – Valedictory Poems and Orations, 1836–43, 1845, 1850, 1853, 1854, 1856, 1858–62, 1864. 20 *Pamphlets.* 8°

2201* — – Addresses to Alumni, by Spring, 1817; Silliman, 1842; Bushnell, 1843; Bacon, 1848; Dana, 1856; Sprague, 1860. 6 *Pamphlets.* 8°

2202 — – Phi Beta Kappa Orations: by E. G. Marsh, Mar., 1797; Chauncey, 1797; Jarvis, 1805; Gould, 1825; Percival (Poem), 1825; Hillhouse, 1826; Kent, 1831; Everett, 1833; Bushnell, 1837; Mellen, 1839; Barnes, 1840; Dickson, 1842; Hall, 1844; Wright, 1845; Barnard, 1846; North, 1847; Ray (Poem), 1847; Smith, 1849; Seward, 1854. 19 *Pamphlets.* 8°

2202* — – Catalogues of the Conn. Alpha of the Phi Beta Kappa, 1813,–18,–26,–32,–35,–38,–41,–47,–52. 9 *Pamphlets,* 8° *New Haven,*

2203 — – Societies. **Linonian.** Catalogue of members, 1841; Catalogues of Library, 1834, 1837, 1841; Andrews's Oration, 1841. — **Brothers in Unity.** Catalogue of members, with history, 1841; Library, 1829, 1838, 1846; Stille's Valedictory Address, 1839; Robinson's Valedictory, 1841. — **Calliope.** Catalogue of members, 1839; Cat. of Library, 1826, 1841. — Catalogue of Libraries of Linonian, Brothers, and Moral Society, 1822. 15 *Pamphlets.*

2204 — – **Alpha Delta Phi,** Eells's Oration, 1839. **Psi Upsilon,** Catalogue, 1849. **Alpha Kappa Epsilon,** Catalogues, 1855, 1858. **Kappa Sigma Epsilon,** Songs, 1866. 6 *Pamphlets.*

2205 — – TRACTS. The Present State of the Colony of Conn. considered. A Letter &c. [by Dr. Benj. Gale]. *n. p.*, 1755. — Answer of the Friend in the West to a Letter &c. [by President T. Clap.] *N. Haven, J. Parker,* 1755. — Reply to a Pamphlet entitled an Answer &c., by A. Z. [Dr. B. Gale.] *n. p.* 1755. *Three in one vol., half mor.,* UNCUT. sm. 4° 1755

The first tract was probably printed in New London. The second is one of the earliest issues of the first press in New Haven.

2206 — – TRACTS. Gale (Benj.) Calm and Full Vindication of a Letter to a Member of the Lower House, [on the] Taxes imposed on the Students of Yale College, *N. Haven,* 1759. — Graham (John) Answer to Mr. Gale's Pamphlet, *N. Haven,* 1759. — Gale (Benj.) A Few Brief Remarks on Mr. Graham's Answer, 1860. — Graham (J.) A Few Remarks on the Remarker, 1760. — [Graham (John)] Letter to a Member of the House of Reps. in Vindication of Yale College against the false Aspersions of an anonymous Letter to a Member of the Lower House, 1759. — [Trumbull (Benj.)] Letter to [a Member] of the Council-Board [in vindication of] Yale College, 1766. *Six in one vol., all uncut, half mor.* (*Roxburghe*). sm. 4° & 8° *New Haven,* 1759–66

2207 **New Haven. Yale College.** TRACTS. *Mortuary*, 1764–95. Daggett (N.) Sermon on Death of President Clap, Jan. 8, 1767.— Baldwin (Eben.) Funeral Oration for Jonathan Lyman, late Tutor, 1767. — Bray (T. W.) Funeral Oration on Samuel Hyde, 1764. — Daggett (N.) Sermon on Death of Job Lane, 1768. — Nott (S.) Funeral Oration on Death of S. Gurley, 1778. — Austin (S.) Funeral Oration on David Ripley, 1782. — Denison (Jos.) On Simeon Bristol, 1782. — Hitchcock (R.) On Elizur Belden, 1786. — Ely (H.) On Reuben Wilcox, *Norwich* [1788]. — Ely (H.) On Eli Kelsey, 1788. — Ely (H.) On Sylvanus Graves, *Middletown* [1796]. —Whittlesey (C.) On Mrs. Mary Clap [1769]. — Lewis (D. W.) On Eli Kelsey, 1788. — Bidwell (B.) On Roger Newton, 1789. — Lathrop (S.) On Prof. Samuel Wales, jr., 1791. —Whitney (Eli) On Robert Grant [1792]. — Dana (James) On Pres. Ezra Stiles [1795].— Hine (Homer) On Jabez Backus [1794]. 18 in one vol., *mostly uncut, new half morocco* (*Roxburghe*).

New Haven (*except two*), 1763–95

2208 — — Almanac. The College Almanack, for the year 1761. By a Student of Yale College. *New Haven*, 1761

2209 — — A View of the Calvinistic Clubs in the United States, *pp.* 23, *uncut.* 12° *n. p., n. d.* [ab. 1800]

"Connecticut is almost totally an ecclesiastical state, ruled by the President of the College [Dr. Dwight], as by a Monarch" (p. 14). "Time only can determine who have done most injury to Christianity, Paine, or the Calvinistic clubs." The name of the author of this tract (which is now SCARCE) seems to have remained unknown. Mr. Brinley's copy has, on the first leaf, the name of "J. Andrews, from L. Andrews," and below the half-title, in the same hand-writing, "J. C. Ogden," i. e. the Rev. John C. Ogden, of New Haven, 1770–85, afterwards rector of the Episc. Church in Portsmouth, N. H., and again, for a time, in Connecticut, after 1793. I infer that the tract was printed by *Loring Andrews* in *Stockbridge*, about 1800.

2210 — — *Pamphlets* (10) Pemberton's Sermon at Yale College, 1741. — Whittlesey's Ser. before Commencement, 1744. — Declar. of Rector and Tutors against Whitefield, 1745. — Pres. Clap's letter to friend in Boston (rel. to Jona. Edwards, and Whitefield), 1745 (2); and Letter to J. Edwards, 1745. — Statuta, etc., 1748 (2). — Clap's Religious Constitution of Colleges, 1754. — Letter to a Clergyman [Rev. J. Bellamy] in Connecticut, 1757. — Clap's Defence of Doctrines of New England churches, 1755 (2). — Remarks on Clap's defence [by T. Darling], 1757. v. p. 1741–57

2211 — — *Pamphlets* (13) Letter to the Clergy of Conn., 1760.— Statuta, 1764. — Clap's Essay on Moral Virtue, *pp.* 68, 1765.— Daggett's funeral Ser. on Job Lane, 1768. — Commencement Essay on Fine arts [by J. Trumbull], 1770, *and* on History, Eloquence and poetry of the Bible [by T. Dwight], 1772. — Dwight's Valedictory Address, 1776. — Pres. Stiles's Oratio Inauguralis, 1778.— Prof. N. Strong's Astronomy Improved, 1784. — [J. Barlow's] Commencement Poem, 1781. — Y. C. subject to the General Assembly, 1784. — Laws, 1787. — Smalley's Sermon after Commencement, 1787. v. p. 1760–87

2212 — — *Pamphlets* (14) Laws, 1795. — Stebbins's Commencement Address, 1796. — The Suicide, a commencement dialogue [by T. Day], 1797. — Marsh's Oration on Mosaic History of Creation, 1798. — Dutton's Commencement Poem, 1800. — Marsh's Supple-

ment to Priestly's Lectures on History, 1801. — Dana's Funeral Ser. on E. G. Marsh, 1803. — Griswold's Sermon before Court, 1803. — Dwight's Sermon on Duelling, 1805. — Laws, 1811. — Address at Formation of Lycurgan Association, 1820 (2). — Junior Exhibition Exercises, 1822. — [Kingsley's] Remarks on Present Situation, 1823 (2).

2213 **New Haven. Yale College.** *Pamphlets* (11) Fitch's Discourses on Sin; and Thanksgiving Ser., 1828. — Silliman's Introductory Lecture, 1828. — Taylor's Concio ad clerum, 1828. — Outlines of Course of Lectures on Natural Philosophy, 1829. — Circular of Sophomore Class, 1830. — Reports on Course of Instruction, 1830. —Walker's Funeral Sermon on J. A. Barrett, 1833. — The Medley, a Periodical, Vol. 1, No. 1, 1833. — Order of Commencement Exercises, 1838. — Knight's Introductory Lecture, 1838. — Miner's Address to Medical Institution, 1839.

2214 — — *Pamphlets* (14) Brainerd's Address to Medical Institution, 1840. — Ticknor's Address to Med. Instit., 1840. — Triennial Catalogue of the Theol. Dept., 1841. — Willis's Address to Beethoven Club, 1841. — Grant's Address to Medical Institution, 1850. — Woolsey's Funeral S. on A. Hebard, 1851, and on J. L. Kingsley, 1852. — Catalogue of Paintings, 1852. — Fisher's Baccalaureate Sermon, 1855. — Burr's Address to Medical Institution, 1864. — Yale Banner, 1871 (and Supplement). — Woolsey and Pierrepont, Addresses at 50th Anniversary of the Law School, 1874.

2215 — — *Pamphlets* (12) Subscriptions to $100,000 fund, 1833. — [Kingsley's] Sketch of History of Y. C., 1835. — Ordination and inaug. of Pres. Woolsey, 1846. — Woolsey's Histor. Discourse, 150th anniv., *pp.* 128, 1850. — Fisher's centen'l Discourse, College Church, *pp.* 98, 1858. — Obituary record of Alumni, 1860–64 and '66. — Commemorative celebration, 1865.

2216 — — Sermons by **Timo. Dwight**, D.D., *Pres. of Yale College.* Nature and Danger of Infidel Philosophy, 1797; Fourth of July, 1798; Eulogy on Washington, 1800; Century, 1801; Death of E. G. Marsh, 1803; (also, one on the same by B. Fowler;) on Duelling, 1804; Death of Gov. Trumbull, 1809; The Charitable Blessed, 1810; Fast, 1812; Eulogy on Pres. Dwight, by B. Silliman, 1817. 11 *in* 1 *vol.* 8° *New Haven.*

2217 **Abington.** Smith's Hist. Discourse, 1850. — **Andover.** Sprague's Cent'l discourse, 1849. — **Ashford.** Hancock's S. at ordina. of J. Bass, 1743. — **Avon.** Hubbell's review of 12 years' ministry, 1853. — **Avon,** (West) Centennial of Cong. church, 1851. — **Bethany.** Jones's Farewell S., 1809. — **Berlin.** Manual and Hist. Memoir of So. (2d) Cong. church, 1857. — **Berlin** (Worthington). Woodworth's Two Sermons on firing of the Church, 1848. — **Branford.** Gillett's semi-centennial Sermon, 1858. 9 *Pamphlets.*

2218 **Bristol.** Hist. sketch of Cong. church, 1852. — **Brooklyn.** Devotion (Eben.) Discourse, Oct. 22, 1754, at the Funeral of Rev. Eph. Avery (4° *Boston, J. Draper,* 1755); Whitney's half-century S., 1806; Willson's Review of Eccles. proceedings, 1818. — **Can-**

terbury. Meech's Farewell S., 1822; Statement on Miss Crandall's colored school, 1833; Trial of Dr. Crandall at Washington, D. C., 1836; Manual of 1st Cong. church, 1853. — **Canton.** Hallock's dedica. S., 1815. — **Chaplin.** Manual of 1st Cong. church, 1840. 10 *Pamphlets.*

2219 **Cheshire.** Beardsley's Hist. Discourse, St. Peter's church, 1839; 50th anniv. of Episc. Academy, 1844; and Disc. at Academy, 1863. — **Colchester.** Skinner (*Rev.* Thomas) Discourse, at Westchester in Colchester, Dec. 8, 1745, after the Funeral of [his Wife] Mrs. Mary [Newhall] Skinner, *uncut*, 4° *Boston*, 1746. — **Colebrook.** Lee's farewell Sermon, 1828. — **Columbia.** Manual of Cong. church, 1860. — **Cornwall.** Sedgwick's Impartial narrative of case of Rev. H. Gold, 1783, and Gold's reply, 1783. — **Coventry.** Reply to A. Abbot's statement of proceedings in 1st church, 1812 (2); Proceedings rela. to A. Abbot, 1812; (South Cov.) Address to Hale Monument Assoc. by A. T. Judson, 1836. 13 *Pamphlets.*

2220 **Danbury.** Narrative of proceedings against Rev. Mr. White, *N. Haven*, 1764; Vindication of Proceedings, 1764; Robbins's Cent. Sermon, 1801; The same, *repr.* 1828; The same, *repr.* 1846; Dedication of Wooster Monument, (Deming's oration,) 1854. — **Derby.** Scott's Cent. Sermon, 1841. 7 *Pamphlets.*

2221 **Durham.** Fowler's dedica. Ser., 1847. — **E. Haddam.** Parsons's Quarter-century Sermons, 1841. — **E. Hartford.** Manual of 1st Cong. church, 1836; (Orford Soc.) King's Farewell Ser., 1810. — **E. Haven.** Manual of Cong. church, 1833. — **E. Windsor.** Laying c. s. of Theol. Sem., 1834; Extracts from records of 1st church, 1833. 9 *Pamphlets.*

2222 **Durham.** Fowler (W. C.) History, from 1662 to 1866. 8° *Hartford*, 1866

2223 **East Haven.** Dodd (S.) East Haven Register, *sheep.* 12° *New Haven*, 1824

2224 **East Windsor.** History of the First Ecclesiastical Society from 1752 to 1854, with Sketch of the Life of the second Pastor, Rev. S. Bartlett, and his Farewell Discourse. 12° *Hartford*, 1857

2225 — **Theological Institute.** Prof. N. Gale's Inaug. Address, 1851; Prof. E. A. Laurence's Inaug. Address, 1854. 2 *Pamphlets.*

2226 **Farmington.** Porter (N.) Historical Discourse, Nov. 4, 1840, *pp.* 99. 8° *Hartford*, 1841

2227 **Ellington.** Manual of Cong. church, 1860; Brockway's New Year's S., 1828. — **Fairfield.** Atwater's bi-cent. Sermon, 1839; Davies's bi-centen'l S. at Green's Farms, 1839; History, &c., of **Fairfield East** Association, 1859 (2). — **Farmington.** Porter's Thanksgiving Ser., 1822, Bi-Cent. Ser., 1840, and Half-Century Ser., 1856; [Richards's] Sketches by an inhabitant, *Windsor, Vt.*, 1832. — **Franklin.** Nott's Half-Cent. Sermon, 1832; and 60th anniv. Ser., 1842. 12 *Pamphlets.*

2228 **Franklin.** Celebration of One Hundred and Fiftieth Anniversary of the Congregational Church, Oct. 4, 1868, (with Woodward's Hist. Address,) *portraits and map.* 8° *New Haven*, 1869

2229 **Glastenbury** for Two Hundred Years. Chapin (A. B.) A Centennial Discourse, May 18, 1853, with an Appendix, *cloth, pp.* 252. 8° *Hartford*, 1853

2230 **Glastenbury.** Manual of 1st Church, 1834, and 1859; Centenn'l Celebration, 1853; (Curtisville) Indignation meeting, 1854. — **Goshen.** Powers's Centennial Address, 1838. — **Groton.** Tuttle's S. at Fort Griswold, 1821; Brainerd's address at Fort Griswold, 1825; Description of the Monument, 1845. 8 *Pamphlets.*

2231 **Groton.** Rathbun (Jona.) Narrative of Capture of Groton Fort, and of the Massacre. 12° *n. p.* [1840].

2232 **Guilford.** Elliot (John) [Historical] Discourse on the first Sabbath of the year. 8° *Middletown*, 1802

2233 — Two Letters to a Friend on the Removal of the Rev. Mr. J—s S—t [James Sproat] from a Church in G—lf—d to one in P—lp—a [Philadelphia], *pp.* 32, RARE. 8° n. p. 1769

2234 **Haddam.** Field (D. D.) History of Haddam and East Haddam, SCARCE. 8° 1814

2235 **Hampton.** BILLINGS (Wm.) A Warning to God's Covenant People. [Fast] Discourse, in Windham-Village [Hampton], the 18th of April, 1733, it being the last day of his Preaching. (Preface by Rev. James Hale, of Ashford.) *pp.* (6), 29, *uncut.* 16° *New London, T. Green*, 1733

VERY SCARCE. Not in Haven's Catalogue, or the Conn. Hist. Society's.

2236 **Harwinton.** Chipman (R. M.) History of Harwinton, *pp.* 152. 8° *Hartford*, 1860

2237 **Killingly.** Histor. narrative of Congreg. Convention, 1781. — **Kent.** Andrews's Ser. on withdrawing from Cong. ministry, 1831. — **Killingworth.** Inquiry into case of Rev. P. Crocker, 1825; Statement relating to difficulties, 1828. — **Lebanon.** S. Williams's half-cent. Sermon, 1773; Cogswell's Fun. Ser. for Sol. Williams, 1776, *stained;* Williams (Solo. 2d.) farewell S., 1778; Dewey on the Hail-Storm, 1799; Impartial relation of the Hail-Storm, 1799; Lyman's Dedica. Sermon, 1807. — **Lisbon.** Lee's half-cent. Ser., 1819; Manual of 2d church, 1831; Nelson's half-century Ser., 1854. 13 *Pamphlets.*

2238 **Litchfield Co.** Centennial Celebration, Aug. 13 and 14, 1851, *pp.* 212, *frontispiece.* 8° *Hartford*, 1851

Contains Hist. Address by Ch. Just. S. Church; Poem by Rev. J. Pierpont; "The Age of Homespun," Discourse by Rev. Dr. H. Bushnell, &c.

2239 **Litchfield.** Champion's Hist. (Fast) Sermon, 1770; Woodruff's History, 1845, SCARCE; Jones's cent. Ser., Episc. church, 1846. — **Litchfield county.** Griswold on proceedings of L. South assoc. 1798; Morris's Statistical account, 1815; Brown's second address to people, 1818; Histor. sketch of No. Assoc'n, 1852; Centen'l celebration of North and South Consociations, 1852; Hollister's address before Hist. and Antiq. Society, 1856. 10 *Pamphlets.*

2240 **Marlborough.** Huntington (Jos.) Sermon at the Ordination of David Huntington, May 29, 1776, *uncut.* 4° *Norwich*, 1776

2241 **Meriden.** Perkins (G. W.) Historical Sketches, *map.* 12° *N. Meriden*, 1849

2242 **Middlesex Co.** Field (D. D.) Statistical Account of the County of Middlesex, *pp.* 154 (with a MS. account of the "Moodus" noises), *uncut, scarce.* 8° *Middletown*, 1819

2243 **Middletown.** Field (D. D.) Centennial Address, with Historical Sketches of Cromwell, Portland, Chatham, Middle-Haddam, Middletown and its Parishes. 12° *Middletown*, 1853

2244 — Devotion (Eben.) Sermon at the Ordination of the Rev. Enoch Huntington, Jan. 6, 1762, *uncut.* 4° *New Haven, Jas. Parker and Comp.*, 1762

2245 — HUNTINGTON (Enoch) Funeral Sermon on Hon. **Jabez Hamlin**, *Middletown*, 1791; Huntington (E.) Discourse occasioned by the Death by Shipwreck of two sons of **Benj. Henshaw** [with an Appendix giving some Account of Joseph and John Henshaw, etc.], *Middletown*, 1788. — Lathrop (Jos.) Christ's Warning to the Churches, *Springfield*, 1791. — Lathrop (John) Sermon before Humane Society, *Boston*, 1787. 4 *in* 1 *vol.* 8°

This volume was the property of Benj. Henshaw whose name is written on each of the tracts. Hon. Jabez Hamlin was the father of Mrs. B. Henshaw.

2246 — RUSSEL (*Rev.* NOADIAH) [Verses] On the much Lamented Death of the Reverend Mr. Noadiah Russel, Late Pastor of the Church of Christ in Middletown, who had his Clayey Tabernacle Dissolved and his Mortality Swallowed up of Life, December 3d, 1713. Ætatis Suæ, 55. *Broadside, curious cut at the head, three columns divided and bordered by black rules, in fine condition.* folio, *n. p., n. d.* [*New London*, 1714]

EXCESSIVELY RARE. The longest poem, occupying two of these columns, is signed N. C., probably for the Rev. Nathaniel Collins, of Enfield (H. C. 1697).

2247 — Journal of a Tour of Cadets from the A. L. S. and Military Academy, Middletown, to Washington, D. C., *sewed.* 8° *Middletown*, 1827

2248 **Meriden.** Transactions at Ordina. of J. Hubbard, *N. Haven* [1768]; Letter from Assoc. of H. H. Co. on Mr. Hubbard's Confession of Faith, 1769. — **Middletown.** Pyne's eulogy on Washington, 1832; Appeal for Wesleyan university, 1839; Dedication of Indian Hill cemetery, 1850. — **Milford.** Brace's histor. Thanksgiving S., 1858; and 15th anniv. Sermon, 1860. — **New Britain.** Skinner's dedica. Sermon, 1823. — **Newington.** Brace's history of the church, 1835. 9 *Pamphlets.*

2249 **New Britain.** Andrews (A.) Genealogy and Ecclesiastical History, *portrait, pp.* 538. 8° *Chicago*, 1867

2250 **New London Co.** Mather (W. W.) Sketch of the Geology and Mineralogy of N. L. and Windham Counties, *pp.* 36, *uncut*, VERY SCARCE. 8° *Norwich*, 1834

2251 — History of Baptist Association, 1851.

2252 **New London.** Caulkins (*Miss* F. M.) The History of New London, 1612–1652, *cloth.* 8° *New London*, 1860

2253 — Adams's Sermon on the Thunder-Clap which struck the meeting-house, 1735; Remarks on Result of Council, 1735, *corners injured;* Reasons why Mr. Byles left, by T. S., 1768; Dialogue between Mr. Byles and the church, by A. Z., 1768; Hallam's Ser.

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RHODE ISLAND.

2341 ACTS AND LAWS. CODE OF 1647. Proceedings of the First General Assembly of The Incorporation of Providence Plantations, and Code of Laws adopted by that Assembly in 1647, with notes, by Wm. R. Staples, *pp.* 64. 8° *Providence*, 1847

2342 ACTS AND LAWS of His Majesty's Colony of Rhode Island and Providence Plantations in America. (With the Charter prefixed.) *pp.* (2), 12, (12), 210, *paneled calf extra, red edges*, FINE COPY, VERY RARE. folio, *Newport, James Franklin*, 1730

Autographs of Geo. Dunbar, Rich. Ashfield, and Robert H. Morris (Ch. Just. of N. Jersey), on title-page.

The imprint shows that Mr. Thomas was in error, in stating that "the press was first established in Newport in the year 1732" (*Hist. of Printing*, i. 419). But see Nos. 2410 2411, 2412, and 2413.

2343 ACTS AND LAWS of His Majesty's Colony of Rhode-Island, and Providence-Plantations, (with Charter prefixed,) *pp.* 15, (15), 308, FINE COPY, *old calf.* folio, *Newport, Widow Franklin*, 1744–45

2344 ACTS AND LAWS, etc. From Anno 1745 to Anno 1752, *pp.* (8), 110, *brown levant morocco extra* (*Bedford*), FINE COPY. folio, *Newport, J. Franklin*, 1752

2345 Acts and Laws of the English Colony of Rhode Island, etc. Charter, *pp.* 15, *and pp.* 46, 272, (1), *fine copy, half red mor. extra.* folio, *Newport, Samuel Hall*, 1767

2345* — The same; without the Charter; *pp.* (2), 46, 272, (1), *stained, last leaf mutilated, and several preceding leaves water-stained, hf. sheep.* folio, *Newport*, 1767

This copy has the *Table* (Index), 45 pages, which is not in the preceding. The edition is VERY RARE. Only 200 copies were printed. (Hayes, Revision of the Statutes.)

2346 BARTLETT (J. R.) Bibliography of Rhode Island. A Catalogue of Books and other publications relating to the State of Rhode Island. With notes. *pp.* 287, LARGE PAPER, *uncut.* imp. 8° *Providence*, 1864

2347 BARTLETT (J. R.) History of the Destruction of the Gaspee, in Narragansett Bay, June 10, 1772, *Providence*, 1861. — Dring (T.) Recollections of the *Jersey* Prison-Ship; edited by H. B. Dawson, (125 *copies printed*) *two portraits, Morrisania*, 1865. 2 *in* 1 *vol.*, LARGE PAPER, *half green mor.* (*Roxburghe*), *uncut.* royal 8°

2348 Boundary with Massachusetts, Documents relating to, *pp.* 64, *stained.* 8° *Fall River*, 1847

2349 BURGES (TRISTAM) Memoir by H. L. Bowen, with Selections from his Speeches and Writings, *portrait.* 8° *Phila.*, 1835

2350 BURGES (TRISTAM) Solitude and Society contrasted. Oration at the annual meeting of the Philological Society, in Middleborough, [Mass.] June 7, 1797. (With an Address to the Society, and two Odes sung at the Anniversary.) *pp.* 24, VERY SCARCE. 8° *Providence, Carter & Wilkinson*, 1797

The first published composition of Mr. Burges, after his graduation at R. I. College (Brown University) in 1796. It is not included in the list of his works in J. R. Bartlett's *Bibliography of Rhode Island*, or, in the still longer list given by Mr. Sabin, *Dictionary*, No. 9235 (vol. III. p. 122).

2351 CALLENDER (J.) Historical Discourse on Civil and Religious Affairs of Rhode-Island and Providence Plantations from 1638 to 1700, *polished calf (Bedford), fine copy, uncut.* 8° *Boston*, 1739

2351* — The same, *large copy, a few leaves stained, hf. red mor. plain.*

2352 — The same. With a Memoir of the Author, annotations, and illustrative documents, by Romeo Elton, D.D. Third Edition, *pp.* 270, *cloth.* 8° *Boston*, 1843

CODDINGTON (WM.) A Demonstration of Free Love, etc., 1674. *See* No. 541.

2353 EASTON (JOHN) A Narrative of the Causes which led to Philip's Indian War of 1675 and 1676; with other Documents concerning this Event . . . With an Introduction and Notes by F. B. Hough, *map, pp.* xxiii, 207, *paper, uncut.* sm. 4° *Albany, J. Munsell*, 1858
Munsell's Historical Series, No. II. "The rarest of this series."—*Sabin.*

2354 Evangelical Association. Minutes, &c., 1847–49, 1851–55, 1857–62. (Includes reports of Home Missionary Society, and Statistics of the Churches.) 14 *Pamphlets.* 8° *Providence*, 1847–62

2355 FRIEZE (JACOB) History of efforts to obtain an Extension of Suffrage, 1811–42. 12° *Providence*, 1842

GORTON (SAMUEL) *See* Nos. 578, 579, 580, 581.

2356 GREENE (*Gen.* NATH'L.) Memoirs of the Life and Campaigns of, by C. Caldwell, *portrait, autograph letter of Gen. Greene inserted, calf, marbled edges.* 8° *Philadelphia*, 1819

2357 GREENE (NATHANAEL) Life and Correspondence, by William Johnson. 2 vols., *portraits, maps, and plans, uncut.* 4° *Charleston*, 1822

2358 Might and Right, by a Rhode Islander [F. H. Green], *portrait of T. W. Dorr.* 12° *Providence*, 1844

HOPKINS (STEPHEN) The Rights of Colonies Examined. *Providence*, 1765. *See* No. 190, and for the London reprint, same year, see No. 190.*

2359 JACKSON (C. T.) Report on the Geological and Agricultural Survey of R. Island. 8° *Providence*, 1840

2360 JENKS (JOSEPH) A Reply To the most Principal Arguments contained in a Book, Entituled, The Baptism of the Holy Spirit without Elementary Water, *etc.*, Signed William Wilkinson. In which Reply . . . both Water-Baptism and the Lord's Supper [are] Plainly proved to be the Commands of Jesus Christ, *pp.* v, 70, (1), *polished calf extra, back full gilt, g. e. (F. Bedford).*

sm. 8° n. p. [*Boston, J. Franklin?*], *Printed in the year* 1719.
The author of this EXTREMELY RARE book was deputy-governor and, 1727–32, governor of Rhode Island. It was written by way of rejoinder to Wm. Wilkinson's Answer to a tract by John Hammet (of Providence) entitled, "The Baptism of Water plainly proved to be a Command of Jesus Christ," &c. — The type seems to be that of James Franklin's office — not yet removed from Boston to Rhode Island.

2361 LYNCH (ANNE C.) The Rhode Island Book: Selections from Writings of Citizens of R. I., *frontispiece.* 12° *Providence*, 1841

2362 [MACSPARRAN (*Rev.* JAS.) *D.D.*] America Dissected; [being a full and true Account of all the American Colonies, shewing the intemperance of the climate, excessive heat and cold, and sudden violent changes of weather; terrible and mischievous thunder and

lightning; bad and unwholesome air, destructive to human bodies; badness of money; danger from enemies; but above all, to the Souls of the poor people that remove thither, from the multifarious wicked and pestilential heresies that prevail in those parts. In Several Letters from a Reverend Divine of the Church of England, Missionary to America, and Doctor of Divinity. Published as a Caution to unsteady people who may be tempted to leave their Native Country.] *pp.* 48, *wants title.* 8° [*Dublin, S. Powell,* 1753]

"This work was written in the Narragansett Country, R. I., where Dr. MacSparran resided as a missionary, for upwards of thirty years. Brief descriptions are given of all the British Colonies, but of Rhode Island his descriptions are more full. The original pamphlet is VERY RARE." — *J. R. Bartlett's Bibliogr. of R. I.* It was reprinted thirty years ago by Mr. Updike, "having become EXTREMELY RARE." Mr. Brinley's copy wants the title (which is here taken from Updike's reprint), but is, in other respects, good.

2363 MACSPARRAN (JAS.) Sermon preached at Narragansett, March 15, 174⅝, *polished calf* (*F. Bedford*). 4° *Newport, Widow Franklin,* 1741

2364 MAYCY (JONA.) *D.D.* Literary Remains, with a Memoir by R. Elton. 8° *New York,* 1844

2365 **Narragansett Club Publications.** Vol. I. — Containing: Roger Williams's Key into the Language of America; edited by J. H. Trumbull. Letter of John Cotton. Mr. Cotton's Letter Examined. With a Bibliographical Introduction, by R. A. Guild. *Cloth, uncut.* sm. 4° *Providence,* 1866

2366 [NORWOOD (ABRAHAM)?] The Acts of the Elders, commonly called the Book of Abraham; containing a Revelation made to him at a Protracted meeting, to which is appended a Chapter from the Book of Religious Errors . . Calculated for the Meridian of Rhode Island. 8th edition, *pp.* 160, *front.* sq. 16° *Boston,* 1847

2367 PERRY (OLIVER HAZARD) Life, with an Appendix comprising Biographical Sketches of General Pike and Capt. Lawrence, and a View of the Navy of the U. S., by John M. Niles, *portrait, roan gilt.* 12° *Hartford,* 1820

2368 PERRY (O. H.) Life, with an Appendix comprising a Memoir of Capt. James Lawrence, with Sketches of Commodores Bainbridge, Decatur, Porter and Macdonough, and Generals Pike and Harrison; by John M. Niles, *portraits, sheep.* 12° *Hartford,* 1821

2369 PETERSON (E.) History of Rhode Island and Newport, *plates, cloth.* 8° *New York,* 1853

2370 Reports (Majority and Minority) to U. S. House of Representatives of Select Committee on the Interference of the Executive in the Affairs of Rhode Island. *2 in 1 vol.* 8° *Washington,* 1845

Congress. Docs., 28th Congr. 1st Session; pp. 1075, 172.

2371 RHODE ISLAND HISTORICAL SOCIETY. Collections, Vols. 1–5. 5 vols. 8° *Providence,* 1827–43

Vol. I. Williams (Roger) Key into the Language of America.
II. Gorton (Samuel) Simplicity's Defence.
III. Potter (E. R.) Early History of Narragansett.
IV. Callender (John) Historical Discourse; ed. by Elton.
V. Staples (W. R.) Annals of Providence, to 1832.

2372 — Addresses before the R. I. Historical Society; by W. Gammell, 1844; J. Durfee, 1847 (3 editions); R. G. Hazard, 1848; G. W. Greene, 1849; E. R. Potter, 1851; S. G. Arnold, 1852. 8 *pamphlets.* 8°

2373 RICHMOND (J. W.) Rhode Island Repudiation; or, History of the Revol. Debt of R. I., 2d ed., *pp.* xvi, 208. 8° *Providence*, 1855

2374 Ross (A. A.) Discourse on Civil and Religious Liberty of Rhode Island, *half calf, neat.* 12° *Providence*, 1838

2375 SLATER (SAMUEL) *The Father of American Manufactures*, Memoir of, and History of Cotton Manufacture, by Geo. S. White. 2d edition, *portrait.* 8° *Phila.*, 1836

2376 STAPLES (W. P.) The Documentary History of the Destruction of the Gaspee, *pp.* 56. r. 8° *Providence*, 1845

2377 UPDIKE (WILKINS) Memoirs of the Rhode Island Bar, *cloth.* 12° *Boston*, 1842

2378 UPDIKE (W.) History of the Episcopal Church in Narragansett; with a History of other Episcopal churches in the State, *portrait of Rev. J. McSparran, cloth*, VERY SCARCE. 8° *New York*, 1847

2379 WARD. Stillman (Sam.) Sermon preached before the Continental Congress, Mar. 27, 1776, on the Death of Hon. Samuel Ward, one of the Delegates from Rhode Island, *stained.* 8° *Phila.*, 1776

2380 WILLIAMS (ROGER) A Key into the | Language | of | America: | or, | An help to the Language of the Natives | in that part of America, called | New-England. | etc., *pp.* (16), 197, (3), *elegantly bound, in blue straight-grained morocco extra, gilt back and sides, g. e.* (*W. Pratt*), RARE. sm. 8° *London, Gregory Dexter*, 1643

2381 Williams (Roger) A Key into the Language of America. Reprinted, with an Introduction and Notes, by J. Hammond Trumbull, *cloth, uncut.* sm. 4° *Providence*, 1866

Narragansett Club Publications, Vol. I. The volume also contains, John Cotton's Letter; R. Williams's Mr. Cotton's Letter Answered; and a Bibliographical Introduction to the Writings of Roger Williams, by R. A. Guild. *Cloth, uncut.*

For other works of Roger Williams, see Nos. 687–690.

2382 — Knowles (Jas. D.) Memoir of Roger Williams. 12° *Boston*, 1834

2383 — Elton (Romeo) Life of Roger Williams, *cloth, uncut.* 12° *London*, [1852]

2384 WILLIAMS (*Mrs.* C. R.) Annals of the Aristocracy [of Rhode Island.] First (only?) Number, *pp.* 80. 8° *Providence*, 1845

2385 TRACTS (Political) Address to the People [in favor of election of Greene], 1802. — Defence of J. Rutledge against calumny, or, Haman, in the shape of Chris. Ellery, hung upon his own gallows, SCARCE, *pp.* 64, 1803. — Observations on Petitions of various merchants, 1803. — Report on Farmer's Exchange Bank in Glocester, 1809. — Jackson's & Potter's Address to constituents, 1812. — Address on coal-mines, 1825. — T. Williams's Bi-cent'l Sermon, 1837 (2). — [Potter,] Paper-money of R. I. colony, 1837. — Constitution adopted by Convention of Nov. 1841 (2). — The same, Nov. 1842. — J. Q. Adams. The Social Compact; a Lecture at Providence. 13 *Pamphlets.*

2386 TRACTS (Troubles of 1842.) Durfee's charge to grand jury; Report of com'ee on the Constitution; Cowell's letter to Gov. King; Wayland's Discourse of affairs of R. I.; Review of Wayland's discourse; Proclamation of Gov. King, *broadside;* Providence

Daily Journal, May 26, 1842; Close of late rebellion; Vinton's Thanksgiving sermon; Facts of the R. I. controversy; Goodell's Rights and wrongs of R. I.; The Close of the late Rebellion in R. I., 2d ed.; Bowen's Recent contest in R. I.; Trial of T. N. Dorr; *and 7 others.* 23 *Pamphlets.*

TOWN AND LOCAL HISTORY.

2387 **Providence.** Act of Incorp., Rules, etc., of Benev. Congr. Soc., 1771 and 1802. — Charter of Prov. Assoc. of Mechanics, 1789. — Hitchcock's New Year's Sermon, 1797. — S. Eddy's Reasons for Opinions for which he was dismissed from Bapt. church, for heterodoxy, 1818, *poor copy.* — Review of Eddy's Reasons, 1819. — Answer to a Providence lawyer, alias "Demens Egomet," 1822. — Difficulties in Pacific Cong. Church, 1823. — Riot at Hardscrabble, 1824, *stained.* — Farley's Dedica. Sermon, 1829. — Hall's centen'l Discourse, 1st Cong. church, 1836. — Pitman's centen'l Discourse, *pp.* 72, 1836. — Wayland's discourse before Athenæum, 1838. 12 *Pamphlets.*

2388 — Parker's farewell Sermon, 1843. — Tucker's centen'l S., 1845. — Annual Reports of Athenæum, 1846, '47. — Statement of facts relative to Ordin. at Grace church, 1847. — Swan Point cemetery manual, 1848. — Report of Butler Hospital for the Insane, 1854. — Report on Gas, 1848. — 3d ann. rept. of Reform School, 1854. — Manual of 1st Bapt. church, 1855. 9 *Pamphlets.*

2389 — Hague (W.) Historical Discourse at Bi-Centennial Anniversary of 1st Baptist Church, Nov. 7, 1839, *pp.* 192. 12° *Prov.*, 1839

2390 — Jackson (Henry) Discourse in commemoration of the 215th Anniversary of the First Baptist Church in America, *pp.* 32. 8° *Providence*, 1854

2391 — Providence Directory. 12° *Prov., Carlile & Brown*, 1826

2392 — ALMANACS. The New England Almanac, 1763–1780, by Benj. West; 1781–1800, by "Isaac Bickerstaff." (1774 *imperfect, and* 1776 *wants title.*) 38 *Almanacs.* 12° *Providence*, 1763–1800.

The Almanac for 1763, "Printed and sold by William Goddard," was the first compiled by West, and the first printed in Providence.

2392* — – The same, 1767–71, –74, –75, –78, –80, –83. 10 *Almanacs (one impft.).* 12° *Providence*, 1767–83

2393 — – Wheeler's North-American Calendar: or, the Rhode Island Almanack, 1786, –89, –93, –95, –96, –98, 1802. 8 *Almanacs.* *Providence, B. Wheeler.*

2394 — – The North American Calendar, and R. I. Register, for 1782. The Astronomical Calculations by the ingenious Benjamin West, A.M., etc. *Prov., Bennett Wheeler.* — Wheeler's N. A. Calendar, or, R. I. Almanack, for 1784. By B. West. *Newport, B. Wheeler.* — The same, for 1786, –87, –88, –89, –96, –98. *Providence, B. Wheeler.* 8 *Almanacs.*

2395 — **Brown University.** Catalogus eorum qui in Collegio Rhod. Ins. et Prov. Plant. Nov. Anglorum, ab anno 1769 ad annum 1775, alicujus Gradûs Laureâ donati sunt, *small folio broadside.* *Provid., Typis J. Carter*, 1775

The FIRST catalogue of alumni, published by the College.

2396 **Providence. Brown Univerity.** Triennial Catalogues; 1798, 1801, 1808, 1814. 4 *Pamphlets.* 12° *Providence*, 1798–1814

2397 — — Commencement Theses, 1776, 1788, 1789. 3 *folio Broadsides.*

2398 — — Alison (Francis) State of the College in Rhode Island, *pp.* 8, *n. t. p., half red mor.* 8° *London*, 1767

2399 — — BACKUS (ISAAC) MANUSCRIPT. Biographical sketch of JAMES MANNING D.D. President of Brown University, appended to a copy of "A Charge given to the Graduates at Providence, September 2, 1789," by President Manning, "carefully copied from the original by Isaac Backus, April 28, 1796." Followed by biographical sketches of *Solomon Sprague, Joshua Morse, Samuel Fletcher, & Eleazer Brown*, and "A Concise View of the State of Religion in New-England" (1796). *All in the* AUTOGRAPH *of the Baptist Church historian, with his signature in two places (on pp.* 6 *and* 30), 30 *pp., polished calf, gilt (Pratt).* 4°

2400 — — Binney (Barnabas) Oration at the Commencement at Rhode Island College, Sept. 1774; being a Plea for the Right of Private Judgment in Religious Matters, *half morocco.* 4° *Boston*, 1774

2401 — — BURGES (TRISTAM) The Cause of Man: an Oration: with Valedictory Addresses, at the Commencement of Rhode Island College, Sept. 7, 1796. 8° *Providence*, 1796

2402 — — Maxcy (Jona.) Discourse designed to explain the Doctrine of Atonement, delivered in the Chapel of Rhode Island College, 11th and 25th of November, 1796, *stained*, UNCUT. 8° *Providence*, 1796

2403 — — Thompson (Otis) Funeral Oration, delivered in the chapel of R. I. College, Mch. 29, 1797, on the death of Mr. Eliab Kingman, a member of the Junior Class, *a small piece torn from the bottom of the title leaf.* 8° *Providence*, 1797

2404 — — Celebration of the 100th Anniversary of the founding of Brown University, Sept. 6, 1864, *Portrait of Rev. Jas. Manning*, LARGE PAPER, *uncut.* 4° *Providence*, 1865

2405 — — THE BRUNONIAN. Edited by Students of Brown University. 12 *numbers (no more published) in one vol., half mor.* 8° *Providence*, 1829–31

2406 — — Pamphlets (26). Binney's oration at commencement, 1774; Park's oration on death of N. Merrick, 1788; Manning's charge to graduates, 1789; Russell, On death of N. Hayward, 1790; Maxcy's Sermon on death of Pres. Manning, 1796; Address to Graduates, 1794; 4th of July oration, 1795; Sermon on the Atonement, 1796; and dedica. Ser. at Cumberland, 1796; Burges' Commencement oration, 1796, and Oration to Philological Society, 1797; Doggett's sermon on way to life, 1796; Allen's commencement oration, 1797; Thompson's poem at senior exhibition, 1797; *and* 8 *others.*

2407 — — Pamphlets (19) Thompson's Funeral S. on Capt. J. Bliss, 1800. — Burges, Oration before Prov. Mechanics Assoc. 1800. — Allen, Oration before Federal Adelphi, 1800. — Maxcy, Baccalau-

reate S. 1801, and Addresses at Commencement 1801, 1802. — Thomas, Poem at Election of Philandrian Society, 1802. — Laws, 1803. — Messer, Commencement Address, 1803. — Emmons, Oration on Death of L. Hoppin, 1805. — Fisk, Eulogy on S. S. Adams, 1812. — Order of Commencement Exercises, 1813, 1814. — Huntington, Poem before United Brothers Soc., 1819. — Kinnicutt, Oration before United Brothers' Soc, 1840. — History and laws of the Library, 1843; *and* 3 *others.*

2408 **Newport.** CLAP (Nathaniel) The Lord's Voice crying to His People; in a Sermon . . occasioned by [some] Terrible Tragedies. With some account of the poor [criminal], *and* Some of the Last Words of several Dying Persons; a Discourse on Luke xxiii. 39–43, *wants the four last leaves of the Discourse, and one other,* VERY RARE. 12° *Boston, B. Green,* 1715

Occasioned by the execution of a murderer, at Newport, April 12, 1715. Mr. Clap was minister of the First Congregational church in Newport. See *Bartlett's R. I. Bibliography,* p. 77.

2409 — CLAGGETT (WILLIAM) A Looking-Glass for Elder Clarke and Elder Wightman, And the Church under their Care. Wherein is fairly Represented the very Image of their Transactions. It being a brief but true Relation of the Cause and Prosecution of the Differences between the Baptized Church, under the Pastoral Care of the aforesaid Elders, and John Rhodes, Capt. John Rogers, William Claggett, and several others that were Members of the aforesaid Church, *pp.* 26, 230, *mottled calf, full gilt back, filleted sides, g. e.* (*Bedford*). 8° n. p. [*Boston, J. Franklin:*] *Printed for J. Rhodes, J. Rogers, and W. Claggett, &c. And are to be sold by J. Rhodes, Shop-keeper in Newport,* 1721

A very curious and an EXTREMELY RARE book, which, though it chiefly relates to personal grievances of the author and his friends, contains some matter of larger interest. The parties all belonged to the second (Six Principle) Baptist Church in Newport, of which James Clarke and Daniel Wightman were pastors. — The type is certainly James Franklin's. It is the same that was used for his edition of Hodder's Arithmetic (*Boston,* 1719) and one of the initial ornaments, p. 3, was used in his reprint of "The Isle of Man," 1719.

PRINTED BY J. FRANKLIN, AND THE WIDOW FRANKLIN.

2410 — MDCCXXVIII. | The | Rhode-Island | Almanack, | For the Year 1728, | . . Carefully fitted, and exactly calculated to the Meridian of Newport on Rhode-Island . . . Being the first ever published for that Meridian. By Poor Robin. 7 *leaves* (*one wanting?*) UNCUT. 8° *Newport, J. Franklin, at his Printing-House on Tillinghast's Wharf, near the Union-Flag Tavern,* 1728

Of EXTRAORDINARY RARITY. The FIRST WORK PRINTED IN RHODE ISLAND, — *four years before* the date which Thomas (i. 419) gives as that of the establishment of the First Press in Newport. A most desirable acquisition to every Rhode Island collector, it will be scarcely less attractive to collectors of FRANKLINIANA, in other states, since James's "Poor Robin" manifestly gave the hint for Benjamin's "Poor Richard," first printed in 1732. The calendar pages contain many pithy remarks and quaint proverbs, much in the vein of "Richard Saunders, Philom." Mr. Brinley's copy is well-preserved, but *probably* wants one leaf at the end, though the *calendar* is complete.

2411 — Adams (Rev. John) Sermon preach'd on the Day of his Ordination [as Pastor of a Church in Newport], *pp.* (10), 71, *half mor. extra.* 16° *Newport, J. Franklin,* 1728

The Charge, by the Rev. Jos. Baxter, and Right Hand of Fellowship, by Rev. Richard Brown, are appended. EXTREMELY RARE. Not in the Mass. Hist. Society's or Boston Athenæum's Catalogue, in Sabin's Dictionary, or in Bartlett's Bibliography of R. Island.

2412 **Newport. J. Franklin's Press.** Barclay (Robert) An Apology for the True Christian's Divinity, as the same is held forth and preached by the People called in Scorn, *Quakers.* 6th edition in English, *pp.* (12), 524, 31, *mottled calf gilt, g. e.* (*Bedford*).
8° *Newport, J. Franklin,* 1729

VERY RARE. Not in J. Smith's *Catalogue of Friends' Books*, or in Bartlett's Bibliography of R. Island.

2413 — Fox (John) The Door of Heaven Opened and Shut. A Discourse Concerning the Absolute Necessity of a Timely Preparation for a Happy Eternity, *pp.* 170, *fine clean copy, crushed levant morocco, beveled boards, sides paneled and richly tooled, red edges.*
sm. 4° (sq. 8°), *Newport, J. Franklin, at his Printing-House under the Town School-House,* 1731

2414 — The Rhode-Island Almanack For the Year, 1733. . . Fitted to the Meridian of Newport. . By Poor Robin, *uncut.*
8° *Newport, J. Franklin, at his Printing-House under the Town School-House,* 1733

EXTREMELY RARE. The first and last pages are soiled, and several names are scribbled on the margins, but these can be removed by a careful cleaner.

2415 — MATTHEWS (MORDECAI) The Christian's Daily Exercise [in verse], *pp.* 12, *mor. extra* (*Macdonald*).
12° *Newport, Widow Franklin,* 1738

2416 — [DODSLEY (ROBERT)] The Chronicle of the Kings of England, Written in the Manner of the Ancient Jewish Historians. By Nathan Ben Saddi, a Priest of the Jews, UNCUT, *pp.* 56.
16° *London, Printed; repr. Newport, Widow Franklin,* 1744

This edition is VERY RARE. It is not in Haven's Catalogue of Ante-Revol. Publications (which notes a *Philadelphia* edition of the same year). Mr. Sabin mentions it, but by a slip of the pen assigns it to the year 1774 (*Dictionary*, vol. v, p. 473).

2417 — BEACH (JOHN) Sermon, shewing that Eternal Life is God's Free Gift, *mor. extra, uncut,* RARE.
16° *Newport, Widow Franklin,* 1745

The Rev. John Beach was Episcopal Missionary at Newtown and Reading, Conn. In 1750, he was invited to become minister of the Episcopal church in Newport, as the successor of Rev. James Honyman, but declined the appointment.

2418 — CANER (Henry) The True Nature and Method of Christian Preaching. A Discourse at Newport, June xiith, 1745, *pp.* 40, *str. grain mor. extra,* UNCUT, RARE.
16° *Newport, R. I., Widow Franklin,* 1745

Autograph presentation, by Rev. James Honyman to Rev. Dr. E. Wigglesworth. This sermon is the first published work of the Rev. Dr. Caner, the Society's missionary at Fairfield, Conn., and, from 1747, rector of King's Chapel, Boston. It was answered by Jonathan Dickinson, in his "Vindication of God's Sovereign Free Grace."

2419 — CALLENDER (JOHN) Sermon at Newport on the death of Rev. **Nathaniel Clap**, *pp.* 36, *mor. extra, uncut.*
12° *Newport, Widow Franklin,* 1746

2420 — CANER (HENRY) Discourse concerning the Publick Worship of God, the Liturgy of the Church of England, etc., *fine copy, with the autograph of, and MSS. notes by, Rev. Thos. Foxcroft; mor. extra,* UNCUT. 16° *Newport, Widow Franklin,* [1748]

This Sermon is VERY RARE. It is not named in Dr. Sprague's list of Dr. Caner's publications, in the Am. Antiq. Society's, Prince, or Mass. Hist. Society's catalogues, or in Sabin's Dictionary.

PRINTED BY JAMES FRANKLIN, THE SECOND.

2421 **Newport.** [PENN (WM.)] Some Fruits of Solitude, in Reflections and Maxims relating to the Conduct of Human Life; in Two Parts. 8th edition, *pp.* (12), 158, (8); (6), 108, (2); RARE.
12° *Newport, J. Franklin,* 1749

The first volume with the imprint of James Franklin, *the younger.* Thomas (i. 420) says "he began printing about the year 1754."

2422 — WILLIAMS (SOLOMON) The Sad Tendency of Divisions and Contentions in Churches, a [Fast-day] Sermon at the West-Farms, in Norwich [Conn.], Feb. 28, 1750, *dk. green levant mor. uncut, pp.* 29.
16° *Newport, Jas. Franklin,* [1751]

2423 — Poor Job, 1752. An Almanack, For the Year of our Lord 1752... Fitted to the Meridian of Rhode-Island, *etc.* By Job Shepherd, Philom., 2 *copies, one imperfect.* 8° *Newport, James Franklin.*

With a preface of 3 pages by "Job Shepherd," and a long note in the calendar, on the *Change of Stile,* introduced in September, this year.

2424 — Poor Job, 1755. An Almanack, *etc.*
8° *Newport, James Franklin.*

2425 — POLLEN (THOMAS) A Sermon, in Trinity Church, Newport, R. I., May 29, 1755, Upon Occasion of the Embarkation of some of the Colony's Troops, in order to go against the Enemy, *pp.* 13, *fine clean copy,* UNCUT. 4° *Newport, J. Franklin,* 1755

RARE. Not in Haven's (Am. Antiq. Soc.) list, or Mass. Hist. Society's Catalogue.

2426 — – The same. *Another copy.*

2427 — E[LLIS] (J[ONA.]) The Justice of the Present War against the French, and the Principles that should Influence us in this Undertaking. Sermon, to the Soldiers, Sept. 22, 1755. Also, The Law condemning Man's Righteousness, a Sermon from Gal. ii. 19. *pp.* 24, *clean and uncut, red mor. extra* (*F. Bedford*).
4° *Newport, J. Franklin,* [1755]

2428 — VINAL (W.) A Sermon on the Accursed Thing that hinders Success and Victory in War, occasioned by the Defeat of [Gen.] Braddock, *pp.* 25, *half vellum, uncut.*
sm. 4° *Newport, J. Franklin,* 1755

2429 — STILES (ISAAC) A Sermon at the Ordination of his Son, **Ezra Stiles,** A.M. To the Pastoral Charge of the Church in Clark Street, Newport, Oct. 22, 1755, *pp.* (4), 33, *uncut.*
4° *Newport, J. Franklin,* [1755]

2430 — BURT (JOHN) Sermon preached at Bristol, R. I., Oct. 25, 1759, upon a Thanksgiving for the Reduction of Quebec, *mezzotint portrait of Wolfe inserted, calf extra.* 8° *Newport, J. Franklin,* [1759]

VERY RARE. Not in Haven's (Am. Ant. Soc.) Catalogue, in Sabin's Dictionary, or in any other Catalogue to which I have access.

2431 — Bisset (George) Sermon, in Trinity Church, Newport, June 3, 1771, at the Funeral of Mrs. Abigail Wanton, late Consort of Hon. Joseph Wanton, jun., *stained, uncut.* 4° *Newport, S. Southwick,* 1771

2432 — Karigal. A Sermon preached at the Synagogue, in Newport, R. I., called "The Salvation of Israel:" On the Day of Pentecost, or Feast of Weeks, . May 28, 1773. By the Venerable Hocham, the learned Rabbi, Haijm Isaac Karigal, of the City of Hebron, near Jerusalem, *pp.* 19. 8° *Newport, S. Southwick,* 1773

2433 **Newport.** Dehon (T.) A [Thanksgiving] Discourse delivered in Trinity Church, Nov. 27, 1805, *pp.* 14. — Patten (Wm.) Discourse in 2d Cong. Church, Aug. 1, 1805, at request of Fem. Benevolent Society, *pp.* 18, *uncut* (3 copies). — Patten (Wm.) Discourse delivered at the request of the African Benev. Society, (with the Constitution, &c.) *pp.* 15, *uncut.* 6 *Pamphlets.* 4° *Newport, Mercury Office,* 1805–08

2434 — Patten (Wm.) Sermon in the Second Congregational Church, Newport, Nov. 9, 1806, [after] the Death of Miss Abigail Potter, [with an Appendix,] *uncut.* sm. 4° *Newport, Mercury Office,* 1807

2435 — Adlam (Rev. S.) The First Church in Providence not the Oldest of the Baptists in America, *pp.* 28. 8° *Newport,* 1850

2436 — Visit to Grandpapa; or, a Week at Newport. Historical Sketches, *pp.* 213. 12° *New York,* 1840

2436* — Old Stone Mill. The Controversy touching the Old Stone Mill in the town of Newport. With Remarks, &c. [by Rev. Charles T. Brook. *Illustrations,* SCARCE. 12° *Newport,* 1851

2437 — PAMPHLETS (10) Karigal (Rabbi) Sermon at Synagogue on Day of Pentecost, 1773. — Sayre. Affairs in Trinity church, 1788. — Bours. Answer to above, *uncut,* 1789. — Address to J. Sayre on his leaving Newport, and his answer, 1789. — Bartlet's account of the yellow fever, 1801. — Chonles's Thanksgiving S. and history of 2d Baptist church. — Manual of United Cong. church, 1834. — Review of Report on age of 1st Bapt. church, 1850; *and 2 others.*

2438 **Burrillville,** as it was, and as it is. By Horace A. Keach, 12° *Providence,* 1856

2439 **Bristol.** Account of the Settlement, and of the Cong. Church therein, *Prov.,* 1785. — **Pawtucket.** Newman's Address at formation of Blackstone Monument Assoc., 1855. — **Warren.** Chessman's farewell Sermon, 1820; Address of School-master to his scholars, 1799. — **Westerly.** Rev. Jos. Park's Sermon, and Narrative, 1761, SCARCE. — **Woonsocket.** Newman's Numbering of the Inhabitants, Statistics, etc., 1846. 6 *Pamphlets.*

2440 **Warren.** TUSTIN (J. P.) Historical Dedication Sermon. — Fessenden (G. M.) History. 2 in 1 vol. 16° *Providence,* 1845

NEW HAMPSHIRE.

2441 ACTS AND LAWS Passed by the General Court or Assembly of His Majesties Province of New-Hampshire [in New-England,] *lower part of title-page wanting, pp.* 7, 60, [*Boston, B. Green,* 1716.] — Additional Laws, May, 1718 (*pp.* 61–131), May, 1719–Oct. 1721 (*pp.* 133–163). folio, *Boston, B. Green,* 1716–1721

Three leaves (*pp.* 61, 133, 157,) and the general title are mutilated by tearing out the Royal Arms. With these exceptions, a good copy of this VERY RARE volume. It has the autograph of Judge George Jaffrey.

2442 ACTS AND LAWS of His Majesty's Province of New-Hampshire. In New-England. With Sundry Acts of Parliament. By Order of the General Assembly. To which is prefix'd the Commissions of President John Cutts, Esq; and His Excellency John Wentworth, Esq; *fine, clean copy, pp.* (2), 6, 8, iv, 272; Temporary Laws, *pp.* 51; Table, *pp.* xii. RARE. folio, *Portsmouth, Daniel and Robert Fowle,* 1771

2443 Constitution agreed upon by the Convention held at Concord, June, 1783, *pp.* 47, *good copy, half calf.* 12° *Portsmouth*, 1783

2444 BARSTOW (GEO.) The History of New Hampshire, from its Discovery in 1614, to the passage of the Toleration Act, in 1819, *pp.* 456, *portraits.* 8° *Concord*, 1842

2445 BELKNAP (JEREMY) The History of New Hampshire, *calf.* 3 vols. 8° *Philadelphia & Boston*, 1784–92

2446 The History of New Hampshire. 2d edition, *map, boards, uncut.* 3 vols. 8° *Boston*, 1813

2447 The History of New Hampshire. With notes and illustrations by John Farmer. Vol. I. (*all published*), *portrait, pp.* 512. 8° *Dover*, 1831

2448 CARRAGAIN (P.) Map of New Hampshire, *colored, mounted and folded in covers.* 4° *Concord*, 1816

2449 **Dartmouth College.** The Charter of the College, 1769, (n. t. p.) *pp.* 14, *half mor.* 4° n. p., n. d.

2449* — — Another copy, *clean, uncut.*

2450 — COHOS. The Wilderness shall Blossom as the Rose. [A Poem, addressed] To His Excellency John Wentworth, Captain-General, Governor . . of New Hampshire, On his Grant of a very generous CHARTER of Incorporation of Dartmouth College. [By] A Member of Dartmouth College. — A New SONG. Upon the flourishing State of the Settlement at COHOS. To the Tune of "Indulgent Parents dear." *On a folio Broadside* (*in two columns*), *worn and stained, but complete, except a few letters in one line.*

Printed and Sold in New-London, n. d. [ab. 1774?]

VERY RARE. The longer poem was probably written by John Wheelock, son of the Rev. Dr. Eleazer Wheelock, and his successor in the presidency of the College.

"In humble Youth our Seminary smil'd;
Weak as an Infant, helpless as a Child;
Slowly it grew, while Charity, from far,
Shed her mild Beams like some propitious Star.
* * * * * *
To us her Lap the fertile *Hampshire* spread,
And on her Bosom bid us rest our Head."

2451 — **Dartmouth College.** Catalogus eorum qui in Collegio Dartmuthensi . . ab anno 1771, ad annum 1792, alicujus gradus Laureâ donati sunt. *Broadside, upper margin slightly mutilated* (*without injury to the text*).

folio, *Typis I. Thomas et E. T. Andrews, Boston*, 1792

2452 — Report of the Case of Dartmouth College *vs.* W. H. Woodward, by T. Farrar, *boards, uncut.* 8° *Portsmouth*, [1819]

2453 — M'Farland (*Rev.* A.) Oration before the Phi Beta Kappa Society, at Hanover, Aug. 25, 1802, *pp.* 24, *stained.* 4° *Hanover, Moses Davis*, 1802

2454 — Wheelock (El.) Narrative of the Indian Charity-School at Lebanon, Conn., *Bost.*, 1763. — Continuation of the Narrative, from 1768 to the incorp. of the School with Dartm. Coll., *n. p.*, 1771. — Contin. of the Narrative, 1772–73, *Hartf.*, 1773. — Triennial Catalogue, 1798. — [J. Wheelock's?] Sketches of the hist. of Dartm. College and Moor's Charity School, to 1815, *pp.* 88, *n. p.*,

n. d. — [Parish's] Candid Analytical Review of the "Sketches," *n. p., n. d.* — Vindication of the Conduct of the Trustees, *n. t. p., pp.* 104, [*Concord*, 1815.] 7 in 1 vol., *half calf.* 8°

For Wheelock's "Narrative," and the series of "Continuations," separately bound, see No. 467.

2455 **Dartmouth College.** Charter from Geo. III., 1769, n. p., n. d. — A. Washburn's Two Discourses, 1795. — **Daniel Webster's Funeral Oration on E. Simonds,** 1801. — Narrative of Church Difficulties, *Hanover*, 1815. — The Charter, *Hanover*, 1816. — Opinion of Sup. Court in Case of Dart. Coll. *vs.* W. H. Woodward, 1818. — Laws, 1819. — Dart. Coll. and State of N. H., 1828. — Prof. Hale and Dart. Coll., *n. d.* [1835.] — Peabody's Address to Lit. Societies, 1843; [Wheelock's] Sketches of the History of the College, to 1815, n. d.; [Parish's] Candid Analytical Review of the "Sketches," n. d.; Vindication of the Official Conduct of the Trustees, 1815; Freeman's Refutation of Aspersions in the "Vindication." 14 *Pamphlets.*

Mr. Webster's Funeral Oration on his classmate — his first published composition — is VERY RARE.

2456 **Election Sermons:** Wm. Morison, 1792; Rob. Gray, 1793; N. Bradstreet, 1807; W. F. Rowland, 1809; R. Shurtleff, 1810; M. Bradford, 1812; P. Holt, 1814; Wm. Allen, 1818; N. Parker, 1819. 9 *Sermons* (*uncut*).

2457 FARMER (JOHN) A Catechism of the History of New Hampshire. 18° *Concord*, 1829

2458 — A Catechism of the History of New Hampshire. 2d edition, *pp.* 108. 18° *Concord*, 1830

2459 — An Ecclesiastical Register of New Hampshire; with a catalogue of the Ministers, 1636–1822, etc. 18° *Concord, Hill & Moore*, 1821

2460 — and Moore (J. B.) Gazetteer of the State of New Hampshire, *map, pp.* 276. 12° *Concord, J. B. Moore*, 1823

2461 **General Association.** Minutes, 1811 (*Bost.*, 1811), 1813, -14, 1817, 1818–24, 1826, -27, -29, -36, 1842–44, 1851, 1855–62. 27 *Pamphlets.* 8° *Concord*, 1813–62

2462 [Hale (Nathan)] Notes of an Excursion to the Highlands of New Hampshire, and Lake Winnipiseogee. By a Gentleman of Boston, *pp.* 184, *uncut.* 12° *Andover*, 1833

2463 JACKSON (C. T.) Final Report on the Geology and Mineralogy of N. Hampshire, *plates.* 4° *Concord*, 1844

2464 LAWRENCE (R. F.) The New Hampshire Churches: Histories of the Congregational and Presbyterian Churches in the State, with notices of other denominations, *frontispiece.* 8° *Claremont*, 1856

2465 MERRILL (E. and P.) Gazetteer of the State of New Hampshire. (The first N. Hampshire Gazetteer.) 8° *Exeter, Norris & Co.*, 1817

2466 **New Hampshire Annual Register,** 1812, -13, -16, -17, 1819–1856, 1858. *Concord.* — U. S. Repository and N. H. Register, 1800. *Portsmouth.* — Curtis's Pocket Almanac, 1800. *Exeter.* — N. Hampshire Register, 1812, -14, -15, -16, -18. *Exeter.* (50)

2467 New Hampshire Book (The); being Specimens of the Literature of the Granite State, *pp.* 391. 12° *Nashua*, 1842

NEW HAMPSHIRE GRANTS. *See* Nos. 2507–2512.

2468 **New Hampshire Historical Society.** Collections. Vols. 1–5, *boards, uncut;* vol. 6, *cloth.* 6 vols. 8° *Concord*, 1824–1850

2469 PAMPHLETS (8) Journal of Senate, 1786, *uncut, Boston*, 1787. — Compend. of Mil. Discipline, 1794. — Journal of Ho. of Reps., 1804, and of Senate, 1806. — Federal Catechism metamorphosed, 1805. — Address of Grafton Co. Committee, 1812. — Opinions of Justices on Act establishing a Supreme Ct., 1813. — Statement of Facts rel. to Removal of E. Eastman from office of major, 1818.

2470 PAMPHLETS (9) Remarks on the Toleration Act, 1823. — The Administration and The Opposition, by Algernon Sidney, 1826. — Atherton's and Bouton's Addresses before Histor. Soc., 1831, and 1833. — Cummings's Annals of the Bapt. churches, *pp.* 52, 1836. — Southwick's Tour to White Hills, 1841. — Bouton's Histor. Discourse on N. H. Ministry, 1848. — Guide-Book to White Mts., 1848. — Webster's Remarks at Festival of Sons of N. H., 1849. — French's Hist. Notices of Piscataqua Assoc'n, 1850.

2471 Thanksgiving Proclamation, Dec. 1778. (M. Weare, President, John Langdon, Speaker.) *Small folio broadside, with two or three MSS. alterations.* *Exeter, Zech. Fowle*, 1778

2472 WHITON (J. M.) Sketches of the History of New Hampshire, 1623 to 1833, *pp.* 222. 12° *Concord*, 1834

TOWN AND LOCAL HISTORY.

2473 **Acworth.** Cooke's Dedication Sermon, 1822. — **Amherst.** Holmes's Letter to the Church, 1823; Farmer's Histor. Sketch, 1820; The same, 2d ed. enlarged, 1837. — **Andover.** Moore's Hist. Sketch, 1822. — **Antrim.** Whiton's Half Century Sermon, 1838; Whiton's History of the Town, to 1844, *Concord*, 1852. — **Bedford.** Barnes's Cent'l Address, 1850. — **Boscawen.** Price's Chronological Register, to 1820, *pp.* 116, 1823. — **Charlestown.** Crosby's Dedica. Sermon, 1843. — **Chester.** Bell's Early History, 1863. 11 *Pamphlets.*

2474 **Bedford.** History of, compiled on the Occasion of the 100th Anniversary of the Incorporation. 8° *Boston*, 1851

2475 **Candia.** Eaton (F. B.) History of Candia, once known as Charmingfare, *pp.* 151, *sewed, map and three plates.* 8° *Manchester*, 1852

2476 **Claremont.** Barnard (Jerem.) *of Amherst.* Sermon, March 7, 1796, at Ordination of Rev. John Tappan, in Claremont. sm. 4° *Amherst, S. Cushing*, n. d.

2477 **Concord.** Eckley's Sermon at Installation of Isr. Evans, *margins of title torn, scarce, Concord*, 1789; Moore's Annals, *pp.* 112, *uncut*, 1824; Proceed. on Internal Improvement, 1825; Histor. Catalogue of 1st Church, 1830; Bouton's Cent'l Sermons, 1830; Municipal Register, 1854. 6 *Pamphlets.*

2478 — Priestly (T.) The Christian's Looking Glass, or the Timorous Soul's Guide, *etc., pp.* 89, (1). 12° *Concord, Nath'l Coverly*, 1794

2479 **Coos Co.** POWERS (G.) Historical Sketches of the Coös Country and Vicinity, *pp.* 240, SCARCE. 12° *Haverhill*, 1841

2480 **Cornish.** [Fessenden (T.) *of Walpole*] Remarks on the Doings of a Convention held at Cornish, N. H., Feb. 20, 1782, consisting of the Rev. Grafton Presbytery, Windsor Association, and others, *pp.* 34 (*wants the last leaf*), *uncut, but water-stained.* 4° *Westminster, Judah P. Spooner*, 1782

2481 **Croydon.** Cooper's Hist. Sketch, 1852. — **Dover.** Noyes's Address and Palmer's Ded. S., 1811; Root's Bi-Cent'l Sermon, 1838. — **Dublin.** Leonard's 25th anniv. (Histor.) Sermon, 1846. — **Dunbarton.** Putnam's Ded. Ser., 1836, and Thanksg. Ser., 1845. — **Dunstable.** Moore's Ded. Ser. 1812. — **Exeter.** Result of Council of ten churches, etc., 1744; Nason's Record of Events, 1861, '62, '63. — **Hampton.** Dow's Histor. Address, 1838. 12 *Pamphlets.*

2482 **Exeter.** M'Clure (David) Oration, at Exeter, May 1, 1783, at the opening of the Phillips Exeter Academy, *with the Author's autogr. presentation, uncut.* 4° *Exeter*, 1783

2483 **Farmington.** Randel (Benj.) *of New Durham.* A Discourse, delivered extempore, at Farmington, N. H., Feb. 27, 1803, at the Interment of Murmoth Fortune Herrick, son of Holibut and Sally Herrick; Who were journeying from the Westerly part of Massachusetts to Portland, Maine, *etc., uncut.* 8° *Dover, N. H., John P. Wendell*, 1803

2484 **Gilmanton.** Lancaster (D.) History of Gilmanton, *pp.* 304, *map.* 8° *Gilmanton*, 1845

2485 **Hillsborough.** Chapin's Farewell Discourse, 1809; Smith's Annals of the Town, 1841. — **Hollis.** J. Worcester's Letters on the ex-parte Council, 1812 (2); Powers's Centennial Address, 1830. 5 *Pamphlets.*

2486 **Hollis Association.** Davis (Jos. G.) Historical Discourse on the 100th Anniversary of the Hollis Association of Ministers, May 6, 1862; With sketches of deceased members; *pp.* 76. 8° *Concord*, 1862

2487 **Keene.** Hale (S.) Annals of Keene, 1734–1815, *pp.* 120. 8° *Keene*, 1851

2488 **Keene.** Hall's Oration on the Ratification of U. S. Constitution, 1788; Livermore's Farewell Discourses, 1850. — **Lempster.** Fisher's Dedication Sermon, 1822. 3 *Pamphlets.*

2489 **Londonderry.** Parker (E. L.) Century Sermon, April 22, 1819, *pp.* 44. 8° *Concord*, 1819

2490 — Parker (E. L.) History of Londonderry, comprising the towns of Derry and Londonderry, *portrait, pp.* iv, 358. 12° *Boston*, 1851

2491 **Manchester.** Potter (C. E.) History of Manchester, *boards, uncut.* 8° *Manchester*, 1856

2492 **Marlborough.** Result of Council, 1834. — **Mason.** Hill's Two Hist. Lectures, 1846. — **Merrimack.** Allen's Cent'l Address, 1846. **Nashua.** Osgood's Farewell Discourse, 1841. — **New London.** Disfranchisement of Inhabitants, 1817. — **No. Hampton.** French's

Half-Century Sermon, 1851. — **Pembroke.** Holt's Ded. Sermon, 1806. — **Peterborough.** Morison's Centennial Address, 1839. 8 *Pamphlets.*

2493 **Portsmouth.** Adams (N.) Annals of Portsmouth, for 200 Years, *fine copy, pp.* 400, *half bound.* 8° *Portsmouth*, 1825

2494 — Brewster (C. W.) Rambles about Portsmouth. 8° *Portsmouth*, 1859

2495 **Portsmouth.** Ogden's Add. at Opening of Academy, 1791; T. Alden's Century Sermon, 1801, Farewell Ser., 1805, and Account of Relig. Societies, 1808; French's Sermon after Dismission of T. Alden, 1805; Prospectus of Lyceum, 1828; Holt's Dedica. Sermon, 1838. — **Rye.** Porter's Sermon on late remarkable mortality, 1803, and Half-Century Ser., 1835. — **Salisbury.** Worcester's Letter on Ex-Parte Council, 1815. — **Wilton.** Docs. relating to separation in Church, *pp.* 109, 1824; Peabody's Centennial Address, *pp.* 103, 1839. 12 *Pamphlets.*

2496 **Portsmouth.** *Early printing in Portsmouth.* Langdon (Samuel) The Excellency of the Word of God, in the Mouth of a Faithful Minister. Sermon at Ordination of Rev. Samuel M'Clintock, Colleague with the Rev. William Allen, in Greenland, N. H., Nov. 3, 1756, *pp.* 47. 8° *Portsmouth, Daniel Fowle*, 1756

The first press in New Hampshire was established at Portsmouth, by David Fowle, in July or August, 1756, and this is probably the first book which was printed *throughout* in New Hampshire.

2497 — — Browne (Arthur) The Doctrine of Election fairly stated. A Sermon at Portsmouth, *pp.* 23. 8° *Portsmouth, Daniel Fowle*, 1757

2498 — — Browne (Arthur) The Necessity of Reformation. A [Fast] Sermon at Portsmouth, May 9, 1757, *pp.* 21. *Portsmouth, Daniel Fowle.* 1757. — The Advantages of Unity. Sermon in Portsmouth, before the R. W. Lodge of F. and A. Masons, on the 24th of June, 1748 [misprint, for 1758], *pp.* 21. *Portsmouth, Daniel Fowle*, [1758]. 2 *Pamphlets.*

2499 — — Barnard (Tho.) *of Salem, Mass.* The Christian Salvation. Sermon at Ordination of Rev. Josiah Bayley, in Hampton-Falls, Oct. 19th, 1757, *pp.* 35. 8° *Portsmouth, Daniel Fowle*, 1757

2500 — — McClintock (S.) Sermon preached at Greenland (N. H.), Feb. 25, 1759. 8° *Portsmouth, D. Fowle*, 1759

2501 — Periodicals. Christian's Magazine; Edited by Elias Smith. Vol. 1. 12° *Portsmouth*, 1805

2502 — — Piscataqua Evangelical Magazine. Vols. 1, 2. 8° *Portsmouth and Amherst, N. H.*, 1805–6

2503 **Walpole.** [Dennie (Jos.)] The Lay Preacher; or Short Sermons for Idle Readers. 8° *Walpole, N. H.*, 1796

2504 — [Dennie (Jos.)] Spirit of the Farmer's Museum; being a judicious selection of productions in that paper, *good copy.* 12° *Walpole, N. H.*, 1801

2505 **Warren.** Little (Wm.) History of the town of Warren, N. H., to the year 1854, including a sketch of the Pemigewasset Indians. 12° *Concord, N. H.*, 1854

2506 **Windham.** Blackwell (Thos.) Forma Sacra, or, A Sacred Platform of natural and revealed Religion . . To which is now added, an Introduction . . by Simon Williams, A.M. Minister of the Gospel in Windham, N. H., *pp.* xviii, xviii, 340.

sm. 8° *Boston, Wm. M'Alpine, for the Rev. Mr. Williams*, 1774

A List of Subscribers in New Hampshire, arranged by towns, fills *eighteen pages*. Mr. Williams, who was ordained in Windham, in 1765, was a native of Ireland. He graduated at the college of New Jersey in 1763.

VERMONT.

NEW HAMPSHIRE GRANTS:

2507 — Some Reflections on the Disputes between New-York, New-Hampshire, and Col. John Henry Lydius of Albany . . . To these Reflections are added, Some Rules of Law, fit to be observed in purchasing Land, &c., *pp.* 21, (1), *dk. green crushed levant mor., ins. borders, g. e.* (*Bedford*). 8° *New Haven, Benjamin Mecom*, 1764

Advocates the claim of — and probably was written by Col. John H. Lydius. See H. Hall's Early History of Vermont, pp. 495–497. UNCUT; FINE CLEAN COPY, except the title-page, in which a slight defect has been skilfully repaired. RARE.

2508 — **A PETITION** to His Majesty King George the Third [by Grantees of New Hampshire, asking to be continued under the jurisdiction of that Province,] *Title and pp.* 5 : sm. 4° n. p. 1766.— Power of Attorney, dated November, 1766, to Samuel Robinson Esq. and others, to act for the subscribers, to obtain confirmation of their grants, 1 *page. With the* AUTOGRAPH SIGNATURES *to the Petition, and also to the Power of Attorney, of* 57 *grantees. In one volume, dk. green levant morocco extra, top gilt, uncut* (*Bedford*).

The Petition and Power are re-printed in *Doc. Hist. of N. Y.*, iv. 619, 621, and in *Vermont Hist. Soc. Collections*, i. 277 and after. Most of the *subscribed* copies of these instruments were discovered by Mr. Henry Stevens, among the W. S. Johnson Papers, at Stratford, and are now in the Vermont State Library.

2509 — The Memorial of Peter Livius, Esq. One of his Majesty's Council for the Province of New Hampshire, in New England, to the Lord's Commissioners for Trade and Plantations; with the Governor's Answer, and the Memorialist's Reply, printed Article by Article, also Their Lordship's Report thereon to His Majesty, and the Opinion of the Attorney, and Sollicitor General, in 1752, referred to by the Governor, *pp.* 50, *dk. gr. crushed levant morocco, inside borders, g. e.* (*Bedford*). 8° n. p. 1773

Large and clean copy. VERY RARE.

2510 — ALLEN (ETHAN) A Brief Narrative of the Proceedings of the Government of New-York, relative to their obtaining the Jurisdiction of that Large District of Land to the Westward from Connecticut River, which . . . had been patented by . . . the Government of New-Hampshire, *etc.* With Remarks on a Pamphlet entitled "A State of the Right of the Colony of New-York," &c., By Ethan Allen, Bennington, 23d September, 1774, *pp.* 211, *dk. green crushed levant morocco, inside borders, g. e.* (*Bedford*).

8° *Hartford, Eben. Watson, near the Great Bridge* [1774]

A VERY LARGE, FINE, CLEAN COPY, of this RARE book.

2511 ALLEN (ETHAN) An Animadversory Address to the Inhabitants of the State of Vermont; with Remarks on a Proclamation, under the Hand of his Excellency George Clinton, Esq; Governor of the State of New York, *pp.* 24, *dk. green crushed levant mor., ins. borders, g. e.* (*Bedford*). 8° *Hartford, Watson & Goodwin*, 1778

VERY SCARCE. FINE, LARGE, AND CLEAN copy.

2512 A Public Defence of *the right* of the New-Hampshire Grants (so called) On both sides Connecticut-River, to associate together, and form themselves into an INDEPENDENT STATE. Containing Remarks on sundry paragraphs of Letters from the President of the Council of New-Hampshire, &c. [*Also, separately paged,*] Resolves of a Convention held on the New-Hampshire Grants (at Cornish, Dec. 1778), *pp.* 56, 4, *dk. green crushed levant mor., ins. borders, top gilt*, UNCUT. 16° *Dresden, Alden Spooner*, 1779

A FINE COPY of this VERY RARE tract, as fresh as if just now from the press, and (except at the head) absolutely UNCUT. The "Defence," dated Dec. 1, 1778, is signed by Jacob Bayley, Elisha Payne, and Beza Woodward, a majority of the Committee appointed by the Assembly of Vermont to prepare it. See Belknap's *Hist. N. Hampshire*, ii. 441; H. Hall's *Early Hist. of Vermont*, 282, 283.

2513 ALLEN (ETHAN) A Vindication of the Opposition of the Inhabitants of Vermont to the Government of New-York, and of their Right to Form an Independent State. Humbly submitted to the Consideration of the Impartial World, *pp.* 172, *dk. green levant morocco, ins. borders, top gilt* (*Bedford*), UNCUT.

8° [*Dresden*], *Alden Spooner*, 1779

FINE FRESH COPY, on dingy blue paper. VERY RARE The Appendix is a re-print of Allen's Arguments in favor of the Validity of the New Hampshire Grants, &c., published with his "Brief Narrative" of 1774.

2514 ALLEN (Ethan) and FAY (JONAS) A Concise Refutation of the Claims of New-Hampshire and Massachusetts-Bay, to the Territory of Vermont; *&c.* Published by order of the Governor and Council of Vermont, Bennington, Jan. 1, 1780, *pp.* 29, *dk. green crushed levant morocco, inside borders, top gilt* (*Bedford*), UNCUT.

8° *Hartford, Hudson & Goodwin* [1780]

FINE FRESH COPY. "Published by order of the Governor and Council of Vermont, and EXCEEDINGLY RARE."—*Hall.*

2515 BRADLEY (STEPHEN R.) Vermont's Appeal to the Candid and Impartial World. Containing a fair Stating of the Claims of Massachusetts-Bay, New-Hampshire, and New-York, The Right of the State of Vermont to Independence, &c., *pp.* 50, 1, *dk. green crushed levant morocco, inside borders, top gilt*, UNCUT.

8° *Hartford, Hudson & Goodwin* [1780]

VERY FINE CLEAN COPY, with the Author's *autograph presentation* to the Rev. Dr. Benj. Trumbull.

2516 [ALLEN (ETHAN)] The Present State of the Controversy between the States of New-York and New-Hampshire on the one part, and the State of Vermont on the other, *pp.* 16, *dk. green crushed levant mor., inside borders, top gilt* (*Bedford*), UNCUT.

8° *Hartford, Hudson & Goodwin*, 1782

FRESH, CLEAN COPY. RARE. "Although it appeared anonymously, it is accredited with certainty to Ethan Allen."—*B. H. Hall.*

2517 A Copy of a Remonstrance of the Council of the State of Vermont, Against the Resolutions of Congress of the 5th of December

last, which interfere with their internal Police, *pp.* 20, *dk. green crushed levant morocco, ins. borders, gilt top, (Bedford)*, UNCUT.
8° *Hartford, Hudson & Goodwin*, 1783

Subscribed by Thomas Chittenden, Governor, Bennington, Jan. 9, 1783. A FINE CLEAN COPY, which seems fresh from the press. VERY RARE.

2518 CONSTITUTION of the State of Vermont, as established by the General Convention at Windsor, July 2d, 1777, and continued by adjournment to December 25, 1777, *pp.* 24, *nearly uncut*, VERY RARE.
8° *Hartford, Watson & Goodwin*, n. d. [1778]

2519 ACTS AND LAWS passed by the General Assembly of the Representatives of the State of Vermont, at their Session at Bennington. Feb. 11, 1779. *To which is prefixed*, the Constitution of the State. *Wants title and six last leaves, and the first five leaves (containing the Constitution) are mutilated; pp.* 12, (2), 1–100.
folio, [*Dresden, Judah-Padd*]*ock & Alden Spooner*, 1779

An imperfect copy of an EXCESSIVELY RARE volume, — the first general code of Laws of Vermont. The first part of the imprint (the portion included in brackets above,) is gone, but the last three letters of the first name show that it came from the press of Judah Paddock Spooner, the first printer in Vermont, and his brother Alden. (Hutchinson's Convention Sermon of 1777 has the same imprint. See Coll. Verm. Hist. Soc., i. 7.)

2519* Revised Laws of the State of Vermont, passed . . at the Sessions in June and October, 1782, *pp.* 38, *title-leaf slightly defective, water-stained, uncut*, n. p., n. d. — Acts and Laws passed . . at Rutland, Oct., 1784, *pp.* 12, UNCUT, *first leaf mutilated. Windsor, Hough & Spooner*, 1785. — Acts and Laws passed . . at Windsor, Oct., 1875, *pp.* 9, UNCUT. n. p., n. d. [*Windsor, Hough & Spooner*, 1785.] 3 *Pamphlets*. EXTREMELY RARE. folio

2520 STATUTES of the State of Vermont. Passed by the Legislature in February and March, 1787, *pp.* 171, *fine copy, old calf, sound*, VERY RARE. 4° *Windsor, George Hough and Alden Spooner*, 1787

2520* Acts and Laws passed . . Oct., 1789, *pp.* 19, *wants title and first leaf*, UNCUT. 4° [*Windsor, Hough & Spooner*, 1889]

2521 ACTS AND LAWS passed at the several sessions, from 1801 to 1858, inclusive. (Two editions of the Laws of 1802; two copies each of 1807 and 1808.) 63 vols., *sewed*. 8° v. p. 1801–1858

A remarkably complete series of the Session Laws of Vermont. The volumes are generally in excellent condition. Those for 1812 and 1818 are injured by damp; three or four want the title-page; many are UNCUT.

2522 Journals of the General Assembly of Vermont, 1784, 1785, 1786, (*impft., wants after p.* 124), 1790, 1791 (*wants first two leaves, last leaf imperfect*), 1793, 1795. 7 *Pamphlets*. fol. & 4° *Windsor*, 1783–95

2523 Journals of the General Assembly of Vermont, 1810, 1811, 1813–1835. — House Journal, 1836–1858. — Senate Journal, 1836–1858, incl., and Extra Session, 1857. 74 vols., *part in half cloth, the rest stitched*. 8° v. p. 1810–1858

2524 CONSTITUTION. Convention, at Montpelier, June, 1828, [to consider amendments to the Constitution.] Journal, *pp.* 22.
8° *Royalton*, [1828]

2525 — Convention, at Montpelier, 1836. Journal; with the Constitution, and the Amendments adopted by the Convention.
8° *St. Albans*, 1836

2525* — Convention of 1850. Journal, *sewed*. 8° *Burlington*, 1850

2526 SLADE (WM.) *ed.* State Papers: being a Collection of Documents connected with the assumption and establishment of Government by the People of Vermont, *half calf.* 8° *Middlebury*, 1823

2527 CHIPMAN (N.) Reports of Cases determined in the Supreme Court of Vermont, 1789–91, and Dissertations on the Common Law, etc., *old law calf*, VERY SCARCE. 16° *Rutland*, 1793

2528 ADAMS (C. B.) First, Second, Third, and Fourth Annual Reports on the Geology of the State of Vermont, *pp.* 92; iv, 267; 32; 8, (*the third is water-stained.*) 4 in one vol., *hf. cloth.*
8° *Burlington*, 1845–48

2529 ALLEN (ETHAN) A Narrative of Colonel Ethan Allen's Captivity, from the time of his being taken by the British, near Montreal, Sept. 25, 1775, to the time of his Exchange, May 6, 1778; containing his Voyages and Travels, *etc.*.... Interspersed with some Political Observations. Written by himself, and now published for the Information of the Curious in all Nations, *pp.* 40, *crushed red levant extra, top gilt* (*Bedford*), UNCUT.
8° *Phila., Printed; Boston, Re-printed by Draper & Folsom*, 1779
Three or four deficient words have been supplied in fac-simile on page 6, and as many are wanting at the foot of page 5. This is the *second* of three editions printed the same year. All three are EXCESSIVELY RARE.

2530 — The same edition. Another copy, *polished calf gilt* (*Bedford*), NEARLY UNCUT.

2531 — A Narrative of Colonel Ethan Allen's Captivity, *etc.* 2 copies.
8° *Phila., printed; Repr. Boston, Draper and Folsom*, 1779
One of these copies wants half the title-leaf; the other has a good title-page, but several leaves are cropped too close at top, destroying the head-lines. One good copy can be made from the two.

2532 — A Narrative of Colonel Ethan Allen's Captivity, etc., *pp.* 80, *mottled calf extra* (*Bedford*), *top gilt*, UNCUT.
8° *Newbury, John Mycall, for N. Coverly*, 1780
A portion of the last leaf is restored in fac-simile.

2533 — The same. To which are now added a considerable number of Explanatory and Occasional Notes, together with an Index, etc., *pp.* 158, (1). 12° *Walpole, Thomas and Thomas*, 1807
This edition contains a list of subscribers. It is VERY SCARCE.

2534 — The same. Another edition, *pp.* 144, *half bound.*
12° *Albany, Pratt & Clark*, 1814

2535 ALLEN (ETHAN) Reason the only Oracle of Man, or a Compenduous System of Natural Religion, *pp.* 477, *crushed levant morocco extra, g. e.* (*Bedford*). 8° *Bennington, Haswell and Russell*, 1784
FIRST EDITION. "This singular book is the RAREST of Allen's publications, and is remarkable as being the first work published in America in direct opposition to the Christian Religion." — SABIN. Nearly all the copies, it is said, were burned (as they richly deserved to be) by the conscience-stricken publisher.

2536 — The same. ANOTHER FINE COPY, *sheep.* *Bennington*, 1784

2537 — Oracles of Reason, As formed by the Deists are Husks for Deistical and Heathen Swine, *etc.* A concise, but plain Answer to Gen. Allen's Oracles of Reason. By Common Sense. *Litchfield*, n. d., *uncut.* — A Sermon to Swine, by Common Sense. *Litchfield*, 1787, *uncut.* — Narrative of Col. Ethan Allen's Captivity, written by himself, Fourth Edition, with Notes. *Burlington*, 1846. *Three in one vol., half morocco, top gilt.* 12°

2538 ALLEN (IRA) The Natural and Political History of the State of Vermont, *map*, *pp.* vii, 300, *boards*, UNCUT, *fine copy* (*autograph of Oliver Ellsworth, on title*). 8° *London*, 1798
"RARE in *uncut* condition."—*Sabin.*

2539 ALLEN (IRA) Narrative of the Transactions relative to the Capture of the Ship Olive Branch, *pp.* (2), 368, *n. t. p.*, RARE. 8° n. p., 1804
The unfinished second volume of the "Particulars of the Capture of the Ship Olive Branch," *etc.* (London, 1798). "Pages 1 to 368 were printed and distributed without a title—the want of documents having then stopped the publication."—*Sabin's Dictionary*, no. 820. Another volume was published, as Vol. II., in 1805.

2540 ALLEN (IRA) Concise Summary of the Second Volume of the Olive Branch . . . with Letters and Memorials, *pp.* 24. 8° *Philadelphia*, 1807

2541 EASTMAN (F. S.) History of Vermont for the use of schools, *pp.* 110. 18° *Brattleboro'*, 1828

2542 ELECTION SERMONS. Powers (Peter) A Sermon preached before the General Assembly of the State of Vermont on the day of their FIRST ELECTION, March 12, 1778, at Windsor, *pp.* 40, VERY RARE. 8° *Newbury-Port, John Mycall*, 1778

— Lyman (G. C.) Election Sermon, 1782, *uncut*, RARE. 4° *Windsor, Hough & Spooner*, 1784

— Burton (A.) Election Sermon, 1785, RARE. 4° *Windsor, Hough & Spooner*, 1786

— Merrill (T. A.) 1806; Gross (T.) 1807; Peck (P.) 1817. 6 *Sermons.*

2543 **General Convention** of Congregational and Presbyterian Ministers. Minutes, 1813, –17, 1819–22, 1825, 1827–30: 1846, –52, –57, –59, –61, –62. 17 *Pamphlets.* 8° v. p., 1813–1862

2544 GRAHAM (John A.) A Descriptive Sketch of the Present State of Vermont, *portrait*, *pp.* viii, 187, *fine copy.* 8° *London, for the Author*, 1797

2545 HALL (B. H.) History of Eastern Vermont, from its earliest Settlement to the Close of the 18th Century. 2 vols., LARGE PAPER, UNCUT. royal 8° *Albany, J. Munsell*, 1865
No. 26, of fifty copies printed on this paper.

2546 HALL (FRED.) Catalogue of Minerals found in the State of Vermont, and the adjacent States, etc., *pp.* 44, *uncut*; (*with author's autograph presentation.*) 8° *Hartford*, 1824

2547 HASWELL (ANTHONY) Memoirs and Adventures of Captain Matthew Phelps; formerly of Harwington in Connecticut, now resident in Newhaven, Vt. Particularly in two Voyages from Connecticut to the River Mississippi, 1773–80, *pp.* 210; 64, (2), xii. 12° *Bennington, Vt., A. Haswell*, 1802

2548 HOSKINS (N.) A History of the State of Vermont, to the close of the year 1830, *pp.* 316. 12° *Vergennes, J. Shedd*, 1831

2549 HUBBELL *and* FLETCHER. Narrative of the Sufferings of SETH HUBBELL and Family in his beginning a Settlement in the Town of Wolcott, Vt., *Danville, Vt.*, 1826.—Narrative of the Captivity and Sufferings of EBENEZER FLETCHER, of New Ipswich, wounded

at the Battle of Hubbardston, 1777, and taken prisoner, *etc.*, *Windsor, Vt.*, 1813. *Two* SCARCE TRACTS, *fine clean copies*, UNCUT, *in one volume, half morocco.* 12°

2550 Literary and Philosophical Repertory. Vols. 1, 2, *in one vol., pp.* 476, 486, *new half mor., covers bound in, uncut.* 8° *Middlebury, Vt.*, 1812–17

2551 — Another copy. 2 vols. 1812–17

2552 **Middlebury College.** Davis's Inaugural Oration, 1810; Olds's Statement as to his appt. as Prof. of Chemistry, 1818; Bates's Inaug. Oration as Pres., 1818, and Semi-Cent'l Address, 1850; Lawrence's Address on behalf of the college, Boston, 1851. 5 *Pamphlets.*

2553 **Middlebury College.** Addresses and Proceedings at the Semi-Centennial Celebration of Middlebury College, Aug. 20–22, 1850, *pp.* viii, 179, *sewed.* 8° *Middlebury*, 1850

2554 **Montpelier.** Thompson (D. P.) History of the Town, from 1781 to 1860, *portrait of S. Prentiss.* 8° *Montpelier*, 1860

2555 **Monthly Miscellany** or **Vermont Magazine.** Vol. I. Nos. 1–3 (April – June, 1794), *stitched*, UNCUT, *pp.* 168. 8° *Bennington, Anthony Haswell*, 1794

2556 THOMPSON (ZADOCK) A Gazetteer of the State of Vermont, *map, pp.* 312. 12° *Montpelier*, 1824

2557 — History of the State of Vermont, to the close of the year 1832, *pp.* 252. 12° *Burlington*, 1833

2558 — History of Vermont, Natural, Civil and Statistical, in Three Parts, *map and* 200 *illustrations, pp.* iv, 224, 224, 204. 8° *Burlington*, 1842

2559 — Appendix to the History of Vermont, *map, pp.* 64. 8° *Burlington*, 1853

2560 **Vermont Almanac**, by H. Doton, 1847, 1848, 1850, 1852. 4 *numbers, sewed.* 16° *Woodstock, Haskell & Palmer.*

2561 **Vermont Directory**, by W. W. Atwater, 1855, 1856, 2 *numbers, sewed.* 16° *Burlington*

2562 **Vermont Register** and Almanac, for the Year 1795 (*impft.*). Vermont Register and Almanac, 1803–1806, 1808 (*impft.*), 1809–1822, *Middlebury and Burlington.* — WALTON'S Vermont Register and Farmer's Almanac, from 1818 (*the first published*) to 1858, *incl.* (1823, *impft.*), *Montpelier.* 62 *vols. bound in* 14 *vols., hf. sheep, and* (*the last*) *five unbound.* 16° 1795–1858

This set belonged to Professor Zadock Thompson, who made the astronomical calculations for the Vermont Register and Walton's Register, for 34 years. It includes both the *Middlebury* (*S. Swift* and *Swift & Fillmore*) and the *Burlington* (*S. Mills*) Registers for 1813, -14, -15, and -17; and the *Burlington* and Walton's, for 1818, -19, -20, -21, and -22.

2563 WILLIAMS (SAMUEL) Natural and Civil History of Vermont, *map, fine copy.* 8° *Walpole, N. H.*, 1794

2564 — The same. 2d edition, *map.* 2 vols. 8° *Burlington*, 1809

2565 **Windsor.** *Early printing.* Remmele (John) The Design and Nature of Atonement. Three Sermons, *pp.* 42.
4° *Windsor, Hough & Spooner,* 1786

George Hough purchased the press and type of Green and Spooner, and removed them to Windsor, where, in company with Alden Spooner, he began printing in 1783. — *Thomas's Hist. of Printing,* ii. 173.

2566 — REYNOLDS (J.) Recollections of Windsor [State] Prison, *uncut.* 12° *Boston,* 1834

2567 PAMPHLETS (Local History.) **Bennington.** Avery's Narrative of church difficulties, 1783. — **Brattleboro'.** Wells's Addr. at first communion, 1816. — **Burlington.** Pierce's Dedica. Ser., 1817. — **Chester.** Sullivan's Ded. S., 1829. — **Dracutt.** Aiken's Appeal against Eccles. Councils, *pp.* 120, 1821. — **Tinmouth.** Osborn's Farewell S., 1787. — **Middlebury.** Hall's Statist. Account, 1821. **Montpelier.** Gridley's History, 1843. — **No. Granville.** Trial of Rev. E. W. Rossitter, 1823. — **Norwich.** Excursion of Partridge's Cadets, 1822. — **Rupert.** Case of church discipline, 1815 (2). — **St. Albans.** Discourse on Education, 1846. — **Sharon.** Cooke's Ser. at Installation of S. Morse, 1836. — **Windsor.** Livermore's Ded. Sermon, 1846 (2 copies). 15 *Pamphlets.*

2568 PAMPHLETS (Historical) [Lydius (J. H.)?] Reflections on the N. H. Land Grants Dispute, *New Haven,* 1764, *n. t. p.,* VERY RARE. — Bradley's Vermont's Appeal to the Candid and Impartial World, *Hartford,* 1779. — Houghton's Address on the N. H. Grants Controversy, with Life of S. Warner, 1848 (2). — Butler's Address on Battle of Bennington, 1848. — Deming's Catalogue of Vt. Officers, 1778–1851, *pp.* 112. — Historical Society: Addresses by Butler, 1846; Thompson, 1850; White and Hager, 1858; Proceedings, 1860–62; White's Memoir of Galusha, 1866; Chittenden's Address on Capture of Ticonderoga, 1872. (14)

2569 PAMPHLETS (Miscellaneous) Act for regulating the Militia, 1793. — U. S. Assessment Act, 1798. — Address of Council of Censors, 1807. — Marsh, on Amendments to Constitution, 1814. — Proceedings of Convention on Improvement of Conn. River, 1825. — Amendments to Const'n proposed by Censors, 1842. — Reports of Supt. of Schools, 1846–51. — Williams's Sketches of Rutland Co. Bar, 1847. — Governor's Messages, 1848, 1851. — Reports on State Lib., 1850. — Reports on Claims of Iroquois Indians, 1854, 1855. (16.)

2570 PAMPHLETS (Miscellaneous) B. H. Hall's Bibliography of Vermont, 1860. — Dean's Gazetteer, 1808. — F. Hall's Cat. of Minerals, 1824. — Adams's 1st–4th Geol. Reports, 1845–1848. — Hitchcock's Geol. Rept., 1857. — Thompson's Address on Nat. History, 1850. — Young's Prelim. Report on Nat. History, 1856. — Horticultural Conventions, 1850, 1851. (12)

MAINE.

[*See* MASSACHUSETTS; Eastern Lands, No. 1481; Penobscot Expedition, No. 1539; Waldo (S.) Defence of the Muscongus Land's Title, No. 1553; Wood (I.) Massachusetts Compendium, No. 1556.]

2571 CONSTITUTIONAL CONVENTION, 1819. Debates and other Proceedings of the Convention of Delegates assembled at Portland, Oct. 11th–29th, for forming a Constitution. To which is prefixed the Constitution. By J. Perley. *pp.* 201, *boards*, *uncut*.
12° *Portland*, 1820

2572 FREEMAN (SAMUEL) The Town Officer, 2 *copies*.
12° *Portland*, 1791

2573 — The same. 3d edition. 12° *Boston*, 1794

2574 FREEMAN (SAMUEL) The Probate Auxiliary, *good copy*.
12° *Portland*, 1793

2575 FREEMAN (SAMUEL) American Clerk's Magazine.
12° *Boston*, 1794

2576 — The same. 2d edition. 12° *Boston*, 1795

2577 General Conference. Minutes, 1837, 1842–1863. 21 *Pamphlets*.
8° *Portland*, and *Bangor*, 1837–63

2578 GREENLEAF (JONA.) Sketches of the Ecclesiastical History of Maine, from the Earliest Settlement to the present time; *pp.* 293, 78. 12° *Portsmouth, N. H.* 1821

2579 GREENLEAF (MOSES) A Statistical View of the District of Maine, *boards*, *uncut*, *pp.* 154. 8° *Boston*, 1816

2580 — A Survey of the State of Maine, *pp.* 468. 8° *Portland*, 1829

GYLES (JOHN) Memoirs of Odd Adventures, etc. *See* No. 476.

INDIANS. *See* Wars with the Indians, Nos. 383–429; Conferences and Treaties, Nos. 431–444; Captivities, Nos. 473, 474, etc.; Penhallow's Wars with the Eastern Indians, Nos. 414, 415; Symmes's Battle of Piggwackett, Nos. 406, 422, 423; etc. *See* also, Hanson's History of Gardiner, No. 2601; Hanson's and Allen's Histories of Norridgewock, Nos. 2603 and 2604.

2581 NORTH-EASTERN BOUNDARY. Documents relating to the history of the North-Eastern Boundary, *pp.* 275. 8° *Boston*, 1828

2582 — [Hale (N.)] The North-Eastern Boundary of the United States. 16° *Boston*, 1832

2583 — Gallatin (A.) Right of the United States to the North-Eastern Boundary claimed by them. With an Appendix, and 8 Maps. 8° *New York*, 1840

2584 — Documents relating to, 1826. — Notes on, *Quebec*, 1830. — Remarks on, 1838, *pp.* 115, *map*. — Lee's Letter to Pres. of U. S., 1839. — Report to Maine Legislature, 1841. — Gallatin's Memoir and Webster's Speech, with Jay's map, 1843. 6 *Pamphlets*.

2585 PLYMOUTH COMPANY, and Kennebec Purchase. Defence of the Remarks of the Plymouth Company on the Plan published by the Proprietors of the Township of Brunswick, being a Reply to their Answer, *etc.*, *pp.* 50, *Boston*, 1753. — Remarks on the Plan &c.

published by the Proprietors of Brunswick, *pp.* 8, 4, *n. t. p.* 1753. — Acts and Laws affecting the Titles of Lands in the Eastern Part of the Province of Maine, *etc.*, *pp.* 4, *n. t. p.* 1753. — Answer to the Remarks of the Plymouth Company on the Plan, *etc.*, *pp.* 33, *Boston*, 1753. — Patent for Plymouth in New England, to which is annexed, Extracts from the Records of that Colony, *Boston*, 1751, *uncut.* — Another copy of the same, n. t. p. — Statement of the Kennebeck Claims by a Committee of the General Court, *Boston*, 1786. 7 in 1 vol. *half mor., Roxburghe.* sm. 4°

The tracts relating to the conflicting claims of the Plymouth and Pejepscot Companies are EXTREMELY RARE. (*See* Brunswick Proprietors.)

2586 POPHAM COLONY (The) A Discussion of its Historical Claims, with a Bibliography of the Subject [by W. F. Poole], *pp.* 72, UNCUT. l. 8° *Boston, Wiggin & Lunt*, 1866

2587 — A Discussion, etc. Another copy.

2588 STEVENS (BENJ.) A Sermon Occasioned by the Death of the Hon. **Sir William Pepperrell**, Bart . . . Who died at his Seat in Kittery, July 6th, 1759, *uncut*, *pp.* vi, 24. 4° *Boston, Edes and Gill*, 1759

VERY SCARCE. This copy has the autographs of "J. Winthrop. From the Rev. Dr. Chauncy," and "Isaiah Thomas."

2589 SULLIVAN (J.) History of the District of Maine, *Map.* 8° *Boston*, 1795

SYMMES (THOMAS) Memoirs of the Battle of Piggwacket. *See* Nos. 422, 423, 406.

2590 VINTON (J. A.) Thomas Gyles and his Neighbors, 1669–1689: or the Settlement of the Lower Kennebec. First Printed in the N. E. Hist. and Geneal. Register, *pp.* 14, *uncut.* 8° *Boston*, 1867

2591 WHIPPLE (J.) History of Acadie, Penobscot Bay and River, with a Geographical and Statistical View of the District of Maine, *pp.* 102. 8° *Bangor*, 1816

2592 WILLIAMSON (W. D.) The History of the State of Maine, from its first Discovery, 1602, to the Separation, 1820, inclusive. 2 vols., *calf*, *pp.* 660, 714, FINE COPY. l. 8° *Hallowell*, 1832

2593 — The same. 2 vols., *boards*, UNCUT. 8° *Hallowell*, 1832

TOWN AND LOCAL HISTORY.

2594 **Bangor.** Historical Sketch and Catalogue of the 1st Congr. Church. 12° *Bangor*, 1856

2595 — Maine Monthly Magazine; edited by C. Gilman, Vol. I., *wants a few leaves.* 8° *Bangor*, 1837

2596 **Belfast.** White (Wm.) History of Belfast, with introductory remarks on Acadia. 12° *Belfast*, 1827

2597 **Berwick.** Hall (Theoph.) *of Wallingford, Conn.* Sermon at the Ordination of Matthew Merriam, Berwick, Sept. 25, 1765, *pp.* 24, *clean, uncut.* 4° *Portsmouth*, [*N. H.*] *Furber & Russell*, 1766

2598 **Brunswick Proprietors.** A Defence of the Remarks of the Plymouth Company, on the Plan and Extracts of Deeds published by the Proprietors . . of Brunswick, *fine copy, uncut*, VERY RARE. 4° *Boston*, 1753

See Plymouth Company and Kennebec Purchase, No. 2585.

2599 **Cumberland.** Weston (I.) History of the Congregational Church and Society. 12° *Portland*, 1861

2600 **Falmouth.** Smith (*Rev.* Thomas) Extracts from his Journals, 1720 to 1788, with a variety of other matters, edited by S. Freeman, *uncut*. 12° *Portland*, 1821

Southey's copy, with his autograph: "Robert Southey, from Professor Ticknor, Oct. 25, 1822." It is neatly covered with colored calico, put on by Southey himself.

2601 **Gardiner.** Hanson (J. W.) History of Gardiner, Pittston and West Gardiner, with a Sketch of the Kennebec Indians, and New Plymouth Purchase, *plates*, *pp.* 343. 12° *Gardiner*, 1852

2602 **Kennebunk Port.** Bradbury (C.) History of Kennebunk Port from its Discovery in 1602, *plate*. 12° *Kennebunk*, 1837

2603 **Norridgewock.** Allen (W.) The History of Norridgewock, comprising Memorials of the Aboriginal Inhabitants, Jesuit Missionaries, *etc.*, *pp.* 252. 12° *Norridgewock*, 1849

2604 **Norridgewock** and **Canaan.** Hanson (J. W.) History of the old towns, Norridgewock and Canaan, including a Sketch of the Abnakis Indians. 12° *Boston*, 1849

2605 **Oxford County.** Stone (T. M.) Sketches of Oxford County, *pp.* 112. 16° *Portland*, 1830

2606 **Pemaquid.** Papers relating to Pemaquid and parts adjacent in the present State of Maine, when under the Colony of New-York, Compiled from Official Records, by F. B. Hough, *pp.* (8), 136, UNCUT. l. 8° *Albany, Weed, Parsons & Co.*, 1856

2607 **Portland.** Willis (Wm.) The History of Portland, from its first Settlement. Part I. [Maine Hist. Soc. Collections, Vol. I.] *Portland*, 1831. — Part II. 1700–1833, *Portland*, 1833. 2 vols. *Maps and plates*. 8°

2607* — Portland Directory, 1827 (2d issue), and 1831. 2 vols. 12°

2608 **Saco.** Folsom (G.) History of Saco and Biddeford, *pp.* 331, *map and plate, fine copy*, VERY SCARCE. 12° *Saco*, 1830

2609 **Union.** Sibley (J. L.) History of the Town of Union, with a Family Register of the Settlers and their Descendants, *portrait*, *pp.* x, 540. 12° *Boston*, 1851

2610 **Warren.** Eaton (C.) Annals of the Town, with the Early History of neighboring Settlements on the Waldo Patent, *pp.* xi, 437, *map*. 12° *Hallowell*, 1851

2611 **York.** Moodey (Samuel) Summary Account of the Life and Death of Joseph Quasson, Indian; who [was Executed for Murder at York, June 29, 1726], *wanting pp.* 29–36, *mor. extra, g. e.* (*F. Bedford*), FINE COPY. 16° *Boston, for S. Gerrish*, 1726

The *narrative* part of this VERY RARE tract is complete. The missing signature contains a portion of the author's "Observations and special remarks."

2612 LOCAL HISTORY. **Acton,** Fullonton's (J.) History of, 1847. — **Augusta.** Lamson's Ded. Sermon, 1827; Judd's Ser. before Unit'n Assoc'n, 1854. — **Biddeford.** Trial of J. Hill, by church, for heresy, May 2, 1793. — **Bridgton.** Cram's Addr. at Ded. of Town House, 1852. — **Brunswick,** Description of, [by H. Putnam,] 1823. — **Buxton.** Williams's Cent'l Address, 1850. — **Dresden.** Miles's

Dedica. Ser., 1833. — **Eastport.** Weston's Hist. Lecture, 1834, **Fryeburg.** Davies' Hist. Address, 1825; Souther's Cent'l Address. 1863. 11 *Pamphlets.*

2613 LOCAL HISTORY. **Gorham.** Pierce's Cent'l Addr. 1836. — **Machias.** Brown's Introd. S. 1796, and Proceed. on his Settlem't, 1797. — **No. Yarmouth.** History of late Dissensions, 1824; Manual of 1st church, 1848. — **Portland.** Kellogg's Ded. S. 1858. — **Saco.** Greenwood's Ded. S. 1827. — **Shapleigh.** Loring's History, 1854. — **Windham.** Smith's Cent'l Address, 1839. 9 *Pamphlets.*

2614 TRACTS (Miscellaneous) Address to Inhab. of Dist. of Maine, 1791. — Resolve for Districting the Commonwealth [of Mass.], 1792. — Bradman (A.) Sufferings of R. Forbes and family, journeying through Maine, *Phila.*, 1794, SCARCE. — Appeal to People on Separation, 1816. — Constitution, 1819. — Cochranism delineated, 1819 (2 editions). — Story's Charge to Gr. Jury, First Sess. of Circuit Court in Portland, 1820. — Surveys of Kennebec River, 1828. — Holmes's Exploration of Arostook Territory, *pp.* 78, 1839. — Winthrop's Address to Historical Society, at Bowdoin College, 1849. (10)

ADDENDA.

2615 CALEF (ROBERT) More Wonders of the Invisible World: Or, The Wonders of the Invisible World Display'd in Five Parts, .. To which is added, A Postscript relating to a Book intitled, The Life of Sir William Phips, *pp.* (12), 156, *smooth calf extra, inside borders, g. e.* (*Bedford*). 4° *London*, 1700

A clean and fine copy, though rather close cut, touching the head-lines on a few leaves. (See No. 1352.)

2616 The Christian History, containing Accounts of the Revival and Propagation of Religion in Great-Britain & America, 1743 and and 1744. 2 vols. in one (with the Indexes), *pp.* vi, 416, vi, 416, *original paneled calf, fine copy*, SCARCE.

8° *Boston, Kneeland & Green, for T. Prince, jun.*, 1744-45

The first number of this periodical work was published on Saturday, March 5, 1743. The editor was the son of Rev. Thomas Prince, the Annalist. It was regularly published, weekly, for two years. See Thomas's History of Printing, ii, 254.

2617 BERKSHIRE COUNTY, Mass. An Address to the Inhabitants of the County of Berkshire, respecting their present Opposition to Civil Government. (Dated, Great-Barrington, October, 1778.) *pp.* 28, RARE. 8° *Hartford, Watson & Goodwin*, [1778]

2618 NEW HAMPSHIRE. FARMER & MOORE'S Collections, Topographical, Historical, and Biographical. 3 vols., *half russia, neat*, SCARCE. 8° *Concord, Hill & Moore*, and *J. B. Moore*, 1822-24

Samuel G. Drake's copy, with many corrections in the handwriting of John Farmer.

2619 VERMONT. Ethan Allen's Narrative. Editions of *Boston*, 1845; *Burlington, C. Goodrich*, 1846; *Dayton, O., B. F. Ells*, 1849; 5th ed. with notes, *Burlington*, 1849. — Sparks's Life of Ethan Allen, *Burlington*, 1858. — Chipman's Life of Col. Seth Warner, *Burl.*, 1858. *Six* (*various sizes*) *in one vol., new half mor.* (*Roxburghe*). 8°

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747	15.	798	135.	845	26.	893	29.	942	15.
748	1.25	799	50.	846	24.	894	.75	943	8.
749	22.	800	5.	847	1200.	895	17.50	944	25.
750	6.	801	110.	848	37.	895*	10.50	945	10.
751	90.	802	35.	849	31.	896	3.	946	8.50
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756	15.	807	3.50	854	18.	901	11.	950	4.
757	5.	808	13.	855	40.	902	out.	951	6.
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767	38.	816	50.	864	15.	912	6.	961	19.
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769	37.50	817*	50.	866	5.	914	8.	963	4.50
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771	2.	818	135.	867	60.	916	.50	965	2.
772	41.	819	105.	868	9.	917	5.	966	15.
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774	40.	821	16.	870	16.	919	7.	968	36.
775	40.	822	35.	870*	13.	920	3.75	969	5.
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986	22.	1037	18.	1086	21.	1134	17.	1182	12.
987	24.	1038	5.	1087	16.	1135	15.	1183	13.
988	9.	1039	19.50	1088	18.	1136	13.	1184	8.
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990	42.	1040*	84.	1090	11.	1138	5.	1186	7.
991	17.	1041	14.50	1091	10.	1139	18.	1187	12.
992	20.	1042	5.00	1092	13.	1140	14.	1188	12.
993	21.	1043	18.	1093	23.	1141	9.	1189	25.
994	10.	1044	15.	1094	18.	1142	10.	1190	5.
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1003	11.	1053	1.50	1103	17.	1151	20.	1199	30.
1004	6.	1054	4.	1104	12.	1152	11.	1200	80.
1005	13.	1055	18.	1105	11.	1153	13.	1201	8.
1006	16.	1056	10.	1105*	29.	1154	28.	1202	21.
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1009	13.	1059	25.	1108	1.	1157	41.	1205	12.
1010	18.	1060	5.50	1109	7.50	1158	110.	1206	17.
1011	8.	1061	17.	1110	10.	1159	4.	1207	8.50
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1016	8.	1066	20.	1115	10.	1163*	1.75	1212	16.
1017	11.	1066*	5.	1116	9.50	1164	10.	1213	23.
1018	24.	1067	10.	1117	8.	1165	16.	1214	10.
1019	59.	1068	20.	1118	16.	1166	10.	1215	14.
1020	1.50	1069	14.	1119	11.	1167	10.	1216	21.
1021	38.	1070	45.	1120	13.	1168	10.	1217	8.
1022	28.	1071	14.	1121	8.	1169	160.	1218	20.
1023	13.	1072	5.	1122	7.50	1170	50.	1219	16.
1024	26.	1073	5.	1123	8.	1171	11.	1220	13.
1025	25.	1074	43.	1124	25.	1172	20.	1221	27.
1026	8.	1075	31.	1125	15.	1173	15.	1222	26.

1223	20.	1272	19.	1322	2.25	1373	40.	1423	.50
1224	12.	1273	20.	1323	3.50	1374	16.	1424	.50
1225	12.	1274	37.50	1324	2.25	1375	12.	1425	1.65
1226	12.	1275	100.	1325	.50	1376	5.50	1426	.50
1227	12.	1276	12.50	1326	.50	1377	2.25	1427	.50
1228	23.	1277	10.	1327	12.	1378	2.	1428	.50
1229	9.	1278	15.	1328	1.	1379	3.25	1429	.50
1230	16.	1279	14.	1329	125.	1380	8.	1430	25.
1231	19.	1280	21.	1330	1.75	1381	23.	1431	10.
1232	15.	1281	57.50	1331	1.25	1382	2.50	1432	27.
1233	4.	1282	5.	1332	1.	1383	10.50	1433	27.
1234	14.	1283	29.	1333	1.25	1384	26.	1434	11.
1235	22.	1284	26.	1334	3.25	1385	2.	1435	11.
1236	3.25	1285	5.	1335	1.25	1386	12.	1436	21.
1237	9.50	1286	19.	1336	4.25	1387	17.	1437	10.50
1238	11.	1287	5.	1337	3.	1388	36.	1438	16.
1239	10.	1288	5.	1338	1.25	1389	4.75	1439	25.
1240	4.	1289	.50	1339	7.50	1390	9.50	1440	26.
1241	13.	1290	.50	1340	6.	1391	2.25	1441	10.
1242	15.	1291	3.63	1341	5.25	1392	7.	1442	16.
1243	27.	1292	12.50	1342	9.50	1393	12.	1443	11.
1244	21.	1293	15.	1343	1.	1394	11.	1444	11.
1245	40.	1294	3.25	1344	1.50	1395	11.	1445	21.
1246	10.	1295	22.	1345	155.	1396	17.	1446	10.
1247	15.	1296	4.	1346	out.	1397	15.	1447	10.
1248	19.	1297	85.	1347	30.	1398	11.	1448	7.
1249	20.	1298	20.	1348	3.	1399	10.	1449	5.
1250	6.	1299	5.	1349	12.50	1400	5.	1450	6.
1251	20.	1300	5.50	1350	16.	1401	5.	1451	4.
1252	18.	1301	1.50	1351	19.	1402	11.	1452	4.
1253	23.	1302	1.50	1352	190.	1403	2.50	1453	7.50
1254	40.	1303	1.	1353	2.50	1404	4.25	1454	6.
1255	42.	1304	13.	1354	5.	1405	14.	1455	8.
1256	13.	1305	3.	1355	21.	1406	14.	1456	8.50
1257	19.	1306	1.50	1356	9.	1406*	5.	1457	4.50
1258	15.	1306*	.50	1357	10.50	1407	8.	1458	3.50
1259	16.	1307	9.	1358	9.	1408	7.50	1459	10.
1260	16.	1308	19.	1359	8.75	1409	30.	1460	3.50
1261	14.	1309	6.	1360	25.	1410	1.50	1461	3.
1262	22.	1310	28.	1361	8.	1411	1.	1462	6.
1263	17.	1311	3.25	1362	4.25	1412	1.50	1463	7.13
1264	15.	1312	2.	1363	5.	1413	1.50	1464	13.50
1265	23.	1313	17.	1364	18.	1414	7.	1465	25.
1266	34.	1314	6.	1365	105.	1415	3.75	1466	1.50
1267	11.	1315	2.	1366	120.	1416	.60	1467	3.25
1268	17.	1316	2.25	1367	90.	1417	2.	1468	16.50
1269	12.	1317	3.	1368	2.50	1418	4.50	1469	10.50
1270	16.	1318	3.25	1369	.50	1419	1.	1470	1.
1270*	16.	1319	1.	1370	10.50	1420	.60	1471	2.
1271	10.	1320	27.	1371	15.	1421	1.	1472	.50
1271*	17.	1321	.50	1372	46.	1422	.50	1473	2.50

1474	1.50	1524	11.50	1573	3.50	1624	17.	1673	4.50
1475	.50	1525	2.20	1574	21.50	1625	26.	1674	6.
1476	.50	1526	22.80	1575	2.	1626	2.50	1674*	.63
1477	.50	1527	2.50	1576	3.60	1627	1.50	1675	8.
1478	1.	1528	7.50	1577	3.50	1628	3.	1675*	.50
1479	.50	1529	out.	1578	14.	1629	1.25	1676	15.
1480	5.	1530	5.50	1579	5.	1630	4.25	1677	11.
1481	4.50	1531	2.	1580	4.	1631	9.	1678	1.
1482	18.	1531*	.50	1581	1.	1632	14.	1679	.60
1483	1.	1532	4.	1582	3.25	1633	13.	1680	22.
1484	10.	1533	2.	1583	4.50	1634	7.50	1681	3.25
1485	5.	1534	5.50	1584	3.	1635	1.	1682	3.
1486	68.25	1535	4.50	1585	1.	1636	4.25	1683	1.50
1487	52.50	1536	3.	1586 }	3.75	1636*	3.50	1684	9.
1488	9.	1537	4.	1587 }	3.75	1637	8.50	1685	9.50
1489	25.25	1538	.50	1588	4.50	1638	5.	1686	6.
1490	1.	1539	5.	1589	.75	1639	2.	1687	4.50
1491	.60	1540	11.	1590	2.	1640	1.88	1688	3.
1492	5.	1541	21.	1591	.50	1641	20.	1689	.50
1493	7.50	1542	.50	1592	2.50	1642	1.	1690	1.25
1494	22.	1543	2.	1593	3.75	1643	2.25	1691	13.
1495	17.	1544	23.10	1594	.50	1644	1.	1692	2.
1496	16.	1545	1.	1595	.50	1645	120.	1693	5.
1497	13.	1546	.50	1596	1.	1646	40.	1694	1.
1498	14.	1547	.25	1597	1.50	1647	3.	1695	8.
1499	9.	1548	1.	1598	.70	1648	26.	1696	75.
1500	2.50	1549	1.	1599	2.25	1649	28.	1697	16.
1501	1.25	1550	.50	1600	3.50	1650	25.	1697*	2.50
1502	1.25	1551	13.	1601	1.	1651	.50	1698	30.
1503	14.	1552	9.	1602	2.	1652	1.25	1699	63.
1504	10.75	1553	9.50	1603	1.50	1653	3.50	1700	6.50
1505	.50	1554	3.	1604	5.60	1654	1.	1701	12.
1506	3.50	1555	1.50	1605	1.	1655	3.25	1702	56.
1507	6.25	1556	1.25	1606	1.	1656	2.75	1703	6.50
1508	28.	1557	4.50	1607	1.75	1657	2.25	1704	out.
1509	1.	1558	1.50	1608	1.40	1658	7.	1705	2.
1510	8.	1559	2.	1609	1.	1659	16.	1706	2.50
1511	21.	1560	10.50	1610	.38	1660	1.25	1707	18.
1512	4.75	1561	2.80	1611	.75	1661	3.	1708	17.
1513	14.50	1562	3.	1612	.50	1662	26.	1709	9.
1514	10.50	1563	3.30	1613 }	.75	1663	5.	1710	14.
1515	120.	1564	1.63	1614 }		1664	5.50	1711	3.
1516	21.	1565	3.25	1615	2.10	1665	7.50	1712	3.50
1517	6.	1566	1.	1616	.25	1666	.60	1713	4.50
1518	4.50	1567	3.50	1617	.25	1666*	.30	1714	4.25
1519	.50	1568	13.	1618	2.50	1667	10.	1715	6.
1520	1.25	1569	2.25	1619	.50	1668	11.50	1716	2.
1521	1.25	1570	2.50	1620	1.	1669	13.	1717	35.
1522	2.50	1571	4.50	1621	.50	1670	1.50	1718	25.
1523	2.13	1572	3.	1622	1.	1671	2.75	1719	39.
1523*	.50	1572*	2.	1623	.50	1672	1.25	1720	31.

1721	9.	1770	2.50	1818	1.10	1865	.50	1913*	1.75
1722	160.	1771	10.50	1819	out.	1866	2.	1914	6.50
1723	3.50	1772	5.10	1820	6.	1867	1.50	1915	25.50
1723*	9.	1773	5.	1821	5.50	1868	3.50	1916	2.50
1724	4.	1774	10.	1822	2.50	1869	4.	1917	5.50
1725	2.50	1775	9.50	1823	4.	1870	3.75	1918	.75
1725*	2.	1776	7.	1824	.50	1871	21.	1919	5.
1726	14.	1777	5.50	1825	1.75	1872	3.50	1920	2.25
1727	7.50	1778	2.25	1826	.50	1873	4.25	1921	3.
1728	13.50	1779	4.05	1827	5.25	1874	3.50	1922	.60
1729	21.50	1780	8.	1828	3.	1875	6.50	1923	9.
1730	12.50	1781	3.75	1829	1.75	1876	1.	1924	4.50
1731	8.25	1782	12.	1830	7.75	1877	.50	1925	4.
1732	7.20	1783	1.80	1831	9.75	1878	.50	1926	1.
1733	7.20	1784	.80	1832	5.25	1879	2.50	1926*	.50
1734	1.25	1785	15.	1833	7.70	1880	12.	1927	9.
1735	3.25	1786	13.	1834	2.25	1881	1.	1928	11.50
1736	.50	1787	23.	1835	3.	1882	1.25	1929	7.
1737	out.	1788	7.	1836	5.	1883	1.	1930	10.
1738	4.50	1789	45.	1837	7.	1884	3.60	1931	2.
1739	5.75	1790	5.	1838	3.25	1885	4.	1932	3.75
1740	1.	1791	8.25	1839	4.	1886	5.70	1933	3.75
1741	6.30	1792	7.	1840	3.	1887	2.50	1934	52.
1742	4.	1793	.75	1841	3.50	1888	3.50	1935	1.25
1743	3.	1794	2.	1842	2.	1889	4.50	1936	1.75
1744	5.50	1795	1.	1843	5.25	1889*	1.50	1937	7.75
1745	6.60	1796	.50	1844	5.	1890	2.25	1938	4.50
1746	1.20	1797	.50	1845	6.	1891	6.50	1939	4.
1747	1.50	1798	45.	1846	1.25	1892	3.	1940	5.20
1748	2.75	1799	10.	1847	6.25	1893	6.	1941	.50
1749	5.50	1800	.50	1848	out.	1894	8.	1942	.60
1750	1.80	1801	1.75	1849	out.	1894*	1.75	1943	6.75
1751	3.	1802	12.	1850	out.	1895	3.50	1944	3.25
1752	1.50	1803	11.	1850*	4.	1896	6.	1945	3.75
1753	.50	1804	3.50	1851	.60	1897	2.60	1946	6.75
1754	7.50	1805	9.50	1852	2.	1898	2.40	1947	1.
1755	32.50	1806	3.85	1852*	.50	1899	2.	1948	1.
1756	7.	1807	8.	1853	3.75	1900	27.50	1949	4.25
1757	7.75	1808	1.25	1854	.50	1901	4.	1950	22.
1758	1.	1809	2.80	1855	6.30	1902	.50	1951	6.
1759	3.75	1810	9.	1856	2.50	1903	1.	1952	.50
1760	3.	1811	4.	1856*	2.	1904	.40	1953	6.60
1761	2.	1812	1.	1857	3.	1905	.50	1954	2.
1762	.50	1812*	2.	1857*	.50	1906	.30	1955	2.50
1763	1.	1813	3.50	1858	12.50	1907	.30	1956	4.50
1764	1.25	1813*	11.	1859	45.	1908	30.	1957	8.
1765	2.	1814	22.	1860	25.	1909	195.	1958	7.20
1766	20.	1815	8.	1861	8.	1910	4.75	1959	4.
1767	22.50	1816	3.50	1862	21.75	1911	3.	1960	1.
1768	5.50	1817	out.	1863	.75	1912	1.63	1961	7.20
1769	1.	1817*	.50	1864	15.	1913	2.	1962	2.

1963	14.	2012	25.	2062	2.	2113	1.	2163	4.20
1964	5.	2013	10.	2063	3.	2114	3.50	2164	.50
1965	3.	2014	5.	2064	4.50	2115	1.	2165	15.
1966	.50	2015	5.	2065	2.50	2116	10.	2166	18.
1967	7.	2016	5.	2066	18.50	2117	10.	2167	4.
1967*	2.	2017	18.	2067	1.	2118	8.50	2168	4.
1968	3.50	2018	1.75	2068	3.	2119	60.	2169	3.75
1969	.50	2019	10.	2069	17.	2120	61.	2169*	3.
1970	6.50	2020	1.	2070	30.	2121	32.	2170	2.75
1971	3.	2021	.50	2071	5.25	2122	25.	2171	380.
1972	.50	2022	5.25	2072	21.	2123	28.	2172	310.
1973	30.	2023	2.	2073	.50	2124	16.	2173	5.
1974	3.	2024	1.	2074	1.	2125	5.	2174	10.
1975	3.50	2024*	2.50	2075	1.	2126	6.	2175	3.
1976	1.	2025	6.	2076	.50	2127	32.	2176	3.
1977	.50	2026	.60	2077	.50	2128	32.50	2177	4.
1978	3.50	2027	6.	2078	7.	2129	3.	2177*	4.50
1979	4.20	2028	2.25	2079	8.	2130	33.	2178	1.
1980	4.50	2029	1.13	2080	5.	2131	22.	2179	16.
1981	7.	2030	3.	2081	.50	2132	6.50	2180	100.
1982	11.	2031	.75	2082	21.	2133	8.	2181	3.50
1983	11.50	2032	1.20	2083	3.50	2133*	1.	2182	2.75
1984	out.	2033	30.	2084	10.	2134	40.	2183	2.10
1985	5.	2034	4.	2085	115.	2135	105.	2184	2.50
1986	5.25	2035	26.	2086	2.25	2136	10.	2185	11.50
1987	3.	2036	.50	2087	2.50	2137	52.50	2186	160.
1988	5.	2037	5.50	2088	65.	2138	45.	2187	5.
1989	13.	2038	4.00	2089	27.50	2139	6.	2188	26.
1990	10.50	2039	3.50	2090	17.	2140	5.50	2189	27.
1991	4.	2040	2.	2091	3.	2141	3.75	2189*	13.
1992	15.	2041	1.	2092	8.	2142	2.50	2190	7.
1993	5.50	2042	1.	2093	.50	2143	.90	2191	.60
1994	9.	2043	235.	2094	10.	2144	11.	2192	1.50
1995	6.	2044	45.	2095	5.	2145	1.75	2193	1.25
1996	5.50	2045	3.50	2096	5.	2146	.50	2194	11.
1997	10.	2046	6.	2097	7.	2147	3.25	2195	7.50
1998	10.	2047	.60	2098	9.	2148	2.50	2196	4.10
1999	11.	2048	12.40	2099	3.	2149	5.	2197	3.15
2000	12.	2049	.60	2100	6.	2150	1.25	2198	7.35
2001	300.	2050	5.20	2101	14.	2151	3.	2199	2.50
2002	20.	2051	2.63	2102	41.	2152	2.	2200	1.95
2002*	16.	2052	3.	2103	3.	2153	2.	2201	4.
2003	210.	2053	1.50	2104	100.	2154	2.50	2201*	.60
2004	125.	2054	57.	2105	75.	2155	17.55	2202	3.80
2005	37.50	2055	24.25	2106	75.	2156	.65	2202*	1.63
2006	17.	2056	31.	2107	5.	2157	9.63	2203	1.88
2007	16.	2057	6.50	2108	1.	2158	7.50	2204	.60
2008	11.	2058	6.75	2109	.50	2159	4.39	2205	6.50
2009	8.	2059	1.25	2110	6.	2160	.50	2206	7.50
2010	5.	2060	13.	2111	3.	2161	8.75	2207	13.
2011	24.	2061	2.50	2112	2.50	2162	2.	2208	2.75

2209	8.	2260	.50	2311	15.	2360	14.	2410	85.
2210	8.	2261	1.75	2312	1.	2361	.50	2411	7.
2211	8.50	2262	2.50	2313	3.25	2362	40.	2412	13.50
2212	4.20	2263	.50	2314	3.25	2363	11.	2413	10.
2213	2.75	2264	.50	2315	2.	2364	1.13	2414	4.25
2214	1.40	2265	1.75	2316	.60	2365	6.	2415	6.
2215	3.60	2266	1.25	2317	1.	2366	.80	2416	3.
2216	1.25	2267	out.	2318	5.50	2367	1.	2417	8.
2217	7.65	2268	1.	2319	2.	2368	.75	2418	9.25
2218	4.50	2269	7.	2320	11.	2369	1.	2419	6.50
2219	3.90	2270	7.20	2321	3.	2370	2.75	2420	11.
2220	3.50	2271	1.80	2322	7.	2371	10.	2421	4.
2221	3.50	2272	3.	2323	2.	2372	2.	2422	8.
2222	2.	2273	5.75	2324	2.75	2373	.75	2423	3.
2223	10.25	2274	2.50	2325	.50	2374	1.25	2424	1.25
2224	3.25	2275	3.	2326	.75	2375	.30	2425	3.
2225	1.	2276	2.	2327	.55	2376	.30	2426	2.75
2226	.50	2277	2.	2328	1.25	2377	1.50	2427	10.50
2227	3.	2278	1.50	2329	6.50	2378	10.	2428	12.
2228	.50	2279	.70	2330	2.63	2379	2.50	2429	2.
2229	1.25	2280	.75	2331	1.25	2380	105.	2430	6.
2230	4.	2281	6.	2332	1.	2381	5.	2431	2.
2231	1.50	2282	3.25	2333	out.	2382	2.38	2432	1.50
2232	4.	2283	1.75	2334	1.	2383	.80	2433	2.50
2233	4.50	2284	1.80	2335	3.50	2384	1.63	2434	.50
2234	6.00	2285	.70	2336	10.	2385	3.90	2435	.50
2235	7.50	2286	2.50	2337	1.50	2386	5.75	2436	3.50
2236	4.	2287	2.70	2338	out.	2387	2.40	2436*	2.
2237	6.50	2288	6.50	2339	out.	2388	4.05	2437	5.
2238	1.50	2289	3.	2340	99.	2389	1.	2438	.60
2239	8.	2290	1.50	2341	1.50	2390	.50	2439	6.75
2240	1.25	2291	2.50	2342	130.	2391	2.50	2440	.50
2241	2.25	2292	8.25	2343	40.	2292	7.60	2441	25.
2242	1.25	2293	3.	2344	60.	2392*	1.	2442	10.
2243	1.25	2294	2.25	2345	52.50	2393	4.	2443	1.50
2244	.50	2295	1.38	2345*	15.	2394	1.40	2444	2.
2245	2.	2296	1.	2346	5.	2395	2.	2445	9.
2246	7.	2297	6.50	2347	9.75	2396	3.20	2446	6.75
2247	.80	2298	.90	2348	.50	2397	1.80	2447	6.
2248	2.25	2299	.90	2349	3.50	2398	2.75	2448	5.50
2249	2.	2300	1.50	2350	8.	2399	out.	2449	.50
2250	1.25	2301	1.	2351	14.50	2400	1.	2449*	.50
2251	.88	2302	2.87	2351*	5.	2401	.50	2450	5.
2252	6.	2303	.25	2352	1.	2402	.25	2451	1.50
2253	5.40	2304	1.	2353	8.	2403	.25	2452	1.
2254	2.	2305	.25	2354	1.40	2404	5.	2453	.75
2255	2.25	2306	.25	2355	1.25	2405	5.	2454	5.
2256	3.50	2307	.75	2356	2.	2406	6.50	2455	7.
2257	5.25	2308	.75	2357	10.	2407	3.80	2456	3.60
2258	20.	2309	3.	2358	1.	2408	2.25	2457	.50
2259	8.	2310	3.25	2359	1.63	2409	25.	2458	2.13

2459	2.37	2492	3.60	2523	7.30	2555	3.	2588	1.38
2460	.80	2493	2.75	2524	.50	2556	1.50	2589	5.
2461	4.05	2494	3.	2525	1.	2557	.75	2590	.25
2462	1.75	2495	3.60	2525*	1.	2558	2.	2591	4.
2463	2.25	2496	4.	2526	1.75	2559	1.	2592	7.
2464	3.	2497	.75	2527	4.50	2560	.80	2593	8.50
2465	2.	2498	1.20	2528	2.25	2561	.40	2594	5.
2466	20.	2499	.75	2529	22.50	2562	37.50	2595	2.
2467	.75	2500	.60	2530	20.	2563	1.25	2596	3.75
2468	13.50	2501	1.25	2531	3.	2564	4.	2597	1.75
2469	6.40	2502	8.50	2532	9.25	2565	1.25	2598	3.
2470	4.50	2503	2.50	2533	2.	2566	.50	2599	.60
2471	.25	2504	2.	2534	1.75	2567	7.20	2600	4.
2472	1.25	2505	3.25	2535	15.	2568	6.30	2601	1.
2473	7.70	2506	1.	2536	8.	2569	2.55	2602	5.25
2474	3.25	2507	28.	2537	9.50	2570	7.20	2603	3.50
2475	.75	2508	26.	2538	8.	2571	1.	2604	6.
2476	.60	2509	26.	2539	2.25	2572	.50	2605	5.50
2477	1.50	2510	65.	2540	.50	2573	.25	2606	1.
2478	.60	2511	26.	2541	1.38	2574	.25	2607	2.75
2479	3.50	2512	100.	2542	9.75	2575	.25	2607*	2.80
2480	1.50	2513	105.	2543	2.55	2576	.25	2608	5.
2481	4.20	2514	50.	2544	2.75	2577	3.15	2609	1.
2482	1.25	2515	40.	2545	7.	2578	2.50	2610	1.25
2483	.75	2516	49.	2546	1.25	2579	.63	2611	9.50
2484	1.25	2517	40.	2547	11.50	2580	1.12	2612	8.25
2485	5.75	2518	2.	2548	3.	2581	1.	2613	7.65
2486	.60	2519	20.	2549	5.	2582	.63	2614	5.
2487	1.	2519*	33.	2550	6.	2583	1.	2615	55.
2488	1.05	2520	15.	2551	5.50	2584	.60	2616	20.
2489	1.25	2520*	4.	2552	3.	2585	16.	2617	3.
2490	4.	2521	47.25	2553	.60	2586	.50	2618	21.
2491	3.50	2522	29.75	2554	1.	2587	.25	2619	10.75

Total, $48,785.27

Printed by The Case, Lockwood & Brainard Company, Hartford.

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2. The purchasers to give their names and addresses, and to pay down twenty-five per cent. on the dollar in part payment, or the whole of the purchase-money, *if required*, in default of which the Lot or Lots so purchased to be immediately put up again and re-sold.

3. The Lots to be taken away at the buyer's expense and risk within three days from the conclusion of the sale, and the remainder of the purchase-money to be absolutely paid, or otherwise settled for to the satisfaction of the vendors, on or before delivery: in default of which Messrs. GEO. A. LEAVITT & Co. will not hold themselves responsible, if the Lots be lost, stolen, damaged, or destroyed, but they will be left at the sole risk of the purchaser.

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5. To prevent inaccuracy in delivery and inconvenience in the settlement of the purchases, no lot can, on any account, be removed during the sale.

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GEO. A. LEAVITT & CO.

CATALOGUE

OF THE

American Library

OF THE LATE

MR. GEORGE BRINLEY

OF HARTFORD CONN.

PART II.

ADDENDA TO PART I.
THE MIDDLE AND SOUTHERN STATES
NEW YORK TO GEORGIA
THE AMERICAN REVOLUTION
WASHINGTONIANA

INCLUDING SPECIAL COLLECTIONS OF

FRANKLIN'S WRITINGS AND IMPRINTS
BOOKS BY AND RELATING TO THE QUAKERS
AND BOOKS PRINTED IN PHILADELPHIA AND NEW YORK
BEFORE 1750

HARTFORD
PRESS OF THE CASE LOCKWOOD & BRAINARD COMPANY
1880

PREFACE.

When the First Part of this Catalogue was issued, a year ago, the compiler believed that the whole library could be conveniently disposed of in three sales, not exceeding a week each. The number of volumes and titles is found to be greater than was supposed, and it has seemed best to divide the catalogue into *four* parts.

The Second Part, now presented, comprises 1714 lots, and more than 3000 titles. These include the books and pamphlets relating to the Middle States; the Southern States, from Maryland to Georgia — the youngest of the Thirteen Colonies; the American Revolution; Washingtoniana; and such other special collections as naturally come within the range indicated.

The collection relating to the Middle Colonies — and especially, the series of books printed in Philadelphia and New York before 1750 — will be found not less remarkable than that of early New England imprints in the First Part of the Catalogue. It is needless to point out, in a prefatory note, the rarities which readers will not be long in discovering for themselves; but, chiefly for convenience of reference, a list of some of the most important works is appended, and to a few of these the compiler may be allowed to direct special attention.

In *First Works*, the collection is wonderfully rich. It includes (No. 3367) the First work of the First printer in the Middle Colonies — William Bradford's *Kalendarium Pennsilvaniense*, Philadelphia, 1685; the First book printed in New York (3444); the First American edition of the Book of Common Prayer (3450); the First Map engraved in New York (3446); the First book known to have been printed in Delaware (3648); probably, the First *two* books printed in Maryland (3667, 3672: see also, 3670, 3658); and the First two of Virginia (3694, 3818); the First book, the Laws excepted, printed in the Carolinas, or south of Virginia (3886); an imprint of the First press and the First printer in Georgia (3929); the First printed collections of the Laws of New York (3444), Delaware (3648), and Virginia, from an American press (3694); etc.

Of the productions of William Bradford's press, in Philadelphia and New York, *forty-five* will be found in the Catalogue, *seventeen* of which were printed before 1700. Four others bear the rare imprint of William and Andrew Bradford: and Andrew Bradford's press in Philadelphia is represented by eleven of its issues. There are *twelve* works printed by REYNIER JANSEN, three of which were published in 1699, the first year of the re-establishment of a press in Philadelphia (see No. 3452); *thirteen* printed by SAMUEL KEIMER; and one with the imprint of DAVID HARRY. Of the *second* press in New York, JOHN PETER ZENGER'S, there are twelve specimens, including several of his earliest and rarest works; one, with the exceptionally rare imprint of J. ZENGER *Jun.* (3440), and two with that of the Widow Catharine Zenger (3441, 3442). A glance through the pages of the catalogue is enough to show how large a proportion it comprises of the productions of the presses of James Parker, Henry De Foreest, Wm. Weyman, Hugh Gaine, John Holt, and James Rivington, of New York,—and of the third William Bradford, and Thomas Bradford, Anthony Armbruster, James Chattin, Andrew Steuart, William Dunlap, Robert Bell, and other ante-revolutionary printers of Philadelphia.

The collection of the writings of FRANKLIN, books and pamphlets printed by him and his partners, and other Frankliniana, is the largest that has ever been offered in a single catalogue, and, probably, the largest ever gathered in a private library. It comprises more than 200 imprints, in 168 lots. Many of these are of remarkable rarity, and several are rendered unique, by Franklin's autograph notes: see Nos. 3203, 3292, 3323, and, above all, the five Tracts on the Stamp Act and Taxation of the Colonies, Nos. 3218–3222. Especially noteworthy are Sewel's History of the Quakers (3315), the volume on which Franklin and Meredith worked with Keimer in 1728; the first two volumes of the PENNSYLVANIA GAZETTE, 1728–30, published, after No. 40, by Franklin and Meredith (3449); and John Meredith's "Short Discourse" (3197), one of the first works of Franklin's press; "Some Observations" by Franklin in defence of Mr. Hemphill (3197), a tract so rare that Mr. Sparks was unable to find a single copy; the "Constitutions of the Free Masons," with twenty-five pages of manuscript, in Franklin's autograph, bound in; Arndt's "Wahre Christenthum," with the imprint of Franklin and Boehm (3272); Renouard's own copy of his elegant edition of Franklin's "Opuscules" (3225); and—among the Frankliniana — the satirical "Epitaph on a certain Great Man" (3267).

Mr. Brinley, like Heber, liked to have *duplicates* of good books. *Four* copies of the translation of the Cato Major, printed by Franklin — three of which are exceptionally fine — will be found in this Cata-

logue (3281–84). Most collectors would be satisfied with *one* good copy of Gabriel Thomas's Account of Pennsylvania and New Jersey: Mr. Brinley retained *three* (3102–04). There are two copies of Franklin's Narrative of the Massacres at Lancaster (3063, 3215); and two of the original privately-printed edition of Jefferson's "Notes on Virginia" — one of which (3761) has the author's autograph presentation to David Rittenhouse. But who ever saw — or is likely to see again — two copies of Dickinson's "*God's Protecting Providence*," in an auction-room, at the same time?

The most careless reader will not overlook certain *rarissima* whose titles are familiar to, and possession of which is coveted by, every collector, — such as the series of Dutch publications concerning New Netherland (2714–2723); Bradford's Laws of New York (3444) and Book of Common Prayer (3450); the original editions of Colden's History of the Five Nations (2770) and "First Causes of Action in Matter" (2774), and his still rarer "Papers relating to An Act," etc. (3384), containing the engraved Map of the Country of the Five Nations; Horsmanden's History of the Negro Plot (2865); Budd's "Good Order Established" (3042); Lord De-La-Warre's Relation (3742); Bullock's Virginia (3725) and Jones's Present State of Virginia (3773); "Virginia richly valued" (3811), and Williams's "Virgo Triumphans" and "Discovery of Silke-Wormes" (3816–17); Hilton's Relation (3869); Lederer's Discoveries (3875); the Brief Description of Carolina (3842); McCall's History of Georgia (3908); etc., etc. But a more thorough examination of the Catalogue will bring to notice a good many volumes and tracts, not less rare than those which have been mentioned, or less necessary to the completeness of an American library, yet less known to collectors and nearly unnoticed by bibliographers. See, for examples, Holder, 3530; Maule, 3434, 3435; Leeds, 3427; Jenkin, 3440; Pusey, 3452, 3453; Fenwick, 3610; Varlo, 3630–32; Bray, 3667–69; A Fan for Fanning, 3866; Purry, 3883; and others, of which one of the least known, but not the least interesting, is Bradford's reprint of Keach's "War with the Devil" (3405), with commendatory verses prefixed, by "W. B." and "E. B."— William and Elizabeth Bradford.

The writings of the erratic and indefatigable George Keith and the replies made to them occupy 34 numbers of the Catalogue, comprising 42 pieces. The greater part of these will be found on pages 89–91; the others on pp. 105–107 and 119.

It would be inexcusable to pass over, even in these desultory notes, the collection of WASHINGTONIANA. In extent and importance this collection is believed to be unequalled by any other, public or private, in this country. It contains nearly 400 distinct publications;

including *both* editions of "The Journal of Major Washington," in discharge of his first public trust,—the original, printed at Williamsburgh, 1754, and the London reprint, of the same year; "A Memorial" (containing Washington's second Journal), Hugh Gaine's edition, 1757; the first editions of Condie's Biographical Memoirs and Corry's Life of Washington: the London and Philadelphia editions of Marshall's Life; the Boston, New York, and *Trenton* collections of the "Political Legacies;" the Newport, Baltimore, and Lancaster Washingtoniana; 180 Orations, Sermons, Eulogies, etc., occasioned by the Death of Washington; 37 Birthday and other Commemorative Addresses, etc., etc. Dr. F. B. Hough's "Bibliographical List of Books and Pamphlets relating to the Death of Washington," contains 252 titles; of which, 177 are in Mr. Brinley's collection, with three others not found in that List.

Both the Third and Fourth Parts of the Catalogue will, it is hoped, be printed before the end of the current year, so that the sale of all that remains of the Library may be had in the course of next winter, at latest.

* * *

February 1st, 1880.

ABRIDGED TITLES OF SOME OF THE MOST IMPORTANT WORKS.

2622 Allen (Ethan) Narrative of Proceedings of N. York. *Hartford*, 1774
2623 Allen (E.) Vindication of the Opposition of Vermont. *Dresden*, 1779
2625 BACKUS (Isaac) *Autograph manuscript*, 30 pages.
2627 Bishop. New-England Judged. *Boston*, 1702
2630 Cambridge Platform. *London*, 1653
2636 DAVENPORT (J.) Another Essay for Invest. of the Truth. *Cambr.*, 1663
2638 ELIOT (John) The Christian Commonwealth. *London*, 1659
2640 GORGES (Ferd.) America Painted to the Life, etc. *London*, 1658–59
2649 MASON. Brief History of the Pequot War. *Boston*, 1736
2650 Massachusetts Charter, of 1628. *Boston*, 1689
2658–2688 Works of the MATHERS. 1644–1729
2669 MATHER (I.) The Wicked Man's Portion. *First Boston imprint*, 1675
2691 Morton (T.) New English Canaan. *Amst.*, 1637
2693 NORTON (J.) The Heart of New England rent. *Camb.*, 1659
2698 PYNCHON (Wm.) The Jewes Synagogue. *London*, 1652
2707 WITCHCRAFT. C. Mather's Late Memor. Providences. *London*, 1691
2708 — C. MATHER'S Wonders of the Invisible World. *London*, 1693
2709 — I. MATHER'S Further Account of Tryalls of Witches. *London*, 1693
2710 — CALEF'S More Wonders of the Invisible World. *London*, 1700
2713 Wood (W.) New England's Prospect. *London*, 1635

NEW YORK.

2714 BREEDEN-Raedt. *Antwerp*, 1649
2715 VERTOOGH VAN NIEU-NEDER-LAND, *uncut*. *Graven-Hage*, 1650
2716 BESCHRYVINGHE VAN VIRGINIA, NIEUW NEDERLANDT. *Amst.*, 1651
2717 DE VRIES. Korte Historiael. *'t Hoorn*, 1655
2718 VANDER DONCK. Beschryvinge v. N. Nederlant. *1st ed.* *Amst.*, 1655
2720 VANDER DONCK. Beschryvinge, etc. *Second edition.* *Amst.*, 1656
2721 KORT VERHAEL van N. Nederlants Gelegentheit, etc. *n. p.*, 1662
2743 BAYARD (N.) Trial for High Treason. *London*, 1703
3384 COLDEN. Papers relating to an Act, etc., *with* MAP. *New York*, 1724
2770 COLDEN. History of the Five Indian Nations. *New York*, 1727
2774 COLDEN. First Causes of Action in Matter. *New York*, 1745
2778 DENTON. Brief Description of New York. *London*, 1670
3397 FALCKNER (Justus) Catechism, in Dutch. *N. Y., W. Bradfordt*, 1708
3398 GOSPEL ORDER REVIVED. Answer to Inc. Mather. [*N. Y.,*] 1700
2865 HORSMANDEN. History of the Negro Plot. *New York*, 1744
3400 INDIANS. CONFERENCE *with the* FIVE NATIONS. *N. York*, 1698
3405 KEACH. War with the Devil: *Verses by W. B., and E. B.*, [*N. Y.*, 1714]
2791 KIDD (*Capt.* Wm.) Trial and Condemnation, etc. *London*, 1701
3444 LAWS of the Province. *First Book printed in N. Y.* *W. B.*, 1693–4
2730 Acts of Assembly, 1691–1718. *London, J. Baskett*, 1719
3445 Acts of Assembly, 1691–1725. *New York*, 1726
2894 LIVINGSTON (Wm.) The Independent Reflector, etc. *N. Y.*, 1752–3
3446 MAP of Country of the Five Nations, *Corrected Plate.* *N. Y.*, 1724
2833 New York City. Charter, etc. *New York, J. P. Zenger*, 1735

2799 N. Hamp. Boundary. [Duane's] State of the Right, etc. *N. Y.*, 1773
2745–50 New Jersey Boundary disputes. 1754–69
3450 PRAYER BOOK. *1st Am. Ed. of Book of Common Prayer. W.B.*, 1710
3472 RIP VAN DAM'S Case. Argument of Counsel. *New York*, 1733
2823 Wappinger Indians. Narrative of Controversy. *Hartford*, 1768
2916 Albany. Charter of the City, and Laws. *N. Y., and Albany*, 1773
3473 — VAN DRIESSEN (P.) Sermons (*in Dutch*). *N. Y., J. P. Zenger*, 1726
2945 Genesee Country, [C. Williamson's] Description of. *Albany*, 1798
2949 [R. Monro's] Description of the Gen. Country. *New York*, 1804
2974 Political Wars of Otsego. *Cooperstown*, 1796
2995 Daggett (H.) Oration, at Providence College. *Sagg Harbour, L. I.*, 1792

PENNSYLVANIA.

3009 Laws of the Province. *Phila., A. Bradford*, 1728
3030 ACRELIUS. (Description of New Sweden.) *Stockholm*, 1759
3032 BRACKENRIDGE. Incidents of the Whiskey Insurrection. *Phila.*, 1795
3034–41 Brief State of the Province of Pennsylvania, etc. *London*, 1756
3042 BUDD (T.) GOOD ORDER ESTABLISHED in Pennsilvania. *London*, 1685
3043 CAMPANIUS. BESKRIFNING om Prov. Nya Swerige. *Stockh.*, 1702
3049 EDWARDS (Morgan) History of the Baptists. *Phila.*, 1770, 1792
3051 Findley (Wm.) History of the [Whiskey] Insurrection. *Phila.*, 1796
3062–69 Lancaster Massacre; and the PAXTON MEN. 1764
3063 — NARRATIVE of the Massacres. [By B. FRANKLIN.] *Phila.* 1764
3070 — The Substance of a Council at Lancaster. [*Phila.*,] 1764
3072 The MAYBE or Some Observations, etc. *Phila.*, [1764]
3073 Mittelberger's Reise nach Pennsylvanien. *Frankf.*, 1756
3077 PASTORIUS. Beschreibung der Provintz Pensylvaniæ. *Frankf.*, 1700
3080 PENN. Letter to Committee of Free Soc. of Traders, etc. *London*, 1683
3081 PENN. Further Account of the Province of Pennsylvania. *Lond.*, 1685
3152 REED (Joseph) Remarks on Gov. Johnstone's Speech, etc. *Phila.*, 1779
3099 SWEDBERG (J. H.) Dissertatio de Suionum Colonia. *Upsaliæ*, 1709
3100 SWEDBERG (Jasper) AMERICA ILLUMINATA. *Skara*, 1732
3102 THOMAS (G.) Account of Pennsylvania, etc. *London*, 1698

FRANKLIN.

3197 Observations on Proceedings against Mr. Hemphill. *B. Franklin*, 1735
3198 Poor Richard's Almanack, for 1736. " " 1736
3200 General Magazine and Historical Chronicle. " " 1741
3204 Experiments on Electricity, etc. *Franklin's own copy. Lond.*, 1751–74
3218–21 Five Tracts on Taxing America, FRANKLIN'S MSS. NOTES. 1765–69
3225 Opuscules. The Way to Wealth, etc. *Renouard's copy. Paris*, 1795
3267 AN EPITAPH on a certain Great Man [Franklin]. *Phila.*, 1764
3268 MEMOIRS of the late Dr. B. Franklin. *London*, 1790

FRANKLIN'S PRESS.

3272 ARNDT'S Wahre Christenthum. *B. Fräncklin und J. Böhm*, 1741
3276 Bechteln's Kurzer Catechismus. *Franklin*, 1742
3279 Cato's Moral Distichs Englished [by J. Logan ?] *Franklin*, 1735
3281–4 CICERO'S CATO MAJOR. *Four copies.* *Franklin*, 1744
3291 EVANS (Lewis) Geographical Essays, *Map. Franklin & Hall*, 1755

3292 Constitutions of the FREE MASONS; *manuscript records prefixed.* 1734
3296 The Honour of the Gout. *Franklin*, 1732
3302 Letters between Theophilus and Eugenio. *Franklin*, 1747
3306 MEREDITH (J.) Disc. on the Sabbath. *Franklin & Meredith*, 1729
3307 MORGAN (Abel) Anti-Pædo-Rantism. *Franklin*, 1747
3315 SEWEL. History of the Quakers. *Keimer* [& *Franklin*], 1728
3319 United Brethren. Relations, etc., 7 vols. *Franklin*, 1742
3324–31 Whitefield's Journals, Sermons, etc. 1739–56
3341 EPHRATA Press. Dissertation on Man's Fall. *Ephrata*, 1765
3342–3354 GERMANTOWN Press. Books printed by C. SOWER. 1747–1760

PRINTED IN PHILADELPHIA AND NEW YORK, 1685–1750.

3367 KALENDARIUM PENNSILVANIENSE, Almanack for 1686.
The FIRST WORK *printed by Wm. Bradford.* *Phila.*, 1685
3368–73. Almanacs. LEEDS. *N. Y., Wm. Bradford*, 1700–1715
3375–7 TAYLOR'S Almanack, 1726–1728. *Phila., S. Keimer*, 1726–28
3381 BARCLAY'S Catechism and Confession. *S. Keimer*, 1726
3382 Cambridge Platform. *New York*, 1711
3386 Confession of Faith of the Quakers. *Phila.*, 1693
3388 CRISP. Epistle of Tender Love. *Phila.*, 1692
3389 CRISP. Faithful Warning. *Phila.*, 1692
3390 DICKINSON. GOD'S PROTECTING PROVIDENCE. *Phila., Jansen*, 1699
3396 EPICTETUS his Morals. *Phila., Keimer*, 1729
3401 Jenings (Samuel) Truth Rescued. *Phila., Jansen*, 1699
3404 A Just Rebuke to a Dialogue, etc. *Phila., Keimer*, 1726
3406–3426 KEITH (George) Tracts by, and concerning him. 1689–1704
3427 LEEDS (DANIEL) News of a Trumpet. *New York*, 1697
3429 Letter from a Clergyman in the Country. *Phila., Jansen*, 1702
3433 MAULE (T.) New England Persecutors Mauled. [*New York*, 1699?]
3434 MAULE (T.) For the Service of Truth. [*Phila., Jansen?*] 1703
3435 MAULE (T.) Tribute to Cæsar. [*Phila.*, ab. 1712]
3440 JENKIN. Vindication of the Purchasers. *N. Y., J. Zenger, Jr.*, 1745–6
3443 PALMER vs. VAN CORTLAND and PHILIPSE. *N. York*, 1727
3449 PENNSYLVANIA GAZETTE. *Keimer, and Franklin*, 1728–30
3451 PUGH. Salutation to the Britains. *Phila., Keimer*, 1727
3452 PUSEY (C.) Satan's Harbinger Encountered. *Phila., Jansen*, 1700
3453 PUSEY (C.) The Bomb Search'd, etc. *Phila., Jansen*, 1705
3455 Seasonable Acc't of Dying Words of Young Men. *Phila., Jansen*, 1700
3474 WAYS AND MEANS for the Inhabitants of Del. *Phila., Keimer*, 1725
3476 WISE (J.) THE CHURCHES QUARREL ESPOUSED. *N. Y. Bradford*, 1713

QUAKERS.

3498 BISHOPE (Geo.) New England Judged. *First edition. Lond.*, 1661, 1667
3499 Bishope (Geo.) New England Judged; with Whiting's Truth and Innocency Defended. *London*, 1702–03
3504 Bugg (Fr.) Pilgrim's Prog. from Quakerism to Christianity. *Lond.*, 1700
3005 Burnyeat (J.) The Truth Exalted. *London*, 1691
3514 Elwood (T.) Davideis; a Sacred Poem. *Phila.*, 1754
3519 FOX (G.) Great Mistery of the Great Whore. *Autographs. Lond.*, 1659

3520 FOX (G.) Answer to new Laws by the Rulers of Boston. *n. p.*, 1678
3521 FOX (G.) and Burnyeat (J.) N. E. Fire-Brand Quenched. *Lond.*, 1678-79
3536 Groom (S.) Glass for the People of New England. *n. p.*, 1676
3530 HOLDER (Chr.) Faith and Testimony of the Martyrs. *n. p.* [*ab.* 1670]
3531 Howgill (Fr.) Heart of New England hardened. *London*, 1659
3534-44 KEITH (George) Various works. *London*, 1671-1706
3549 Muggleton (Lod.) Various works. *London*, 1653-68
3564 Robinson and Leddra. Several Epistles. *London*, 1669
3566 ROUS (John) New England a Degenerate Plant. *London*, 1659
3571 Stephenson (Marm.) A Call from Death to Life. *London*, 1660
3572 Stephenson (Marm.) Een Roep van Doot to Leven. *Amst.*, 1662

NEW JERSEY.

3583 ACTS of the Gen. Assembly. *Phila., W. & A. Bradford*, 1732
4296 ACTS passed May, 1722. *n. t. p.*, 1722
3584 Leaming and Spicer's Grants, Concessions, etc. *Phila.*, 1752
3591 East Jersey Proprietors. Bill in Chancery, *MSS. Notes. N. York*, 1747
3610 FENWICK (John) Proposals for planting New Jersey. *Lond.*, 1675
3611 Fenwick (J.) State of the Case conc. Lands in West Jersey. *Phila.*, 1765
3621 The Note Maker Noted. *n. p.*, 1743
3443 Palmer vs. Van Cortland and Philipse. Decree in Chancery. *N. Y.*, 1727
3630-32 VARLO (C.) *Governor of "New Albion."* Works. *London*, 1785-96

DELAWARE.

3648 LAWS. *First book printed in Delaware?* *Wilmington*, 1763
4332 Address of the Gen. Assembly to Sir Wm. Keith. [*Phila.*, 1717]
4333 The Honest Man's Interest, in Lands on Delaware. [*Phila.*, 1726]

MARYLAND.

3657 ACTS OF ASSEMBLY, 1692-1715. *London, J. Baskett*, 1723
3658 Complete Collection of the Laws. *Annapolis*, 1727
3660 Bacon's Revision of the Laws. *Annapolis*, 1765
3667 BRAY'S Sermon before the Assembly. *First book printed. Annap.*, 1700
3670 DECLARATION for present Appearing in Arms. *Maryl.; repr. Lond.*, 1689
3672 KEITH (Geo.) Sermon at Annapolis. *Annapolis*, 1703
3674 MAKEMIE (F.) Answer to Geo. Keith's Libel. *Boston*, 1694

VIRGINIA.

3692 ACTS OF ASSEMBLY, 1662-1715. *London, J. Baskett*, 1727
3694 (PARK'S) COLLECTION of all the Acts, etc. *Williamsburg*, 1733
3700 (Jefferson's) Report of the Committee of Revisors. *Richmond*, 1784
3707 Hening's Statutes at Large. 13 vols. 1819-23
3719-22 Beverly's History of Virginia. *Four editions.* 1705-22
3725 BULLOCK. Virginia Impartially examined. *London*, 1649
3726-7 Burk. History of Virginia. 4 vols. *Two copies.* *Petersb.*, 1804-16
3739 DECLARATION of the State of the Colonie, etc. *Orig. ed.* *Lond.*, 1620
3740 DECLARATION of the State of the Colonie, etc. *Additions.* *Lond.*, 1620
3742 RELATION of Lord DE-LA-WARRE. *London*, 1611
3743 Doddridge's Notes on the Settlement and Ind. Wars, etc. *Wellsb.*, 1824

3744 Donne's Sermon to the Virginia Company. *London*, 1622
3747 GRAVE (John) A Song of Sion. *London*, 1662
3748 HAMOR'S Virginia: *German Translation.* *Hanau*, 1617
3749 HARIOT. Admiranda Narratio, etc. *Frankf. De Bry, n.d.*
3750 HARTLIB (S.) Reformed Commonwealth of Bees, etc. *London*, 1655
3759 Hutchins (T.) Topogr. Description of Virginia, etc. *London*, 1778
3760 JAMES I. Letter commanding the setting up Silke-Works, } *Lond.*, 1722
BONOEIL (J.) Treatise on the Art of making Silk, }
3761, '62 JEFFERSON. Notes on Virginia. *Original edition.* *Paris*, 1782
3763-72 Jefferson. Notes on Virginia. *Various editions.* 1787-1832
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3776 Keith (*Sir* Wm.) History of Virginia, *uncut.* *London*, 1738
3782 Mercurius Politicus (with Surrender of Virginia). *London*, 1652
3783 Nicholson. Account of his Actions while Governor. *London*, n. d.
3784 Plain Facts: Rights of the Indians, etc. *Phila.*, 1781
3786 Rich. Newes from Virginia, 1610. *Repr. London*, 1865
3796 STITH. History of Virginia. *Williamsb.*, 1747
3798 Stith. Sermon before the Gen. Assembly. *Williamsb.*, 1753
3800 SYMONDS. Sermon before the Adventurers for Virginia. *Lond.*, 1609
3802 Tennent (J.) Epis. to Dr. Mead, on efficacy of Snake-Root. *Edinb.*, 1742
3809 VAIN PRODIGAL Life and Death of Thomas Hellier. *London*, 1660
3811 VIRGINIA richly valued. *London*, 1609
3812 Voyages d'un Francois exilé pour la Religion. *La Haye*, 1687
3813 William and Mary College, Charter and Statutes. *Williamsb.*, 1758
3816 WILLIAMS (Edw.) Virgo Triumphans. *London*, 1650
3817 WILLIAMS. Virginia's Discovery of Silke-Wormes, etc. *Lond.*, 1650
3818 LESLIE'S Short Method. *One of the First printed books.* *Wmsb.*, 1733
3819 Withers. Chronicles of Border Warfare. *Clarksburg*, 1831

CAROLINA.

3830 The Two Charters granted by Charles II. *London*, [1705?]
3831 ACT OF SURRENDER of the Proprietors. *London*, 1729
3832 (Davis's) Revisal of the Laws of No. Carolina. *Newbern*, 1773
3837 Grimké's Public Laws of So. Carolina. *Phila.*, 1790
3838 Apology or Vindication of Gov. F. Nicholson. *London*, 1724
3840 ASH. Present State of Carolina. *London*, 1682
3842 BRIEF DESCRIPTION of Province of Carolina. *London*, 1666
3843 Brickell. Nat. History of North Carolina. *Dublin*, 1737
3858 DANSON vs. TROTT. Case before House of Lords. *London*, 1728
3859 Documents (So. Carolina), ed. by P. C. J. Weston. *London*, 1856
3860 DRAYTON (J.) Tour through the Northern States. *Charleston*, 1794
3861 Drayton. View of South Carolina, *uncut.* *Charleston*, 1802
3866 A Fan for Fanning (Account of the Regulators). *Boston*, 1771
3869 HILTON. Relation of a Discovery. *London*, 1664
3873 LAWSON. New Voyage to Carolina, *Large Paper.* *London*, 1709
3875 LEDERER. Discoveries in three Marches from Virginia. *Lond.*, 1672
3876 Letters of Freeman (W. H. Drayton) and others. [*London*] 1771
3882 Party Tyranny . . as practiced in N. Carolina. *London*, 1705

3883 PURRY (J. P.) Mémoire sur l'etat de la Caroline. *London*, 1724
3886 REPORT OF COMMITTEE on Disputes with Georgia. *Charleston*, 1736
The First book printed in the Carolinas.
3889 Observations on Campaigns against the Cherokees. *Charleston*, 1762
3891 WILSON. Account of Carolina. *London*, 1682
3893 Yonge. Narrative of Proceedings in 1719. *London*, 1726

GEORGIA.

3906 Impartial Inquiry; and A Brief Account, etc. *London*, 1741, '43
3908 M'CALL. History of Georgia. 2 vols. *Savannah*, 1811, '16
3909 Martyn. Reasons for establishing the Colony. *London*, 1733
3910 MOORE, Voyage to Georgia, *uncut*. *Lond.*, 1744
3911 MOUNTGOMERY. Discourse concerning a New Colony. *London*, 1717
3916 Stephens. State of the Province of Georgia. *London*, 1742
3917 Stephens. Journal of Proceedings. 2 vols. *London*, 1742
3922 TAILFER. Narrative of the Colony of Georgia. *Charleston*, 1741
3925 Urlsperger. Nachrichten. 2 vols. *Halle*, 1739–44
3926 Urlsperger. American Ackerwerkes Gottes. *Augsb.*, 1754–67

AMERICAN REVOLUTION.

3934 Almon's Remembrancer; and Prior Documents. 19 vols., *uncut*.
3937 ANDRE. Trial, etc. *Original Edition*. *Phila.*, 1780
3938 André. Trial, etc. *Hartford*, 1780
3967 Facts rel. to exchange of Prisoners taken at the Cedars. *Lond.*, 1777
3987 Collection of Tracts. 8 vols. *London.*, v. y.
3998 Deane (Silas) Paris Papers. *N. York*, 1782
4013 Galloway (Jos.) Collection of his Tracts. 2 vols. *London*, 1780
4021 HALL (Col. J. C.) and NORWOOD (Capt. E.) Courts-Martial. *Annap.*, 1779
4024 HENLEY (Col. D.) Trial by Court-Martial, *uncut*. *Boston*, 1778
4025 Henley (Col. D.) Trial by Court Martial. *London*, 1778
4032 History of the War in America. 3 vols. *Dublin*, 1779, '85
4034 HUBLEY (B.) History of the Am. Revolution. *Northumb.*, 1805
4039 [Jefferson] Summary View of the Rights of America. *Phila.*, 1774
4047a Paul Jones, ou Prophéties sur l'Amérique, etc. 1781
4056 LEE (*Gen.* CHARLES) Trial by Court Martial. *Orig. ed.* *Phila.*, 1778
4127 ROBIN (*Abbé*) Nouveau Voyage dans l'Amérique. *Phila.*, 1782
4135 ST. CLAIR (*Gen.* A.) Trial by Court Martial. *Phila.*, 1778
4136 Sampson (Deborah) The Female Review. *Dedham*, 1797
4141 Sheldon (*Col.* E.) Trial by Court Martial. *Hartford*, 1780
4151 Smith (C.) The American War, 1775–1783. *New York*, 1797
4157 Stedman. History of the Am. War, 2 vols. *Lond.*, 1794
4163 The Sentiments of America. *Lond.*, 1768
4170 The Wars of America. *Balt.*, 1839
4180 Collection of Pamphlets, 20 vols. *Lond.*, v. y.

WASHINGTON.

4189 THE JOURNAL of Major Washington. *Original ed.* *Williamsb.* 1754
4190 THE JOURNAL of Major Washington. *Repr. Lond.*, 1754
4191 Memorial containing a Summary View of Facts. *N. Y. H. Gaine*, 1757

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ADDENDA TO PART I.

NEW ENGLAND, ETC.

(BOOKS OMITTED, AND DUPLICATES.)

2620 ALEXANDER (*Sir* Wm.) Narrative of the Oppressive Law Proceedings, and other measures, resorted to by the British Government, and individuals, to overpower the Earl of Stirling, etc. Also A Genealogical Account of the Family of Alexander, Earls of Stirling, &c., [and] an Historical View of their Possessions in Nova Scotia, Canada, &c. By Ephraim Lockhart, Esq. With an Appendix of Royal Charters, *etc.*, *pp.* viii, 176, 8; vi, 77, *and folding pedigree, hf. cloth, uncut.* 4° *Edinburgh*, 1836

2621 ALEXANDER (*Sir* William) and American Colonization: including three Royal Charters; a tract on Colonization; Patent of the County of Canada and Long Island, *etc.*; and a Memoir by Rev. E. F. Slafter, *portrait*, *pp.* viii, 283, *uncut.*
sm. 4° *Boston, Prince Society*, 1873

2622 ALLEN (ETHAN) A Brief Narrative of the Proceedings of the Government of New-York, relative to their obtaining the Jurisdiction of that Large District of Land to the Westward from Connecticut River, which ... had been patented by ... the Government of New-Hampshire, *etc.* With Remarks on a Pamphlet entitled "A State of the Right of the Colony of New-York," &c., By Ethan Allen, Bennington, 23d September, 1774, *pp.* 211, *calf extra, filleted sides, g. e.* (*Bedford*).
8° *Hartford, Eben. Watson, near the Great Bridge* [1774]
A FINE, CLEAN COPY, of this RARE book.

2623 ALLEN (ETHAN) A Vindication of the Opposition of the Inhabitants of Vermont to the Government of New-York, and of their Right to Form an Independent State. Humbly submitted to the Consideration of the impartial World, *pp.* 172, *dk. red morocco extra, gilt, g. e.* 8° [*Dresden*], *Alden Spooner*, 1779
FINE, FRESH COPY. VERY RARE. The Appendix contains a re-print of Allen's Arguments in favor of the validity of the New-Hampshire Grants, &c., published with his "Brief Narrative" of 1774.

2624 ALLEN (ETHAN) and FAY (Jonas) A Concise Refutation of the Claims of New-Hampshire and Massachusetts-Bay, to the Territory of Vermont; &c. Published by the Order of the Governor

and Council of Vermont, Bennington, Jan. 1, 1780, *pp.* 29, *calf extra, top gilt* (*Bedford*), UNCUT.

8° *Hartford, Hudson & Goodwin*, [1780]

FINE COPY. "Published by order of the Governor and Council of Vermont, and EXCEEDINGLY RARE."—HALL.

17.50 Watkins

2625 BACKUS (ISAAC) MANUSCRIPT. Biographical sketch of JAMES MANNING D.D. President of Brown University, appended to a copy of "A Charge given to the Graduates at Providence, September 2, 1789," by President Manning, "carefully copied from the original by Isaac Backus, April 28, 1796." Followed by biographical sketches of *Solomon Sprague, Joshua Morse, Samuel Fletcher, & Eleazer Brown*, and "A Concise View of the State of Religion in New-England" (1796). *All in the* AUTOGRAPH *of the Baptist Church historian, with his signature in two places* (*on pp.* 6 *and* 30), 30 *pp., polished calf, gilt* (*Pratt*). 4°

11.00 Dickerson

2626 BELCHER (JOSEPH) *of Dedham.* The Worst Enemy Conquered. A Brief Discourse on the Methods and Motives to pursue a Victory over those Habits of SIN, which War against the Soul. Artillery Election Sermon, *pp.* 38, *maroon morocco, neat.*

8° *Boston, B. Green and J. Allen*, 1698

33.00 Yale

2627 BISHOPE (GEORGE) New-England Judged, Not by Man's, but the Spirit of the Lord. Being A Brief Relation of the Sufferings of the People called *Quakers* in those Parts of America, from the beginning of the 5th month, 1656, *etc.*.... In Answer To a certain Printed Paper, Intituled, A Declaration of the General Court of the Massachusetts, . the 18th of October, 1658 . . *pp.* 498 — WHITING (JOHN) Truth and Innocency Defended; against Falshood and Envy: And the Martyrs of Jesus . . Vindicated. In Answer to Cotton Mather (a Priest of Boston) his Calumnies, Lyes and Abuses of the People called Quakers, *etc., pp.* 212; *Index,* 11 *pp., Errata,* 1 *p., levant blue morocco, g. e., fine copy.*

8° *London, Printed in the Year* 1661. *And now Re-printed*, 1702-3.

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The FIRST London edition; VERY RARE.

31.00 Hill

2630 CAMBRIDGE PLATFORM. A Platform of Church-Discipline: Gathered out of the Word of God, and agreed upon by the Elders and Messengers of the Churches assembled in the Synod at Cambridge in New-England, *etc., smooth mottled calf, g. e.* (*W. Pratt*).

4° *Printed in New-England; Reprinted, London, for Peter Cole*, 1653

Prefatory Epistle (2 pp.) by Edw. Winslow. VERY RARE.

2631 CHAMPLAIN. Voyages du Sieur de Champlain, ou Journal ès Découvertes de la Nouvelle France. 2 vols. *half calf, marbled edges.* 8° *Paris*, 1830

2632 CHARLEVOIX (*P.* F. X. de) Histoire et Description generale de la Nouvelle France, avec le Journal historique d'un Voyage fait, par ordre du Roi dans l'Amérique Septentrionnale. 3 vols. *maps and plates, calf gilt,* LARGE *and* VERY FINE COPY. 4° *Paris*, 1744

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Contains the Life of the Rev. JOHN COTTON, of Boston (pp. 55–84).

2634 COTTON (JOHN) Gods Promise to His Plantation.... As it was delivered in a Sermon by IOHN COTTON, B.D. and Preacher of Gods Word in Boston; *pp.* (4), 20, *polished calf, extra, g. e.* (*Pratt*), *fine copy.* 4° *London, Wm. Jones for J. Bellamy*, 1630

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2635 COTTON (JOHN) God's Promise to his Plantations; 2 Sam. 7, 10 . . . As it was Delivered in a Sermon, *pp.* (2), 20, *crimson levant mor. extra, gilt, ins. borders, g. e.* (*Bedford*), *fine copy.* 4° *London*, 1634; *Repr. Boston, Samuel Green*, 1686

2636 DAVENPORT (JOHN) Another Essay for Investigation of the Truth, in Answer to Two Questions, Concerning I. The Subject of Baptism. II. The Consociation of Churches, *blue levant mor., gilt back, filleted sides with center ornaments, ins. borders* (*Bedford*), *large and fine copy* (*Title in facsimile*), EXTREMELY RARE. 4° *Cambridge, S. Green and Marmaduke Johnson*, 1663

"An Apologetical Preface to the Reader"—[by Increase Mather], 16 pp. n. n.; Certain Positions premised, [and] the ensuing Discourse, pp. 1–64: Considerations upon the Seven Propositions concluded by the Synod, by the Reverend NICHOLAS STREET, pp. 65–71.

2637 DEANE (S.) History of Scituate from its first Settlement to 1831, *sheep, fine copy,* SCARCE. 8° *Boston*, 1831

2638 ELIOT (JOHN) The Christian Commonwealth: or The Civil Policy of The Rising Kingdom of Jesus Christ. Written Before the Interruption of the Government, by Mr. John Eliot, Teacher &c. at Roxbury in New-England. And now published (after his consent given) by a Server of the Season, *pp.* (22), 35, *smooth red calf, extra, g. e.* (*F. Bedford*). sm. 4° *London, for Livewell Chapman*, n. d. [1659]

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2640 GORGES (FERDINANDO) America Painted to the Life, *etc., pp.* (6), 51. *London, for Nath. Brook*, 1659.—II. A Briefe Narration

of the Originall Undertakings, *etc.* Shewing the beginning, progress, and continuance of that of New-England. Written by Sir Ferdinando Gorges, *etc.*, *Title, and pp.* 57. *London, E. Brudenell, for Nath. Brook*, 1658. — III. America Painted to the Life. A True History of the Original undertakings, *etc.*, *Title, pp.* (2), 236. *London, E. Brudenell for Nathaniel Brook*, 1658. — IV. America Painted to the Life. The History of the Spaniards Proceedings in America, *etc.*, *Title, pp.* (2), 52, *Table* (17 *pp.*), *Advertisement* (3 *pp.*). *London, T. F. for Nath. Brook*, 1659. sm. 4°

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A good copy of this RARE book, though cut rather close on a few leaves.

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2643 How. A Narrative of the Captivity of Nehemiah How, Who was taken by the Indians at the Great-Meadow-Fort above Fort Dummer, Oct. 11, 1745, *pp.* 22, (2), *half morocco.* VERY SCARCE. 16° *Boston*, 1748

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2649 MASON'S PEQUOT WAR. A Brief History of the Pequot War: Especially of the memorable Taking of their Fort at Mistick in Connecticut in 1637. Written by Major John Mason, A principal Actor therein, *etc.* With an Introduction and some Explanatory Notes by the Reverend Mr. Thomas Prince, *brown str. grained morocco, extra, g. e.* (*F. Bedford*), VERY RARE.

8° *Boston, S. Kneeland & T. Green,* 1736

A cut of Mason's soldiers resting at Porter's Rocks, inserted.

2650 MASSACHUSETTS. A Copy | of the | Kings Majesties | Charter, | For Incorporating the Company of the | Massachusetts Bay in New-England in America. | Granted . . 1628, *wood-cut of the Massachusetts Seal on title-page, pp.* (2), 26, *red levant mor. extra, paneled sides, g. e.* (*Bedford*), EXCESSIVELY RARE.

4° *Boston, S. Green, for B. Harris,* 1689

2651 — Brief Account of the State of the Province of the Massachusetts-Bay, in New-England, Civil and Ecclesiastical. By a Lover of his Country, *pp.* 8, *somewhat water-stained, green calf,* RARE.

8° *T. Crump, for G. Phillips,* 1717

2652 (MASSACHUSETTS.) Money the Sinews of Trade. The State of the Province of the Massachusetts-Bay Considered, with respect to its Trade for want of a Medium of Exchange wherewith to manage it, *etc.* By a Lover of his Country, *pp.* 16, SCARCE.

sm. 8° *Boston, S. Kneeland & T. Green,* 1731

The writer advocates a private Land Bank and paper-money.

2653 — EXCISE BILL. Some Observations on the Bill entitled "An Act for granting to His Majesty an Excise upon Wines, and Spirits distilled, sold by Retail or consumed within this Province, and upon Limes, Lemons, and Oranges," *pp.* 12, *uncut, lower part of title-leaf wanting.* 16° [*Boston,* 1754]

2654 — — FREEDOM The first of Blessings, *n. t. p. pp.* 7, UNCUT.

4° *Boston, Sold at the Heart and Crown,* [1754]

—"Shall not we make as ridiculous a Figure in the Eyes of our Neighbors, with our Liberty curtail'd in the Manner which is threatned, as *David's* Messengers [to the Ammites] did with their *excis'd Beards* and *circumcis'd Shirts?* For it seems to me, a grave Councellor of the Massachusetts, holding up his venerable Hand, before an imperious Deputy *Exciseman*, and solemnly declaring upon Oath, whether he laid in his Wine by the Pipe, or bought it by the single Jugg from *Hamock*, is as whimsical a Sight, as an old *Israelite*, with naked buttocks and half a beard."—p. 4.

2655 — — The Crisis [by Rev. Samuel Cooper], *pp.* 16.

sm. 8° [*Boston,*] *Printed in June,* 1754

Against the Excise Bill. "This is only the beginning of Sorrows — Your *Windows* it has already been propos'd to Tax — Your *Cyder*, your *Sugar*, your *Candles* and *Soap*, your *Molosses*, even your small *Beer* must be Excis'd anon, when the restless Politicks of your French Neighbours create a Necessity for more Armaments."—p. 10. On the last page is an announcement of "The Monster of Monsters," "now in the Press, and will be publish'd with all Speed."

2656 — — The Voice of the People, *n. t. p., pp.* 8, VERY RARE.

sm. 8° n. p., n. d. [*Boston,* 1754]

"The penetrating, the gentle S–h–l–y [Shirley] can never heartily acquiesce in a Scheme so fruitful of Mischiefs — Perhaps he may make a successful stand against it, and in all the Glory of publick Love, once more emerge the FATHER OF HIS COUNTRY!"—p. 7.

— — THE ECLIPSE, *pp.* 8. sm. 4° n. p. [*Boston,*] 1754

Written after the bill, having received some amendments, had again been passed by both Houses and had been signed by Gov. Shirley. The author denounces the Act as unconstitutional, and counsels an immediate application to the King, for redress.

TWO RARE TRACTS.

6.00 Yale

2657 (MASSACHUSETTS.) **Ipswich** Church Controversy. Pickering (Theoph.) A Bad Omen To the Churches of New-England: In the Instance of Mr. John Cleaveland's Ordination, so termed, over a Separation in Chebacco-Parish in Ipswich . . . 25th of Feb. 1746–7, *uncut*, *pp.* 12, *half red mor.* *Boston*, 1747.— A Plain Narrative of the Proceedings which caused the Separation of a number of aggrieved Brethren from the Second Church in Ipswich, *pp.* 16. *Boston*, 1749. — The Chebacco Narrative rescu'd from the Charge of Falsehood and Partiality. In A Reply to the Answer [of] the Second Church in Ipswich, *etc.* By a Friend of Truth [Rev. John Cleaveland], *pp.* 20, *uncut*. *Boston*, 1738 [for 1748].
(3) sm. 4° *Boston*, 1747–48

3.00 Watkins

2658 MATHER (RICHARD) and TOMPSON (WILLIAM) A Modest & Brotherly Ansvver To Mr. Charles Herle his Book, against the Independency of Churches, etc., *pp.* iv, 58, *Forel, large and fine copy*, SCARCE. 4° *London, for Henry Overton*, 1644

3.25 Mr Coy

2659 MATHER (INCREASE) A Call from Heaven, to the Present and Succeeding Generations. The Second Impression, *pp.* (8), 198, *old paneled calf gilt, g. e., good sound copy; the front margins of last three leaves trimmed close, but without loss of text*, VERY RARE.
8° *Boston, R. P. for I. Brunning*, 1685

The first impression of this compilation was made in 1679. It comprises four sermons, with separate title-pages, (viz.): A Discourse wherein is shewed that the Children of Godly Parents are under special Advantages to seek the Lord; A Discourse concerning the Danger of Apostasy (ELECTION SERMON, 1677); That Young Men ought to Remember God their Creator; *and*, Pray for the Rising Generation (Fast Sermon, 3d day of 5th month, 1678), the Third Impression.

18.50 Mr Coy

2660 — A Discourse concerning Earthquakes; . . also, two Sermons [preached Sept. 9, 1705] shewing, That Sin is the Greatest Evil; and, That to Redeem Time is the Greatest Wisdom, *pp.* 131, *smooth calf extra, full gilt* (*Bedford*).
12° *Boston, Timo. Green, for B. Eliot*, 1706

The margins of the title and the last leaf have been restored, and a few letters supplied in fac-simile.

8.00 Yale

2661 — A Discourse concerning the Maintenance Due to those that Preach the Gospel, *pp.* (2), 60, *half morocco, neat, a small piece torn from upper corner of title-leaf* (*which can easily be restored*).
8° *Boston, B. Green*, 1706

The dedication is dated, Oct. 26, 1706. The Discourse gives some interesting facts concerning the small salaries paid to eminent divines, in New England — John Cotton, Charles Chauncy, and others.

6.50 Mr Coy

2662 — A Discourse concerning the Subject of Baptisme Wherein the present Controversies, that are agitated in the New English Churches are from Scripture and Reason modestly enquired into, *pp.* (4), 76, *smooth calf, gilt, g. e.* (*Bedford*), VERY RARE.
4° *Cambride, Samuel Green*, 1675

The last leaf is in admirable fac-simile (by Burt).

12.00 Boston

2663 [—] JUDGMENT (The) of Several Eminent Divines of the Congregational Way, concerning a Pastor's Power occasionally to exert Ministerial Acts in another Church, besides that which is His Own Particular Flock, *pp.* (2), 13, *polished calf extra, g. e.* (*Bedford*), *nice copy*. 8° *Boston, Benj. Harris*, 1693

"Drawn up by Mr. Increase Mather."—*Prince.* See Sibley's *Harv. Graduates*, I. 452.

2664 — Meditations on the Sanctification of the Lord's Day . . To which is added, Seasonable Meditations both for Winter and Summer, being the Substance of Two Sermons. *Two in one vol., separately paged, pp.* (2), *x*, 71 ; (2), *iv*, 45, *original binding.* 12° *Boston, T. G[reen] for Benj. Eliot,* 1712

The second tract (printed by John Allen) wants pp. 46–51, at the end.

2665 — The Mystery of Christ opened and applyed. In several Sermons. *pp.* (2), 6, 214, *best levant dk. blue morocco, filleted sides, ins. borders, g. e.* (*Bedford*), FINE COPY. 8° *Boston,* 1686

2666 — Pray for the Rising Generation, or a Sermon Wherein Godly Parents are Encouraged, to Pray and Believe for their Children, Preached [on a Fast in Boston, July 3, 1678], *pp.* 23, *blue str. gr. mor. extra, filleted sides, gilt back, g. e.* (*Bedford*), GOOD COPY, VERY RARE. 4° *Cambridge, Samuel Green,* 1678

2667 — Returning unto God, the great Concernment of a Covenant People. Or A Sermon Preached to the second Church in Boston, March 17. 1679–80, [on their Renewal of their Covenant.] *pp.* (6), 18, (2), *calf extra, gilt, g. e.* (*Bedford*), FINE COPY. 4° *Boston, John Foster,* 1680

Title leaf (2 pp.); To the Second Church (4 pp.); Sermon, pp. 19; *The Covenant* (2 pp.)

2668 — Sermons wherein those Eight Characters of the Blessed Commonly called the *Beatitudes* are Opened & Applyed . . Added, A Sermon concerning Assurance of the Love of Christ, *pp.* (2), iv, 298, *old binding.* 8° *Boston, B. Green, for D. Henchman,* 1718

THE FIRST BOOK PRINTED IN BOSTON.

2669 — The Wicked Mans Portion. Or A Sermon (preached at the Lecture in Boston, the 18th day of the 1. moneth, 1674. when two men were executed who had murthered their Master.) *pp.* (4), 25, *grosgr. levant blue morocco extra, sides filleted and paneled, g. e.* (*Bedford*). 4° BOSTON, JOHN FOSTER, 1675

A GOOD COPY, though it has not been perfectly cleaned (the title page is a little *grimy*), of this EXCESSIVELY RARE book, which appears to have been the FIRST WORK PRINTED IN BOSTON. The preface is dated "15. of 2. moneth" (April 15) 1675. "The Times of Men are in the Hand of God," has the same date in the imprint, but the preface is dated 9th of 4th month (June 9th) 1675, and the accident which occasioned it occurred *May 4th*, 1675. See Sibley's Catalogue, Nos. 10, 11, and Haven's, p. 12.

2670 — MATHER (COTTON) Memoirs of the Life of the late Rev. Increase Mather, D.D. With a Preface by the Rev. Edm. Calamy, D.D., *half calf, gilt.* 8° *London,* 1725

2671 [—] A Christian Conversing with the Great Mystery of Christianity. The Mystery of the Trinity . . practically Improved, and Applied, *pp.* 56, *dk. blue mor. extra, g. e.* (*Bedford*), *clean,* UNCUT. 12° *Boston, T. Green,* 1709

2672 — The Christian Philosopher: A Collection of the Best Discoveries in Nature, with Religious Improvements, *pp.* (8), 304, *old calf.* 8° *London, for Eman. Matthews,* 1721

2673 [—] Christianus per Ignem. Or, A Disciple warming of Himself, and Owning of his Lord: With Devout and Useful Meditations, Fetch'd out of the Fire, By a Christian in a Cold Season, Sitting

before it. (A Prefatory Poem by Nicholas Noyes), *pp.* 198, (2), *grosgr. levant pale-red mor. extra, full gilt, filleted and paneled sides, inside borders, g. e.* (*Bedford*).

8° *Boston, B. Green & J. Allen, for Benj. Eliot,* 1702

One of the most curious volumes in the Mather library:—"Meditation IV. On the Mending of the Fire".. "VIII. On the Lighting of a Candle at the Fire".. "X. On Green Wood".. "XI. On throwing a piece of Leather into the Fire".. "XX. On the Blowing of the Fire" (with the *Bellowes*, whose name I suppose comes from the old Saxon *Bilig*, which was perhaps from the Latin *Bulga*, a Satchel")... "XXXII. On the Smoke.. XXXIII. On the Tongs.. XL. On throwing my Pen into the Fire.. Appendix, On a Stove."

1. 5 0 Mr. Coy

2674 [—] Cœlestinus: A Conversation in Heaven, Quickened and Assisted, with Discoveries of Things in the Heavenly World... Introduced by Agathangelus, Or, An Essay on the Ministry of the Holy Angels; and Recommended .. by Dr. Increase Mather, *pp.* (2), viii, 27, ii, 162, *original binding re-backed, gilt, good copy, but wants last leaf.* 8° *Boston, S. Kneeland,* 1723

Payne 1 5

2675 [—] — The same, *sound copy.*

10. 0 0

2676 — A Companion for Communicants. Discourses upon the Nature, the Design, and the Subject of the Lord's Supper, *etc.*, *pp.* (8), 167, (1), *best levant brown morocco, full gilt, filleted and paneled sides, ins. borders, g. e.* (*Bedford*). 8° *S. Green, for B. Harris,* 1690

Lowe.

12. 5 0

2677 — Durable Riches. Two Brief Discourses, Occasioned by the Impoverishing Blast of Heaven, which the Undertakings of Men, both by Sea and Land have met withal. The One, handling, The true Cause of Loosing; The other, giving, The True Way of Thriving. *pp.* (2), 33, (1), 34, (2), *calf extra, g. e.* (*Bedford*).

12° *Boston, John Allen, for Vavasour Harris,* 1695

Mr Coy.

The sermons are paged separately, but the signatures are continuous. The last leaf (containing mottoes and an Advertisement) is in beautiful facsimile, by Burt.

14. 0 0

2678 — Military Duties, recommended to an Artillery Company; at their Election of Officers, in Charls-Town, 13. d. 7. m. 1686, *pp.* (8), 78, (2), *dk. blue morocco, elegant, sides paneled, with corners ornamented, back full-gilt, g. e.* (*Bedford*). 8° *Boston, Rich. Pierce,* 1687

Boston

7. 0 0

2679 [—] The Principles of the Protestant Religion Maintained, and Churches of New-England, in the Profession and Exercise thereof defended, against the Calumnies of one *George Keith*, a Quaker.. By the Ministers of the Gospel in Boston, *pp.* (10), 156, *smooth calf extra, g. e.* (*Pratt*), FINE COPY. 8° *Boston, R. Pierce,* 1690

Mr. Coy

The Preface is signed by James Allen, Joshuah Moodey, Samuel Willard, and *Cotton Mather*. The last was, probably, the principal author. On the back of the title, is the autograph presentation by the Rev. David D. Field, to Mr. Brinley, 1849.

2. 0 0

2680 — Ratio Disciplinæ Fratrum Nov-Anglorum. A Faithful Account of the Discipline Professed and Practised in the Churches of New-England, *old calf, neat.* 8° *Boston, for S. Gerrish,* 1726

Brown

8. 5 0

2681 — Reasonable Religion: or, the Truths of the Christian Religion demonstrated .. With the Religion of the Closet, and Family Religion Urged. Preface, by Rev. Dr. [Daniel] Williams, *pp.* (20), 136, *calf gilt; good copy.* 8° *London,* 1713

Worcester

From the Boston edition of 1700.

9. 5 0

2682 — Winter Meditations. Directions how to employ the Liesure (*sic*) of the Winter for the Glory of God .. With a Preface of the Reverend Mr. John Higginson, *pp.* (12), 82, *good copy, calf extra, gilt edges.* 8° *Boston, Benj. Harris,* 1693

Yale

2683 MATHER (COTTON) THE WONDERFUL WORKS OF GOD Commemorated. Praises Bespoke for the God of Heaven, In a Thanksgiving Sermon; delivered on Decemb. 19, 1689 . . . With a Postscript giving an Account of some very stupendous Accidents, which have lately happened in France.—To which is Added a Sermon preached unto the Convention of the Massachuset Colony, With a short Narrative of several *Prodigies*, which New-England hath of late had the Alarms of Heaven in, *pp.* (8), 64, 7, 36, 5, (7), *calf gilt*, (*Pratt*), FINE COPY. 8° *Boston, S. Green*, 1690

The second Sermon has a separate title, imprint, and paging: "The Way to Prosperity. A Sermon preached to the Honourable Cunvention of the Governour, Council, and Representatives of the Massachuset-Colony," May 23, 1689. *Richard Pierce, for Benj. Harris*, 1690. (See S. Mather's Life of C. Mather, p. 43.) An error of the printer makes the last page—number 26, instead of 36.

The Appendix (and its introductory "Mantissa") "touching Prodigies in New-England," are also separately paged. Some of the prodigies narrated are very striking: "In the summer of the year 1688, just before the first eruption of our unhappy *War*, we had growing in Boston a *Cabbage-Root*, out of which there sprouted three very wonderful Branches, one of them exactly resembling a *Curtlace* [Cutlass], another of them as exactly resembling a *Rapier*, and a third, extreamly like to the *Club* used by the *Indians* in their barbarous Executions. I was myself one among the many who visited this Curiosity."

This work of Mather's is of peculiar interest, as containing (in the dedicatory epistle to Sir Henry Ashurst) a copy, cut in wood or type metal, of a portion of the famous DIGHTON ROCK INSCRIPTION.

2684 — MAGNALIA CHRISTI AMERICANA: or, The Ecclesiastical History of New-England, from Its First Planting in the Year 1620, unto the Year of our Lord, 1698. In Seven Books, *old calf.* *folio, London, Thos. Parkhurst*, 1702

A large and sound copy. Wants the map, as usual, but has the four pages of "Books printed for Tho. Parkhurst," at the end.

2685 MATHER (SAMUEL) *of Dublin, son of Richard*, (*Harv. Coll.* 1643), A Testimony from the Scripture against Idolatry & Superstition, In Two Sermons; Upon the Example of that Great Reformer, Hezekiah. . . Preached, Sept. 27 and 30, 1660. *pp.* (6), 75, *a fine copy, str. grained olive mor. extra, sides filleted, with ornaments at corners, back full gilt, g. e.* (*Bedford*). 4° n. p., n. d. [*Cambridge*, 1670]

VERY RARE. Thomas, *Hist. of Printing*, II. 259, assigns the date of 1670, and quotes—perhaps from a MS. note—"reprinted at Cambridge." This volume, however is not a *reprint*, but was published *from the author's manuscript* by his brother, Increase Mather, whose reversed initials, M. I., are subscribed to the prefatory Address. Mr. Sibley notes (*Harv. Graduates*, I. 86) that on the title-page of the copy in the Boston Athenæum is written: "ffor the publike Library at Boston, 1674."

2686 — MATHER (SAMUEL) *D.D.* The Life of the Very Reverend and Learned Cotton Mather, *old paneled calf, rebacked, neat.* 8° *Boston*, 1729

2687 — Jennings (David) An Abridgement of the Life of the late Reverend and Learned Dr. Cotton Mather . . Recommended by I. Watts, D.D., *pp.* xii, (4), 144, *calf neat, fine copy.* 12° *London*, 1744

2688 — Apology for the Liberties of the Churches in New England, *old calf, good copy.* 8° *Boston*, 1738

2689 MORTON (CHARLES), *Minister at Charlestown.* The Spirit of Man: or, Some Meditations (by way of Essay) on the Sense of that Scripture, 1 Thes. 5. 23, *pp.* (8), 100, *original binding, well preserved, good sound copy*, VERY RARE. 8° *Boston, B. Harris for D. Campbell*, 1693

Rev. Thos. Foxcroft's copy, with his autograph, and a manuscript note on guard-leaf. At the end is an Advertisement of "some little Treatises formerly published by this Author" (2 pages).

2690 MORTON (NATHANIEL) New-England's Memorial; or, A brief Relation of the most memorable and remarkable Passages of the Providence of God, manifested to the Planters of New-England, in America: With special Reference to the first Colony thereof, called New Plymouth, *&c., pp.* viii, 208, (8), *new hf. calf neat, good copy.* 8° *Boston, printed: Newport, rep. by S. Southwick,* 1772

Autogr. of "Wm. Woodbridge" on title.

2691 MORTON (THOMAS) New English Canaan or New Canaan. Containing an Abstract of New England, Composed in three Bookes... Written by Thomas Morton of Cliffords Inne gent, upon tenne yeares knowledge and experiment of the Country, *pp.* 188, (3), *grosgr. levant dk. green morocco, extra, filleted sides, inside borders, full-gilt back, g. e.* (*Bedford*), FINE COPY, *last page of Contents in facsimile by Burt.* 4° *Amsterdam, Jacob Frederick Stam,* 1637

"A book of such EXTREME RARITY that Mr. Frederik Muller, the eminent bookseller of Amsterdam, remarks: 'Although this book is printed in my native place, Amsterdam, *I have never seen nor heard of it here.*' We know of only ONE OTHER COPY [besides Mr. Menzies's] in the United States."—*The Menzies Catalogue* (no. 1440), which see, for a good account of this curious work. (See, also, Part I. of this Catalogue, nos. 336, 337.)

2692 NORTON (JOHN) *of Ipswich.* A Discussion of that Great Point in Divinity, the Sufferings of Christ; And the Questions about his Righteousness . . . and the Imputation thereof. Being an Answer to a Dialogue intituled *The Meritorious Price of our Redemption,* &c. [by Wm. Pynchon], *pp.* (16), 270, (4), *sprinkled calf, gilt, red edges, good copy,* RARE. 8° *London, A. M. for Geo. Calvert,* 1653

There is an error in the pagination, page number 243 following next to 240.

2693 NORTON (JOHN) The Heart of N-England rent at the Blasphemies of the Present Generation. Or A brief Tractate concerning the Doctrine of the Quakers, *etc.* By John Norton, Teacher of the Church of Christ at Boston, Who was appointed thereunto by the Order of the General Court, *pp.* (2), 58, *str. grained olive mor. extra, centre and corner ornaments, g. e.* (*Bedford*).
4° *Cambridg, Samuel Green,* 1659

A GOOD COPY of this EXTRAORDINARILY RARE tract.

2694 NOYES (JAMES) *of Newbury, Mass.* The Temple Measured: or, A brief Survey of the Temple Mystical, which is the instituted Church of Christ, *pp.* (6), 95, *half blue morocco, neat,* RARE.
4° *London, for Edm. Paxton,* 1647

2695 NOYES (NICHOLAS) *Teacher of the Church at Salem.* New-England's Duty and Interest, to be an Habitation of Justice and Mountain of Holiness. Election Sermon. *pp.* (12), 88, *grosgr. light brown levant morocco, full gilt, g. e.* (*Bedford*), FINE COPY.
8° *Boston, B. Green & J. Allen,* 1698

Epistle Dedicatory to the Earl of Bellomont, by Rev. John Higginson (8 pp.).

2696 (PETERS.) England's Shame: or the Unmasking of a Politick Atheist: being a Relation of the Life and Death of that Grand Impostor, Hugh Peters, by William Yonge, *with the* RARE PORTRAIT *of Peters in the pulpit, sound old calf neat, large and fine copy* (*two names written on title-page*). 16° *London,* 1663

2697 [PLYMOUTH COMPANY.] A Patent for Plymouth in New-England, to which is annexed, Extracts from the Records of that Colony, *etc., pp.* (2), 20, *uncut,* SCARCE. *sm.* 4° *Boston, John Draper,* 1751

2698 PYNCHON (WILLIAM) The Jewes Synagogue: or, A Treatise concerning The ancient Orders and manner of Worship used by the Jewes, *etc.*, *pp.* (8), 90, *calf gilt, yellow edges* (*Bedford*), *cut close at the foot, a few lines touched, but nothing lost from text; otherwise a fine copy.* RARE. 4° *London, John Bellamie,* 1652

2699 REVOLUTION (The) IN NEW ENGLAND Justified, and the People there Vindicated from the Aspersions cast upon them by Mr. John Palmer, *etc. hf. calf neat,* SCARCE.
8° *Printed,* 1691; *Repr. Boston, I. Thomas,* 1773

2700 ROBINSON (CONWAY) An Account of Discoveries in the West until 1519, and of Voyages to and along the Atlantic Coast of N. America, from 1520 to 1573, *pp.* XV, 491, *cloth.*
8° *Richmond, Va.,* 1848

2701 ROWLANDSON (*Mrs.* MARY) A True History of the Captivity & Restoration of Mrs. Mary Rowlandson, A Minister's Wife in New-England. Whereunto is annexed, A Sermon . . . by Mr. Joseph Rowlandson, 3 *prelim. leaves, pp.* 46, *cropped close, Ford.*
4° *Reprinted, London,* 1682

2702 STODDARD (SOLOMON) The Safety of Appearing at the Day of Judgement, in the Righteousness of Christ, *pp.* (8), 350, (3), *grosgr. levant red mor., extra, full gilt, g. e.* (*Bedford*).
8° *Boston, S. Green, for Sam. Phillips,* 1687
The last leaf contains a list of "Books to be Sold by Samuel Phillips, at the West end of the Town-House in Boston."

2703 STODDARD (SOL.) The Way for a People to Live Long in the Land that God Hath given them. [ELECTION] Sermon, 26. of May 1703. *pp.* (2), 25, *good copy, a small piece of the title leaf having been restored and a few letters supplied in facsimile, brown mor. gilt, g. e.* (*Bedford*). 4° *Boston, B. Green and J. Allen,* 1703
A RARE ELECTION SERMON.

2704 [WHITE (*Rev.* JOHN)] The Planter's Plea, Or The Grovnds of Plantations examined, and vsuall Objections answered, Together with a manifestation of the causes mooving such as have lately undertaken a Plantation in Nevv-England: for the satisfaction of those that question the lawfulnesse of the Action, *pp.* (4), 84, *levant dk. blue morocco, gilt, paneled sides and back, g. e.* (*Bedford*), RARE.
4° *London, William Iones,* 1630

2705 VERMONT. STATUTES of the State of Vermont. Passed by the Legislature in February and March, 1787, *pp.* 171, FINE COPY, *old calf, sound,* RARE. 4° *Windsor, George Hough and Alden Spooner,* 1787
On the guard-leaf is the following memorandum, in the hand-writing of Chief-Justice Daggett, of Connecticut: "This book was taken by the Subscriber out of the office of Ephraim Kirby, Esq., at Litchfield, but I hope this will not induce any one to take it from mine. DAVID DAGGETT."

2706 WILLARD (S.) A Brief Discourse of Justification . . in several Sermons on this Subject, *pp.* (6), 168, *grosgr. levant red morocco, full gilt, paneled sides, g. e.* (*Bedford*), FINE COPY, RARE.
8° *Boston, S. G. for Samuel Phillips,* 1686

2707 WITCHCRAFT. — MATHER (COTTON) Late | Memorable Providences | Relating to | Witchcrafts and Possessions, | Clearly Manifesting, | Not only that there are Witches, but | that Good Men (as well as others) | may possibly have their Lives shortned |

by such evil Instruments of Satan. | The Second Impression. | Recommended by the Reverend Mr. Richard | Baxter in London, and by the Ministers of Boston and Charlestown in New-England. *pp.* (22), 144, *good copy, dk. blue morocco extra, paneled sides, g. e., title mounted, losing four or five letters.* 8° *London, Tho. Parkhurst,* 1691

"One of the EARLIEST and RAREST American works relating to the subject."—*Menzies Catalogue.*

1 22.50 Worcester

2708 — MATHER (COTTON) The Wonders of the Invisible World: | Being an Account of the | Tryals | of | Several Witches, | Lately Executed in | New-England: | And of several remarkable Curiosities therein Occurring. | Together with, | I. Observations upon the Nature, the Number, and the Operations of the Devils. | II. A short Narrative of a late outrage committed by a knot of Witches in | *Swede-Land* [etc.] | III. Some Councels directing a due Improvement of the Terrible things lately | done . . in New-England. | IV. A Brief Discourse upon those Temptations which are the more ordinary Devi-|ces of Satan. | By Cotton Mather. | Published by the Special Command [etc.], | *polished calf gilt, g. e.* (*Pratt*), *good copy, though some leaves are cut too close at the top.*

4° *Printed first at Boston; repr. London, for John Dunton,* 1693

VERY RARE. This is the FIRST (and *only complete*) London edition. The last page (before the leaf of "Advertisements") is numbered 98, but the pagination is irregular, the number of pages being, in fact, 106, exculsive of the three preliminary leaves not numbered. The leaf which in some copies precedes the Title, containing a Half-Title, and copy of the "Imprimatur," is wanting.

12.50 Worcester

2709 — MATHER (INCREASE) A Further | Account | of the | Tryalls | of the | NEW-ENGLAND WITCHES. | . . To which is added, CASES OF CONSCIENCE concerning Witchcrafts and Evil Spirits. . . by Mr. Increase Mather, President of Harvard College, *etc.* (With A Postscript.) *pp.* (2), 10, (4), 39, (5), *half brown mor. extra, red edges* (*Matthews*), *fine copy.* 4° *London, for John Dunton,* 1693

The first part of the work (pp. 1–10) is Deodat Lawson's "True Narrative" etc., taken from Cotton Mather's "Wonders of the Invisible World."

120.00 P. Sers.

2710 — CALEF (ROBERT) More Wonders of the Invisible World: Or, The Wonders of the Invisible World Display'd in Five Parts..... To which is added, A Postscript relating to a Book intitled, The Life of Sir William Phips, *pp.* (12), 156, *grosgr. levant red morocco extra, sides filleted, with corner ornaments, inside borders, g. e.* (*Pratt*). 4° *London,* 1700

A good copy, of this VERY RARE book. "Mr. Woodward's copy sold, in 1869, for $130." (*Sabin*); the same copy brought $145. at the sale of Mr. Menzies's library in 1875; and a copy in the First Part of this Catalogue (No. 1352—which see for full title, etc.) brought $190. in 1879.

12.00 Mudge

2711 — LAWSON (DEODAT) Christ's Fidelity the only Shield against Satan's Malignity. A [Lecture] Sermon at Salem-Village, the 24th of March, 1692 . . a time of Publick Examination of some Suspected for Witchcraft. The Second Edition, *pp.* (12), 120, *old calf, gilt, good copy.* 8° *Reprinted, London, R. Tookey,* 1704

VERY RARE. This edition has a special Dedication to Sir Henry and Lady Diana Ashhurst; and an Appendix (pp. 93–120) containing "Remarkable Things relating to the Afflicted"—"to the Accused"—and "to the Confessing Witches."

10.00 Price

2712 — — Another copy, *old binding, large and fine.*

17.50 Worcester

2713 WOOD (WILLIAM) New Englands Prospect. A true, lively, and experimentall description of that part of America, commonly called New-England, &c., *folding map, calf extra, g. e.* (*Pratt*), *pp.* (8), 83, (5), RARE. sm. 4° *London, Tho. Cotes, for John Bellamie,* 1635

THE MIDDLE STATES.

NEW YORK.

NEW NETHERLAND.

2714 BREEDEN-RAEDT | aende | Vereenichde Nederlandsche | Provintien. | . . . . | Gemaeckt ende gestelt uyt diverse ware en waerachtige | memoriin Door I. A. G. W. C. | *pp.* 24, *n. n.* (*sigs.* A — F, *in fours*) *best grosgr. levant red morocco, sides paneled, gilt back, g. e.* (*Bedford*). 90.00

sm. 4° *Tot Antwerpen, Francoys van Duynen*, 1649

["Homely-Advice to the United Netherlandish Provinces. . . . Made and arranged from divers true and trusty memoirs."]

"This EXCESSIVELY RARE pamphlet is, no doubt, the most important document existing, on New-Netherland."—FRED. MULLER. "Affording us some facts not known from any other source. It was unquestionably written by *Cornelis Melyn*, or under his dictation."—HON. H. C. MURPHY. (*Contra*, see ASHER'S *Bibliogr. Essay*, pp. 183–200.) A FINE COPY, mostly UNCUT, except *at top*, where it had been close-cropped, but the margins have been skilfully restored by Mr. Bedford.

2715 VERTOOGH | VAN | NIEU-NEDER-LAND, | Weghens de Gheleghentheydt, | Vruchtbaerheydt, en Sobe-|ren Staet desselfs. [Representation of New-Netherland, concerning the Situation, Fruitfulness, and Sad Condition thereof,] *pp.* 49, *vellum*, UNCUT. 112.50

4° *In's Graven-Hage, Michiel Stael*, 1650

A BEAUTIFUL COPY of a book which is EXTREMELY RARE in any condition, and when *uncut* may be regarded as PRESQUE UNIQUE. "Its rarity in Europe may be inferred from the fact that the illustrious Ebeling mentions it as *probably* a printed document, and Lambrechtsen, the late Dutch historian of New Netherland, says, that notwithstanding repeated efforts he had been unable to obtain possession of it."—*Hon. H. C. Murphy*. The author was, probably, Adrian vander Donck. See O'Callaghan's *Hist. N. Neth.* ii. 90–99, 111–126; Brodhead's *Hist. N. York*, i. 506; Asher's *Bibl. Essay*, no. 5.

2716 BESCHRIJVINGHE | van | VIRGINIA, | NIEUW NEDERLANDT, | NIEUW ENGELANDT, | En d'Eylanden | Bermudes, | Berbados, en S. Christoffel. | Dienstelyck voor elck een derwaerts handelende en alle voort-planten | van nieuw Colonien. | *pp.* 88, *with folding map and fine copper-plates, levant red morocco extra, paneled sides, g. e.* (*Bedford*). 165.00

sm. 4° *t'Amsterdam, Joost Hartgers*, 1651

"One of the most interesting, scarcest, and first books on New-Netherland. See on it, at large, Asher's *Essay*, no. 6."—FRED. MULLER. The plates include THE FIRST ENGRAVED VIEW OF "Fort New Amsterdam, at the Manhatans" (p. 21). A BEAUTIFUL COPY of this EXTREMELY RARE book.

2717 VRIES (DAV. PIETERSZ. DE) Korte Historiael | ende | Journaels aenteyckeninge, | Van verscheyden Voyagiens in de vier | deelen des Wereldts-Ronde, als Europa, | Africa, Asia, ende America gedaen, | *etc., original vellum, neat.* 165.00

4° *t'Hoorn, voor David Pietersz. de Vries*, 1655

Title (with arms of the author, on verso): *portrait*, by Corn. Visscher; 3 prel. leaves, n. n., pp. 190, and 1 leaf of Errata; *numerous plates*. A BEAUTIFUL, LARGE AND CLEAN COPY, in its original state, except that the portrait (a fair impression) is detached.

"EXTREMELY SCARCE."—*Fred. Muller*. "Son *extrême rareté* étant seulement surpassée par l' intérêt qu'il offre à l'historien."—*Trömel*, no. 279. "The book is *one of the rarest* to be found."—*H. C. Murphy* (1853).

2718 DONCK (ADRIAEN VANDER) Beschryvinge | Van | Nieuw-Nederlant, | (Ghelijck het tegenwoordigh in Staet is) | Begrijpende de Nature, Aert, gelegentheyt en vrucht-|baer heyt van het selve Lant, *etc.*.. | Als mede | De maniere en onghemeyne eygenschappen | vande Wilden ofte Naturellen vanden Lande. | Ende | Een bysonder verhael vanden wonderlijcken Aert | ende het Weesen der Bevers, *etc.*, 4 *prel. leaves, pp.* 100, 3 *n. n., half red morocco, red edges.*

4° *t'Aemsteldam, Evert Nieuwenhof*, 1655

A VERY LARGE AND FINE COPY (7⅞ by 6 inches) of the VERY RARE FIRST EDITION of Vander Donck's Description of the New Netherland, containing the *second* engraved view of New York, "*t'Fort Nieuw Amsterdam* op de Manhatans." (For the *first* engraved view, see BESCHRIJVINGHE *van Virginia*, &c., No. 2716). See Asher's *Essay*, no. 7.

2719 DONCK (ADR. VANDER) Beschryvinge | Van | Nieuw-Nederlant, | *etc. Another copy, fine, with good margins, grosgrain levant red morocco extra, filleted sides, gilt back, ins. borders, g. e.* (*Pratt*).

4° *t'Aemsteldam, Evert Nieuwenhof*, 1655

2720 DONCK (ADR. VANDER) Beschryvinge | Van | Nieuw-Nederlant, | .... En hier achter by gevoegt | Het voordeeligh Reglement vande Ed: Hoog. Achtbare | Heeren de Heeren Burgermeesteren deser Stede, | betreffende de saken van Nieuw Nederlandt. | *Den tweeden Druck.* | Mit een pertinent Kaertje van 'tzelve Landt verciert, | en van veel druck-fouten gesuyvert. | *pp.* (8), 100, (12), *Map. With seven other rare tracts* (*as below*), *in one volume, vellum, neat.*

sm. 4° *t'Aemsteldam, Evert Nieuwenhof*, 1656

Large and fine copy of the *second* (and best) edition of Van der Donck's Description of New Netherland, with the MAP (which does not appear in the first edition) and the addition of "the Advantageous Regulations [Conditien] of the Most Worshipful the Burgomasters of this City [Amsterdam], regarding the affairs of New Netherland." Asher, no. 8. "*Very scarce* and of invaluable importance."—F. MULLER, 1872. The appendix (*Conditien*, &c.) is often wanting.

The volume also contains,—

(1.) TH. HERBERT'S Zee- en Lant-Reyse, na verscheyde Deelen Asia en Africa... Uyt het Engels in de Nederl. Tale overgeset door L. V. Bosch, *curious plates. Dordrecht*, 1658, *pp.* (12), 192.

"Pp. 188–192 contain an account of the Discovery of America by Madoc ap Owen Gwyneth, 300 years before Columbus."

(2.) Beschrijvinge van 't Koninckrijck Congo, met 't aenpalende Landt Angola, [Getrocken uyt de schriften van den Heere EDUART LOPEZ Portugees], *plates. Amsterdam*, 1658, *pp.* 96.

(3.) JAN SOMERS Zee en Landt-Reyse, gedaen naer de Levante, &c., *plates. Amsterdam*, 1661, *pp.* 94.

(4.) Beschryvinge van Nieuw-Nederlant, &c. (as above).

(5.) Journael ende Historis verhael van de Reyse gedaen by Oosten de *Straet le Maire*, naer de Custen van *Chili*, onder het beleyt van den Heer Generael HENDRICK BROUWER, inden Jare 1643, *etc.* Als mede Een beschryvinge van het Eylandt *Eso* by Japan, etc., *maps and plate. Amsterdam*, [c. 1660,] *pp.* 104.

"Rare. Very interesting Journal.. The description of the Island of Eso, near Japan, written by M. G. Vries, is of the highest interest."—F. MULLER.

(6.) Journael ofte gedenkwaerd. beschryv. van de Oost-Indische Reyse van WILL. YSBRANTSZ BONTEKOE van Hoorn... Waer by gevoeght is het Journael van DIRCK ALBERTZ RAVEN, naer Groenlandt, in den Jare 1639, *curious plates. Amst.*, 1639, *pp.* (2), 78.

"The most popular of all Indian Voyages, for its great perils and its charm of narration."—F. MULLER.

(7.) Korte Beschryvinge van de Ongeluckige Wederom-Reys van het Schip Aernhem . . . Beschr. door ANDRIES STOKRAM, *curious wood-cuts. Amst.*, [1663 ?], *pp.* 16.

(8.) Jaer-Boek der Gedenkwaerd. Geschiedenissen in Europa, in Asia, in Africa, in *America, etc.* van 't begin des Jaers 1661 ; door PETRUS DE LANGE. *Amst.*, 1661, *pp.* 167, (5), RARE.

2721 KORT VERHAEL | van Nieuw | Nederlants | Gelegentheit, Deughden, Natuerlijke Voorrechten, *ens.* Mitsgaders eenige Requesten, Vertoogen, Deductien, enz., *original vellum*, 4 *prel. leaves*, *pp.* 84. sm. 4° n. p. [Amsterdam ?], *Ghedrukt in 't Jaer*, 1662

A BEAUTIFUL COPY of this important and EXTREMELY RARE book, "one of the most interesting and one of the *scarcest* of all books on New Netherland."—FRED. MULLER, (1872) no. 1101. He adds: "I found only 3 copies in the course of 20 years, and sold my last at 200 florins." For full description, see Asher's Essay, no. 13.

2722 KEYENS (OTTO) Kurtzer Entwurff von NEU-NIEDERLAND und GUAJANA einander entgegen gesetzt, umb den Unterscheid zwischen warmen und kalten Landen herauss zu bringen, *etc.* Auss dem Holländischen ins Hochteutsche versetzt durch T. R. C. S. C. S., *pp.* (20), 144, (7), *vellum* (*W. Pratt*), UNCUT, *fine copy*, RARE *and* VALUABLE. 4° *Leipzig*, 1672.

A German translation of Otto Keye's "Beschryvinge," 1660 (ASHER, no. 12.) "The contrast between a warm and a cold country is brought out," by "the comparison of Guiana with New Netherland"—greatly to the advantage of the former.

2723 LAMBRECHTSEN (N. C.) Korte Beschrijving van de Ontdekking en der verdere Lotgevallen van Nieuw-Nederland, *map*, *pp.* (4), 102, *half-morocco, gilt top, uncut.* 8° *Middelburg*, 1818

2724 [MELTON (EDWARD)] Aenmerkenswaardige en Zeldzame | West-Indische | Zee- en Land-Reizen, | door de Caribische Eylanden, NIEUW-NEDERLAND, | Virginien, en de Spaanische West-Indien : | ... Met Koopere Platen Verciert. | Door een Voornaam Engels Heer E. M. en andere, Opmerkelijk beschreven, *pp.* 96, *plates* (*after De Vries*) *vellum* (*W. Pratt*), *fine clean copy, rare.* 4° *t'Amsterdam, Weduwe van Gysbert de Groot*, 1705

"Very rare!.. *Infinitely more scarce* than the preceding editions of Melton."—F. MULLER, 1872. See ASHER, No. 18.

2725 (MURPHY.) Anthology of New Netherland. Translations from the Early Dutch Poets of New York ; with Memoirs ; by Henry C. Murphy. [Bradford Club Publications, No. 4.] *Portrait, uncut.* r. 8° *New York*, 1865

Edition of 200 copies. Subscriber's Copy, No. 28.

2726 O'Callaghan (E. B.) History of New Netherland, *maps and plates*, 2 vols., *cloth.* 8° *New York*, 1846, '48

2727 O'Callaghan (E. B.) The Register of New Netherland ; 1626–1674, *pp.* XX, 198, *new half morocco, uncut*, LARGE PAPER. r. 8° *Albany, J. Munsell*, 1865

2728 [IRVING (WASHINGTON)] A History of New York, from the beginning of the World to the end of the Dutch dynasty, . . . By Diedrich Knickerbocker, 2 vols., *cloth.* 12° *Philadelphia*, 1836

2729 IRVING (W.) Knickerbocker's History of New York, with illustrations by F. O. C. Darley, *morocco, extra, g. e., scarce.* sq. 8° *New York*, 1850

With the folding print, from a drawing by Wm. Heath, of "Peter Stuyvesant's Army entering New Amsterdam," and India-proof impressions of Darley's illustrations.

NEW YORK. PROVINCE AND STATE.

LAWS: [The First and Second compilations of Laws, printed by Wm. Bradford, 1693–4 and 1726, will be found among "BOOKS PRINTED IN PENNSYLVANIA AND NEW YORK, 1685–1750."]

1730 — Acts of Assembly, passed in the Province of New York, from 1691, to 1718, *old calf, fine copy.* folio, *London, J. Baskett,* 1719

1731 — Laws of New York, from 1691 to 1751 inclusive. (Preface by Wm. Livingston and Wm. Smith, Jun.,) 5 *prel. ll., pp.* 488, (1), folio, *New York, James Parker,* 1752

— The same, 1752 to May 22d, 1762. The Second Volume, with a Table common to both Volumes. Digested by Wm. Livingston and Wm. Smith Jun., 4 *prel. leaves, pp.* 268. folio, *New York, Wm. Weyman,* 1762
2 vols., *old law sheep, sound.*

1732 — Laws of New York from the year 1691, to 1751, inclusive; *pp.* iv, 488, *old calf.* folio, *New York,* 1752

1733 — Laws of New York, from the 11th Nov. 1752, to 22d May, 1762. The Second volume, with a Table common to both Volumes Digested by Wm. Livingston, and Wm. Smith, jun. *old calf, excellent copy.* folio, *New York,* 1762

1734 — Laws of New York from 1691 to 1773 inclusive. Published according to an Act of the General Assembly. Volume the First [*and* Second]. 2 vols. in 1, *paging continuous, pp.* iv, 835, *fine copy, old calf, gilt.* folio, *New York, Hugh Gaine,* 1774

1735 — Laws of the Province of New York, 1691–1773; *Another good copy, old law calf,* 2 vols in 1. folio, *New York, H. Gaine,* 1774
On the title: "Peter Jay Munro, 1808. Bought of Gould, the Book-seller."

1736 — Laws of the State of New York, commencing with the First Session of the Senate and Assembly, after . . . the organization of the New government, 1777, [to and including the fourth Session, 1781], *pp.* 206. *Poughkeepsie, John Holt,* 1782. — Laws etc. passed at the 5th, and 6th Sessions, 1781–83, pp. 207–300. — Laws, etc. passed at the 7th, 8th, and 9th Sessions, 1784–1786, *pp.* 127, 104, 137, *old binding, good copy.* folio, *Poughkeepsie, and New York,* v. y.

1737 — Laws of the State of New York, Passed at the

7th Session, First meeting,	*Elizabeth Holt,*	1784
8th Session, 1st Meeting,	"	1784
" 2d Meeting,	*S. Loudon,*	1785
9th Session,	*S. & J. Loudon,*	1786
In 1 *vol., half bound,*	folio, *New York,*	1784-6

2738 — Laws of the State of New York, passed by the Legislature, at their 9th Session [*Contents torn, and wants pp.* 1–8], 10th and 11th Sessions. folio. *S. & J. Loudon,* 1787, 1788

2739 — Laws of the State of New York, comprising the Constitution, and the Acts of the Legislature since the Revolution, from the First to the Twelfth Session, inclusive. 2 vols. in 1, *old calf, large and fine copy,* folio, *New York, H. Gaine,* 1789

2740 LAWS of the State of New York, comprising the Constitution, and Acts of the Legislature, since the Revolution, from the 1st to the 15th Session, inclusive, 2 vols., *calf, gilt.*
8° *New York, T. Greenleaf*, 1792

2741 AKERLY (S.) Essay on the Geology of the Hudson River, and the adjacent regions: illustrated by a Geological Section of the country, *boards, uncut.* 12° *New York*, 1820

2742 BARBER (J. W.) and HOWE (H.) Historical Collections of the State of New York . . . Illustrated by 230 engravings. *Full bound, marbled edges.* 8° *New York*, 1841

2743 (BAYARD'S Trial.) An Account of the Commitment, Arraignment, Tryal and Condemnation of Nicholas Bayard Esq; for High Treason, in Endeavouring to subvert the Government of the Province of New York in America, etc. . . . Collected from several Memorials taken by Divers Persons privately, the Commissioners having strictly prohibited the taking of the Tryal in open Court, *etc., pp.* 32, *half black mor. neat*, RARE.
folio, *Printed at New-York by Order of his Excellency the Lord Cornbury, and reprinted at London*, 1703

2744 BENSON (EGBERT) Memoir read before the Historical Society of the State of New York, Dec. 31, 1816, [on Names of places, etc.] Second edition, with notes. *Judge Furman's copy, interleaved, with his manuscript notes, half russia-calf, scarce.* 12° *Jamaica*, 1825

BOUNDARY WITH NEW JERSEY:—

2745 — [Reports of a Committee of the Council, Joseph Murray, Chairman, to Lieutenant Governor DeLancey, on the claims of the Patentees of Minisink and Wawayanda; and on a Letter from Gov. Belcher of New Jersey, relating to the disputes concerning Lands; and on the establishment of a Line of Peace between the Inhabitants of both Provinces; March 18, 1754, and Dec. 17, 1754; with affidavits, etc. *n. t. p., pp.* 22, *uncut.*
folio, [*New York, J. Parker & W. Weyman*] 1754

2746 — Memorial of the Council of Proprietors of the Eastern Division of New Jersey, To His Excellency Jonathan Belcher . . Governor of the Province of New Jersey, Nov. 20, 1753: with documents annexed (in support of their title to the lands in controversy between the two Provinces of New York and New Jersey): and the Report made to the General Assembly of New Jersey, Aug. 20, 1755, by David Ogden, chairman of the Committee upon the subject of the New York Line: *n. t. p., pp.* 118, half morocco extra, gilt top, *uncut*, RARE.
folio, [*New York, J. Parker and W. Weyman*, 1755]

2747 — A Memorial [to the House of Representatives of New York] of Some of the Part-Owners and Proprietors of the Patents of *Minisink* and *Wawayanda*, bordering on The Crown-Lands in the Colony of New-York, that lie between those Patents and the true Boundaries of New Jersey. In Behalf of themselves and the Other Owners of the Patents ranging with the said Patents of Minisink and Wawayanda, betw. Hudson's and Delaware Rivers. Respecting

the Controversy between the Colonies of New-York and New-Jersey. (Published by Order of the Gen. Assembly.) *pp.* 20, *clean, uncut, hf. mor. extra, top gilt.*

folio, *New York, J. Parker & W. Weyman*, 1757

The Memorial is dated, New York, Feb. 10, 1756.

2748 — A Brief of the Claim, On the Part of the Province of New-Jersey, and of the Proof offered in Support of it, before the Commissioners, appointed by his Majesty, for settling the Boundary Line, .. From the Station on Hudson's River, to the Stations on Delaware River; with Observation upon, and Answers to, the Objections made by the Agents of New-York, *n. t. p., pp.* 44, *half mor. extra, gilt top, uncut.* folio, n. p., n. d. [1769]

Dated Sept. 28, 1769, and signed by John Stevens, James Parker, and Walter Rutherford, Agents for New Jersey.

2749 — An Argument Delivered on the Part of New-York, at the Hearing before His Majesty's Commissioners, appointed ... to Settle and Determine the Boundary Line, between the Colonies of New-York and New-Jersey, *pp.* 80, *hf. mor. extra, gilt top, uncut.* 4° n. p. [*New York*], 1769

Signed by John Morin Scott, Jas. Duane, and Benj. Kissam, of Counsel for New York. Some leaves are printed on one side only, and the page-numbers from 47 to 80 have been added with a pen. Probably only very few copies were printed, for the use of the Commissioners and the Counsel.

2750 — A plain and full State of the Demands and Pretensions of his Majesty's Colony of New-York, against the Proprietary Colony of Nova-Cæsaria or New Jersey, respecting the Boundary Line .. [Addressed] To His Majesties Commissioners for settling the Partition-Line between the Colonies .. July 18, 1769, *pp.* 4.—[An Amendment of their Claim, by the Managers on the Part of New York,] July 26, 1769, 1 *page.*—[Statement presented to the Commissioners by the Agents on the part of New-Jersey, *pp.* 9.]—A Letter from a Gentleman of New-Brunswick to his Friend in Elizabeth-Town; On the first Point in Controversy between the Proprietors and Elizabeth-Town, Aug. 31, 1752, *pp.* 4.—Report of the Commissioners appointed by an Act of the Gen. Assembly of New York, April, 1807, entitled "An Act respecting a claim for the extension of the Eastern Boundary of the State of New Jersey;" with a message of Gov. Tompkins transmitting the Report to the Assembly, 1808, *pp.* 42. 5 in 1 vol. *hf. morocco extra, gilt tops.* folio. v. y.

The *fourth* piece in this volume properly belongs elsewhere—with the documents relating to the controversy between the Proprietors of East Jersey and the people of Elizabeth Town.

2751 BOUNDARY (East) A CONFERENCE between the Commissioners of Massachusetts-Bay and the Commissioners of New-York; at New-Haven, in the Colony of Connecticut, [Sept. 28–Oct. 8,] 1767, *pp.* 26, (1), *half mor. neat, uncut,* SCARCE.

4° *Boston, Rich. Draper*, 1767

2752 — A Conference, etc. Another copy, *hf. mor. neat.* 4° 1767

BOUNDARY (East) *See* New Hampshire Encroachments, No. 2799.

2753 BRODHEAD (J. R.) Final Report [as] Agent to procure and transcribe Documents in Europe on the Colonial History of New York, *pp.* 375.—Report of Trustees of the State Library, 1845, *pp.* 55. 1 vol. *half calf.* 8° *Albany*, 1845

2754 CANALS. — FULTON (ROBERT) A Treatise on the Improvement of Canal Navigation; exhibiting the numerous Advantages to be derived from Small Canals, and Boats of Two to Five feet wide. ... Including Observations on the great Importance of Water Communications, with Thoughts on, and Designs for Aqueducts and Bridges of Iron and Wood, *pp.* xvi, 144, 17 *copper plate engravings, portrait inserted, calf*, SCARCE. 4° *London*, 1796

"But few of Mr. Fulton's admirers are aware that he wrote such a book, a few copies only (of a small number printed) having reached this country." — *The Menzies Catalogue*, no. 772.

2755 — Treatise on Internal Navigation: with the Report of Albert Gallatin on Roads and Canals, *pp.* xii, 152, 115. 12° *Ballston Spa*, 1817

2756 — Official Reports of the Canal Commissioners, respecting Navigable Communications between the Great Western Lakes and the Atlantic Ocean; with perspicuous Maps and Profiles, *large folding map of proposed Canal, half sheep*, UNCUT, SCARCE. 8° *Newburgh*, 1817

2757 — The same, *boards, uncut.* 8° *New York*, 1817

2758 — LAWS of the State of New York in relation to the Erie and Champlain Canals, together with the Annual Reports of the Canal Commissioners, and other Documents requisite for a complete Official History of those Works; *maps and plans*, 2 vols. *uncut.* l. 8° *Albany*, 1825

2759 — Public Documents relating to the N. Y. Canals, *folding maps, pp.* 485, *hf. bound.* 8° *N. York*, 1821

2760 — Reports of Canal Commissioners and Committees, 1820–31. 11 *Pamphlets.* 8° v. y.

2761 — WATSON (ELKANAH) History of the Western Canals in the State of N. Y.; with the Rise and Progress of modern Agricultural Societies, 1807–1820, *author's autograph presentation, pp.* 212, *map and engravings, hf. bound, neat.* 8° *Albany*, 1820

2762 — Another copy, *boards, uncut.*

2763 — SPAFFORD (H. G.) Pocket Guide for the Tourist along the line of the Canals, *pp.* 72. 16° *N. Y.*, 1824

2764 — VAN RENSSELAER (S.) Geological and Agricultural Survey of the District adjoining the Erie Canal, Pt. I, *geological map and profile, boards, uncut.* 8° *Albany*, 1824

2765 — Troup's Vindication of E. Watson's and P. Schuyler's claims as originators of the Lake Canal Policy, 1821; and Letter on Canal Policy, 1822, *pp.* 119 — Public Proceedings on the removal of Clinton from the office of Canal Commissioner, *N. Y.* 1824 — Facts on the Erie Canal, 1825 (2) — View of the Grand Canal, 1825, *frontispiece, uncut* — Long Island Canal Company, Documents, 1826 — Review of Canal Commissioners' Report, 1828 — Letters of Gov. Clinton and Col. L. Baldwin .. on the Extension of Hampshire and Hampden Canal, 1828 — Tower's Appeal in favor of

Chenango Canal, 1830 — Seward's Address at Commencement of Auburn and Owasco Canal, 1835 — Campbell's Report on direct route for Eastern Terminus of Erie Canal, 1836; *and* 4 *others.* 16 *Pamphlets.* 8° v. y.

2766 CLARK (A.) Manual for the use of the Assembly, *Albany*, 1816 — Manual of Constitutional Convention, *N. Y.*, 1821 — The Radical, Nos. 1, 2. *N. Y.*, 1821 — Constitution of New York, *N. Y.* 1822. 4 in 1 vol., *half calf.* 12°

2767 CLINTON (DE WITT) A Memoir on the Antiquities of the Western Parts of the State of New York, *pp.* 16. 8° *Albany, I. W. Clark*, 1818

RARE. "In the first edition, of this pamphlet, dated 1818, of which *but one copy* (now in the State Library of New York) *seems to have survived to our day*, Gov. Clinton stated, with some degree of positiveness, that there were evidences of a Spanish colony having existed in the Onondaga Valley among the Six Nations. Nothing of this appears in the *second* edition (1820), and probably the rarity of the first is occasioned by its destruction at the hands of the author."—FIELD'S *Ind. Bibliography*, no. 330. It seems that *two* editions were printed in 1818, — for in this copy the statement which Mr. Field mentions does not appear.

2768 CLINTON (DE WITT) A Memoir on the Antiquities of the Western Parts of the State of New York, *wants title, pp.* 3–16. 8° [*Albany*, 1818]

2769 [CLINTON (DE WITT)] Letters on the Natural History and Internal Resources of the State of New York. By HIBERNICUS. *Boards, uncut.* 12° *New York*, 1822

2770 COLDEN (CADWALLADER) The | History | of the | Five Indian Nations | Depending on the Province | of | New-York | in America, | *best levant red morocco, back and sides full gilt, inside borders, g. e.* (*Bedford*), *Map and portrait of the Author inserted.* sm. 8° *New York, William Bradford*, 1727

Title; Dedication; pp. i–xvii; Errata, 1 p.; The History, pp. 119. "A volume of the GREATEST RARITY, not more than six copies being known in the United States."—Mr. J. SABIN, in the Menzies Catalogue). The Map is taken from the London edition of 1747. The binding is a beautiful specimen of Mr. F. Bedford's best style.

2771 COLDEN (C.) The History of the Five Indian Nations of Canada which are dependent on the Government of New-York, *etc.*.. To which are added, Accounts of the several other Nations of Indians in North America, *etc.*, *pp.* xvi, (4), 204, 283, *map, old calf, gilt.* 8° *London, T. Osborne*, 1747

2772 — The same work. The Second Edition, *pp.* xvi, (4), 204, 283, *map, old calf, neat.* 8° *London, J. Whiston* (*and others*), 1750

2773 — The same work. The Third Edition. 2 vols., *map, old calf.* 12° *London, Lockyer Davis*, 1755

2774 COLDEN (C.) An | Explication | of the | First Causes | of | Action In Matter, | And, | of the | Cause of Gravitation, | *pp.* vi, 43, (1), *portrait inserted, grosgrain levant green morocco extra, filleted sides, ins. borders, g. e.* (*Bedford*). 16° *New York, James Parker*, 1745

"This is a volume of the GREATEST RARITY. I have seen but one copy, which belongs to Mr. William Menzies."—J. SABIN, *Dictionary*, IV. 221.

2775 — — The same, *pp.* 75, *half morocco, neat*, RARE. 8° *London, repr. for J. Brindley*, 1746

2776 (COLDEN) The Conduct of Cadwallader Colden, Esquire, late Lieutenant-Governor of New York, relating to the Judges Commissions, Appeals to the King, and the Stamp-Duty, *pp.* 66, *new half morocco.* 8° n. p. [*New York*] 1767 8.00

2777 CONSTITUTION. Reports of the Proceedings and Debates of the Convention of 1821, for the purpose of Amending the Constitution of the State of New York ... By N. H. Carter, Wm. L. Stone, and M. T. C. Gould, *Engraved plan of the Assembly Chamber, pp.* 703, *boards, uncut.* 8° *Albany*, 1821 1.00

2778 DENTON (DANIEL) A | Brief Description | of | NEW-YORK: | formerly called | New-Netherlands. | With the Places thereunto Adjoyning. | &c. *pp.* (4), 21, *levant green morocco, extra, filleted sides, g. e.* (*W. Pratt*). sm. 4° *London*, [*for John Hancock*, 1670] 385.00

A FINE CLEAN COPY of "the first account of New York, printed in English." The date and printers' name have, as in most copies, been trimmed off by the binder, from the over-large title-page. EXCESSIVELY RARE. Mr. Sabin, in the Menzies Catalogue, stated that he "had sold but *one copy* of this work, for which he obtained $275. and for which its present owner had since refused an offer of $400." Mr. Menzies' copy sold for $220.

2779 DENTON (D.) A Brief Description of New York, formerly called New Netherlands. New edition with Introduction and Notes by G. Furman, *cloth.* l. 8° *New York, Wm. Gowans*, 1845 1.50

2780 Documents relating to the Colonial History of New York, procured in [Europe] by John R. Brodhead; edited by E. B. O'Callaghan; *with the Index.* 11 vols., *cloth.* 4° *Albany*, 1856–61 5.50

2781 DUNLAP (WM.) History of the New Netherlands, Province of New York, and State of New York, to the adoption of the Federal Constitution. 2 vols, *portrait of Peter Stuyvesant, and plan of New York* (1782), *half green calf, raised bands, large and fine copy.* 8° *New York*, 1839, '40 4.00

2782 DUNLAP (W.) A History of New York, for Schools, *engravings.* 2 vols., *cloth.* 18° *New York*, 1837 .60

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8° *London*, 1756

VERY RARE. A good copy, except that the title-page and last leaf need cleaning.

160. 00 K 3042 BUDD (THOMAS) **Good Order Established** | in | Pennsilvania & New-Jersey | in | AMERICA, | Being a true Account of the Country; | With its Produce and Commodities there made. | And the great Improvements that may be made by | means of **Public Store-houses** for **Hemp**, **Flax**, and | **Linnen-Cloth**; also, the Advantages of a **Publick-School**, the Profits of a **Publick-Bank**, and the Proba | bility of its arising, if those directions here laid down are | followed. With the advantage of public **Granaries**. | Likewise, several other things needful to be understood *&c.*, *str.-grained red morocco*, *elegant*, *double paneled sides*, *ornamented corners*, *ins. borders*, *top gilt*, UNCUT, *pp.* 40. 4° n. p. [*London*,] *Printed in the Year* 1685

A BEAUTIFUL COPY of "One of the RAREST of books relating to Pennsylvania,"—and of EXCESSIVE RARITY, *uncut*. The genuineness of the last leaf has been questioned. If in facsimile, it is admirably executed.

35. 00 K. 3043 CAMPANIUS (THOMAS) Holm. Kort Beskrifning | om | Provincien | Nya Swerige | uti | America, | Som nu förtjden of the Engelske kallas | Pensylvania, | *etc.*, *frontispiece* (*with engraved title*), 9 *other engravings and maps*, *and several wood-cuts*, 8 *prelim. leaves*, *pp.* 190, (1), *levant brown morocco extra*, *paneled sides*, *g. e.* (*Bedford*).
sm. 4° *Stockholm*, 1702

A VERY LARGE and BEAUTIFUL COPY, with fine impressions of Lindström's Map and ALL THE PLATES, some of which are wanting in most copies. (Mr. Sabin, *Dictionary*, III. 257, gives the book only *six* maps and plates, besides the engraved title, and Mr. Field, *Ind. Bibliography*, p. 57, marks "4 maps and 3 plates." F. Muller, *Books on America*, 1872, p. 132, gives a list of the *ten* engravings and maps, including the title-plate.) Of the *numbered* engravings, five (nos. 1, 2, 5, 6, and 9,) are on copper, engraved by Campanius; three (nos. 3, 7, and 8,) are on wood.
EXTREMELY RARE, in such condition.

3044 CAMPANIUS (Thomas) Holm. Kort Beskrifning om Provincien Nya Swerige, etc. Another fine copy, *with the engraved title, and all the plates and maps, grosgr. levant red morocco extra, sides filleted, ins. borders, g. e.* (*W. Pratt*). sm. 4° *Stockholm*, 1702

3045 CARTER (W. C.) and GLOSSBRENNER (A. J.) History of York County, from its erection to the present time, *mottled sheep, gilt.* 12° *York, A. J. Glossbrenner*, 1834

3046 CLAY (J. C.) Annals of the Swedes on the Delaware, *Portrait of N. Collin, D.D., pp.* 180, *cloth.* 18° *Philadelphia*, 1835

3047 [CREVECŒUR (H. St JOHN de)] Voyage dans la Haute Pensylvanie et dans l' Etat de New-York, Par un Membre adoptif de la Nation Onéida. Traduit et publié par l' auteur des Lettres d'un Cultivateur Américain. 3 vols., *portrait of Washington, maps and tables, French mottled calf, gilt, a fine copy.* 8° *Paris, Crapelet*, 1801

3048 DAY (Sherman) Historical Collections of the State of Pennsylvania .. Illustrated by 165 engravings, *pp.* 708, *sheep, gilt.* 8° *Philadelphia* [1843]

3049 EDWARDS (MORGAN) Materials towards a History of the American Baptists. Vol. I. Baptists in PENNSYLVANIA, both British and German, distinguished into Firstday Baptists, Keithian Baptists, Seventhday Baptists, Tuncker Baptists, Mennonist Baptists. — Vol. II. Baptists in JERSEY, distinguished into Firstday, Seventhday, Tuncker, and Rogerene Baptists. 2 vols., *pp.* (4), iv, 134; vii, 155, (1), *unbound, plate*, RARE. 12° *Philadelphia*, 1720, 1792

UNCUT, except pp. 5–40 of Vol. I., which are taken from a smaller copy.

3050 FENNELL (James) Description of the Plan of proposed Salt Works, *folded plate, good copy.* 8° *Phila., F. Bioren*, 1798

3051 FINDLEY (Wm.) History of the Insurrection, in the Four Western Counties of Pennsylvania: in the year 1794, *pp.* 328, *sheep.* 8° *Phila., Sam'l H. Smith*, 1796

See BRACKENRIDGE (HUGH H.), No. 3032.

3052 **German Emigrants.** A Memorial of the Case of the German Emigrants settled in the British Colonies of Pensilvania, and the Back Parts of Maryland, Virginia, &c., *pp.* 20, 8, *new half morocco.*

See A Brief History of .. the Charitable Scheme .. for the Relief of poor Germans, *etc.*, no. 3293.

3053 GORDON (Thos. F.) History of Pennsylvania, from its Discovery by Europeans to the Declaration of Independence, in 1776, *pp.* viii, 628, *hf. calf gilt, marbled edges.* 8° *Philadelphia*, 1829

3054 [GRAYDON (Alex.)] Memoirs of a Life Chiefly passed in Pennsylvania within the last sixty years; With Occasional Remarks upon the general occurrences, character and spirit of that eventful period, *sheep, neat.* 12° *Harrisburgh, John Wyeth*, 1811

3055 GRAYDON (Alex.) Memoirs of his Own Time. With Reminiscences of the Men and Events of the Revolution. Edited by John S. Littell, *pp.* xxiv, [13–] 504, *cloth.* 8° *Philadelphia*, 1846

3056 An Historical Review of the Constitution and Government of Pennsylvania, from its Origin ... Founded on Authentic Documents, *pp.* viii, (18), 444, *old calf, neat.* 8° *London, R. Griffiths*, 1759

The First Edition, with the book-plate of (Gov.) William Denny. This work has

been attributed to Franklin, but he explicitly denied the authorship, in a letter to David Hume, in 1760: "The volume was not written by me, nor any part of it, except the remarks in the Proprietor's estimate of his estate, and some of the inserted messages and reports of the Assembly, which I wrote when at home," etc.—SPARKS's *Works of Franklin*, VII. 208.

3057 An Historical Review of Pennsylvania, from its Origin, etc. By Benjamin Franklin, LL.D. Originally published in London. *pp.* (20,) 444, *boards.* 8° *Phila., E. Olmsted & W. Power*, 1812

The sheets of the *original London edition* of 1757, with a new title-page, and omission of the Dedication.

3058 Historical Society of Pennsylvania. Memoirs, Vols. I.–III. in 6 vols., *boards, uncut.* 8° *Phil.* 1826–36

3059 — Pettit's Annual Discourse, 1828 — Memoir of R. Vaux, 1840 — Catalogue of Library, Pt. I., 1849 — Collections, Vol. I. Nos. 1–6, 1851–53. 9 *Pamphlets.* 8° v. y.

Humble Apology for the Quakers. *See* No. 3041.

3060 JOHNSON (C. B.) *M. D.* Letters from the British Settlement in Pennsylvania, *pp.* 192, *map, boards, uncut.* 16° *Philadelphia*, 1819

The author was a member of the *British Emigrant Society*, established in Susquehanna County.

3061 KEITH (*Sir* William) A Collection of Papers and other Tracts, written occasionally on Various Subjects, to which is prefixed, by Way of Preface, an Essay on the Nature of a Publick Spirit, *pp.* xxiv, 228, *calf gilt, g. e.* (*Pratt*), *beautiful copy.* sm. 8° *London, J. Mechell*, 1740

3062 **Lancaster Massacre.** Copy of a Letter from Charles Read to the Hon. John Ladd, Esq; And his Associates, Justices of the Peace for the County of Gloucester, *pp.* 8, VERY SCARCE. 8° *Philadelphia, Andrew Steuart*, 1764

"Such an inhuman Murder as that at Lancaster, can only serve to convince the World, that there are among us Persons more savage than Indians themselves."—p. 3.

3063 — [FRANKLIN (B.)] A Narrative of the late Massacres, in Lancaster County, of a Number of Indians, Friends of this Province, By Persons Unknown. With Some Observations on the same, *pp.* 31, *half brown morocco extra.* 8° n. p. [*Philadelphia, B. Franklin and D. Hall,*] 1764

"Among the RAREST of works relating to the history of Pennsylvania."—FIELD, *Ind. Bibliography.*

The massacre it narrates is, says the historian of Pennsylvania, "the most horrible, that ever was heard of in this, or perhaps, any other province."—PROUD, II. 326. "So far had the infection spread which caused this action, and so much had fear seized the minds of the people, that neither the printer nor the writer of this publication, though supposed to be as nearly connected as *Franklin* and *Hall* were at that time, ... did insert either their names, or place of abode, in it."—*Id.* 328.

3064 — A Declaration and Remonstrance of the distressed and bleeding Frontier Inhabitants of Pennsylvania, Presented to ... the Governor and Assembly, Shewing the Causes of their late Discontent and Uneasiness and the Grievances under which they have laboured, *etc., pp.* 18, *half mor. neat.* 8° *n. p.* 1764

"Signed on behalf of ourselves, and by Appointment of a Great Number of the Frontier Inhabitants. MATTHEW SMITH, JAMES GIBSON," Feb. 13, 1764. EXTREMELY RARE.

3065 — An Historical Account of the late Disturbance between the Inhabitants of the Back Settlements of Pennsylvania and the Philadelphians &c. Impartially related by a well Wisher ☞ The Second Edition, may be called a PIRACY. I said Printed at *Rome:* I

meant nothing but ✠ Printed in Second-Street, by *Andrew Steuars-Stockfish. pp.* 8, *hf. mor. neat.* 16° *Phila., Anth. Armbruster,* 1764 EXTREMELY RARE.

3066 — The Conduct of the Paxton-Men Impartially Represented; .... with some Remarks upon the NARRATIVE of the Indian-Massacre, lately publish'd..... In a Letter from a Gentleman in one of the Back-Counties, to a Friend in Philadelphia, *pp.* 34, *half mor. neat, uncut.* 16° *Philadelphia, A. Steuart, and sold by John Creaig, Shop-keeper in Lancaster,* 1764 9.00

Another title-page, prefixed, has only *Philadelphia, Andrew Steuart.*

3067 — An Answer, to the Pamphlet Entituled the Conduct of the *Paxton Men* impartially represented: Wherein the ungenerous Spirit of the Author is Manifested, &c. And the spotted Garment pluckt off, *pp.* 28. 16° *Phila., Anth. Armbruster,* 1764 11.00

3068 — The PAXTON BOYS, a Farce. Translated from the Original French, By a Native of Donegall. The Second Edition. *pp.* 16, *Phila., Anthony Armbruster,* 1764 — A Letter from a Gentleman in Transilvania [i. e. Pennsylvania] To his Friend in America giving some Account of the late disturbances that have happen'd in that Government... Humbly inscribed to Counselor Quondam, By his Friend Isaac Bickerstaff, of the Middle Temple, [Dated Aug. 1, 1764,] *pp.* 12, *New-York* [*Philadelphia, A. Armbruster?*], 1764 — The Paxtoniade, A Poem. By Christopher Gymnast, Esq; With the Prolegomana and Exercitations of Scriblerus. The Second Edition. Printed word for word, from the first Grand Edition. *pp.* 8, *Phila.* "*John Morris, opposite the three Reapers in Third-street.*" — The Squabble; a Pastoral Eclogue. By Agricola. With a curious and well-design'd Frontispiece. Printed [from the First Edition] by *Andrew Steuart, in Second-Street, Philadelphia, n. d.* [1764], *pp.* 8: *the Frontispiece, representing* "*Thyrsis, with a Pr. sb. t. rian Nose*" *and* "*Cotton, with a Q..k. ronian Nose*" — A Letter from a Gentleman in Elizabeth-Town to his Friend in New-York, *pp.* 8, UNCUT, *Phil., Andr. Steuart,* 1764. — Eine Historische Beschreibung von den Letzthin geschehenen Unruhen zwischen den Hintern Einwohnern d. Provintz Pennsylvanien u. denen zu Philadelphia,... aus dem Englischen ins Hochteutsche uebersetzet, *pp.* 8, *Phila., Anton Armbrüster,* 1764 — Delap (Samuel), *Dissenting Minister at Letterkenny,* Remarks on some Articles of the Seceders New Covenant and their Act of Presbytery, *etc.*, (*pp.* 47). *Belfast Printed: Lancaster, Reprinted and Sold by W. Dunlap, at the New-Printing Office in King-Street,* 1754. — The Cheat Unmask'd: being a Refutation of that Illegitimate Letter, said to be wrote by A Clergyman in Town: In a true Copy of A Letter from that Clergyman to his Friend, *pp.* 8, *n. p.* [*Philadelphia, Andrew Steuart?*] 1764 — True Copy of a Letter from a Member of St. P..l's, to an Intimate Friend: Shewing the real Source from which the present Wranglings in that Congregation have sprung, *pp.* 8, *n. p.* [*Phila.*] 1764 — A Letter, from a Clergyman in Town; Vindicating himself against the Malevolent Aspersions of a late Pamphelteer (*sic*) Letter-Writer, *pp.* 8, *n. p.* [*Phila.*] 1764 — The Plain Dealer: Numb. II. Being a Tickler, for the Leisure Hour's Amusement of the Author of *Cool Thoughts,* [B. Franklin,] *etc.* By X. Y. Z. Gentleman. *pp.* 16, UNCUT, 430.00

Phila., Printed in Second-Street, [*Andr. Steuart,*] 1764—To the Public, *n. t. p., pp.* 8, *dated, Philadelphia, July* 16, 1768, *signed* Pacificus. *Twelve* VERY SCARCE *tracts, in one volume, str. gr. crimson morocco extra,* UNCUT. 16°

Accompanying this volume is a copy of "The Plain Dealer: or, A few Remarks upon Quaker-Politicks, etc. Numb. I." *pp.* 19, *uncut. Phila.* 1764.

3069 — The Quakers Assisting to Preserve the Lives of the Indians in the Barracks, Vindicated, *etc., pp.* 16, *Philadelphia, Anth. Armbruster,* 1764—*The same.* Number II. *pp.* 12, *Phil.* 1764—The Author of Quaker Unmask'd, strip'd Start Naked, Or the Delineated Presbyterian play'd Hob With, *pp.* 12, *Phil.,* [*A. Armbruster*] 1764—The Quaker Unmask'd; or, Plain Truth, addressed to.... the Freemen of Pennsylvania, *pp.* 15, *Phil.* [*Andr. Steuart*], 1764—*The same,* Second Edition, *pp.* 15, *Phil.* 1764—Remarks on the Quaker Unmask'd; or Plain Truth found to be Plain Falshood, *pp.* 8, *Phila., John Morris,* [1764]. *Six* VERY RARE *tracts, in one volume, full morocco, gilt.* 16° *Philadelphia,* 1764

Accompanying this volume is: "A Looking-Glass for Presbyterians. Or A brief examination of their Loyalty, Merit, Merit, *etc.* With some Animadversions on The Quaker-unmask'd, Numb. I.," *pp.* 1–16 (*imprft. at end*). *Phila.* 1764.

3070 — [FRANKLIN?] The Substance of a Council held at Lancaster, August the 28th 1764. By a Committee of Presbyterian Ministers and Elders deputed from all Parts of Pennsylvania, in order to settle the ensuing Election of members for the Assembly, .. *pp.* 19 *half mor. extra.* 16° [*Phila. Anth. Ambruster?*] 1764

VERY SCARCE. A coarse lampoon on the Presbyterians, who sustained the Proprietor, in his contest with the popular party in the Assembly. The Moderator, "Mr. J..n E...g" [Ewing], is represented as offering, at the end of the Council, a prayer, in which occurs the petition: "Lord! Take the Pistol of thy Vengeance, and the Mortar-Piece of thy Wrath, and pound all our Enemies to Hodge Podge! But for us, thy Children, feed us with the Pruins and Raisins of thy Promises, and give us the Spurs of Confidence, and Boots of Hope," etc.

There is an allusion (p. 6) to "W...n [Wilson?], who was put upon writing that stupid *Epitaph on Mr. F...n*" [Franklin].

This tract has been attributed—on questionable authority—to Franklin. More probably it was the work of his son William—who next year published, anonymously, another squib of similar character: "A Humble Attempt at Scurrility," etc., "By Jack Retort." The type is, almost certainly, Ambruster's—not Franklin and Hall's.

3071 MASON (Charles) and DIXON (Jerem.) Observations for Determining the Length of a Degree of Latitude in the Provinces of Maryland and Pennsylvania; with an Introduction by the Rev. Nevil Maskelyne, Astronomer Royal, *map, and diagrams, pp.* 67, *half mor. uncut,* SCARCE. sm. 4° *London,* 1769

Mason and Dixon, employed to run the line between Pennsylvania and Delaware, Maryland, and Virginia, were commissioned by the Royal Society to "measure a degree of latitude in America, in the neighbourhood of Pennsylvania," and the astronomer-royal, Dr. Maskelyne, gave his assistance to the work. The result of these observations was published in the Transactions of the Royal Society (vol. lviii.).

3072 THE MAYBE or Some Observations Occasion'd by reading a Speech deliver'd in the House of Assembly, the 24th of May last, by a certain eminent Patriot. .. *pp.* 7, RARE. sm. 8° *Philadelphia, Anthony Armbruster, n. d.* [1764]

The "Speech in the House of Assembly" was John Dickinson's (*see* Pamphlets, no. 3108), on the Petition praying the King for a change of the government of Pennsylvania.

3073 MITTELBERGER'S (GOTTLIEB) Reise nach Pennsylvanien im Jahr 1750. und Rückreise nach Teutschland im Jahr 1754. Enthaltend nicht nur eine Beschreibung des Landes ... sondern auch eine ausführliche Nachricht von den unglückseligen und betrübten

Umständen der meisten Teutschen, die in diese Land gezogen sind, und dahin ziehen, *pp.* (8), 120, *vellum, neat.* (*Autograph of* C. D. Tessin, *on title.*) 8° *Frankfurth u. Leipzig,* 1756

"The author was a school-master, music-master, and organist, for three years in the Township of New Providence, Pa., and testimonials to his character, etc., are signed by John Diemer, Capt. Sam. Kennedy, M. D., and Henry Pawling Esq. of New Providence." — G. B.

3074 MOORE (S. S.) and JONES (T. W.) Traveller's Directory from Philadelphia to New York, and Philadelphia to Washington, *fine clean copy, maps.* 8° *Phila.* 1802

3075 NEVIN (Alfred) Churches of the Valley; or, an Historical Sketch of the old Presbyterian Congregation of Cumberland and Franklin Counties, *pp.* 338, *cloth.* 12° *Philadelphia,* 1852

3076 NORRIS (Isaac) Friendly advice to the Inhabitants of Pensilvania, *pp.* 3, *n. t. p.* folio, n. p. [*Phila., Andrew Bradford.*] n. d.

"Wrote about the year 1710."

3077 PASTORIUS (FR. DANIEL) Umständige Geographische Beschreibung der zu Allerletzt erfun denen Provintz Pensylvaniæ, in denen End-Gräntzen Americæ In der West-Welt gelegen, *pp.* (12), 140, *smooth blue calf, back and sides richly gilt, g. e.* (*Zaehnsdorf*), RARE. sm. 8° *Franckfurth u. Leipzig,* 1700

Paxton Men. *See* LANCASTER MASSACRE, Nos. 3064–3069.

3078 PENN (WM.) An Address to Protestants upon the Present Conjuncture, *pp.* 4, (8), 5–148, *good copy, calf, rebacked.* 4° n. p. 1679

3079 (PENN) Plantation Work | the | Work | of this | Generation. | Written in True-Love | To all such as are weightily inclined | to Transplant themselves and Fami-| lies to any of the English Plantati-|ons in | America | etc., *pp.* 18, *hf. morocco, neat,* RARE. sm. 4° *London, for Benj. Clark,* 1682

Signed, W. L. On pp. 17, 18, "An Abstract of some Passages out of divers Letters from America relating to Pennsylvania," — from Lewis Morris, New York, to W. Penn, June 3, 1681; Another to W. P. from New York, June 25th; and two others from the Deputy-Governour of Pennsylvania, to his Wife, and to a Friend, in London.

3080 (PENN.) A | Letter | from | William Penn | Proprietary and Gouvernour of | Pennsylvania | In America, | to the | Committee | of the | Free Society of Traders of that Province, | residing in London. | Containing | A General Description of the Said Province its Soil, Air, Water, Seasons, and Produce, | .... | with an Account Of the Natives or Aborigines, their Language, Customs, and Manners ... | Of the first Planters, the Dutch, &c. and the present Condition and Settlement of the said Province, and Courts of Justice, &c. To which is added, An Account of the City of | Philadelphia Newly laid out. | Its Scituation, between two Navigable Rivers, Delaware and Skulkill, | With a | Portraiture or Plat-form thereof, etc., *pp.* 10, + 1 *blk. leaf, no Plan, hf. cloth.* folio. *London, Andrew Sowle,* 1683

Dated, "Philadelphia, the 16th of the 6th moneth, call'd August, 1683."

Ternaux' copy, with his crest and initials on the cover: (yet, in his *Bibliothique Americaine,* no. 986, he describes it as in *quarto,* and gives an inaccurate and very meagre abstract of its title. Rich, no. 403*, has the full title, but makes the number of pages, 14, instead of 10.)

The title page is soiled and has received some injury. In other respects, this is a good copy of this tract which is not only VERY RARE, but which has intrinsic value, as one of the corner stones of the history of Pennsylvania and Philadelphia. "It is the best account, though only an imperfect sketch, of the original state of the Province, of its

Aborigines, and Natural history, that is to be found in those times." — PROUD'S *Hist. of Pennsylv.*, I., 246.

The printer was Andrew Sowle — from whom William Bradford learned his trade. Bradford came with Wm. Penn to America in 1682. How long he remained in this country or where he was between 1682 and his second coming from England — husband of Sowle's daughter — no one seems to know. Did he resume, for a time, his place in the printing office of his old master? And, if so, is it not more than probable that *he* put in type this Letter of Penn which has Sowle's imprint?

10.00 Stone

3081 PENN (Wm.) A Further Account of the Province | of Pensylvania, and its Improvements. | For the Satisfaction of those that are Adventurers, and | Inclined to be so. | *No title page, pp.* 16. (Dated, at the end, from "Worminghurst-Place, 12th of the 10th month, 85.") *Forel, lettered, neat,* VERY SCARCE.
sm. 4° [*London*, 1685]

6.00 Yale

3082 (PENN.) A Paper to William Penn, at The Departure of that Gentleman to his Territory, for his Perusal, in Pensilvania ... By a Friend unknown, *pp.* (4), 24, *new half calf, neat.*
sm. 4° *London, T. M. for H. Mortlock*, 1700

22.00 Yale

3083 PENN (Wm.) A Collection of [his] Works; with a Journal of his Life, *calf, gilt.* 2 vols. FINE COPY.
folio, *London, Assigns of J. Sowle*, 1726

15.00 Boston

3084 Pennsylvania Hospital (Some Account of the), from its first Rise, to the beginning of the Fifth Month, called May, 1754, *two views of the Hospital inserted, hf. calf. Phila. B. Franklin and D. Hall*, 1754 — Continuation of the Account *etc.*, from May 1, 1754, to May 5, 1761, *paged continuously with the preceding, but with separate title and imprint.* 2 vols. *hf. morocco.*
4° *Phila., B. Franklin & D. Hall*, 1754, 1761

1.00 McCoy

3085 Pleasant Peregrination (A) through the Prettiest Parts of Pennsylvania. Performed by Peregrine Prolix, *cloth.*
18° *Philadelphia*, 1836

12.00 Birch

3086 PROUD (Robert) The History of Pennsylvania, 1681–1742, *portrait of Wm. Penn, and map.* 2 vols. *half vellum gilt,* LARGE *and* FINE COPY.
8° *Philadelphia*, 1797

1.63 Stone

3087 ROBERTS (Job) Pennsylvania Farmer. 12° *Phila.* 1804

out.

3088 ROYALL (Anne) Pennsylvania, or Travels continued in the United States. Vol. I. — Southern Tour, or Second Series of the Black Book, Vol. II. 2 vols. *uncut.* 12° & 8° *Washington*, 1829, '31

14.00 Worcester

3089 RUPP (I. D.) History of the Counties of Berks and Lebanon, *engravings, calf.*
8° *Lancaster*, 1844

9.00 Yale

3090 RUPP (I. D.) History of Lancaster County, to which is prefixed a brief Sketch of the Early History of Pennsylvania. — History of York County, 1819 to the present time. 2 vols. in 1, *engravings, sheep.*
8° *Lancaster*, 1844, '45

5.00 Brown

3091 RUPP (I. D.) History of Northampton, Lehigh, Monroe, Carbon, and Schuylkill Counties: containing a brief History of the First Settlers, etc., *engravings, sheep.* 8° *Harrisburg*, 1845

13.50 Yale

3092 RUPP (I. D.) The History and Topography of Dauphin, Cumberland, Franklin, Bedford, Adams, and Perry Counties, *engravings, sheep.*
8° *Lancaster City*, 1846

3093 SCHLATTER (Michael) *Predikant te Philadelphia.* Getrouw Verhaal van den waren toestant der meest Herderloze Gemeentens in Pensylvanien, En aangrensende Provintien ... Met ene aanpryzende Voorrede van de Gecommitteerde des Classis van Amsteldam, *pp.* xxii, 56, *boards, uncut.* 4° *t'Amsteldam, Jac. Loveringh,* 1751

This relation, addressed to the Synod of Netherland, includes an account of the author's travels, 1746–51, in New England, New York, New Jersey, Pennsylvania, Maryland, and Virginia; the state of the several Reformed Dutch Congregations, the names of their ministers, etc.; with observations on the country and the population, the number of houses in Philadelphia and other towns in Pennsylvania, etc. etc.

3094 SMITH (Geo.) History of Delaware County, from the discovery of the Territory .. to the present time; with a notice of the Geology of the Country, etc., *maps and plates, pp.* viii, 581, *cloth.* 8° *Philadelphia,* 1862

3095 SMITH (Wm) D.D. Discourses on Public Occasions in America; second edition; with an Appendix, containing a Letter on Braddock's Defeat, Plan of a College in New York, etc., *pp.* xvi, 724, 160. 8° *London,* 1762

3096 [SMITH (W.)] Examination of the Connecticut Claim to Lands in Pennsylvania, with an Appendix, *map, half vellum,* SCARCE. 8° *Philadelphia,* 1774

3097 — The same, *half green morocco, fine copy, uncut.* 8° *Philadelphia,* 1774

3098 [SURGY (Rousselot de)] Histoire naturelle et politique de la Pensylvanie, et de l'Establissement des Quakers dans cette Contrée. Traduite de l'Allemand, P. M. De S. Censeur Royal. Precedée d'une Carte Géographique. *pp.* xx, 372, (4) *folded map, French calf gilt, red edges, fine fresh copy,* SCARCE. 12° *Paris, Ganeau,* 1768

3099 SWEDBERG (JOH. DAN.) Dissertatio Gradualis de Svionum in America Colonia, *pp.* (6), 32, *polished blue calf, richly gilt, inside borders, g. e.* (*Zaehnsdorf*). 8° *Upsaliæ,* [1709]

A LARGE and BEAUTIFUL COPY of this EXTREMELY RARE tract. The author — who spent some years in America — was a nephew of Bishop Jesper Swedberg, who has prefixed to the Dissertation his commendation, in prose and verse.

3100 SWEDBERG (JESPER) America Illuminata, skrifwen och vtgifwen af Thes Biskop, Doct. Jesper Swedberg, ähr 1732, *pp.* 164 (4). sm. 8° *Skara, Herm. A. Moeller,* [1732]

"This small volume, printed at Skara, a small town of Sweden, unites for the Collector the merits of GREAT RARITY and HIGH IMPORTANCE .. The author was Bishop of the Swedish Congregations in America, and received in this function all the reports of the various ministers; the greater part of the book is filled by these authentic documents and letters, which abound with most valuable details ... In no bookseller's catalogue have I found a copy mentioned except in a recent one of Berlin."— F. MULLER.

3101 TERNAUX COMPANS (H.) Notice sur la Colonie 2e la Nouvelle Suède, *Map* (*Lindstrom's*), *pp.* 29, *uncut,* SCARCE. 8° *Paris,* 1843

3102 THOMAS (GABRIEL) An Historical and Geographical Account | of the | Province and Country | of Pensilvania; | and of | West-New-Jersey | in | America. | The Richness of the Soil, the Sweetness of the Situation, | the Wholesomeness of the Air, the Navigable Rivers, and | others, the prodigious Encrease of Corn, the flourishing | Condition of the City of *Philadelphia* and the stately | Buildings, and other Improvements there. The strange | Creatures, .. with the | several sorts of Minerals .. | lately discovered. The Natives, Aborogines (*sic*), their Lan-|guage, Religion, Laws,

and Customs; The first Planters, | the Dutch, Sweeds, and English, . | . As also a Touch upon *George Keith's* | *New Religion*, in his second Change since he left the | Quakers. | With a Map of both Countries. | By Gabriel Thomas, | who resided there about Fifteen Years, | *Title, pp.* (6), 35, (1 blk.);—An Historical Description of the Province and Country of West-New-Jersey in America... Never made Publick till now. By Gabriel Thomas.. *Title, pp.* (10), 34, *Map of "Pennsylvania and West Jersey"; levant green morocco, gilt, paneled sides, g. e.* sm. 8° *London, A. Baldwin*, 1698

A VERY LARGE and BEAUTIFUL copy of this EXTREMELY RARE book. The page measures 6⅝ by 4 inches.

In a note in the Menzies Catalogue (no. 1957) Mr. Sabin says: "The writer paid $300. for a copy at auction in New York, in March, 1873, and has since sold another for a similar sum."

100 00 Watkins 3103 THOMAS (Gabriel) An Historical and Geographical Account | of the | Province and Country | of | Pensilvania; | and of | West-New-Jersey | in | America. | *Another copy*, LARGE and FINE (page 6⅝ by 3¾ inches), *sprinkled calf, gilt.* sm. 8° *London*, 1698

6 00 Stone 3104 THOMAS (Gabriel) An Historical and Geographical Account, etc. *Another copy, in the original binding, old paneled calf, rebacked, complete and sound, but foxed.* sm. 8° *London*, 1698

A VERY LARGE copy (measuring 6⅝ by 4⅛ *full*). It needs only washing to make it EXCEPTIONALLY FINE.

To guard against possible misunderstanding, it may be well to state, that Mr. Brinley had *only these three* copies of Thomas's book (in the original edition).

3.25 Watkins 3105 THOMAS (Gabriel) An Historical and Geographical Account of.. Pensilvania and of West-New-Jersey, etc. *Reproduced in fac-simile.* Lithographed for Henry Austin Brady.. by Francis Michelin, *paneled calf gilt, g. e.* 12° 1848

4 00 Brown 3106 TURNBULL (Wm. P.) Birds of East Pennsylvania and New Jersey, *pp.* 62, 20 *Illustrations* (*including three from original drawings by Alex. Wilson*), *half mor. neat.* l. 4° *Glasgow*, 1869

Printed for Private Circulation,—190 copies, of which 50 were in quarto.

5 00 J. S. 3107 TRACTS. Copy of a Report from Reading Howell [and others], Commissioners appointed to explore the Head-Waters of the Rivers Delaware, Lehigh, and Schuylkill, and the north-east branch of the Susquehanna. Also, the Report of the Comm'rs appointed to examine the Western Waters of the State, *map*, *Phil.* 1791—Reports of Sundry Commissioners appointed to view and explore Rivers Susquehanna and Juniata, the River Delaware; the River Schuylkill, &c. &c. *Phil.* 1791. The two in 1 vol. *with other tracts, as below, half calf neat.* 8°

A Free and Candid View of a Tract entitled, "Observations on the Commerce of the American States," *pp.* 108. *London*, 1784

Official Copies of the Correspondence of Lord Malmesbury.. and the Executive Directory of France.. relative to the Negotiations for Peace, *pp.* 82. *London*, 1796

The Constitution of the Commonwealth of Pennsylvania, as established by the General Convention.. held at Philadelphia, July 15th, 1776.. to Sept. 28, 1776, *pp.* 32. 8° *Philadelphia, John Dunlap*, 1776

5 00 Stone 3108 PAMPHLETS (8) Rev. Robert Smith's Vindication of Rev. Mr. Delap, etc. *Lancaster*, 1757—J. Dickinson's Speech in Assembly on Change of the Gov't. *W. Bradford*, 1764—Read's Letter to John Ladd. *Phila.* 1764—Regulations for settling land, *broadside*, 1765—Observations on late popular measures, 1774—Regierungsverfassung der Republik Pennsylvanien, 1784—Address on Abolition of Bank of North America, 1785—State Constitution, 1790 (2)

3109 Pamphlets (7) Black List . . of those Tories who took part with Gr. Britain, in the Revol. War, and were attainted, etc., 1802 — Insurgents in Western Counties, Proceedings of Executive of U. States respecting, *pp.* 130, 1794;— Report of Comm'rs appointed to confer with the Insurgents, 1794 — W. Bradford, Enquiry how far the Punishment of Death is necessary: with Account of Phila. Gaol and Penitentiary, by C. Lownes, *pp.* 108, 1793 — C. Lownes's Account of the State of Penal Laws, etc., 1799 (2 copies.) — T. Earle's Essay on Penal Law, in Pennsylvania, 1827.

3110 Pamphlets (6) Craig's Boundary Controversy between Penn. and Virginia, 1843 — Spence's Letter on Repudiation, 1843 — Letter of Publius, on Repudiation, 1844 — Papers on the Battle of Brandywine, 1846 — Latrobe's History of Mason & Dixon's Line, 1854 — J. W. Wallace's Hist. Sketch of Corp'n for Relief of widows and orphans of Clergymen, 1769–1869, *pp.* 92.

3111 Pamphlets (9). INTERNAL IMPROVEMENTS. History of Canal Navigation, *map, pp.* xvi, 77, 1795. — Cursory review of Schuylkill Coal, 1823 — Report on Chesapeake and Del. Canal, *maps*, 1825 — Oppression suffered by J. Randel, contractor on C. & D. Canal, 1825 — First annual Report of Soc. for Promotion of Internal Improvement, 1826 (2) — Jones's Remarks on proposed Breakwater at Cape Henlopen, 2d ed., 1826; 3d ed., 1828 — Carey's Brief View of System of Internal Improvement of State of Pennsylvania, 1831.

3112 Pamphlets (7) GEOLOGY, etc. 1st, 2d, and 3d Ann. Reports of State Geologist, 1836–1839 — Report on Swatara mining district, *map*, 1839 — Bowen's Coal regions of Penn., *maps*, 1848, *pp.* 104 — Resources of Lackawanna Coal Basin, 1854 — Smith, on the Minerals of Wheatley Mine, 1855.

PHILADELPHIA.

3113 The CHARTERS of the Province of Pennsylvania and of the City of Philadelphia, *pp.* 30. *B. Franklin*, 1742 — Penn and the Indians, *a Magazine article, 4 leaves inlaid*, n. p., n. d. 2 in 1 vol., *Portrait of Franklin* (*Cochin*, 1777, *engr. by St. Aubin*) *inserted; also, engraving of the "remnant of the Great Tree" under which Penn's Treaty with the Indians was made; hf. mor. neat.* sm. folio.

3114 Address to the Inhabitants of Pennsylvania, by Those Freemen of the City of Philadelphia, who are now confined in the Mason's Lodge, by virtue of A General Warrant, Signed in Council, by the Vice-President of the Council of Pennsylvania, *pp.* 52, *hf. mor. uncut. Robert Bell*, 1777 — The Constitution . . of Pennsylvania . . Added, a Report to the Committee appointed to enquire, Whether the Constitution has been preserved inviolate, etc., *pp.* 64. *F. Bailey*, 1784. (2 pieces.) 8°

To the second tract are appended eight pages MANUSCRIPT (in the autograph of Wm. Drinker?) of "Extracts from the Journals of Congress," Aug. 8, to Sept. 8, 1777, relating to the imprisonment of the Quakers.

3115 Academy of Natural Sciences of Philadelphia. Transactions, Vol. I.–III. (1841–47). 3 vols. in one, *new half morocco* (*Roxburghe*), *uncut.* 8° *Philadelphia*, 1843–48

3116 BELISLE (D. W.) History of Independence Hall, *engravings, pp.* 396, *cloth.* 12° *J. Challen & Son*, 1859

10.00 Kl 3117 BOCKETT (ELIAS) A | Poem | to the | Memory | of | Aquila Rose, who dy'd at Philadelphia, August | the 22d, 1723, Ætat. 28. | *pp.* 12, *hf. mor. neat*, RARE. 8° *London, for the Author*, 1723–4

The author was a Friend. A list of his works may be found in Jos. Smith's *Catalogue*, vol. I, pp. 289–93. (Franklin, in his Autobiography, says, that on his first visit to S. Keimer's office, he found him "composing an Elegy on Aquila Rose." When the Elegy was in type, Franklin worked it off, on Keimer's press. Rose had been the principal workman in Andrew Bradford's office.)

3.00 Ashmead 3118 BULKELEY (John) and CUMMINS (John) A Voyage to the South Seas, in the Years 1740 and 1741, 2d edition, with additions. [Dedicated to William Denny, Governor of Pennsylvania; with a list of more than 1200 subscribers in the American Colonies.] *pp.* xxxii, 306. 8° *J. Chattin*, 1757

Contains a narrative of the loss of H. M. Ship *Wager*—which sailed with Anson, on a voyage round the world. First printed in London, 1743. The authors emigrated to Pennsylvania, before the publication of their second edition—which is much scarcer than the first. A list of subscribers (17 pages, double columns,) is prefixed.

.75 Yale 3119 Candid Remarks on Dr. Witherspoon's Address To the Inhabitants of Jamaica, and the Other West-India Islands, &c. 8° 1772

An argument for the superior advantages of *city* Colleges over *country* Colleges, and, specially, of the Colleges of Philadelphia and New York over the College of New Jersey.

1.25 Cato 3120 CAREY (Mathew) A Short Account of the Malignant Fever, lately prevalent in Philadelphia.. To which are added Accounts of the Plague in London and Marseilles; and a List of the Dead, from August 1, to the middle of December, 1793. 4th edition, improved, *pp.* 164, *sheep*. 8° *The Author*, 1794

.50 Strait 3121 CAREY (M.) Eine Kurze Nachricht von dem bös artigen Fieber welches Kürzlich in Philadelphia grassiret... Und eine Liste der Todten. Nach der 4ten verbesserten Auflage aus dem Englischen übersetzt von Carl Erdmann, *pp.* 176, *sheep*. 8° *Samuel Saur*, 1794

1.50 Webb 3122 CAREY (M.) The Olive Branch; or, Faults on both Sides, Federal and Democratic, 6th edition. 8° 1815

1.50 Stone 3123 CAREY (M.) Vindiciæ Hibernicæ, or Ireland Vindicated. 2d edition, enlarged, *pp.* 512, *calf*. 8° 1823

.25 Yale 3124 Carey (M.) Reflexions on the Plan for establishing a College in Philadelphia, *pp.* 22, 4. 8° *Carey & Lea*, 1826

.50 Forester 3125 City Cavalry, First Troop. By-Laws, Muster-Roll, and Papers selected from the Archives, 1774–1840; *pp.* 64, *hf. mor.* 8° *C. Sherman & Co.* 1840

3.00 Sabin 3126 **College.** SMITH (Wm.) A Charge delivered May 17, 1757, at the FIRST Anniversary Commencement in the College and Academy of Philadelphia, to the Young Gentlemen who took their Degrees, [with] a Salutatory Oration in Latin delivered on the Same Occasion, by (Professor) Paul Jackson, *half morocco neat, uncut*, SCARCE. 8° *B. Franklin and D. Hall*, 1757

6.00 Webb 3127 — [HOPKINSON (FRANCIS)] An Exercise, containing A Dialogue and Ode on the Accession of.. George III., Performed at the Public Commencement in the College of Philadelphia, May 18th, 1762, *pp.* 8, *new half morocco, uncut*, RARE. 4° *W. Dunlap*, 1762

1.00 Watkins 3128 — Dialogue [in verse] for the Commencement in the College of Philadelphia, May 30th, 1765, *pp.* 4, *n. t. p., hf. red morocco, neat.* 8° [1765]

3129 (COLLEGES.) Catalogue of Medical Graduates of the University of Pennsylvania. 3d edition. 1845 — (Annual) Catalogues of Med. Graduates, 1845–1851. (1 vol.) 8° 1845–51

3130 — **Girard College** for Orphans; Proceedings on Laying Corner Stone, (with Nicholas Biddle's Address,) 1833 — J. R. Chandler's Address, on Completion, 1846 — Description of the College (with Chandler's Address), 1848 — Will of Stephen Girard, with a Biography, *wood-engravings*, 1848. 4 *Pamphlets.*

3131 DAVIES (Benj.) Some Account of the City of Philadelphia, *pp.* (4), 93, *half bound, neat.* 12° *R. Polwell*, 1794

3132 Directory, 1804, 1817. 2 vols. 12°

3133 DORR (Benj.) *D.D.* Historical Account of Christ Church, 1695–1841; and of St. Peter's and St. James's, until their separation, *pp.* xii, 430, *cloth.* 12° *New York & Phila.*, 1841

3134 DUCHÉ (JACOB) 'Human Life a Pilgrimage.. A Sermon occasioned by the Death of the Hon. Richard Penn, Esq; One of the Proprietaries of the Province of Pennsylvania: Preached.. in the City of Philadelphia, April xxi. 1771, *pp.* iv, 19.
8° *D. Hall and W. Sellers*, 1771

With the AUTHOR'S AUTOGRAPH presentation: "For The Rev'd Dr. Stonehouse from his affect^e Friend & Brother, The Author."

3135 [DUCHÉ (JACOB)] Observations on a Variety of Subjects, Literary, Moral and Religious; in a Series of Original Letters, Written by a Gentleman of Foreign Extraction, who resided some Time in Philadelphia, *pp.* x, 241, (1), *sheep; two names written on the title-page.*
12° *John Dunlap*, 1774

The original edition of "Caspipina's Letters." The last letter in the volume, dated, from Philadelphia, Nov. 20, 1772, is signed "Tamoc Caspipina"—i. e. The Assistant Minister of Christ Church and St. Peter's in Philadelphia in North America.

3136 [—] Caspipina's Letters; containing Observations on a Variety of Subjects, *etc.* To which is added, The Life and Character of Wm. Penn, Esq. In Two Volumes. 2 vols in 1, *calf.*
8° *Dublin, J. Jones*, 1792

3137 — Duty of standing fast in our Spiritual and Temporal Liberties, a Sermon preached in Christ Church (Phila.) July 7, 1775 before the 1st Battalion of the City and Liberties of Philadelphia, *half bound.* 8° *Phila. repr. London*, 1775

3138 ELY (*Rev.* Ezra Stiles) History of Eccles. Proceedings relative to the Third Presbyterian Church, the Rev. E. S. Ely, and several of the Judicatories of the Church with which they are connected, *pp.* 170. 12° 1814

3139 Friendly Sons of St. Patrick. A Brief Account of the Society... With Biographical Notices of Members, etc., *pp.* 112, *engraving of the Gold Medal of* 1771, *cloth.* 12° *For the Hibernian Society*, 1844

Presented to Edw. D. Ingraham, with the respects of Sam. Hood. Inserted (p. 44) is the ORIGINAL BOND (WITH AUTOGR. SIGNATURE) of George Campbell [President of the Friendly Sons, 1781–82] for 4,000 *L.*, to secure his subscription to the stock of the old Pennsylvania Bank, in 1780, "established for furnishing a supply of provisions for the Armies of the U. States."

3140 Gloucester Fox Hunting Club, near Philadelphia (Memoirs of the), 2 *engravings*, *pp.* 56, *cloth.* 8° *Phila., Judah Dobson*, 1830

3141 LIBRARY COMPANY of Philadelphia. The Charter; and the Laws, .. made, May 3d, 1742, *pp.* 8, 15. Two in 1 vol., *hf. brown levant morocco, neat.* sm. 8° *B. Franklin*, 1746

3142 LOWBER (John C.) Ordinances of the Corporation of the City of Philadelphia; .. The original Charter, Act of Incorporation, and other Acts relating to the City; with an Appendix, containing... the original portraiture of the City as laid out by the Proprietor, &c. &c., *pp.* 312. 8° *M. Thomas*, 1812

3143 MARSHALL (Christopher) Passages from (his) Remembrancer, edited by William Duane, Jr., *cloth.* 12° 1839

3144 MEASE (Jas.) The Picture of Philadelphia .. An Account of its Origin, Increase, and Improvements, .. View of its Societies, etc., *folded view of Philadelphia, pp.* xii, 358, *roan, gilt.* 12° *B. & T. Kite*, 1811

3145 Minutes of the Proceedings of the Committee, appointed on the 14th September, 1793, .. to attend to .. the Afflicted with the Malignant Fever, prevalent in the City and Vicinity, *pp.* 243, *and folded list, hf. cloth.* 8° 1848

Autograph letter of Charles A. Poulson, inserted.

3146 MISCELLANIES. Oration on the occasion of the re-interment of the Remains of Gen. Hugh Mercer .. Nov. 26, 1840; by Wm. Reed, *pp.* 44, *engraving of the monument;* WITH ADDITIONS (*as below*), 1840 — Memoir of Roberts Vaux; by T. M'K. Pettit, 1840—Scraps Osteologic and Archaiological; by John Penington, *pp.* 16, 1841 — Examination of Beauchamp Plantagenet's Description of New Albion; by J. Penington, 1840 — Egbert Benson's Memoir [on Names of Places] read before the N. Y. Historical Society, 1816 — Cadmus; a Treatise on the Elements of Written Language; by Wm. Thornton, *pp.* 110, *Phila.* 1793 — Memorable Predictions; by Alexis Eustaphieve, *pp.* 108, *Boston*, 1814. *In one volume, half calf.* 8°

From the library of Edw. D. Ingraham, who has added to Mr. Reed's Oration, newspaper cuttings, neatly laid down, of the accounts of the Mercer Solemnities, with the ORIGINAL LETTERS sent by President Van Buren, J. R. Poinsett and J. K. Paulding; AUTOGRAPH LETTERS from W. B. Reed, and Rev. Dr. A. Tudehope (with his Prayer, on the occasion); cuttings relating to the Haslett Funeral Ceremonies in Philadelphia, July 2, 1841; etc., etc.

3147 MORGAN (John) *M. D., F. R. S., etc.* A Discourse upon the Institution of Medical Schools in America; delivered at a Public Anniv. Commencement in the College of Philadelphia, 1765. With a Preface containing, The Author's Apology for attempting to introduce the Regular Mode of practising Physic in Philadelphia, 18 *prel. leaves, pp.* 63, RARE. 8° *Wm. Bradford*, 1765

3148 MORGAN (John) and others. Four Dissertations, on the Reciprocal Advantages of a Perpetual Union between Great-Britain and her American Colonies. Written for Mr. Sargent's Prize-Medal. To which (by Desire) is prefixed An Eulogium, spoken [by Wm. Smith, D. D.] on the Delivery of the Medal at the Public Commencement in the College of Philadelphia, May 20, 1766, *old calf.* 12°

The Prize Dissertation is by Dr. John Morgan; the others, by Stephen Watts, and Francis Hopkinson.

3149 MORGAN (John) Vindication of his Public Character in the station of the Director-General of the Military Hospitals and Physician-in-Chief of the American Army, 1776, *half vellum, uncut.* 8° *Boston*, 1777

[PENN (Wm.) A Letter from William Penn ... Proprietary and Governor of Pennsylvania.... Containing A General Description of the said Province, [with] An Account of the City of Philadelphia, Newly laid out, etc. *See* No. 3080.]

3150 PENNSYLVANIA HALL. History of Pennsylvania Hall, which was Destroyed by a Mob, on the 17th of May, 1836, *engravings, pp.* 200, *sheep.* 8° *Merrihew and Gunn*, 1838

3151 Philadelphia in 1824.. A Complete Guide for Strangers, *Plan of the City, View of the Waterworks, hf. mor. H. C. Carey & I. Lea*, 1824 — Philadelphia as it is, and Citizens Advertising Directory... With a new Map of the City, *mor. P. J. Gray*, 1833 — The Strangers Guide to the City of Philadelphia, *map. C. P. Fessenden*, 1835 — A Guide to the Lions of Philadelphia, *map. T. T. Ash & Co.* 1837 — H. S. Tanner's New Picture of Philadelphia, *map. New York*, n. d. (5 vols.) 18° and 16° 1824–37

3152 REED (JOSEPH) Remarks on Governor Johnstone's Speech in Parliament; with A Collection of all the Letters and Authentic Papers, relative to His Proposition to engage the Interest of one of the Delegates of the State of Pennsylvania, to promote the Views of the British Commissioners, *pp.* 61, *original marbled wrapper, red edges.* 4° *Francis Bailey*, 1779

A FINE FRESH COPY of this VERY SCARCE tract. It contains Gen. Reed's account of his interview with Johnstone's agent, Mrs. Elizabeth Ferguson, and her exculpatory Narrative (pp. 39–58).

3153 REED (John) An Explanation of the Map of the City and Liberties of Philadelphia, *pp.* 24, 8, 23, (9), *half mor. neat, scarce.* 4° *Printed for the Author*, 1774

3154 Riots of 1848. A Full and Complete Account of the late Awful Riots in Philadelphia, Embellished with Ten Engravings, *pp.* 62, 36, *bds.* 16° *John B. Perry*, 1848

3155 RITTER (Abraham) History of the Moravian Church in Philadelphia, from its foundation in 1742, *pp.* 281, *portraits, and other illustrations, cloth.* 8° *Hayes and Zell*, 1857

3156 RUSH (Benj.) An Account of the Bilious remitting Yellow Fellow, as it appeared in the City of Philadelphia, in the year 1793, *pp.* x, 248, *a stamp on title.* 12° *Edinburgh*, 1796

3157 SCHUYLKILL FISHING COMPANY. An authentic Historical Memoir of the Schuylkill Fishing Company of the State in Schuylkill, from its establishment in 1732, to the present time; By a Member, *pp.* viii, 127 — Memoirs of the Gloucester Fox Hunting Club, near Philadelphia, *pp.* 56, 1. 2 vols. in 1, *engravings, cloth.* 8° *Judah Dobson*, 1830

3158 TURNBULL (Robert J.) A Visit to the Philadelphia Prison; Being an accurate Account of the Wise and humane Administration adopted in that Building, *etc., pp.* ii, 93, *and folded tables, boards.* 8° *London, reprinted*, 1797

3159 WATSON (John F.) Annals of Philadelphia ... To which is added an Appendix, containing Olden Time Researches and Reminiscences of New York City, *engravings*, *pp.* xii, 740, 78, viii, *sheep.* 8° *Phila., Uriah Hunt,* 1830

3160 WATSON (John F.) Historic Tales of Olden Time, concerning the Early Settlement and Progress of Philadelphia and Pennsylvania .. Illustrated with Plates, *pp.* 316, *sheep.* 12° 1833

3161 Pamphlets (10) Extracts of Several Treatises wrote by the Prince of Conté ... concerning STAGE PLAYS, *pp.* 48. *Wm. Bradford,* 1754 — Remarks upon .. An Address from the Baptist Church in Philadelphia, [relating to Elhanan Winchester.] *B. Towne,* 1781 — Catalogue of the Medical Library in the Penn. Hospital, *pp.* 78. *Zach. Poulson,* 1790 — H. Wight's Fast Sermon at Bristol, R. I., on the Distressing Sickness in Philadelphia. *Warren, R. I.,* 1794 — M. Carey's Account of the Malignant Fever, 1793, 3d. ed., *title in Manuscript* — Plan of Assoc. of the N. A. Land Company, Feb. 1795 (2 copies.) — Observations on the N. A. Land Co. lately instituted; with Two Letters from Rob. G. Harper, pp. 149. *London,* 1796 — Rush's (Benj.) Observations on the Malignant Bilious, or Yellow Fever, *pp.* 28, 1799; — Rush's Second Address, on the Domestic Origin of the Yellow Fever, *pp.* 40, 1799. 8°

3162 Pamphlets (7) Statement of the 1st Bapt. Church, withdrawing from the Bapt. Association, 1818 — Investigation of the late Duel between C. G. Hunter and Wm. Miller, *pp.* 81, 1830 — Life of Amos Wilson, the Penn. Hermit, *illustr.*, 1839 — The Truth Unveiled .. The Cause of the Riots of 1844 — Regulations, *etc.* of Laurel Hill Cemetery, 1846 — 150th Anniv. of Phila. Baptist Association, 1857, *pp.* 87 — B. Rush's [Reply to] William B. Reed. *Reprinted,* 1867. 8°

3163 WEEMS (Mason L.) God's Revenge against Adultery. 3d ed. 1818 — God's Revenge against Duelling, or the Duelist's Looking Glass. 2d ed. 1821 — God's Revenge against Gambling. 4th ed. 1822 — The Bad Wife's Looking Glass. 2d ed. *Charleston, S. C.* 1823 — God's Revenge against Murder. 11th ed. 1823. 5 in 1 vol., *all clean fresh copies, uncut, six copperplates.* 8°

All but one were printed in Philadelphia, for the Author.

3164 — The same pieces, except "The Bad Wife's Looking Glass," *for which is substituted,* The Drunkard's Looking Glass (*with a copperplate and wood-cuts*), 6th ed. 1818. 1 vol. *hf. roan.* 8°

NEWSPAPERS AND MAGAZINES.

The Pennsylvania Gazette. *See* Nos. 3214, 3449.

3165 The AMERICAN WEEKLY MERCURY. Printed by Andrew Bradford. From Sept. 11, 1729, to Aug. 3, 1732 (Nos. 506–697) *wanting 21 numbers, and four others imperfect, Forel (Bedford).* — The same paper, for 1734 (Nos. 731–783) *complete, except half of No.* 734. *Nearly four years, in.* FINE CONDITION, *in* 2 vols. folio.

3166 THE AMERICAN MAGAZINE and Monthly Chronicle for the British Colonies. By a Society of Gentlemen. Vol. I. (Oct. 1757—Oct. 1758), *with the Supplement, Index, and General Title, (all published.)* 8° *Wm. Bradford,* 1757–58

A good copy of this VERY SCARCE Magazine,—which was edited by the Rev. Wm. Smith.

3167 THE AMERICAN MAGAZINE. Another copy, *bound in* 2 vols. *half sheep, wants pp.* 609–616, *of the second volume.*
8° *Wm. Bradford,* 1757–58

3168 The PENNSYLVANIA CHRONICLE. Vol. I. *except the first number; with many of the "Postscript" supplements bound in.*
folio, *Wm. Goddard,* 1767–68

A few numbers (three or four) are mutilated; in other respects the file is in excellent condition, and apparently (except as noted) complete.

In this paper, Goddard was in partnership with Joseph Galloway and Thomas Wharton. See THOMAS'S *Hist. of Printing,* II. 63, 64, 332.

3169 — The Pennsylvania Chronicle. Vol. II. (Feb. 1, 1768 to Jan. 23, 1769), *with the General Title, clean and well-preserved, hf. bound.*
4° *Wm. Goddard,* [1768–9]

This was JOSEPH GALLOWAY'S copy. His autograph, partially erased, is on the title.

3170 The PENNSYLVANIA MAGAZINE; or, American Monthly Museum: [edited by Thomas Paine.] Vols. I and II. (Jan. 1775 — to July, 1776), *all published, maps and plates.* 2 vols. *half bound,* RARE.
8° *R. Aitken,* 1775–76

An engraving has been cut from the General Title of Vol. I. In other respects, the volumes are in excellent condition.

Francis Hopkinson, the Rev. Dr. Witherspoon, and other able writers contributed to this magazine. Paine wrote for it several noticeable articles,—his Ode on Gen. Wolfe, and the Reflections on Lord Clive. See DUYCKINCK'S *Cyclopedia,* I. 198.

3171 The PENNSYLVANIA EVENING POST: [Tri-weekly;] Feb. 18th—Sept. 4th, 1777 (Nos. 316–400, *wanting* 5 *numbers*), *clean,* UNCUT, *new, half rough calf.* 4° *Benj. Towne,* 1777

The Post was the first evening paper printed in Philadelphia. Towne, the publisher, had been the agent of Galloway and Wharton and, for a short time, partner with Wm. Goddard in the Chronicle. He began to print the Evening Post, Jan. 24, 1775.

3172 — Pennsylvania Evening Post: Oct. 11th, 1777, to Dec. 28th, 1778 (Nos. 409–560, *wanting* 3 *numbers*), *large, clean, and in fine condition, half sheep.* 4° *Benj. Towne,* 1777–78

The issue of the Post was suspended for two weeks, when the British army entered the city. Its publication was resumed, Oct. 11th, with No. 409, the first in this volume—which comprises the whole period of British occupation.

3173 The FREEMAN'S JOURNAL: or, North-American Intelligencer: Jan. 12th—Dec. 28th, 1785 (Nos. 195–245), *half bound, in good condition.* folio, *Francis Bailey,* 1785

3174 The PENNSYLVANIA PACKET and Daily Advertiser: April 14th—Dec. 30th, 1785 (Nos. 1931–2154), *not collated, but in good condition, except a few numbers injured, half bound.*
folio, *J. Dunlap & D. C. Claypoole.*

3175 The Columbian Magazine or Monthly Miscellany. Vols. I.–III. Sept. 1786—Dec. 1789, *portraits, maps, and plates.* 3 vols. *polished calf, gilt, yellow edges* (*Bedford*). 8° 1786–1789

A SPLENDID COPY of this VERY RARE Magazine. Of the numerous plates one or more may be wanting, and the volumes are therefore sold not subject to collation—though no deficiency is known to the writer.

The First Volume was published by T. Seddon, W. Spotswood, C. Cist, and J. Trenchard. The Second, was "printed for [the same] proprietors, by W. Spotswood." With the Third Volume, James Trenchard became sole proprietor and publisher.

3176 The AMERICAN MUSEUM, or Repository of . . Fugitive Pieces, &c. 12 vols. *half bound*, UNCUT, *a fine set.* 8° *Mathew Carey*, 1787–92

3177 The AMERICAN MUSEUM: or, Annual Register of Fugitive Pieces, . for the year 1798, *boards, uncut.* 8° *For Mathew Carey*, 1799

Printed by W. & R. Dickson, Lancaster.

3178 The UNIVERSAL ASYLUM AND COLUMBIAN MAGAZINE; containing A History of the American Revolution, for the years 1775–1780, etc. . Illustrated with Copperplates, and a complete Index to each Volume. By a Society of Gentlemen. 6 vols., *sheep.* 8° *Wm. Young*, 1790–92

The General Title is as above; but the first numbers published had the title of "The Columbian Magazine, or, Monthly Miscellany."

3179 The Ladies Magazine and Repository of Entertaining Knowledge. Vol. I. for 1792 (June–Nov.), *wanting some pages, uncut, soiled by use.* 8° *W. Gibbons*, 1792

3180 THE LEVEL Of Europe and North America: or the Observer's Guide — Le Niveau de l'Europe & de l'Amerique Septentrionalle, etc. [In double columns, French and English.] Edited by Peter Egron, LL. D. *Seven numbers, from Feb.* 9, 1795, *pp.* 126, *hf. mor.* 4° *Wm. W. Woodward*, 1795

3181 The LITERARY MUSEUM, or Monthly Magazine, Jan.–June, 1797, *plate of Herschel's telescope, and two others, clean, uncut.* 8° *Derrick & Sharples*, [1797]

The last leaf of the General Index is slightly injured, but without loss of text.

3182 AMERICAN UNIVERSAL MAGAZINE: [Bi-monthly.] Vols. I.–IV., *many portraits and other engravings.* 4 vols., *hf. bound.* 8° *S. H. Smith, for Richard Lee*, 1797–98

This magazine contains portraits of Wm. Penn, Washington, Franklin, Lafayette, Rittenhouse, John Adams, Benj. Rush, and many other engravings.

3183 — AMERICAN UNIVERSAL MAGAZINE. Vols. I. and II., *plates,* 2 vols. *calf, fine clean copy.* 8° 1797

3184 The WEEKLY MAGAZINE. Vol. I. No. 5 (Mch. 3d) to Vol. II. No. 21 (June 23d), 1798. (With appendix of State Papers to each volume.) 2 vols. in 1, *half bound.* 8° *James Watters*, 1798

3185 The JUVENILE MAGAZINE. Vol. 3; *pp.* 216, (*plates torn,*) *sheep.* 18° *Benj. Johnson*, 1803

3186 The LITERARY MAGAZINE and American Register [edited by Chas. Brockden Brown.] Vols. I. and II. 2 vols., *hf. bound, neat.* 8° *John Conrad*, 1803, 1804

The Second Volume contains portraits of Washington and Jefferson.

3187 The AMERICAN REGISTER, or General Repository, etc. [edited by Chas. Brockden Brown.] Vols. I.–VII. (*all published*). 7 vols. *half bound, neat, uncut.* 8° *C. & A. Conrad & Co.*, 1806–1810

3188 The MIRROR OF TASTE and DRAMATIC CENSOR. Vols. I.–IV. (*all published*), *portraits*. 4 vols., *roan, good copy*, SCARCE.
8° *Bradford and Inskeep*, 1810, 1811

Edited by Stephen Cullen Carpenter. "It contained some very clever sketches of American actors, which were amongst the earliest productions of the artist Leslie."—DUYCKINCK.

3189 AMERICAN REVIEW of History and Politics; [edited by Robert Walsh.] Vols. I.–IV. (*all published*). 4 vols., *half bound, very neat.*
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"The First quarterly attempted in America. Eight numbers appeared, carrying the work through two years. Most of the articles were from the pen of the editor."—DUYCKINCK, *Cycl. of Am. Lit.*, II. 38.

3190 The AMERICAN WEEKLY MESSENGER, or Register of State Papers, History, and Politics. 2 vols., *half morocco.*
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3191 The AMERICAN REGISTER, or Summary Review of History, Politics, and Literature, *good copy, half russia.* 2 vols.
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3195 — Poor Richard improved; By Richard Saunders, Philom.; for 1783, 1784, 1786, 1792, *Hall & Sellers;* Father Tammany's; By a Son of Tammany; 1788; Poor Will's, 1793; Columbian, 1794 — (Poulson's) Town and Country Almanac, 1790–1800, 1802, 1806. (13)

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FRANKLIN'S WORKS,

AND BOOKS PRINTED AT HIS PRESS.

The Works of Franklin are arranged, as nearly as possible, in the order of publication of their *first editions*. For his autobiography—under various titles—and the Essays which have often been printed with it—see Nos. 3230, and following.

When no place of impression is named, the volume was printed in Philadelphia.

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EXTREMELY RARE. Franklin, in his autobiography, says of Mr. Hemphill and his troubles: "I became his zealous partisan, and finding that though an elegant preacher, he was but a poor writer, *I wrote for him* two or three pamphlets, and a piece in the *Gazette* of April, 1735. These pamphlets, as is generally the case with controversial writings, though eagerly read at the time, were soon out of vogue, and I question whether a single copy of them now exists." Mr. Sparks remarks, in a note: "*None of these pamphlets has been found.*"—SPARKS's Franklin, I. 126. Two replies to these "Observations" will be found in TRACTS, No. 3478.

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3203 — Experiments and Observations on Electricity, made at Philadelphia in America, by Benj. Franklin, Esq., and communicated in several Letters to Peter Collinson, Esqr., *plates*, *pp.* (4), 86, (2). *London, E. Cave*, 1751 — New Experiments and Observations, *&c.* Part I. The Second Edition, *pp.* 86, *plate*; — Part II. The Second Edition, *pp.* 87–110; — Part III., *pp.* (4), 111–154. *London, D. Henry & R. Cave*, 1754 — Dr. BENJ. HOADLY and B. WILSON'S Observations on a Series of Electrical Experiments. *Lond.* 1756

(*present.* "from the Authors to Benj. ffranklyn Esqr.") — The same. 2d edition, with additions. *Lond.* 1759 — B. WILSON, *and others*, Observations on Lightning, and the Method of securing Buildings from its Effects. *Lond.* 1773 — B. WILSON'S Further observations upon Lightning, with some Experiments, *plate*, pp. vii, 26. *Lond.* 1774, (present. "from the Author to Dr. Franklin, 25 May, 1774"). — The same: another copy, *with MSS. marginal notes and a full page "memorandum" prefixed by Wm. Henley (Sec. of the Royal Society)*. *Lond.* 1774. 8 in one volume, *half bound.*

4° *London*, v. y.

This volume is from Dr. FRANKLIN'S LIBRARY, and contains MANY MANUSCRIPT CORRECTIONS AND NOTES by him. In the margin of the first edition of his "Experiments," he has entered the names of those to whom he was indebted for experiments, or who had verified them,—"E. Kinnersley," "Dr. Philip Syng," and others. Some of Henley's marginal criticisms of Wilson—which are very sharp—have suffered by the binder's trimming knife, but many remain intact. The volume is one of RARE INTEREST to scientific as well as to literary collectors.

3204 — New Experiments and Observations on Electricity, etc. Part I, The *Third* Edition. *London, D. Henry, and R. Cave*, 1760 — Part II, Second Edition. *Id.* 1754 — Part III. *Id.* 1754 — PRIESTLEY (Jos.) Additions to the History and Present State of Electricity, with original Experiments. 2d edition. *Plate* (*stained*), *pp.* iv, 52. *Lond.* 1772 — MARTIN (Benj.) Micrographia Nova; or, a New Treatise on the Microscope .. Added, an Account of the Camera Obscura, and Solar Microscope, *etc.*, *pp.* viii, 62, 2 *plates* (*one slightly injured*). *Reading*, 1742 — MARTIN (B.) The Nature and Constitution of a Solar Eclipse explained .. in that .. of April 1, 1764, *plate*. *Lond.* 1764 — MARTIN (B.) The Description and Use of a Table-Clock, on a new Construction, *plate*, n. d. — MARTIN (B.) Horologia Nova; or, the New Art of Dialling, *copperplate*, *Lond.* 1770 — *and two others.* 10 in 1 vol. 4°

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[—?] An Historical Review of the Constitution and Government of Pennsylvania, etc. *See* No. 3056.

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8° *Boston, Benj. Mecom*, n. d. [1760]

VERY RARE. The first, and best, separate edition of this piece. The printer, Benjamin Mecom, was Franklin's nephew, and served his apprenticeship with him, at Philadelphia. He opened a printing-house in Boston, in 1757, and removed from Boston to New Haven, about 1764.—THOMAS, I. 349, 411.

3208 [FRANKLIN.] Father Abraham's Speech. Another copy, *folded frontispiece, scarce portrait* (*Goldar sc.*) *inserted, best levant brown morocco, sides filleted and paneled, top gilt* (*Bedford*), UNCUT, A SUPERB COPY.
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The "Plain Instructions" have a separate title-page, with the imprint: "London: Printed at the expence of the author to be given away in America."

3214 — The Pennsylvania Gazette, Jan. 1–Dec 31, 1761 (Nos. 1671–1723): *only one number missing, and one imperfect; in excellent condition, hf. sheep.*
folio, *B. Franklin & D. Hall*, 1761

3215 [—] A Narrative of the late Massacres, in Lancaster County, of a Number of Indians, Friends of this Province, by Persons Unknown. With some Observations on the same, *pp.* 31, *fine copy, polished calf, gilt, g. e.* (*Bedford*).
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3216 [—] Cool Thoughts on the Present Situation of our Public Affairs. In a Letter to a Friend in the Country. [Dated, Philadelphia, April 12, 1764.] *pp.* 22, RARE.
8° *W. Dunlap*, 1764

3217 [—] The Examination of Doctor Benjamin Franklin, relative to the Repeal of the American Stamp Act, in 1766, *n. t. p.*, *pp.* 50, *half morocco*, SCARCE.
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3218 (FRANKLIN.) [KNOX (WM.)] The Claim of the Colonies to an Exemption from Internal Taxes imposed by Authority of Parliament, Examined, *pp.* (2), 46. 8° *London, for W. Johnston*, 1765

Franklin has written, on the title page, "By Knox Esq., Agent for Georgia." Of his numerous marginal notes, one may serve for a specimen. The author asserts "that the parliament of Great Britain *has* exercised supreme and uncontrouled jurisdiction, internally and externally, over *the properties and persons* of the subjects in the colonies." "Highwaymen," comments Franklin, "on Hounslow Heath have for ages past exercised the same Jurisdiction over Subjects *here*; but does that prove they had a Right so to do?"

3219 — [The Lords'] Protest against the Bill To repeal the American Stamp Act of Last Session, *pp.* 16, *uncut, except at top.* 8° *A Paris, chez J. W. Imprimeur*, 1766

Nearly all the margins are crowded with Franklin's comments and suggestions for a more formal reply, which probably was never written. [The Lords' "*Second* Protest, with a List of the Voters," *etc.*, with Franklin's marginal notes, of similar character, is described in the catalogue of Mr. T. H. Morrell's Library, and again in the *Menzies Catalogue*, no. 745.]

3220 — The True Constitutional Means For putting an End to the Disputes between Great-Britain and the American Colonies, *pp.* (2), 38. 8° *London, for T. Becket and P. A. DeHondt*, 1769

"Query, Could this be written by Mr. Jackson? From some Expressions and Arguments, it should seem so; but others are so unlike his Precision, that I rather think he is not the Author,"—wrote Franklin, on the title-page. His marginal notes are copious and racy. When the author alludes (p. 26) to "Virginian luxury," and to the numerous servants "at some entertainments," as evidences of the wealth of the colonists, Franklin remarks: "It has been a great Folly in the Americans, to entertain English Gentlemen with a splendid Hospitality, ill-suited to their Circumstances; by which they have excited no other grateful sensation in their guests than that of a Desire *to tax the Landlord.*" As additional proof of the ability of the Colonies to sustain taxation, the writer shows that their *importations* amount to four millions per annum. "This," comments Franklin, "is arguing the Riches of a People, from their Extravagance—the very thing that keeps them Poor!"

3221 — [Mauduit (I.)] A Short View of the History of the Colony of Massachusetts Bay, With Respect to their Original Character and Constitution, *pp.* (4), 71, UNCUT. 8° *London, J. Wilkie*, 1769

"In all the late Disturbances," says the author, "the people of Massachusetts Bay have taken the lead." Franklin's comment is: "The *Virginians* claim the Honour of having taken the Lead. But, as they are Episcopalians, & the N. E. People Dissenters, of whom Sedition, Republicanism, & Rebellion are more easily believed, & against whom an Accusation of any sort is more readily believ'd, therefore the *Ton* here [in London] is, to ascribe the Lead to them."

3222 — An Inquiry into the Nature and Causes of the Present Disputes between the British Colonies in America and their Mother-Country, *wants after p.* 74, *fine portrait of Franklin inserted.* 8° *London, for J. Wilkie*, 1769

The margins crowded with spirited and characteristic notes, by Franklin. (One of these, on page 40, ends with a curious illustration, in short-hand, which Mr. Sparks has *omitted.*)

3223 [—] La Science du Bonhomme Richard, ou Moyen Facile de Payer les Impôts [*On a joint à cette petite Piece;* L'Interrogatoire que M. Franklin subit . . . devant le Parlement d'Angleterre — La Constitution de la République de Pensylvanie, . . Juillet, 1776 —

L'Interrogatoire de M. Penn à la Barre du Parlement, 1776.] Traduit de l'Anglois, *pp.* 151, *half French calf, gilt.*

12° *A Philadelphie*, et *se trouve a Paris, chez Rualt*, 1777

RARE. The FIRST EDITION of this French translation (Quetant's) of "The Way to Wealth." It is not mentioned by Mr. Sabin (*Dictionary*, no. 25583), who notes Rualt's *second* edition, *Philadelphia et Paris*, 1778, "exactement semblable à la première." The Constitution of Pennsylvania has a long "note d'un Amérequain" [Franklin?] and notes by the editor.

3.00 Foster

3224 (FRANKLIN.) La Science du Bonhomme Richard. [Précédée de] l'Histoire Typographique de l'Auteur, *pp.* xvi, 16, *half levant morocco.* folio, *Paris, C. L. F. Panckoucke*, 1827

"A splendid edition, and but few printed."—SABIN, no. 25584.

40.00 KQ

3225 — (OPUSCULES.) The Way to Wealth or Poor Richard improved [La Science du Bonhomme Richard. Lettres de Franklin. Dialogue entre la Goutte et Franklin. Quelques Mots sur l'Amérique, etc., *pp.* 181, 28, *portraits, facsimile, and plate, blue morocco, gilt, g. e.* (*Bozerian*), LARGEST PAPER.

8° *Paris* [*Dijon, P. Causse,*] *for A. A. Renouard*, 1795

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See note to No. 3268.

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3231 — Benjamin Franklin's Enskildta Lefwerne [Autobiography, in Swedish], *portrait, half mor.* 12° *Stockholm*, 1792

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3232 — The Private Life of the late Benj. Franklin, LL.D..... Originally written by Himself, and now translated from the French. To which are added, some Account of his Public Life, a variety of Anecdotes concerning him,... and the Eulogium of M. Fauchet, *pp.* xvi, 324, *bds., uncut.* 8° *London, J. Parsons*, 1793

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3265 — Memorial of the Inauguration of the Statue of Franklin [in Boston], *plates, pp.* 412, *cloth, uncut.* r. 8° *Boston*, 1857

3266 — — The same. LARGE PAPER, *uncut.* 4° *Boston*, 1857

3267 (Franklin.) What is Sauce for a Goose is also Sauce for a | Gander. | Being | A Small Touch in the Lapidary Way. | Or Tit for Tat, in your own Way. | AN EPITAPH | On a certain great Man. | Written by a departed Spirit and now | Most humbly inscrib'd to all his dutiful Sons and | Children, Who may hereafter chose to distinguish him by the name of | A PATRIOT. | etc., *pp.* 8, *a scarce portrait of Franklin inserted; levant red morocco extra, full gilt back, inside borders, g. e.* (*Bedford*).
8° *Philadelphia, printed in Arch-Street*, 1764

EXTREMELY RARE. The publication of this brutal attack on Franklin was one of the incidents of the political contest in Philadelphia in 1764, when the proprietary party succeeded in defeating, by a small majority, Franklin's election as representative in the Assembly. See, in "The Substance of a Council," &c. (No. 3070) p. 6, an allusion to "W... n [Wilson?], who was put upon writing that stupid Epitaph on Mr. F... n."

3268 Memoirs of the late Dr. Benjamin Franklin, With a Review of his Pamphlet, entitled "Information to those who would wish to remove to America," *Portrait, pp.* 24, *uncut*, VERY SCARCE.
8° *London, A. Grant, for the Author*, 1790

"This anonymous writer endeavors to depreciate the character of Dr. Franklin in these Memoirs which are loose, general, and of course deficient. He flatly contradicts the representations used by the Doctor to encourage emigration to America."—*Rich.*

It is perhaps not generally known that these memoirs supplied the continuation of Franklin's autobiography, for the *French translation* of the "Mémoires de la Vie privée," published by Buisson, in 1791 (see No. 3230). The French editor, in a note (2de pte., p. 2) observes that "the observations and reflections" of the author of the continuation "are those of an *Englishman*, and, consequently, of a zealous defender of the *Mother Country*, as will easily be discovered"; and that "*l'Observateur* is not in all things the approver of Franklin's conduct and opinions." The most objectionable passages of the English memoir are omitted in the translation: e. g. the statement (p. 34) that Franklin was dismissed from the office of post-master, "for some mal-practice therein." The "Information to those who would wish to remove to America," which was reviewed by the English writer, is given *entire* in the French translation.

3269 — The same, *another copy, trimmed.*

3270 *Franklin* (*B.*) The Interest of Great Britain considered, with regard to her Colonies, and the Acquisitions of Canada and Guadaloupe, *pp.* 59, (5). 8° *London; repr. Boston, B. Mecom*, 1760

Not by Franklin, though positively ascribed to him by his nephew, the Boston re-publisher, and included in the list of Franklin's Writings by Mr. Sparks. It was written by Richard Jackson, the agent of Pennsylvania and Connecticut, in England—who, probably, was assisted by Franklin in its preparation.

FRANKLIN'S PRESS.

3271 ALLEIN (Joseph) Alarm to Unconverted Sinners, *polished calf extra.* sm. 8° *B. Franklin*, 1741

3272 ARNDT'S **Wahre Christenthum.** Des Hocherleuchteten Theologi, | Herrn Johann Arndts, | Weiland General-Superintendenten | des Furstenthums Lüneburg, etc. | Sämtliche Sechs geistliche Bücher | Vom | Wahren | Christenthum, | Das ist: | Von heilsamer Busse, | Hertzlicher Reue und Leid über die | Sünne, wahrem Glauben, auch heiligem | Leben und Wandel der rechten wahren | Christen. | Neue Auflage mit Kupfern, | Samt | Richtigen Anmerckungen, Kräfftigen Gebetern | über alle Capitel, | und | Einem sechsfachen Register. | 8° *Philadelphia, gedruckt und verlegt bey Benjamin Francklin | und Johann Böhm*, 1741

Title, 16 prelim. leaves (including eight pages of a list of subscribers), pp. 1356, portrait, and 63 full-page engravings. In the original stamped vellum, brass clasps, in FINE CONDITION.

"True Christianity"—the most esteemed work of its author, an eminent Lutheran divine (born 1555, died 1621)—was first published, in German, in 1605; and, before 1700, had been translated into several languages. An English translation of the first book was printed in 1646; and of the whole work, by A. W. Boehm, London, 1711, and again, 1720.

The German Evangelical Lutheran Ministerium of Pennsylvania and adjoining colonies was organized in 1748. The Rev. Henry Melchior Muhlenberg—"the patriarch of the Lutheran church in America"—came to Philadelphia in 1742. His name appears in the list of subscribers to this volume, with the names of the other German Lutheran ministers in Pennsylvania—Peter Brunnholtz, Joh. Fr. Handschuh, Joh. Nic. Kurtz, J. P. Leydich, Joh. Lischi, J. F. Schaum, T. Wagner, Joh. Alb. Weygant,—and Joh. Chr. Hartwig, of Rhinebeck, N. Y., who wrote a preface, giving some account of the work and its author.

The editor, the Rev. Philip Boehm, whose name is associated, in the imprint, with Franklin's, as a partner was the first minister of the German Lutherans of Falconer-Swamp Church, Montgomery Co., Pa.

In a description of this volume, printed in the Philadelphia *Press*, Nov. 10, 1870, the writer, G. H. [George Hamilton?] remarks that Boehm "is not generally known to "have been at one time a partner of Benj. Franklin. So far, in fact, from this being gen- "erally known, it may perhaps safely be said to be almost unknown, so rarely do we meet "with a work with the imprint of Franklin and Boehm. The writer has seen but one such "volume [the one here described.] ... The size of this volume (greater as to the number of "pages than any Franklin publication we have seen or known) it might be thought would "have secured a good many copies from loss or destruction,.. yet I believe no copies are "to be found in our principal public libraries."

The 64 curious (emblematic) copperplate engravings were—as the Preface informs us—obtained, "at great expense to the publisher," from Germany: and to ensure the accuracy of the text (which was reprinted from a Zurich edition of 1746), the proofs had been carefully collated with an edition published for the Magdeburg Evang. Luth. Ministerium.

3273 ARSCOT (Alex.) Some | Considerations | Relating to the | Present State | of the | Christian Religion, | Wherein the Nature, End and Design | of Christianity, as well as the Principle Evidence | of the Truth of it, are explained and recom-|mended, etc., *pp.* 112—The same. Part II. Wherein the Evidence of the Christian Religion is explain'd, etc., *pp.* 140, (2). 2 vols. in one, *original binding, good copy.* sm. 8° *London, Printed; Reprinted by B. Franklin at the New Printing-Office, in Philadelphia*, 1732

RARE. The edition is not found in Joseph Smith's Catalogue of Friends' Books.

3274 (BAPTISTS.) A Confession of Faith ... Adopted by the Baptist Association, at Philadelphia, Sept. 25, 1742, 6th ed., *pp.* 112. (2) —A Short Treatise of Church Discipline [compiled by Benj. Griffith], *pp.* 62. 2 vols. in one, *dk. blue mor. extra, back full-gilt, sides filleted, g. e.*, FINE COPY. 16° *B. Franklin*, 1743

Barclay (R.) The Anarchy of the Ranters. 1757. *See* No. 3485.

3275 BARTON (Thomas) Unanimity and Public Spirit. A Sermon, at Carlisle [Pa.], and some other Episcopal Churches, ... soon

after General Braddock's Defeat, ... Prefixed, A Letter from the Reverend Mr. [Wm.] Smith, Provost of the College of Philadelphia, *etc.*, *pp.* xx, 16, *half morocco, neat.* *B. Franklin and D. Hall*, 1755

14.00 Sidd 3276 BECHTELN (Johannes) Kurzer | Catechismus | Vor etliche | Gemeinen Jesu | Aus der | Reformirten Religion | in Pennsylvania, | Die sich zum alten *Berner* Synodo halten: | Herausgegeben von | Johannes Bechteln, | Diener des Worts Gottes, | *pp.* 42, (2 *blk.*) *best levant brown morocco, paneled sides, g. e.* (*Bedford*), AN ELEGANT COPY. 24° *Benjamin Franklin*, 1742

1.50 Boston 3277 BLAIR (Samuel) The Doctrine of Predestination truly and fairly Stated, *pp.* 79. sm. 8° *B. Franklin*, 1742

A GOOD COPY, in the original binding. On the title, in the author's autograph probably, is the presentation "To the Rev'd Mr. Jonathan Edwards."

1.00 Springfield 3278 BRITAIN'S REMEMBRANCER ... The Fifth Edition, *pp.* 47, *morocco, uncut*, (*a name written on the title.*) sm. 8° *Reprinted, B. Franklin*, [1746]

12.00 Yale 3279 CATO'S MORAL DISTICHS Englished in Couplets [by James Logan], *pp.* 23, (1), UNCUT. 4° *B. Franklin*, 1735

The collection of moral precepts, in Latin verse, which have come down to us under the name of an unknown "Dionysius Cato," was a standard text book for young scholars in the middle ages, and until the last century. If they can be regarded as *classic*, this tract may pass for "the first translation of a classic which was both made and printed in the British colonies." It is VERY RARE.

10.00 KQ 3280 (CHURCH OF SCOTLAND.) Confession of Faith, the Larger and Shorter Catechisms, with the Scripture Proofs at Large, ... Covenants, National and Solemn League, ... Directories, Form of Church Government, &c. Of Publick-Authority in the Church of Scotland, *etc.*, *pp.* 567, (24), *best grosgr. levant blue morocco, full gilt back, paneled sides, ins. borders, g. e.* (*Bedford*), LARGE AND FINE COPY. 8° *B. Franklin*, 1745

Eleven separate title-pages, with Franklin's imprint, but with continuous paging and signatures throughout.

30.00 Worcester 3281 CICERO'S (M. T.) CATO MAJOR, or his Discourse of Old-Age: With Explanatory Notes, *pp.* viii, 159, *rubricated title, original binding, paneled calf.* 8° *B. Franklin*, 1744

A FINE COPY, with the autograph of President Thomas Clap, of Yale College, "dono D. Benj. Franklin, 1746." Measures 7⅞ by 4⅞ inches.

17.00 Hawkins 3282 CICERO'S (M. T.) CATO MAJOR ... *Another copy, grosgr. levant citron morocco, gilt back, filleted sides, g. e.* wide 8° *B. Franklin*, 1744

A VERY LARGE and BEAUTIFUL copy (formerly Edward D. Ingraham's). It measures 7¾ *large*, by 5½ inches. An autograph and two fine portraits of Franklin are inserted.

260.00 B. Sars. 3283 CICERO'S (M. T.) CATO MAJOR ... *Another copy, levant blue morocco, back full gilt, sides elaborately tooled, lined with levant red morocco, with wide and elegant gold borders, gilt top* (*David*), UNCUT. 8° *B. Franklin*, 1744

A MAGNIFICENT copy. Measures 8⅝ (*full*) by 6 inches.

110.00 Barton 3284 CICERO'S (M. T.) CATO MAJOR., . *Another copy, str. grained red morocco, beveled boards, sides filleted and elegantly paneled in gold, back full-gilt, ins. borders, g. e.* (*T. Aitken*). 8° *B. Franklin*, 1744

Measures 8 1/16 by 5⅛ inches, giving it the shape of royal octavo. IN SUPERB CONDITION, and in all respects, a MATCHLESS COPY.

1.00 Stone 3285 CICERO'S Cato Major; or a Discourse on Old-Age.. Translated, with Explanatory Notes, by Benjamin Franklin LL.D., *pp.* 251–357. 8° *W. Duane*, n. d. [ab. 1808]

Intended for insertion in Duane's edition of Franklin's Works, but omitted.

3286 CONDUCTOR GENERALIS: Or, the Office, Duty, and Authority of Justices of the Peace, *etc.* 2d edition, *pp.* xvi, 592, *half calf antique.* 8° *B. Franklin and D. Hall*, 1749

3287 — The Same. 2d edition, with large additions, *pp.* (16), xvi, 464. 8° *B. Franklin & D. Hall*, 1750

3288 DELL (William) The Trial of Spirits, both in Teachers and Hearers. Wherein is held forth the . . . Downfal, of the Carnal and Anti-Christian Clergy of these Nations, *pp.* 55, *half vellum, gilt.* 8° *London*, 1666: *Repr. B. Franklin & D. Hall*, 1760

3289 DUCHÉ (Jacob) A Sermon at the Funeral of Mr. Evan Morgan, Feb. 13, 1763, *portrait inserted, pp.* iv, 24, *half mor., uncut, fine copy.* 8° *B. Franklin & D. Hall*, 1763

3290 ESTAUGH (John) A Call to the Unfaithful Professors of Truth, [with] Divers Epistles of the same author, *pp.* 119, *old binding.* sm. 8° *B. Franklin*, 1744

The author was of Haddonfield, N. J.

3291 EVANS (Lewis) Geographical, Historical, Political, Philosophical and Mechanical Essays. The FIRST, Containing an Analysis of a General Map of the Middle British Colonies in America; and of the Country of the Confederate Indians, &c., *pp.* iv, 32. *B. Franklin and D. Hall*, 1755 — The same. The SECOND EDITION, *pp.* iv, 32. *B. Franklin and D. Hall*, 1755 — Number II. Containing, a Letter representing, the Impropriety of sending Forces to Virginia: The Importance of taking Fort Frontenac, &c., With An Answer. *pp.* 42, 1. [*B. Franklin & D. Hall*], *for the Author*, &c., 1756. 4°

The three, bound in one volume, *levant green morocco extra, g. e.* (*Bedford*), *with the* COLORED MAP (*lined with linen*) *folded.* A SPLENDID COPY.

3292 FREE MASONS. The | Constitutions | of the | Free-Masons. | Containing the | History, Charges, Regulations, &c. | of that most Ancient and Right | Worshipful Fraternity. | For the Use of the Lodges, | *pp.* 94. *With* TWENTY-FIVE PAGES OF MANUSCRIPT *prefixed — apparently in* FRANKLIN'S AUTOGRAPH; A FINE COPY, *elegantly bound in levant red morocco, full gilt back, rich inside borders, sides filleted and paneled, g. e.* (*Bedford*).

4° *London, Printed; Anno* 5723. *Re-printed by Special Order,* [*by B. Franklin,*] *for the Use of the Brethren in North America. In the Year of Masonry*, 5734. *Anno Domini* 1734

One of the RAREST of Franklin's imprints, and with additions that make the copy UNIQUE.

The first Provincial Grand Lodge in America was established at Boston, July 30, 1733. On Franklin's application to this Lodge, a charter was granted for a lodge in Philadelphia, of which he was chosen the first Master. This volume contains a manuscript record of the establishment of the Provincial Grand Lodge; and of the application for, and the establishment and organization of the first *Boston* Lodge; its by-laws, a list of its members, votes, etc., to 1736. This record (or transcript of record) is very neatly written, and a comparison with the handwriting of Franklin, of the same period, shows it to be in HIS AUTOGRAPH, made, probably, "for the use of the Brethren," of the new lodge in Philadelphia.

3293 (GERMANS IN PENNSYLVANIA.) A Brief History of the Rise and Progress of the Charitable Scheme, carrying on by a Society of Noblemen and Gentlemen in London, For the Relief and Instruction of poôr Germans . . settled in Pennsylvania, etc., *half morocco, pp.* 18, *clean*, UNCUT. 4° *B. Franklin and D. Hall*, 1755

Signed by Wm. Smith, Secretary of the Trustees-General of this Charitable Society. (*See* No. 3052.)

3294 HALL (David) A Mite into the Treasury; or, Some Serious Remarks on that solemn and indispensable Duty of attending Assemblies for divine Worship, *etc.* [with] An Epistle to Friends of Knaresborough Monthly-Meeting, *pp.* x, 53, *paneled calf antique*, FINE LARGE COPY. 8° *Repr., B. Franklin and D. Hall*, 1738

3295 [HANCOCK (*Rev.* John)] The Examiner, or Gilbert against Tennent, . A Confutation of the Rev. Gilbert Tennent, and his Adherents; by Philalethes. *pp.* 31, *last leaf imperfect, half calf, neat.* 12° *Boston; repr. Phila., B. Franklin*, 1743.

3296 The | Honour | of the | Gout; | or, | A Rational Discourse, demonstra-|ting that the Gout is one of the greatest | Blessings which can befal Mortal Man; | ... By way of Letter to an Eminent Citizen, Wrote in the heat of a violent Paroxysm, and now publish'd for the Common Good. By Philander Misiatrus. *pp.* 65, (5). *sm.* 12° *London printed: Reprinted by B. Franklin in Philadelphia*, 1732

First published, London, 1699. Nearly half a century after Franklin reprinted it, it served to suggest his witty "Dialogue between Franklin and the Gout" (written in 1780).

3297 HOPKINS (Samuel) *D.D.* An Abridgment of Mr. Hopkins's Historical Memoirs, relating to the Housatunnuk or Stockbridge Indians, [With an Introduction by Benj. Franklin,] *pp.* 40, *fine copy, dark red morocco extra, gilt, g. e.* (*Bedford*). 8° *B. Franklin and D. Hall*, 1757

3298 HOPKINS (Samuel) *D.D.* An Address to the People of New-England. Representing the very great Importance of attaching the Indians to their Interest .... Printed in Boston, 1753. Being a Conclusion to the *Historical Memoirs*, relating to the Housatunnuk Indians .... Now recommended to the serious Consideration of the Inhabitants of Pennsylvania, *etc.*, *pp.* 27, *calf extra, g. e.* (*Bedford*). 8° *B. Franklin and D. Hall*, 1757

[Indians, Treaties and Conferences with, (at Philadelphia, 1742, 1744, 1747, 1749; Lancaster, 1744, 1748, 1757; Albany, 1745; Easton, 1757, 1758.) *See* INDIANS (Treaties and Conferences).

3299 JOHNSON (Samuel) *D.D.* Noetica: or the First Principles of Human Knowledge. Being a Logick, including both Metaphysics and Dialectic ... To which is prefixed, A Short Introduction to the Study of the Sciences, *pp.* xxiv, 96, 1, *and slip of Errata, half blue morocco, uncut.* 8° *B. Franklin and D. Hall*, 1752

3300 JOHNSON (Samuel) *D.D.* Elementa Philosophica: containing chiefly NOETICA, or Things relating to the Mind or Understanding: and ETHICA, or Things relating to the Moral Behavior, *pp.* xxiv, 103, (1); viii, 103. 2 vols. in 1, *old calf.* (2 copies.) 8° *Philadelphia, B. Franklin & D. Hall*, 1752

3301 LAW (Wm.) Extract from (his) Treatise called The Spirit of Prayer, *pp.* 47, *half vellum, gilt.* 16° *B. Franklin & D. Hall*, 1760

3302 Letters between Theophilus and Eugenio, on the Moral Pravity of Man, and the Means of his Restoration. Wrote in the East-Indies, and now first published from the Original Manuscript, *pp.* iv, 64, *paneled calf, antique*, FINE COPY. 4° *B. Franklin*, 1747

"EXTREMELY RARE. Probably written by Franklin, and an EARLY SPECIMEN of his press."—*Menzies Catalogue*, no. 741.

3303 Letters between Theophilus and Eugenio. *Another copy, interleaved with larger paper, the pages too close cut, some having lost a line at bottom, richly bound in morocco extra, gilt, lined with claret calf, with broad gilt borders, elaborately tooled.* 4° *B. Franklin*, 1747

3304 Letters on the Spirit of Patriotism; On the Idea of a Patriot King; and On the State of Parties, at the Accession of King George I. [By Lord Bolingbroke.] *pp.* 86, *paneled calf, nearly uncut.* 8° *London, printed: repr. B. Franklin and D. Hall*, 1749

3305 [LOGAN (James)] The Charge from the Bench to the Grand Inquest, At a Court of *Oyer* and *Terminer* and General Goal-Delivery ... Philadelphia, April 13, 1736, *pp.* 24, *calf antique*, FINE FRESH COPY. 4° *B. Franklin*, 1736

3306 MEREDITH (JOHN) A Short | Discourse, | Proving that the | *Jewish* or *Seventh-Day* Sabbath | Is Abrogated and Repealed. | *pp.* 20, (1), *olive morocco extra, gilt, sides filleted and paneled, g. e.* (*Bedford*). sm. 4° *Philadelphia*, [*B. Franklin & H. Meredith*] *at the New Printing-Office in High-Street, near the Market*, 1729

EXTREMELY RARE. One of the first works from Franklin's press, after he began business for himself, in partnership with Hugh Meredith, at "The New Printing House near the Market." This tract was advertised in the *Pennsylvania Gazette*, Feb. 10, 1729–30, as "lately published and sold by the Printer."

Who was John Meredith? That the publication of the "Short Discourse" was aimed at *Keimer*—Franklin's old employer and present rival—seems highly probable. Keimer (as Franklin mentions in his autobiography) "kept the Seventh-Day Sabbath."

3307 MORGAN (Abel) Anti-Pædo-Rantism; or, Mr. Samuel Finley's Charitable Plea for the Speechless Examined and Refuted: The Baptism of Believers Maintain'd; and the Mode of it, by Immersion Vindicated, *pp.* 160. — An Appendix to the Foregoing Work; being Remarks on .. a late Pamphlet [by Jonathan Dickinson] entituled, Divine Right of Infant Baptism, &c.; Written by another Hand; *pp.* 161–174, (1). *In one vol., paneled calf antique, red edges* (*Pawson & Nicholson*). 8° *B. Franklin*, 1747

3308 MORGAN (Abel) Anti-Pædo-Rantism Defended: A Reply to Mr. Samuel Finley's Vindication of the Charitable Plea for the Speechless, *etc., pp.* 230, *good copy, in the original binding, sound.* 8° *B. Franklin and D. Hall*, 1750

3309 A Morning and Evening's Meditation, or, a Descant on the Times; a POEM, by T. L[etchworth], *pp.* 58, *paneled calf, antique, nearly uncut.* 8° *London, repr. B. Franklin & D. Hall*, 1766

[Pennsylvania Laws. *See* Nos. 3010–3013. — Votes and Proceedings of House of Representatives. *See* Nos. 3021 — 3024.

3310 PETERS (Richard) A Sermon on Education. Wherein Some Account is given of the Academy established in the City of Philadelphia; Preach'd at the Opening thereof, Jan. 7, 1750–51, *pp.* vii, 48, 8, *paneled calf*, FINE COPY. 8° *B. Franklin and D. Hall*, 1751

Appended to this Sermon, is Franklin's "Idea of the English School, Sketch'd out for the Consideration of the Trustees of the Philadelphia Academy," *pp.* 8.

3311 (PHILADELPHIA ACADEMY.) Constitutions of the Publick Academy of the City of Philadelphia, *pp.* 4, *n. t. p.* (*signed, Nov.* 13, 1749.) folio, [*B. Franklin & D. Hall*, 1749]

3.00 Hart

3312 PHILADELPHIA LIBRARY COMPANY. The Charter, Laws, and Catalogue of Books, *pp.* 26, 150, *View of the Franklin Library in* 1800, *inserted, half morocco, neat,* FINE COPY.
8° *B. Franklin and D. Hall,* 1764

40.00 Fine

3313 REFLECTIONS on Courtship and Marriage: in Two Letters to a Friend; Wherein a practicable Plan is laid down for Obtaining and Securing Conjugal Felicity, *pp.* vii, 68, *levant green morocco extra, paneled sides, ins. borders, g. e.* (*W. Pratt*), VERY SCARCE.
4° *B. Franklin,* 1746
On the last page of the "Advertisement," a torn corner has been restored, but without supplying the few missing letters.

9.00 Fine

3314 A Sermon preached in Radnor Church, Jan. 7, 1747, the day appointed for a general Fast ... By a Presbyter of the Church of England, *pp.* 23, *wood-cut of St. David's Church, Radnor, Pa., inserted. B. Franklin and D. Hall,* 1748 — WHITEFIELD (Geo.) Britain's Mercies and Britain's Duty; A Sermon, in Philadelphia, Aug. 24, 1746, occasion'd by the Suppression of the late Unnatural Rebellion. *Wm. Bradford,* 1746. 2 in 1 vol., *half morocco.*

40.00 K

3315 SEWEL (WILLIAM) The History of the Rise, Increase, and Progress, of the Christian People called *QUAKERS:* Intermixed with Several Remarkable Occurrences. Written Originally in Low-Dutch, and also Translated into English ... The Third Edition, Corrected, *pp.* (12), 694, (16), *covers removed for re-binding,* VERY RARE. folio, *Philadelphia, Samuel Keimer, in Second Street,* 1728
A VERY LARGE, SOUND copy, well preserved, though somewhat yellowed by age. Mr. Brinley had removed the old corners, preparatory to placing it in Mr. Bedford's hands, for rebinding.
Though this volume bears Keimer's imprint, a considerable part of it—and, typographically regarded, the *best* part—was the work of Franklin. "Breintnal particularly procured for us [Franklin and Meredith,] from the Quakers, the printing 40 sheets of their history, the rest being to be done by Keimer; and upon these we worked exceeding hard, for the price was low. It was a folio, pro patria size, in pica, with long-primer notes. I composed a sheet a day, and Meredith worked it off at press; it was often eleven at night, and sometimes later, before I had finished my distribution for the next day's work."—FRANKLIN'S Life.
Franklin's work is easily distinguished from Keimer's by the difference of the type. The Title and Dedication, pp. 457 to 694, and the Index (16 pp.) are from Franklin's press. These make over *sixty* (instead of forty) sheets of the whole work.

1.00 Watkins

3316 SHORT (Thos.) Medicina Britannica: or a Treatise on the Physical Plants to be found in Great Britain, [and] an Account of their Nature, Virtues and Uses. 3d edition; with a Preface [Notes, and an Appendix,] by John Bartram.
8° *London; repr. Phila., B. Franklin,* 1751

3.75 H

3317 SMITH (Wm.) A Sermon, Sept. 1, 1754, in Christ-Church, Philadelphia, Occasioned by the Death of a beloved Pupil [William Thomas Martin], *pp.* viii, 16, (1), *morocco; a name written on title-page.* 8° *B. Franklin and D. Hall,* 1754
Verses by Francis Hopkinson, J. Duché, Paul Jackson, and others, are prefixed.

3.75 H

3318 TENNENT (G.) Remarks upon a Protestation presented to the Synod of Philadelphia, June 1, 1741 — Apology of the Presbytery of New Brunswick to the Synod at Philadelphia. *Two in 1 vol., continuous paging.* sm. 8° *B. Franklin,* 1741

3.50 Watkins

3319 (UNITED BRETHREN.) Avthentische Relation von dem Anlass, Fortgang und Schlusse Der am 1sten und 2ten Jan. 174½ In Germantown gehaltenen Versammlung Einiger Arbeiter Derer meisten

Christlichen Religionen und Vieler vor sich selbst Gott-dienenden Christen-Menschen in Pennsylvania; Aufgesetzt In Germantown am Abend des 2ten obigen Monats, *pp.* 15, (1). *B. Franklin*, [1742]

(UNITED BRETHREN.) Avthentische Nachricht Von der Verhandlung und dem Verlass Der am 14den und 15den Jan., 174½ Im sogenannten Falckner-Schwamm ... gehaltenen ZWEYTEN Versammlung ... Nebst einigen Beylagen, *pp.* [17]–40. *B. Franklin*, [1742]

— Zuverlässige Beschreibung der DRITTEN Conferenz der Evangel. Religionen Teutscher Nation in Pennsylvania, 9. 10. u. 11ten Febr. 174½, In Oley, gehalten; Samt Denen dieses mahl verfassten Gemein-Schlüssen, *pp.* [41]–56. *B. Franklin* [1742]

— VIERTE General-Versammlung der Kirche Gottes aus allen Evangelischen Religionen in Pennsylvania, Teutscher Nation; Gehalten zu Germantown, am 10, 11, und 12ten Martii, 174½, *pp.* [57]–76. *B. Franklin* [1742]

— Gruber (J. A.) Gründliche An- und aufforderung an die Ehmahlig erweckte hier und dar zerstreuete Seelen dieses Landes, In oder ausser Partheyen, zur Neuen Umfassung, Gliedlicher Vereinigung, und Gebets-Gemeinschaft, Dargelegt ... im jahr 1736, *pp.* 14, *half calf antique.* *B. Franklin*, 1742

The pages are numbered, 3–14,—which is corrected by the Errata to [77]–90.

— Extract aus Unsers Conferenz-Schreibers Joh. Jac. Müllers Geführten Protocoll bey der FUNFTEN Versammlung der Gemeine Gottes im Geist, in Germantown, 1742, den 6ten April ... Nebst einer Vorrede [von Ludewig, Graf von Zinzendorff], *pp.* [91]–103. *B. Franklin*, [1742]

— Extract aus des Conferenz-Schreiber's Registratur von der SECHSTEN Versammlung der Evangel. Arbeiter, und der ... SIEBENDER General-Synodus, zu Philadelphia, am 2. und 3ten Junii 1742. st. v., *pp.* [103]–120. *B. Franklin*, [1742]

7 vols.; *six uniform, half calf antique, and one in half sprinkled calf, all* FINE COPIES, *nearly uncut.* sm. 4° *B. Franklin*, 1742

3320 — [ZINZENDORF (Ludwig, *Count* von)] Etliche zu dieser Zeit nicht unnütze Fragen über Einige Schrift-Stellen, welche ... deutlich erörtert zu werden gewünschet hat ein Wahrheit-Forschender im America, im Jahr 1742, *etc.*, herausgegeben von einem Knecht Jesu Christi, *pp.* 14, *hf. calf antique.* sm. 4° *B. Franklin*, [1742]

3321 — [ZINZENDORF (Ludwig, *Count* von)] Bruder Ludewig's Wahrer Bericht, De *dato* Germantown den 20sten Febr. 174½, An seine liebe Teutsche, und Wem es sonst nützlich zu wissen ist, Wegen Sein und seinen Brüder Zusammenhanges mit Pennsylvania, ... Nebst .. einigen Erläuternden Beylagen, *pp.* 26, *half calf neat.* 4° *Phila.*, *B. Franklin*, [1742]

3322 — [ZINZENDORF] The Remarks which the Author of the "Compendions Extract," etc. has friendly desired of the Rev. of Thurenstein, *pp.* 24, *half morocco, nearly uncut.* sm. 8° *B. Franklin*, 1742

3323 UNITED BRETHREN. Avthentische Relation von dem Anlass .. der am 1sten und 2ten Jan., 174½, in Germantown gehaltenen Versammlung, etc., *pp.* 15, 1 — Avthentische Nachricht Von der am

14den u. 15den Jan., 174½, ZWEYTEN Versammlung, etc., *pp.* [17]–40 — Zuverlassige Beschreibung der DRITTEN Conferenz, am 9. 10. u. 11ten Febr. 174½, in Oley, gehaltenen, Samt denen dieses Mahl verfassten Gemein-Schlûssen, *pp.* [41]–56 — VIERTE General-Versammlung der Kirche Gottes, gehalten zu Germantown am 10. 11. u. 12ten Martü, 174½, *pp.* [57]–76 — [Gruber's (J. A.)] Grûndliche An- und aufforderung, zur Neuen Umfassung, etc., *pp.* 77–90 [*mispaged* 3–14] — Extract aus J. J. Müllers Geführten Protocol bey der FUNFTEN Versammlung, gehalten in Germantown, 1742. den 6ten April, *etc.* Nebst einer Vorrede [von Zinzendorf], *pp.* 91–102 — Extract aus J. J. Müllers Registratur von dem SECHSTEN Versammlung der Evangel. Arbeiter In Pennsylvania, und Der Gemeine Gottes in Geist SIEBENDER General-Synodus, zu Philadelphia am 2 u. 3ten Jun. 1742 st. v. *pp.* 103–120 — [ZINZENDORF] B. Ludwigs Wahrer Bericht De *dato* Germantown den 20sten Febr., 174½, An seine liebe Teutsche, *etc.*, Nebst einigen Erläuternden Beylagen, *pp.* 26 — [Zinzendorf] Etliche Zu dieser Zeit nicht unnütze Fragen, etc., *pp.* 14, *with an interleaved English translation by* FRANKLIN — Proximae Theologorum in Acad. Tubinga celeberrimorvm contra Comitem de Zinzendorff Litterae Responsoriae, nvnc de cavssis iisque legitimis, ex lingva Tevtonica translatae in Latinam, *pp.* xxxi. n. p. 1750. *Ten tracts, nine of which were printed by Franklin, 1742, in one volume, old calf neat.* 4°

From the library of the Marquis of Hastings. (See Autograph of "Moira," on page 9 of first tract, and on guard leaf.) This seems to have been Franklin's own copy. The translation of Zinzendorf's "Some at this Time not unprofitable Questions" is, apparently in his handwriting, and was probably made with view to the publication of an edition in English.

3324 WHITEFIELD (GEORGE) A Journal of a Voyage from Gibraltar to Georgia, *pp.* 45. *B. Franklin*, 1739 — A Continuation of Mr. Whitefield's Journal, from his Arrival at Savannah to his return to London, *pp.* [47]–102. *B. Franklin*, 1739 — A Continuation ... to his Departure, on his way to Georgia, *pp.* 103–252. *B. Franklin*, 1739 — A Continuation ... during the time he was detained in England (Vol. II.) *pp.* 1–63. *B. Franklin*, 1740 — A Continuation ... to his Arrival at Savannah in Georgia, *pp.* 65–205. *B. Franklin*, 1740. *Two volumes* (5 *parts*) *in one, original binding.*
18° *B. Franklin*, 1739–40

3325 — The same. 2 vols. in 1, *pp.* 252, 205, (5), *russia-calf gilt, g. e.*, FINE COPY.
18° *B. Franklin*, 1740

3326 — A Continuation of Mr. Whitefield's Journal, During the time he was detained in England by the Embargo [and to his arrival at Savannah], *pp.* 144, 205, *mor.* (*Bedford*). 2 vols. *str. grained olive mor. extra, g. e.*
18° *B. Franklin*, 1740

3327 — Sermons on Various Subjects, Vol. I., *pp.* iv, 223, *old binding.*
18° *B. Franklin*, 1740

3328 — Sermons, etc. Another copy.

3329 — Three Letters: I. [and II.] To a Friend in London, concerning Archbishop Tillotson; III. To the Inhabitants of Maryland, Virginia, North and South Carolina, concerning their Negroes, *pp.* 16, *half green levant morocco* (*W. Pratt*), *uncut*, SCARCE.
8° *B. Franklin*, 1740

3330 (WHITEFIELD.) A Letter from the Rev. George Whitefield, to the Rev. John Wesley, in Answer to his Sermon, entitled, Free Grace, *pp.* 24, *half calf, a few leaves close trimmed.* sm. 8° *B. Franklin*, 1741

3331 — A Short Address to Persons of all Denominations, occasioned by the Alarm of an Intended Invasion. 3d edition, *pp.* 14, *half morocco.* 8° *London; repr. Phila., B. Franklin & D. Hall*, 1756

3332 WOOLMAN (John) Considerations on Keeping Negroes; Part Second, *pp.* 52, *clean copy, paneled calf, antique, red edges.* 8° *Phila., B. Franklin and D. Hall*, 1762

PENNSYLVANIA TOWN AND LOCAL HISTORY.

3333 **Beaver City,** Account of, [by M. T. C. Gould,] *engr. map, pp.* 36. 8° [*Phila.* 1836]

3334 **Bethlehem** Ogden (John C.) An Excursion to Bethlehem & Nazareth in Pennsylvania, in the year 1799; with a Succinct History of the Society of United Brethren, commonly called Moravians, *pp.* 167, *boards, uncut,* VERY SCARCE. 12° *Phila., C. Cist*, 1800

3335 — — The same, *hf. sheep.* 12° *Phil., C. Cist*, 1805

3336 **Carlisle.** DAVIDSON (R.) A Sermon on the Freedom and Happiness of the U. States, at Carlisle, Oct. 5, 1794. 8° *Philadelphia*, 1794

3337 — **Imprints.** TIZZARD (Samuel) New Athenian Oracle; or, Ladies' Companion; containing an extraordinary variety of Enigmas, Paradoxes, Rebuses, Charades, Mathematical Questions, etc.; with their Answers and Solutions, in Prose and Verse. 2 vols. in 1, *pp.* 253, 96, *old calf.* 8° *Carlisle, A. Loudon*, 1806

3338 — — LOUDON (Archibald) The Wonderful Magazine, and Extraordinary Museum, *pp.* 504, *hf. mor.*, SCARCE. 8° *Carlisle, A. Loudon*, 1808

3339 — **College.** Cooper (Thos.) Introductory Lecture, as Professor of Chemistry at Carlisle College; With Notes and References, *pp.* viii, 236, *calf.* 8° *Carlisle*, 1812

3340 — Narrative of the Proceedings of the Trustees of Dickinson College, 1821–1830, *pp.* 83. 8° *Carlisle*, 1830

3341 **Ephrata** Press. A Dissertation on Man's Fall, Translated from the High-German Original, *pp.* (2), 37, *emblematic wood-cut on title, uncut.* 8° *Printed: EPHRATA, Anno MDCCLXV. Sold at Philadelphia by Messieurs Christoph Marshal and William Dunlap.*

EXCESSIVELY RARE, as are all the publications of this press. "Peter Miller, a venerable leader and teacher among the Tunckers, established a press at Ephrata, before the [revolutionary] war... In 1735, he embraced the principles of the Baptists; and in 1744, he received another ordination to be the prior or head of the society at Ephrata. Some years after, he established the press there, perhaps not far from 1760."—THOMAS, *Hist. of Printing*, II. 88.

Germantown. *BOOKS PRINTED BY THE SOWERS:—*

3342 — GEISTLICHES BLUMEN-GARTLEIN Inniger Seelen; Oder Kurtze Schluss-Reimen, Betrachtungen und Lieder Ueber allerhand Warheiten des Inwendigen Christenthums... Nebst der Frommen Lotteri, *pp.* 486, (6), *old calf, brass clasps.* In Teutschland zum 4ten Mahl gedruckt; und nun in America das erste Mahl. sm. 12° *Gedruckt zu Germanton bey Christoph Saur*, 1747

3343 **Germantown Press.** HOHBURG (CHR.) Kurtzer und erbaulicher Auszug oder: Denck-würdige Sprüche aus Christian Hohburgs Postilla Mystica über die Evangelium. Mit Kurtzen Summarien vor jeden Text, [etc.,] *pp.* 311, *original binding, brass clasp, fine copy.* 8° *Christoph Saur*, 1748

3344 — KEMPIS (Thomas à) The Christian Pattern, or the Imitation of Jesus Christ, being an Abridgment of (his) Works: by a Female Hand. 8° *Lond.*, 1744; *repr. Germantown, C. Sowr*, 1749

3345 — — Another copy.

3346 — FENELON. The Archbishop of Cambray's Dissertation on Pure Love, with An Account of the Life and Writings of [Madame Guion] the Lady, for whose sake the Archbishop was banish'd from Court. And the grievous Persecutions she suffer'd in France for her Religion.... Together with an Apologetic Preface, etc., *pp.* xcvii, 120, *orig. binding.* 8° *Repr. by Christophor Sowr*, 1750

Autographs of "Isaac Wood" and "Martha Wood, 1758"; and, on back of title, a manuscript Epitaph on "Isaac Wood who departed this life the 12th day of 4th month, 1757, aged 28 years,... wrote by *James Chattin*, Typographer."

3347 — — Another copy, *in original binding, clean and fresh.*

3348 — Nützliche Anweisung oder Beyhülfe vor die Teutschen um Englisch zu lernen. Nebst einer Grammatic, vor diejenigen, *pp.* (4), 288. 8° *C. Saur*, 1751

An *English Vocabulary and Grammar*, in the German language. Apparently compiled by (the younger) Saur. The Preface, 2 pp., is signed C. S. A noteworthy and a VERY SCARCE book.

3349 — SIEGVOLCK (PAUL) The Everlasting Gospel Commanded to be preached by Jesus Christ.. unto All Creatures, Mark xvi. 15. Concerning the Eternal Redemption found out by Him.. Being A Testimony against the present Antichristian World.. Written in German.. and translated into English by John S. [Sower?], *pp.* viii, 152. sm. 8° *Christopher Sower*, 1753

3350 — The Fatal Consequences of the Unscriptural Doctrine of Predestination and Rebrobation; with A Caution against it. Written in High-Dutch by M. K. and translated an (*sic*) Desire, *pp.* 14. 8° *C. Sowr*, 1753

3351 — GREW (Theoph.) Description and Use of the Globes, Celestial and Terrestrial... Chiefly designed for the Instruction of the Young Gentlemen at the Academy in Philadelphia, *pp.* 60, *marbled wrapper.* 16° *C. Sower*, 1753

3352 — EVERARD (John) Gospel Treasures, in several Sermons, *pp.* xi, 268, 280, *old calf sound.* sm. 4° *London*, 1653; *repr. Germantown, C. Sower*, 1757

Autograph of Anthony Benezet, on title, and "Richard Price, his book, gave by Anthony Benezet, 4 mo. 6, 1768."

3353 — BROMLEY (T.) Way to the Sabbath of Rest; [with] a Discourse on Mistakes concerning Religion, by Thos. Hartley. — [BENEZET (A.)] Observations on the Inslaving, importing and purchasing of Negroes. 2d edition. *Two in* 1 vol. 8° *C. Sower*, 1759, 1760

3354 — HARTLEY (T.) Discourse on Mistakes concerning Religion. *London, repr. Germantown, C. Sower*, 1759 — [Benezet (A.)] Short Account of that part of Africa inhabited by the Negroes,.. and the Manner by which the Slave Trade is carried on. 2d edition. *Phila.*, 1762. *Two in* 1 vol. 8°

3355 **Harrisburg.** Address of Hon. C. B. Penrose, Speaker of the Senate; and Speeches of Messrs. Fraley, Williams, and others, on the Insurrection at Harrisburg, at the meeting of the Legislature in December, 1838, *pp.* 207, *uncut, scarce.*
8° *Harrisburg, E. Guyer,* 1839

3256 **Lancaster.** The Charter, Laws, Catalogue of Books, List of Philosophical Instruments, &c. of the Juliana Library-Company, in Lancaster . . . with A Short Account of its Institution, *pp.* 56, *orig. marbled wrapper, fine copy.*
4° *Phila., D. Hall and W. Sellers,* 1766
The library was founded in 1759, and was named "in Honour of Lady Juliana Penn, and as a Testimony of the high Obligations" of the Company to her.

3357 **Meadville.** The ALLEGHANY MAGAZINE; edited by Timothy Alden. Vol. I (No. 9, wanting), *autograph presentation by the editor, and autograph of Isaiah Thomas.* 8° *Meadville,* 1816

3358 **Pittsburgh.** Harris' Pittsburgh Business Directory for the year 1837. [With a Brief Sketch of the History of Pittsburgh, prefixed,] *pp.* 340, *and Advertisements,* 128 *pp. n. n., cloth.*
12° *Pittsburgh, Isaac Harris,* 1837

3359 — The Olden Time; a Monthly Publication devoted to the [History] of the Country around the Head of the Ohio. Edited by N. B. Craig. 2 vols., *new half morocco* (*Roxburghe*), *uncut,* SCARCE.
8° *Pittsburgh,* 1846–48

3360 — CRAIG (Neville B.) The History of Pittsburgh, 2 *maps, pp.* 312, *cloth.* 12° *Pittsburgh,* 1851

3361 — Woodward & Rowland's Pittsburgh Directory for 1852, *map, half morocco* — Advantages of Pittsburgh for Manufactures and Commerce, 1845 — Thurston's Pittsburgh as it is. 1857. (3)
8° and 12° *Pittsburgh.*

3362 — LOOMIS (A. W.) Oration delivered at the Centennial Celebration of the Evacuation of Fort Duquesne, Nov. 25, 1858, *pp.* 33, *cloth.* l. 8° *Pittsburgh, W. S. Haven,* 1859

3363 **Wyoming.** CHAPMAN (Isaac A.) A Sketch of the History of Wyoming. [With] a Statistical Account of the Valley, and adjacent Country, by a Gentleman of Wilkesbarre, *pp.* 209, *boards, scarce.*
12° *Wilkesbarre, Sharp D. Lewis,* 1830

3364 — STONE (Wm. L.) The Poetry and History of Wyoming: containing Campbell's Gertrude, with a biographical Sketch of the author by W. Irving, and the History of Wyoming, *plates, cloth.*
12° *N. York,* 1841

3365 — MINER (Charles) History of Wyoming, *maps and illustrations, pp.* 488, (2), 104, *cloth.* r. 8° *Philadephia,* 1845

3366 — [MINER (Charles)] Essays from the Desk of Poor Robert the Scribe, containing Lessons in Manners, Morals, and Domestic Economy. 12° *Doylestown, A. Miner,* 1815

BOOKS PRINTED IN PHILADELPHIA AND NEW YORK.

1685 - 1750.

Bibles, Psalters, Psalms in Meter, books in the Indian Languages, the productions of FRANKLIN'S press, and of C. SAUR'S press at Germantown, are not included in this section of the Catalogue.

In the list of George Keith's publications, a few London *reprints* have been admitted, to fill the series to 1704. His Sermon at Annapolis, July 4, 1703, — *printed at Annapolis*, the same year — will be found (under MARYLAND) at No. 3672: and his other works, printed in England, are put with books relating to the Quakers (Nos. 3534–3544).

THE FIRST ISSUE OF BRADFORD'S PRESS.

3367 KALENDARIUM PENNSILVANIENSE, | or, | America's Messinger. | Being an | Almanack | For the Year of Grace, 1686. | Wherein is contained both the English & Forreign | Account, the Motions of the Planets through the Signs, [&c. 12 *lines*.] By Samuel Atkins. | Student in the Mathamaticks and Astrology. | *And the Stars in their Courses fought against Sesera, Judg.* 5.29. | 20 *leaves, not paged*, UNCUT. 8° *Printed and Sold by William Bradford, at Philadelphia in Pennsilvania*, 1685

Of SUPERLATIVE RARITY. "The earliest issue of Bradford's press, known to me, is an Almanac for the year 1686, produced of course in 1685. One copy alone seems to have survived to this day, and that one has wandered far from the place of its origin. New England boasts its possession." — WALLACE'S *Commemor. Address*, p. 26. This is the "one copy" to which Mr. Wallace referred. It was formerly bound up with a volume of Almanacs belonging to Judge Sewall, which came, some ten years ago, into Mr. Brinley's possession. Rich as his library is in monuments of American typography, it contains not many books of so great interest to the collector as this FIRST WORK of the FIRST PRINTER of PHILADELPHIA and NEW YORK.

An Address "To the Reader," by the Editor, dated "Philadelphia, the 3d of the 10th Month (December) Anno 1685," occupies the 2d and half the 3d page, and is followed by one from "The Printer to the Readers," subscribed by "W. Bradford, Philadelphia, the 28th, 10th Month." It begins: "Hereby understand that after great Charge and Trouble, I have brought the great Art and Mystery of *Printing* into this part of *America*, believing it may be of great service to you in several respects," &c.

3368 **Almanacs.** LEEDS (DANIEL) *Philomat.* An Almanack for the Year of Christian Account 1700, *pp.* 24.
sm. 8° *Printed and Sold by William Bradford at the Bible in New York*, 1700

"Friendly Readers; I have now freely served you with an Almanack *twice seven years*, and as often given you an opportunity to toss my Name to and fro by Censure & Applause," &c. — "I have filled the Vacancy on the top of the Moneths with some Country-fashioned Observations." — *Author's Preface.*

3369 — Travis. An Almanack, of Cœlestial Motions ... for the Year[s] .. 1709 [and 1711]. By Daniel Travis. *Two good copies, uncut.* 8° *America* [*New York, Wm. Bradford*] *Printed, and sold by N. Boon, Boston*, 1709, 1711

JUDGE'S SEWALL'S copies; one (1711) having many of his manuscript memoranda. The Almanac for 1709, was, certainly, from *Bradford's New York* press. (The cut of "the Anatomy of Man's Body" is printed from *the same block* used by Bradford in Leeds's Almanacs, 1710, 1713, &c., and there are other unmistakable marks of his typography.) It is probable — but not quite certain — that Travis's Almanac for 1711, and two or three others, with similar imprints, were printed by Bradford for Boston booksellers, 1712–15.

3370 — Leeds, 1710. The American Almanack For the Year of Christian Account 1710 ... By Daniel Leeds, Philomat.
New York, William Bradford.

Addressed (in Bradford's autograph?) to "Mr. Barth. Green, Printer," of Boston.

3371 (ALMANACS.) Leeds, 1711. The American Almanack, etc. 2 *copies, stained.*

New York, WM. BRADFORD *and* ANDREW BRADFORD, 1711

3372 — Leeds, 1713. The American Almanack, *etc., much worn, imperfect wanting.* [*New York, W. Bradford*, 1713]

3373 — Leeds, 1715. The American Almanack, *etc., complete, except a bit of the title leaf, but with two leaves torn, and stained.*

New York, Will. Bradford, 1715

Contains a list of "Books Printed and Sold by *William Bradford*, at the *Bible* in *New York*."

3374 — LEEDS, 1724–26. The American Almanack, for the Year of Christian Account .. 1724, [1725, 1726]. By Titan Leeds, Philomat. (3) 8° *Philadelphia, Andrew Bradford*, [1724–26]

The last wants one or two leaves, at end.

3375 — TAYLOR, 1726. A Compleat Ephemeris For the Year of Christ 1726 ... By Jacob Taylor. To which is added, by Another Hand, Calculations .. on the Eclipse of the Sun, &c. with a brief Introduction towards learning the *Hebrew* and other Tongues, etc. (48 *pp.*) *uncut.* 8° *Philadelphia, Samuel Keimer.*

VERY RARE, and one of the most note-worthy productions of Keimer's press. The "Essay towards learning our Youth the Hebrew Tongue" occupies four pages: and in his Preface Keimer offers a prize ("a valuable book of several sheets") to "the first *three hundred* Youth, of either Sex" who will perfectly learn the Hebrew alphabet and the Rules for pronouncing the letters.

3376 — LEEDS, 1727, 1728. The American Almanack For the Years of Christian Account, 1727, 1728. By Titan Leeds, Philomat. (1727 wants the last leaf.) *Philadelphia, Samuel Keimer.*

3377 — Leeds. The American Almanack For the Year of Christian Account, 1728 ... By Titan Leeds, Philomat., 32 *pp. n. n., half green mor.*, UNCUT. sm. 8° *Printed by S. Keimer, in Second Street.*

Fresh and clean, as if just from the press.

3378 — [LEEDS, 1730.] The Genuine Leeds Almanack For the Year of Christian Account, 1730. By Titan Leeds, Philomat., *uncut.*

Phila., D. HARRY, *in Second Street.*

In "the Author's Preface," dated in Burlington, West New Jersey, 1729, Titan Leeds complains of "an Almanack published last year by W. B. [Bradford], called *Titan's New Almanack*," etc., and the printer, David Harry, gives notice that Keimer had assigned to him an agreement with Titan Leeds, for the sole copy of his Almanacks for 1730 and 1731.

3379 — The American Almanack For ... 1730 .. By Titan Leeds, Philomat., *outside leaves soiled.*

Philadelphia Printed, and to be Sold by Edward Nearegress & Daniel Arnot, in Newport, Rhode-Island.

Manifestly, a piracy. Was it Bradford's — or J. Franklin's?

3380 The ANTIENT TESTIMONY of the People called Quakers Reviv'd. By the Order and Approbation of the Yearly Meeting for the Province of Pennsylvania and Jerseys, 1722, *half mor.*, RARE.

sm. 8° *Phila., A. Bradford*, 1723

3381 BARCLAY (ROBERT) A Catechism and Confession of Faith ... Added, an Expostulation with, and Appeal to, all other Professors. By R. B., *pp.* vi, (2), 99, *old binding, good copy.*

16° *Lond.; repr. Philadelphia, Samuel Keimer*, 1726

AN EXTREMELY RARE edition. The first American edition of Barclay's Catechism that is mentioned by Jos. Smith is J. Chattin's of 1753.

3382 CAMBRIDGE PLATFORM. A Platform of Church-Discipline, ... Agreed upon, at Cambridge, 1649, *pp.* (22), 52, 6, *calf extra, inside borders.* 8° *New York, William and Andrew Bradford,* 1711

A Reprint of the (Boston) edition of 1701: with the Appendix of "Some Collections" &c. — One of the very few and very rare volumes which have the imprint of *the two* Bradfords. (See, also, Nos. 3371, 3430.) The partnership lasted little more than a year; Andrew Bradford leaving New York for Philadelphia "about 1712" (THOMAS, II. 30).

3383 CHANDLER (Will.) *and others.* A Brief Apology In behalf of the People In Derision call'd Quakers. Written for the Information of our Sober and Well-Inclined Neighbours in and about the Town of Warminster in the County of Wilts. By Will. Chandler, Alex. Pyott, Jo. Hodges, And some others. *pp.* 104, *calf extra, full-gilt, g. e.* (*Bedford*), *beautiful copy.*

16° *Philadelphia, repr. Andrew Bradford,* 1719

3384 COLDEN (CADWALLADER) Papers | relating to | An Act of the Assembly | of the | Province of New-York; | For Encouragement of the Indian Trade, &c. and | for Prohibiting the Selling of Indian Goods to the French, | viz. of Canada. | I. A Petition of the Merchants of London .. against the said Act. | II. His Majesty's Order in Council, Referring the said | Petition ... | III. Extracts of the Minutes of the said Lords, con-|cerning some Allegations of the Merchants before Them. | IV. The Report of the said Lords.... V. The Report of the Committee of Council of the | Province of New-York, in Answer to the said Petition. | VI. A Memorial concerning the Furr-Trade of New-York, | by C. Colden, Esq; | With a Map. | Published by authority. | *Map, pp.* (2), 24, *original marbled wrapper,* IN FINE CONDITION.

folio, *New York, Wm. Bradford,* 1724

SUPERLATIVELY RARE. Mr. Sabin (*Dictionary,* IV. 222) gave the title from Mr. H. C. Murphy's (imperfect) copy, which he regarded as "probably UNIQUE."

The "Map of the Country of The Five Nations," etc. — said to be "the first map engraved in the Province of New York" — is in its FIRST STATE. The full (engraved) title is: "A MAP of the Countrey of THE FIVE NATIONS | belonging to the Province of New York and of | the LAKES near which the Nations of FAR INDIANS | live with part of CANADA taken from the Map of the | LOUISIANE done by Mr. De Lisle in 1718." The plate subsequently received some correction, and many Indian names were inserted. The last part of the Title, "taken from the Map" etc. was struck out, and the fourth line filled by inserting, after "Canada," "& River St. Laurence." For this later issue, see No. 3446. The (reduced) copy by an English engraver, for the London edition of Colden's History of the Five Nations, 1747, was made from an early impression. "Iagara," as the name appears on the plate of 1724, is "Oniagara," with the word "Falls" added, on the corrected plate; but the English map makes it "Jagara."

Colden (Cadwallader) The History of the Five Indian Nations. *New York,* 1727. *See* No. 2770 — An Explication of the First Causes of Action in Matter, etc. *New York,* 1745. *See* No. 2774.

3385 CONDUCTOR GENERALIS; or, the Office, Duty, and Authority of Justices of the Peace, *pp.* (8), xii, 298, *half vellum.*

sm. 4° *Phila., A. Bradford,* 1722

3386 A CONFESSION OF FAITH, in the most Necessary Things of Christian Doctrine, Faith and Practice. Given forth from the Yearly Meeting at Burlington, the 7th of 7th Moneth, 1692, by the despised Christian People, called Quakers, *pp.* 21, *maroon morocco, ins. borders, g. e.,* UNCUT.

sm. sq. 8° *Philadelphia, W. Bradford,* 1693

A FINE COPY. The title has been neatly mounted.

3387 COOKE (Samuel) Sermon at the Funeral of the Rev. JOHN DAVENPORT, Stamford, Conn., Feb. 5th, 1730–1, *str. grained blue mor. extra, gilt top* (*Bedford*), *uncut*, VERY SCARCE.
sm. 8° *New York, J. P. Zenger*, 1731

3388 CRISP (Stephen) An | Epistle | of | Tender Love | and | Brotherly Advice | To all the | Churches of Christ | Throughout the World, | .. *pp.* 15, VERY RARE. 4° *Philadelphia, repr. by Will. Bradford*, 1692
First printed, London, A. Sowle, 1690.

3389 CRISP (STEPHEN) A Faithful Warning & Exhortation to Friends To Beware of Seducing Spirits, And to Keep on the Armour of Light, in Sincerity and Simplicity, as their best Armour in all Tryals, *pp.* 20. 4° *Philadelphia, reprinted by William Bradford*, 1692
EXTREMELY RARE. Not in J. Smith's Catalogue of Friends' Books, in Haven's (Am. Antiq. Soc.) Catalogue of Ante-Revolutionary publications, or in Sabin's Dictionary.

3390 DICKINSON (JONATHAN) God's | Protecting Providence | Man's | Surest Help and Defence | In the times | Of the Greatest Difficulty and most Imminent Danger; | Evidenced in the | Remarkable Deliverance | Of divers Persons, | From the devouring Waves of the Sea, amongst which | they Suffered Shipwrack. | And also | From the more Cruelly devouring jawes of the inhumane | Cannibals of Florida. | Faithfully related by one of the persons concerned therein, | Jonathan Dickenson. | *Title*, 5 *prelim. leaves, and pp.* 96, *old calf.* sm. 4° *Philadelphia, Reinier Jansen*, 1699
A LARGE and EXCELLENT COPY of this SUPERLATIVELY RARE book, in its original binding.
"One of the most costly, as it is certainly one of the RAREST gems of the book-collector."—FIELD'S *Ind. Bibliog.* no. 427. "A book of the GREATEST RARITY. I have seen only one perfect copy."—SABIN'S *Dictionary*, no. 20014. (Mr. Sabin's collation gives but *three* preliminary leaves; there are, including the title, *six*.)
It will be observed that, although the name is printed "*Dickenson*" in the Title, in the list of names, page 1, it is *Dickinson* (four times repeated), and so at the end of the narrative (p. 96).

3391 DICKINSON (Jonathan) God's | Protecting Providence | Man's | Surest Help and Defence | etc. *Another copy, Title, 2 prel. leaves* (*wanting the last part of the preface*), *pp.* 96, *each leaf inlaid, in full quarto, bound in grosgr. levant dk. green morocco, broad ins. borders, g. e.* sm. 4° *Philadelphia, Reinier Jansen*, 1699
Fisher's copy, which, as Mr. Sabin notes, brought $87.50, at his sale. It is complete except as noted, and the loss of a bit of the last leaf,—deficiencies which may easily be supplied by the facsimilist. An AUTOGRAPH of Jonathan Dickinson, as foreman of the Grand Jury, 1702, (2 pages,) is inserted.

3392 DICKINSON (*Rev.* Jona.) Remarks upon Mr. Gale's Reflections on Mr. Wall's History of Infant Baptism, *pp.* 87, *mor. extra.*
sm. 8° *Printed for and sold by T. Wood*, [*New York, W. Bradford?*] 1716
The first published work of Mr. Dickinson—first President of the College of New Jersey.

3393 DICKINSON (Jona.) Remarks upon a Discourse intituled An Overture, presented to the Synod of Dissenting Ministers Philadelphia, 1728, *pp.* 32, *str. grained mor. extra* (*Bedford*), *uncut*, BEAUTIFUL COPY. sm. 8° *New York, J. Peter Zenger*, 1729

3394 DICKINSON (Jona.) A Call to the Weary and Heavy Laden to come unto Christ for Rest. A Sermon, at Connecticut Farms in Elizabeth-Town, [N. J.] Dec. 23, 1739, *pp.* 45, *half mor., top gilt.*
16° *New York, W. Bradford*, 1740

13. 0 0 Yale 3395 ELEUTHERIUS ENERVATUS: or An Answer to a Pamphlet, [by Jona. Dickinson,] Intituled, *The Divine Right of Presbyterian Ordination, &c. argued.* Done by way of Dialogue, between Eusebius and Eleutherius, with two Letters upon this subject, sent to the supposed Auther (*sic*) of that Pamphlet, *pp.* 115, UNCUT.

8° *New York, J. Peter Zenger,* 1733

SCARCE. The Dialogue is by the Rev. James Wetmore, of Rye, N. Y.: the two Letters are by the Rev. Samuel Johnson (then) of Stratford, Conn.

1. 8 6 3396 EPICTETUS his Morals. Done from the Original Greek, and the Words taken from his own Mouth by Arrian. The Second Edition, *pp.* 32, *half morocco, foxed, name on title.*

sm. 8° *Philadelphia, S. Keimer,* 1729

EXTREMELY RARE. The FIRST translation of a Greek or Latin classic, printed in the American colonies.

4 2. 0 0 Stone 3397 FALCKNER (JUSTUS) Grondlycke Onderricht | van | Sekere Voorname Hoofd-stucken, der | Waren, Loutern, Saligmakenden | Christelycken Leere, | Gegrondet op den Grondt van de Apo-|stelen en Propheten, daer | Jesus Christus | de Hoeck-Steen. | Is. | Angewesen in eenvoudige, dogstigtlycke | Vragen en Antwoorden, | .. *pp.* (8), 126, (2), *levant dk. blue morocco, elegant, filleted sides, gilt back, ins. borders, g. e.* (*Bedford*), *a beautiful copy,* VERY RARE.

16° *Gedruckt te Nieuw York by W. Bradfordt,* 1708

A Catechism on the fundamentals of Christianity, composed by Dominie Justus Falckner, "Minister of the Christian Protestant Congregation called Lutheran, in New York and Albany." The Preface is dated at New York, March 25th, 1708.

F[ox] (G.) A Vision, etc. *See* No. 3408.

4 5. 0 0 Worcester 3398 GOSPEL ORDER | REVIVED, | Being an Answer to a Book lately set | forth by the Reverend Mr. Increase Mather, President | of Harvard College, &c., | Entituled | *The Order of the Gospel,* &c. | .. | By sundry Ministers of the Gospel in New-England, | 6 *prelim. leaves, pp.* 40, *str. grained olive mor., back full-gilt, sides filleted, ins. borders, tops gilt* (*Bedford*), UNCUT.

4° n. p. [*New York, Wm. Bradford,*] 1700

In such condition, though it lacks the "Advertisement" opposite the Title, EXTREMELY RARE. The last leaf, only, had its margins impaired, and this has been admirably restored by Mr. Bedford. To supply the "Advertisement," in facsimile, is an easy matter. For the history of the book, see THOMAS'S *Hist. of Printing,* II. 90, and 458–66, and SIBLEY'S *Harvard Graduates,* I. 455.

13. 0 0 Stone 3399 HALE (*Sir* M.) Some necessary and important Considerations ... taken out of the Writings of Sir M. Hales. The Tenth Edition, *pp.* 24, *morocco, uncut.* sm. 8° *New York, W. Bradford,* 1736

Horsmanden (Daniel) History of the Negro Plot. *New York,* 1744. *See* No. 2865.

4 10. 0 0 Britton 3400 **Indians of the Five Nations.** Propositions made by the Five Nations of Indians, viz. The Mohaques, Oneydes, Onnondages, Cayouges & Sinnekes, to his Excellency Richard Earl of Bellomont, Capt. General, and Governour ... of New-York, &c. in Albany, the 20th of July, Anno Dom. 1698, *pp.* 22, *n. t. p., best levant red morocco, gilt back, ins. borders, g. e.* (*Bedford*).

folio, *New York, Wm. Bradford,* 1698

EXCESSIVELY RARE. The imprint is in a colophon, on page 22, and below, in the hand-writing of Judge Samuel Sewall (of Massachusetts) is the memorandum: "Rec'd Sept. 19th, 1698." The half-title, on p. 1, does not indicate the full contents of the tract, —which comprises the doings of Governor Bellomont and the Council, in relation to Indian Affairs, up to Aug. 20th, 1698, "At a Council held at his Majesties Fort in New York."

3401 JENINGS (SAMUEL) Truth Rescued | from Forgery & Falshood, | being | An Answer to a late Scurrilous piece | Entituled | The Case Put and Decided &c. | *pp.* 10, (1), UNCUT.
4° *Philadelphia, Reynier Jansen*, 1699
This EXTREMELY RARE tract relates to the controversy between the people of West Jersey and Edward Billings, the governor appointed by the Duke of York. Jenings was elected governor by the General Assembly in 1683, and was sent to England (together with Thomas Budd), in 1684, commissioned to negotiate with Billings.

3402 [JOHNSON (Samuel) *D.D., First President of Columbia College*] A Letter from A Minister of the Church of England to his Dissenting Parishioners, . . . Containing A brief Answer to the most Material Objections against the Establish'd Church, that are to be found in De Laune's Plea, etc., *pp.* 31, ***str. grained blue mor., elegant, sides filleted, with ornaments at corners, back full-gilt, g. e.*** (*Bedford*), UNCUT. sm. 8° *New York, John Peter Zenger*, 1733

3403 [JOHNSON (Samuel) *D.D.*] A Letter from A Minister of the Church of England to his Dissenting Parishioners, *etc.* ***Another copy, grosgr. levant brown morocco, sides filleted and paneled, blank and gold, elegant, g. e.*** (*Bedford*).
sm. 8° *New York, John Peter Zenger*, 1733

3404 A JUST REBUKE | to a | Dialogue | betwixt | Simon and Timothy, | Shewing | ***What's therein to be found.*** | Namely, Levity, Perversion, and De-|traction . . . | And that short Treatise, entitled *Ways* | *and Means*, &c. rescued from the Dia-|logist's unjust Charge, *etc.*, *pp.* 31, (1), ***str. grained blue morocco, sides paneled with ornament at corners, ins. borders, g. e.*** (*Pratt*). sm. 8° *Philadelphia, S. Keimer*, 1726
VERY RARE. See *Ways and Means* (No. 3474).

3405 K[EACH] (B[enjamin]) War with the Devil, Or, the Young Man's Conflict with the Powers of Darkness, In a Dialogue [in Verse] . . . To which is added, An Appendix, containing a Dialogue between an Old Apostate and a Young Professor, *etc.* The Twelfth Edition. 8° n. p., n. d. [*New York, Will. Bradford, about* 1714]
VERY RARE. Title and 2 prel. leaves, pp. 177. In the original binding, broken. The inside of the cover is lined with parts of a Proclamation for Thanksgiving, by Gov. Hunter, dated in August, the 12th year of Queen Anne [1713], which indicates, nearly, the date of publication. There is evidence enough, in peculiarities of typography, that the volume came from Bradford's press, and the fact is established beyond question by four pages of commendatory verses prefixed to Keach's work,—"By a Friend in Commendation of these Poems," signed "W. B." (William Bradford), and "To the Reader; in Vindication of this Book" (30 lines) by "E. B." Is any other specimen of Mrs. ELIZABETH BRADFORD'S verse extant? Her "Vindication of this Book" is, in fact, a vindication of poetry, undertaken

—"because at this day,
All Poetry there's many do gain-say,
And very much condemn, as if the same
Did worthily deserve reproach and shame."

3406 KEITH (GEORGE) The Presbyterian and Independent Visible Churches in New-England And Else-where, Brought to the Test, . . . With A Call and Warning from the Lord to the People of Boston and New-England, to Repent, &c. And two Letters to the Preachers in Boston; and an Answer to the gross Abuses, Lyes and Slanders of Increase Mather and Samuel Norton, &c., *pp.* (11), 232, ***dk. blue levant morocco, extra, full gilt, broad inside borders, g. e.***, FINE COPY.
sm. 8° *Philadelphia, Will. Bradford*, 1689
The first of Keith's known publications, in this country, and among the earliest issues of Bradford's press. "EXCEEDINGLY RARE." See the Menzies Catalogue, no. 1122.

3407 [KEITH and BRADFORD.] The Christian Faith Of the People of God, called in Scorn, Quakers, In Rhode-Island (who are in Unity with all faithfull Brethren of the same Profession in all parts of the World) Vindicated From the Calumnies of *Christian Lodowick*, ... As also from the base Forgeries, and wicked Slanders of *Cotton Mather*, called a Minister, at Boston, *etc.*.. To which is added, some Testimonies of our Antient Friends to the true Christ of God, *etc.*, *pp.* 16, *fine copy*. 4° *Philadelphia, William Bradford*, 1692

EXTREMELY RARE. Not in J. Smith's *Catalogue of Friends' Books*. Not more than two copies can be traced in American catalogues, one of which was in Mr. Menzies's library (*Catalogue*, no. 1129).

The Vindication is subscribed by Edward Thurston and twelve other Friends (among them George Keith); the "Testimonies" (pp. 9–16) by Wm. Bradford.

3408 [KEITH (G.)] A | Vision | Concerning The | Mischievous Seperation | among | FRIENDS | in | Old England, *pp.* 7, *olive str. gr. morocco, g. e.* (*Bedford*). 4° *Philadelphia, William Bradford*, 1692

The Vision is subscribed, G. F., and is followed by "A General Epistle against Seperation."

"Collected and arranged under this false title by GEORGE KEITH, for an evil purpose to pass off as George FOX's."—JOS. SMITH'S *Catalogue of Friends' Books*, II. 26: SABIN, no. 37228.

3409 KEITH (GEORGE) A true Copy of three Judgments given forth by a Party of Men, called *Quakers* at Philadelphia, against George Keith and his Friends. With two Answers to the said Judgments, *n. t. p.*, *pp.* 16, *grosgr. levant dark blue morocco extra, top gilt* (*Bedford*), UNCUT. sm. 4° [*Philadelphia, William Bradford*, 1692]

On the last page is a list of "Books to be sold by *William Bradford* in *Philadelphia*, 1692." VERY RARE.

3410 [KEITH (G.), BUDD (Thomas), *and others.*] An Appeal from the Twenty Eight Judges to the Spirit of Truth & true Judgment In all Faithful Friends, called *Quakers*, that meet at this Yearly Meeting at *Burlington*, the 7th month, 1692, *pp.* 8.

sm. 4° n. p., n. d. [*Philadelphia, William Bradford*, 1692]

FINE COPY, *brown crushed levant morocco, sides paneled and gilt, g. e.* (*Bedford*). "For printing this book, Bradford was imprisoned and tried for 'uttering and spreading a malicious and seditious paper.' The prosecution drove him from Philadelphia to New York."—Mr. Brinley's note on guard-leaf. See Mr. Menzies's Catalogue (no. 1127) where a copy is noted as EXTREMELY RARE; and SABIN, no. 37181.

3411 KEITH (G.) The Christian Quaker; or, George Keith's Eyes Opened: Good News from Pensilvania: containing a Testimony against that False and Absurd Opinion .. viz.; That all true Believers and Saints, immediately after the Bodily Death attain to all the Resurrection they Expect, *etc.*, *pp.* 12, *clean copy, half mor. extra, nearly uncut.* sm. 4° *Printed in Pensilvania; repr. in London, for Benjamin Keach*, 1693

3412 [KEITH (G.)] Some Reasons and Causes of the Late Seperation that hath come to pass at Philadelphia betwixt us, called by some the Seperate Meeting, and Others that meet apart from us.... With An Account of our Sincere Christian Faith, *pp.* 36, *grosgr. levant red morocco extra* (*Bedford*).

sm. 4° [*Philadelphia, William Bradford*, 1692.]

Named in a list of "Books lately printed, and to be Sold by William Bradford," at the end of Keith's "Some Fundamental Truths," 1692.

3413 [KEITH (G.) *and others.*] A further Account of the Great Divisions among the Quakers in Pensilvania, &c. As appears by *Another*

of their Books lately come over from thence, Intituled, *Some Reasons and Causes of the late* Separation, &c., *pp.* 23, *levant pale red mor. extra gilt, g. e.* (*Bedford*). sm. 4° *London, Printed for John Dunton*, 1693

A reprint of the first part of No. 3412. Copies of the original edition having been sent to England for sale, "the chief Quakers here, having notice of, bought them all up in order to stifle them, which occasions their Re-printing here in England, the 9th of January, 1692-3."

3414 [KEITH.] New England's Spirit of Persecution Transmitted to Pennsilvania, And the Pretended Quaker found Persecuting the True Christian-Quaker, In the Tryal of Peter Boss, George Keith, Thomas Budd, and William Bradford, At the Sessions held at Philadelphia the Nineth, Tenth and Twelfth Days of December, 1692. Giving an Account of the most Arbitrary Proceedure of that Court, *pp.* 38, *levant red mor. extra, paneled sides, g. e.* (*Bedford*). sm. 4° n. p. *Printed* [*by William Bradford*] *in the Year* 1693

A FINE *copy* of this EXTREMELY RARE book. Its title to the honor of being the FIRST BOOK PRINTED IN NEW YORK has been disputed, and on strong grounds. Mr. Brinley agreed with Mr. Menzies and Mr. Sabin (Dictionary, no. 37203, and *Menzies Catalogue*, no. 1135) in giving it to Philadelphia, and his copy is lettered by the binder, "PHIL., BRADFORD."

3415 [KEITH (G.)] The Tryals of Peter Boss, George Keith, Thomas Budd, and William Bradford, Quakers, For several Great Misdemeanours (As was pretended by their Adversaries) before A Court of Quakers: at the Sessions held at Philadelphia [Dec. 9, 10, and 12,] 1692, *pp.* 34, *paneled calf*, LARGE AND FINE COPY, VERY RARE. 4° *Printed first Beyond-Sea, and now Reprinted in London, for Richard Baldwin.* 1693

3416 KEITH (G.) The Heresie and Hatred which was falsly charged upon the Innocent, justly returned upon the Guilty. Giving some brief and impartial Account of the most material Passages of a late Dispute in Writing, that hath passed at Philadelphia betwixt John Delavall and George Keith. With some intermixt Remarks &c. *pp.* 22, (1), *the last page containing "The Printer's Advertisement."* 4° *Philadelphia, William Bradford*, 1693

Elegantly bound, in best grosgrain levant brown morocco, sides panel-gilt with corner ornaments, inside borders, g. e. (*Matthews*). A very fine, NEARLY UNCUT copy of this tract, which Mr. Sabin fairly describes (Menzies Catalogue, no. 1134) as "MOST RARE."

3417 KEITH (G.) More Divisions amongst the Quakers; as appears by the following Books of their own Writing, viz. The Christian Faith of New-England Quakers condemn'd. [etc.] 2. The false Judgment of a Yearly Meeting of Quakers in Maryland condemn'd by George Keith, Thomas Budd, &c. To which is added, A Discovery of the Mystery of Iniquity, by George Keith, *clean copy, Forel.* 4° *First Printed beyond Sea; repr. London, Rich. Baldwin*, 1693

3418 KEITH (G.) Truth Advanced in the Correction of many Gross & hurtful Errors; Wherein is occasionally opened & explained many great and peculiar Mysteries and Doctrines of the Christian Religion.. Whereunto is added [with separate title-page, imprint, and paging] A Chronological Treatise of the several Ages of the World, *pp.* (10), 184, 32, *half calf gilt.* 4° n. p. [*New York, Wm. Bradford?*] *Printed in the Year* 1694

EXTREMELY RARE. A large and fine copy; from the Library of Edward D. Ingraham. Two leaves of the Preface have been mended on the outer margin, a few words and letters on the lower half of these pages being lost. Mr. Sabin (*Dictionary*, no. 57224) assigns this volume to Philadelphia: but there was no press at Philadelphia in 1694. This

copy has been lettered, by Mr. Ingraham or an earlier possessor, "London." If printed in America, it *certainly* was printed by William Bradford, in New York, and must take precedence as—the Laws excepted—the FIRST BOOK PRINTED IN NEW YORK. The type is the *same*—or from the *same matrices*—as Bradford's. The internal evidence that the volume came from Bradford's press it strong, and would be *conclusive*, were it not for the occurrence of a very few *Hebrew* letters—perhaps a dozen, in all,—which I have not found in any other volume printed by him.

65.00 Hoe. 3419 Keith (G.) Mr. George Keith's Account of A National Church, and the Clergy, &c. Humbly Presented to the Bishop of London: With some Queries concerning the Sacrament, *pp.* 8.

4° *Reprinted at Philadelphia by Reynier Jansen*, 1701

A large and fine, nearly UNCUT copy, *yellow morocco, sides panel-gilt, g. e.* (*Bedford*). "A VERY RARE imprint" (SABIN, no. 37177). Not in the Am. Antiq. Society's Catalogue, nor in Mr. Menzies's collection. THOMAS (*Hist. of Printing*, II. 26) "had met with only one book with *Jansen's* name in the imprint."

25.00 Stone 3420 KEITH (GEORGE) and EVANS (EVAN). Some of the many false, scandalous, blasphemous, & self-contradictory Assertions of *William Davis*, faithfully collected out of his Book, printed Anno 1700, *etc.*, *pp.* 12, *no title page; half morocco.*

4° [*New York, William Bradford*, 1703]

See Sabin, no. 37218, and Mr. Menzies's Catalogue, no. 1140.

This VERY RARE tract contains (1.) Extracts from Davis's book, entitled: "Jesus the Crucified Man, the Eternal Son of God," (the faithfulness of the quotations being attested March 26, 1703, by George Keith, *Clerk*, John Talbot, *Clerk*, and Evan Evans, *Rector of Philadelphia*, (2.) A declaration, subscribed by Keith and Evans, that Davis's assertions are "anti-scriptural and blasphemous;" and (3.) "A Publick Advertisement to all Christian People," etc., concerning a public dispute between Keith and Davis, at Philadelphia. March 10th, and Davis's public discourses the following day, "in the open street or ground before the Meeting-house [of The Keithian Quakers] that was kept shut, and according to the Quaker Mayor Edw. Shippen's order, the Constable stood by with his Constable's staff, to protect and countenance the said W. D.," etc. It is dated, "Philadelphia, the 26th of March, 1703."

42.00 Stone 3421 KEITH (G.) A Reply to Mr. Increase Mather's Printed Remarks on a Sermon Preached by G. K. at Her Majesty's Chappel in Boston, the 14th of June, 1702, *pp.* 35, *brown morocco, g. e.* (*Bedford*).

4° *New York, William Bradford*, 1703

A fine copy of this VERY RARE tract—"apparently not seen by Mr. Smith, who gives only five words of the title."—J. SABIN, in the *Menzies Catalogue*, no. 1138.

15.00 Stone 3422 KEITH (G.) The Notes of the True Church With the Application of them to the Church of England, and the great Sin of Separation from Her. A Sermon at Trinity Church, New York, Nov. 7, 1703, *pp.* (8), 20, *wants pp.* 3–6, *hf. mor.* UNCUT.

4° *New York, William Bradford*, 1704

EXCEEDINGLY RARE. See the Menzies Catalogue, no. 1142, and Sabin, no. 37204.

16.00 Stone 3423 — The Notes of the True Church ... A Sermon preached at Trinity Church in New-York, *etc. Another copy, complete; water stained, but will come out fine after washing and slight repairs of a corner of title leaf.* 4° *New York, Wm. Bradford*, 1704

2.50 Stone 3424 KEITH (G.) An Answer to Mr. Samuel Willard (One of the Ministers at Boston in New-England) his Reply To my Printed Sheet, called, A Dangerous and hurtful Opinion maintained by him, &c., *pp.* (4), 41, *grosgrain red morocco extra, ins. borders, g. e.* (*Bedford*). 4° *New York, Wm. Bradford*, 1704

A good copy of this VERY RARE tract. See SABIN'S *Dictionary*, no. 37179.

4.50 Stone 3425 KEITH (G.) The great Necessity and Use of the Holy Sacraments of Baptism & the Lord's Supper. (Sermon, at Trinity-Church in New-York, Nov. 28, 1703,) *pp.* 24, A FINE CLEAN COPY,

mostly UNCUT, *best levant carmine morocco extra, paneled sides, ins. borders, g. e.* (*Pratt.*) 4° *New York, William Bradford,* 1704

"Of GREAT RARITY; I have seen only three copies."—SABIN, no. 37197.

3426 KEITH (G.) The great Necessity & Use of the Holy Sacraments of Baptism & the Lord's Supper. *Another copy, unbound,* FINE. 4° *New York, William Bradford,* 1704

3427 LEEDS (DANIEL) News of a Trumpet Sounding in the Wilderness. Or, The Quakers Antient Testimony Reviewed, Examined and Compared with itself, and also with their New Doctrines, *etc.,* 8 *prelim. leaves, and pp.* 151, *original binding.* EXTREMELY RARE. sm. 8° *New York, Wm. Bradford,* 1697

See PUSEY (C.) No. 3452.

In a chapter "Of Persecution and Prosecution," Leeds mentions, "the imprisoning *William Bradford*,, and taking away his very Tools that he should get maintenance for his Family by, contrary to the Law of England so justly pleaded by him," etc., "also, their imprisoning *Peter Boss*, till Providence put the Government into the hands of Coll. Fletcher . . who released him out of Prison" (p. 85).

"Well, to Tryal W. B. [Bradford] was brought. D. Lloyd pleaded hard against him, the Jury had their Charge given by S. Jenings, out they went to try this Crime, but it happening so, that there were one or two upon the Jury that were not *Quakers*, they stood upon the Nicety (as some of their fellow-Jurors call'd it) of two Evidences, to prove that W. B. printed said *Appeal*, which not appearing, after about 48 hours the Jury came into Court, and told the Bench they were not like to agree. To whom A. Cook made this learned speech, viv. "Well, seeing, Friends, that you are not like to agree, you are absolved from your Test (Oath) and are discharged; *and we will have another Jury that shall agree, and find the Bill.*" But before another Court, the Government was changed, W. Bradford discharged from his Imprisonment, and they disappointed of executing the Vengence which they intended" (pp. 85, 86).

On page 134, Leeds cites "*A Reply* &c. by G. C. (i. e. *Gulielmus Calamus*, Anglice, *William Penn*) published after K. James came to the Crown"—commending the loyalty of Roman Catholics, etc.

3428 [LESLIE (C.)] A Short and Easie Method with the Deists . . . The Sixth Edition. *pp.* x, (4), 70, *uncut.* 16° *New York, repr., Henry De Foreest,* 1745

3429 LETTER (A) from a Clergy-man in the Country, to a Clergy-man in the City, containing Free Thoughts about the Controversie, between Some Ministers of the Church of England and the Quakers, *etc., pp.* 12. 4° *Philadelphia, Reynier Jansen,* 1702

EXTREMELY RARE. Not in Haven's Catalogue, nor in any other to which I have had access. The writer censures the "extreme virulency" of "bold and angry Mr. Keith," in his attacks upon the Quakers.

3430 LEX PARLIAMENTARIA: or, a Treatise of the Law and Customs of the Parliaments of England, by G. P. Esq., *pp.* (6), 184, *best levant red morocco, full gilt, elegant, g. e.* (*Bedford*). sm. 8° *London: Repr. in New-York and sold by William and Andrew Bradford in New York and Philadelphia,* 1710

One of the very few volumes which have the imprint of the two Bradfords, father and son. THOMAS (*Hist. of Printing*, II. 92) had seen this imprint only on "a pamphlet printed in 1711."

3431 [LOGAN (JAMES)] The Charge Delivered from the Bench to the Grand-Jury at the Court of Quarter Sessions, Philadelphia, Sept. 2, 1723; with their Address; *pp.* 16, *clean,* UNCUT. 4° *Phila., Andr. Bradford,* 1723

EXCESSIVELY RARE, in such condition.

3432 LURTING (Thos.) The Fighting Sailor turn'd Peaceable Christian: Manifested in the Convincement and Conversion of Thomas Lurting, *etc., pp.* 48, *calf antique, paneled sides.* 16° *London: repr. Phila., Samuel Keimer,* 1725

This edition is EXTREMELY RARE. Not in Jos. Smith's Catalogue of Friends' Books,

nor in Haven's (Am. Antiq. Society's) Catalogue of Ante-Revol. Publications. The first (London) edition was printed in 1711.

4 5. 0 0 3433 [MAULE (THOMAS)] Nevv-England | Pesecutors (*sic*) Mauled | VVith their own VVeapons. | Giving some Account of the bloody Laws made at Boston | against the Kings Subjects that dissented from their | way of Worship. Together with a brief Account of the Imprisonment and | Tryal of Thomas Maule of Salem, for publishing a Book, entituled, Truth held forth and maintained, &c. | By Tho. Philathes (*sic*). *pp.* iv, 62, *large copy, title-page slightly imperfect.* sm. 4° n. p., n. d. [*New York, Wm. Bradford*, 1697?]

One of the RAREST of American books. Mr. Brinley could learn of but one *complete* copy, in this country, and that, the title-page excepted, is inferior to his. About an inch and a half has been torn from the bottom of the title leaf — taking away about four lines (Italic) of a quotation from Psalm 94. 20, 21. A photographic copy of the full title is inserted in the tract, by the help of which the missing lines may readily be restored, in facsimile.

3 5. 0 0 3434 M[AULE] (T[homas]) *of Salem.* For the service of Truth, By Philalethes or Lover of Truth, T. M. 1703. An Abstract of *George Keith's* Letter to *Thomas Maule*, with an Answer by *Philalethes* there unto, *etc.*, *pp.* 20, *n. t. p.* 4° n. p. [*Philadelphia, Reynier Jansen?*] *Printed for the Author*, 1703

SUPERLATIVELY RARE. Not in the Am. Antiq. Society's (Haven's) Catalogue of ante-revolutionary publications, nor in the Mass. Hist. Society's, Prince, Harvard College, or in any other American catalogue which has been consulted.

4 5. 0 0 3435 [MAULE (Thomas)] TRIBUTE | TO | CÆSAR, | How paid by the Best Christians, | And to what Purpose. | With | Some Remarks on the late vigorous Expedition | against Canada. | Of Civil Government, | How Inconsistent it is with the Government of Christ in his Church, | Compared with the Ancient, Just and Righteous Principles of the *Quakers*, and their Modern | Practice and Doctrine. | With some Notes upon the Discipline of their Church in this Province, especially at Philadelphia. | By Philalethes, | *Title, and Preface, 3 ll., pp.* 29, *dark blue morocco, sides gilt* (*Pratt*), UNCUT, EXTREMELY RARE. sm. 4° n. p., n. d. [*Philadelphia, about* 1712]

The "Tribute to Cæsar" was the tax for the Canada expedition of 1711.

3 5. 0 0 3436 MENNONISTS. The Christian Confession Of the Faith of the ... Mennonists, *pp.* 40, *Amsterdam, Printed; repr., Phila., Andrew Bradford*, 1727. — An Appendix to the Confession of Faith Of the Christians, called Mennonists. Giving A short and full Account of them; because of the Immagination of the Newness of our Religion, the Weapon and Revengeless Christendom, and its being. Published Formerly in the Low Dutch, translated .... into High-Dutch, and out of that into the English Language, 1725. [*To which is added:* A Tender and Christian-like Excusation of Menno Simons.] *pp.* 44, *Phila., Andr. Bradford*, 1727. *Two in one vol., half calf, neat.* 16°

The Confession and Appendix are subscribed by sixteen Elders of the Mennonists of "Shipack, Germantown, Canastoge, Great Swamp, and Manatany."

1. 0 0 3437 MENNONISTS. The Christian Confession Of the Faith of the harmless Christians, in the Netherlands, Known by the name of Mennonists, *pp.* 40, *half mor.* 12° *Amsterdam; repr. Phila., A. Bradford*, 1727

3438 MOLLINEUX (Mary) Fruits of Retirement, or Miscellaneous Poems, Moral and Divine, *str. grained olive morocco, elegant, back full gilt, sides double paneled, with corners ornamented, g. e.* (*Bedford*). 16° *Philadelphia, S. Keimer*, 1729 26.00 Dedo

VERY RARE. The edition is not in Jos. Smith's nor in the Am. Antiq. Society's Catalogue.

3439 MORGAN (Joseph) The Portsmouth Disputation examined, being A Brief Answer to Arguments used by the Antipædo-Baptists in Dr. Russel's Narrative of the Disputation held at Portsmouth, between some Baptist and Presbyterian Ministers, *pp.* (5), 82, *original binding.* sm. 8° *New York, W. Bradford*, 1713 16.00 Stone

New Jersey, The Interest of, considered, etc. *Wm. Bradford*, n. d. *See* No. 3616.

3440 **New Jersey Proprietors.** JENKIN (GRIFFIN) A | Brief VINDICATION | OF | THE | Purchassors | Against the PROPRITORS (*sic*), | in | A Christian Manner, | *pp.* xi, 37, *olive str.-grained morocco extra* (*Bedford*), UNCUT, *clean and fresh as if it had just now come from the press.* smallest 4° *New-York.* | *Printed, By J. Zenger, jun.* 1745–6 105.00 Kg

EXCEPTIONALLY RARE. "The ONLY COPIES KNOWN are in the library of the late George Brinley and the English State Paper Office. F. Zenger jun, is not among the Printers mentioned by Thomas, and Mr. Sabin (*Dict. of Books rel. to America*, vol. II. p. 481) has seen no other specimen of his work."—*Am. Antiq. Society's* (*Haven's*) *Catalogue*, p. 171. The rarity of the book is not diminished by the fact that the name in the imprint is *J.* [John] not *P.* Zenger jun. John Peter Zenger, the father, died in 1746, the year this tract was printed. His widow continued the business, with the help of her eldest son John, to whom she resigned it in 1748.—THOMAS, *Hist. of Printing*, II. 102.

The "Brief Vindication" (p. 1–32) is addressed "to the Inhabitants of *Newark* and the rest of the American Brethren," and is subscribed by the author (Griffin Jenkin), p. 32. The Preface (pp. iii–vi) is followed by "some few VERSES, presented with an Intention to soften the Heart" of the reader, before coming to "the main Intention of the Letter" (pp. vii–xi), and a few pious "Ejaculations" fill the last five pages (33–37) of the tract.

3441 — A Bill in the Chancery of New-Jersey, at the suit of John, Earl of Stair, and others, Proprietors of the Eastern-Division of *New-Jersey:* against Benjamin Bond, and some other Persons of *Elizabeth-Town*, distinguished by the Name of the *Clinker Lot Right* Men. With Three large Maps, done from copper-plates. To which is added; The Publications of The Council of Proprietors of East New-Jersey, and Mr. Nevill's Speeches to the General Assembly, concerning The RIOTS committed in New-Jersey, and The Pretences of the Rioters, and their Seducers .. Published by Subscription. folio, *New York, James Parker*, 1747 94.00 Kg

Title & Errata, 1 leaf; The Bill, with accompanying Schedules, pp. 124, and three maps; Publications of the Council of the Proprietors, 1746–47, pp. 1–39 (between *pp.* 12 and 13. Mr. Neville's speeches, reprinted from the New York Weekly Post Boy, nos. 174 and 175, 4 pp.); (Parker's) New York Gazette [and] Weekly Post-Boy, No. 268, Mch. 7, 1747–8, with a communication relating to Acts of the Gen. Assembly of New Jersey, (1 p.) The Maps were "Engraved and printed by James Turner, Boston." Large, clean, and fine copy.

— An Answer to the Council of Proprietor's two publications; sett forth at Perth-Amboy the 25th of March, 1746, and the 25th of March, 1747. As also some Observations on Mr. Nevil's Speech in the House of Assembly, in Relation to a Petition presented to the House of Assembly, at Trentown, May, 1746, (*n. t. p.*) *pp.* 13, FINE COPY, UNCUT. *New York, Widow Catharine Zenger*, 1747 (2 vols. VERY RARE.) folio.

3442 — A Bill in the Chancery of New Jersey, etc. *N. Y., James Parker*, 1747 — An Answer to the Council of Proprietor's two 80.00 Stuart

publications, etc. *N. Y., Widow Catharine Zenger*, 1747. (2 vols.) folio, *New York*, 1747

FINE COPIES. The "Answer to the Council" etc., *uncut*, has been neatly extended, for binding with the Bill.

24.00 Brown 3443 — PALMER (Obadiah) and others, *Complainants*, against Jacobus VAN CORTLAND and Adolph PHILIPSE, *Defendants*, In Cancellaria Novæ Eborac. Decree (for the Complainants), made May 2d, 13th George I. [1727.] *pp. 22, uncut, no title page or imprint*, VERY RARE. folio, n. p. [*New York, Wm. Bradford*, 1727]

The action was brought to determine the bounds of the "Great Neck" at Mamaroneck, and to establish a partition line between the parties.

BRADFORD'S LAWS OF NEW YORK.

1600.00 Cato 3444 THE | LAWS & ACTS | of the | General Assembly | for | Their Majesties Province | of | NEW-YORK, | As they were Enacted in divers Sessions, the first of | which began April, the 9th, Annoq; Domini, | 1691. | — | *At New-York, | Printed and Sold by William Bradford, Printer to their Majesties, King | William & Queen Mary*, | 1694. folio.

With additional Acts bound in, to those passed by the General Assembly, Sept. and Oct. 1708, inclusive.

That the FIRST BOOK PRINTED IN NEW YORK and the FIRST COLLECTION OF THE LAWS OF NEW YORK is a volume of SUPERLATIVE RARITY "goes without saying."

The volume is in excellent preservation, LARGE and FINE, in old (but probably not the original) binding. A former possessor has supplied a neat manuscript table of contents of the additional laws (after p. 92) and has re-numbered the pages with a pen.

The irregularity of the pagination and signatures—with the occasional omission of a law which had ceased to be of force, and the substitution of another in its place—renders the giving of an accurate and intelligible collation of the volume almost impossible. The printed Table of Contents prefixed to the volume shows that, as first made up, it ended with the "Catalogue of Fees" established in September, 1693, at the end of which is the colophon: "Printed and Sold by *William Bradford*, Printer to Their Majesties, | King *William* and Queen *Mary*, at the Bible in *New-York*, 1693." The verso of this leaf is blank. The three following leaves, containing Acts passed in 1694, seem to have been added after the Table of Contents was printed. For so much of the volume, the collation is tolerably plain: Title, 1 leaf (verso blk.); Table of Contents, 1 leaf; Acts, pp. 1–92 (sigs. A to Z 2), regular to p. 68; between pp. 68 and 69, An Act granting a Rate &c. (Nov. 1692) 1 sheet, (pp. 1–4) is inserted; pp. 69–84, regular; then "A Catalogue of Fees" &c., pp. 1–11 + 1 blk (sigs. A – C) with the colophon, as above. To this follows sig. Z, pp. 89–92. There is no sig. Y (pp. 85–88).

The additions, irregularly paged, are as follow: Acts of 4th Assembly, 2d Session (Oct. 1694)—misplaced by the binder—4 pp. n. n.; 5th A., 1st S. (June, 1695), pp. 101–106, with *colophon*;—2d Sess. (Oct. 1695; mis-named "6th Assembly, 1st Session," and misplaced by binder), pp. 107–113 + 1 blk.;—3d Sess., (Mch. 1696) 10 pp., n. n., with *colophon*;—4th Sess. (Oct. 1696), 6 pp., n. n.;—5th Sess. (Mch. 1697) 5 pp. n. n. + 1 blk.; 7th Ass., 1st Sess. [misprinted, 7th Sess.] Mch. 1699 to end of 4th [misprinted, 3d] Sess., Aug. 1701, pp. 119–176,—with 10 pp. irregularly numbered, between pp. 156 and 157 (bis); 1st to 5th Sessions (Regno Annæ), Oct. 1702—June, 1705, pages 177–238 (and 233–238 repeated); and Sessions of June and Sept. 1706, and Sept. and Oct. 1708, 30 pp. n. n.

This collation has been made with some care and is believed to be *nearly* correct; but the auctioneer will not guarantee its accuracy, leaving its revision and amendment to the fortunate acquirer of the volume.

67.50 Brinley 3445 NEW YORK. Acts | of | Assembly | Passed in the | Province of New-York, | from 1691, to 1725, | *old binding*, A LARGE, CLEAN, AND FINE COPY. fol. *New York, Printed and Sold by William Bradford*, 1726

Title; Index, 4 leaves; Acts &c. pp. 1–319; An Ordinance for Regulating and Establishing Fees, 1710, pp. 1–20, *uncut*; An Ordinance for Regulating and Establishing Fees for the Court of Admiralty, 1722, *uncut*, pp. 1–4; An Ordinance for Regulating etc. [1723], 4 pp.; An Ordinance for Regulating the Recording of Deeds, etc. 1723, 2 pp.

3446 — MAP (A) of the Countrey of The FIVE NATIONS belonging to the Province of New-York and of the Lakes near which the Nations of Far Indians live, with part of Canada & River St. Lawrence. "*The First Map Engraved in the Province of New York.*" *Printed by Wm. Bradford*, 1724

A fine impression of this EXCESSIVELY RARE map, mounted on fine paper, and bound (by Mathews) in quarto, *half levant green morocco, g. e.*, with an ornamently title-page, beautifully executed, in colors (by W. L. Andrews, 1868). It was printed after the plate had received its FINAL CORRECTIONS and the additions of many Indian names. *See* No. 3384. A copy of the reduced map, engraved for the London edition of Colden's History of the Five Nations, is laid in.

3447 NEW YORK CITY. The | Charter | of the | City | of | New-York ; | Printed by Order of the Mayor, Recor- | der, Aldermen and Commonalty of | the City aforesaid. | To which is annexed, | The Act of the General Assembly Confirming the | same. | *pp.* 52, *best levant red morocco, back full-gilt, sides paneled and filleted, ins. borders, g. e.* (*Bedford*); *a Facsimile of Lyne's Plan of the City*, 1728, *mounted on linen, is inserted.* folio, *New York, John Peter Zenger*, 1735

A name (Howard) is stamped in red on the title and several other pages.

3448 PENN (Wm.) The Governour's Speech to the Assembly, at Philadelphia the 15 September 1701. — The Assembly's Address to the Governour. *Half sheet, fresh clean copy* (*from the Penn Papers*). folio, *Philadelphia, Reynier Janson*, 1701

Of the HIGHEST RARITY — if not UNIQUE. In this Speech, Gov. Penn announces that, "through the Endeavours of the Enemies of the PROSPERITY of this Country," he is obliged "to go for ENGLAND."

3449 PENNSYLVANIA GAZETTE (**The Universal Instructor in all Arts and Sciences**: and) Nos. 1–39 (Dec. 24, 1728 — Sept. 25, 1729), *wanting Nos.* 4 *and* 5, *only. Printed by Samuel Keimer.* — The PENNSYLVANIA GAZETTE, Containing the freshest Advices Foreign and Domestick. Nos. 40–111 (Oct. 2, 1729–Dec. 22, 1730), *complete. Printed by B. Franklin and H. Meredith.* 2 vols. *grosgrain, levant russia-red morocco, g. e.* (*Bedford*), IN SUPERB CONDITION. folio, *Philadelphia*, 1728–30

Such a series of Keimer's and Franklin's first newspaper is of SUPERLATIVE RARITY. The first volume contains Keimer's "Advertisement," dated Oct. 1, 1728 (a half sheet), that "there is design'd to be publish'd the Latter End of *November* next, a most useful Paper of Intelligence, Entitled, *The Pennsylvania Gazette*, or *the Universal Instructor*," etc. In the last number in the volume (No. 39), he gives his valedictory, announcing that "he has agreed with *B. Franklin* and *H. Meredith*, at the New Printing-Office, to continue the *Gazette* to the End of the Year, having transfer'd the Property wholly to them, [*D. Harry* declining it];" and that "the said S. K. designs to leave this Province very early in the Spring," etc. No. 40 contains the Salutatory of the new publishers. For the Gazette, 1761 (Nos. 1671–1723), *see* No. 3214.

THE BRADFORD PRAYER-BOOK.

THE FIRST AMERICAN EDITION OF THE BOOK OF COMMON PRAYER.

3450 The | Book | of | COMMON-PRAYER, | And Administration of the | Sacraments. | And Other | Rites and Ceremonies of the Church, | According to the Use of the | Church of England. | Together with the Psalter, | or | Psalms of David, | Pointed as they are to be Sung or Said in | Churches. |

sm. 4° *Printed and Sold by William Bradford in New-York*, 1710

This copy wants the Title leaf, and a leaf preceding the Title having, on its verso, the

royal arms. *Photographic copies* of the two missing pages, taken by permission from the copy (of the first issue) belonging to the Historical Society of Pennsylvania, are laid in the volume. In other respects, a GOOD COPY, well preserved, in the original binding.

The collation is as follows: [Leaf preceding Title, recto blank, on verso, the royal arms; Title, verso blank;] Rules For the more devout Behaviour in the time of Divine Service, *etc.* 12 leaves, n. n. (sigs. a, b, c, in fours); Calendar, 4 ll.; The Order how *etc.*, 2 ll. (sig. d); The Order of Morning Prayer *etc.* to the Commination, sigs. A–Q4; The Psalter, sigs. R to recto of Cc2; Forms of Prayer and Service, for 5th of November, 30th of January, and 29th May (Gun Powder Treason, King Charles the Martyr, and the Restoration,) recto of Cc2–recto of Ee2 in twos; on verso of Ee 2, the Queen's order for annexing the three last mentioned Forms of Prayer, etc. to the Book of Common Prayer; "A New Version of the Psalms of David, Fitted to the Tunes Used in Churches. By N. Tate and N. Brady," *pp.* 77 (sigs. A–Y, *in twos*); Alphabetical Table of the Psalms, Directions, and an Erratum, 2 pp. (verso of Y 1 and recto of Y 2).

I am indebted to Mr. Frederic D. Stone of the library of the Historical Society of Pennsylvania, for the information that there were at least *two issues* of this edition. Mr. Brinley's copy belongs to the *earlier* of the two. In the Psalter, as Bradford first printed it, Psalms xii.–xvii. were omitted. The signatures are regular. Psalm xi. begins on verso of R 2 and ends (with verse 8) on recto of R 3—and is immediately followed by Psalm xviii. When the omission was discovered, Bradford, it appears, supplied it, by printing *the last verse of Psalm xi.*, and Psalms xii.–xvii. in course, on a single leaf, to be inserted between R 2 and R 3. This made the Psalter complete,— but left a *doublet* of Ps. xi. 8, at the beginning of R 3. This extra leaf is inserted in one of the two copies belonging to the Penn. Historical Society, the title-page of which differs in type and arrangement from that of the earlier issue.

6.00 Ellis

3451 PUGH (ELLIS) A Salutation to the Britains, To Call them From the Many Things, to the One Thing needful, for the Saving of their Souls, *etc.* Translated from the British Language by Rowland Ellis, Revis'd and Corrected by David Lloyd, *pp.* xv. (1), 222, *large fresh copy, in the original binding, neat.*

sm. 8° *Philadelphia, S. Keimer, for W. Davies, Bookbinder*, 1727

A fine copy of this VERY RARE book. It is an excellent specimen of Keimer's best work and (probably) of W. Davies's best binding. It has the name of "Lydia Lancaster. her Book, given by her friend David Lloyd Judge of Pencilvainia." There are several manuscript corrections of the text, which were probably made by Chief Justice Lloyd, who is named on the title-page as the reviser of the translation. Ellis Pugh was a Quaker preacher, born in Wales, who settled at Gwynedd, Pa., in 1687.

10.00 Stone

3452 PUSEY (CALEB) Satan's | Harbinger Encountred, | His False | News of a Trumpet detected, | His Crooked | Ways in the Wildernesse | Laid open to the View of the Impartial and Iudicious. Being Something by way of Answer to Daniel Leeds | his book, entituled, News of a Trumpet | sounding in the Wildernesse &c. . . *pp.* (4), 115. 4° *Philadelphia, Reynier Jansen*, 1700

EXTREMELY RARE. For Leeds's "News of a Trumpet" to which this is a reply, see No 3427.

In this Preface, the author gives some interesting information concerning Jansen and his press. "The substance of this book" he says, "was wrote near two years ago, but being backward in my self to appear in print, as also *the press being long expected here before it came*, and when come taken up with other important matters intervening, occasioned the delay of its publication till now . . . . The chief occasion of there being so many errours, was, that the *Printer*, being a man of another nation and language, as also *not bred to that employment*, consequently something unexpert both in language and calling, and the corrector's not being so frequently at hand as the case required," etc.

Leeds's book was printed by Bradford in New York, in 1697. Pusey's answer was probably written the same year,—when there was no press in Philadelphia; and, after this, the press was "long expected before it came." Thomas supposed (*Hist. of Printing*, II. 25) "that when Bradford removed to New York, in 1693, he left Jansen to manage a press in Philadelphia." It seems certain, however, that the new press was not set up before 1699. In that year were printed Jona. Dickinson's "God's Protecting Providence" (No. 3390) and Samuel Jenings's "Truth Rescued" (No. 3401).

10.00 Stone

3453 [PUSEY (CALEB)] The Bomb Search'd And found stuff'd with False Ingredients; being a Just Confutation of an abusive Printed Half-sheet, call'd a BOMB, originally published against the Quakers,

by Francis Bugg, but Espoused and Exposed, and in Print offered to be proved by John Talbot, etc., *pp.* 32, *stained.*
4° *Philadelphia, Reynier Jansen,* 1705

EXTREMELY RARE.

3454 RONDE (Lambertus De) *Predikant te Neuw-York.* De Gekruicigde Christus, als het Voornaamste Toeleg van Gods Getrouwe Kruisgesanten, in Hunne Prediking, .. in Eene Kerkreede, uit I. Cor. 1. 23 ... Uitgesprooke op den 14 October, 1750, *pp.* 8, 28, *orig. marbled wrapper.* 4° *Nieuw-York, Hendricus De Foreest,* 1751

The *First Sermon* preached by the Rev. Lambertus De Ronde, as the colleague of the Rev. Gualtherus Du Bois, in the Dutch Reformed Church in New York. Prefixed are commendatory *verses* by Dominie Du Bois — then in the 80th year of his age.

3455 A | SEASONABLE | ACCOUNT | of the | Christian and Dying Words, | of Some Young Men; Fit for the consideration | of all; but Especially of the Youth of this | Generation; viz: | William Fletcher, 17 years of age, | Tudor Brain, 17 years of age, | and Rich. Manliffe. | With a short Epistle [by George Whitehead] prefixed, | .. *pp.* 19. 4° *Philadelphia, Reynier Jansen,* 1700

EXTREMELY RARE. Whitehead's Epistle (pp. 9, 10) is prefixed to the Account of Tudor Brain, first printed, London, 1697 (See Smith's Catal. of Friends' Books, II. 716). William Fletcher, of Philadelphia, died Feb. 23, 1700.

3456 SECRETARY'S GUIDE (The), or Young Man's Companion, to which is added The Family Companion. 5th edition, *pp.* (10), 248, *stained, out of binding.* 12° *Phila., A. Bradford,* 1737

Sewel (William) The History of the Quakers. *S. Keimer,* 1728. *See* Books printed by Franklin, No. 3315.

3457 SHEWEN (William) A Brief Testimony against Tale-Bearers, Whisperers, and Back-biters, *pp.* 21, *str. grained olive morocco, extra, gilt, g. e.* (*Bedford*).
sm. 4° *Reprinted at Philadelphia,* [*Reinier Jansen,*] 1701

EXTREMELY RARE.

3458 SHEWEN (William.) A Brief Testimony against Tale-Bearers, Whisperers, and Back-biters. *Another fine clean copy, nearly uncut.*
4° *Philadelphia,* [*Reynier Jansen,*] 1701

First printed, London, 1686. See J. Smith's Catalogue of Friend's Books, II. 570. This edition was unknown to Smith, and is not in the Am. Antiq. Society's (Haven's) catalogue.

3459 Short (A) Direction for an Unregenerate Sinner, shewing him how he may come to Christ. Written in Dutch by a Lover of the Truth, and Translated into English by a Well-Wisher to all Men, *pp.* 24, *str. grained brown mor., filleted sides, gilt back, g. e.* (*Bedford*).
16° *New York, John Peter Zenger,* 1739

3460 STIRREDGE. Strength in Weakness manifest in the Life, Trials, and Christian Testimony of ... Elizabeth Stirredge .. written by her own Hand, *title mounted, half morocco, pp.* (8), 150.
sm. 8° *Printed, London; repr. Phila. S. Keimer,* 1726

RARE. Not in Jos. Smith's Catalogue, nor in the Am. Antiq. Society's (Haven's) Catalogue.

3461 TENNENT (G.) The Danger of forgetting God, describ'd, and The Duty of considering our Ways explain'd. In a Sermon, at New-York, March, 1735, *pp.* 30, *str. grained brown mor. extra, filleted sides, g. e.* (*Bedford*). 16° *New York, John Peter Zenger,* 1735

"Courteous Reader, — I was the rather inclin'd to make the following Discourse publick, because of the loud Clamours which (as I was informed) were rais'd against it," etc. — *Preface.*

17.00 Stone 3462 TENNENT (G.) The Espousals or A Passionate Perswasive to a Marriage with the Lamb of God . . A Sermon, at N. Brunswick, June the 22d, 1735, *pp.* 66, (2), *str. grained brown morocco, extra, filleted sides and inside, g. e.* (*Bedford*).
16° *New York, J. Peter Zenger*, 1735

18.00 Stone 3463 TENNENT (GILBERT) The Necessity of Religious Violence, in Order to obtain Durable Happiness, Preached at Perth-Amboy, June 29, 1735, *pp.* 45, *polished calf extra* (*Bedford*).
16° *New York, W. Bradford*, [1735]

25.00 Stone 3464 TENNENT (GILBERT) The Examiner examined, or Gilbert Tennent harmonious; in answer to a Pamphlet entitled, The Examiner, or Gilbert *against* Tennent, *polished calf extra, g. e.* (*Bedford*), BEAUTIFUL COPY, SCARCE. 12° *Philadelphia, W. Bradford*, 1743

7.00 Gale 3465 — Another copy, *stained, and slightly imperfect.*

11.00 Gale 3466 TENNENT (G.) Twenty-three Sermons, preached at Philadelphia, 1742, *pp.* 470, *fine clean copy, green morocco stamped, g. e.*
8° *Philadelphia, W. Bradford*, 1744
From John Allan's library.

6.50 Gale 3467 TENNENT (G.) Discourses on several Important Subjects, *three separate title-pages, but continuous paging, pp.* (4), 358, *old calf.*
16° *Philadelphia, W. Bradford*, 1745
These Sermons were preached in Philadelphia, Jan. to March, 1745.

35.00 Stone 3468 TENNENT (G.) Sermon at Philadelphia, occasioned by a Person's being struck by Lightning, *Phila.* 1745 — Sermon on the death of Rev. John Rowland, *Phila.* 1745 — Sermon at Ordination of Mr. Charles Beatty, *Phila.*, 1744 — Sermon at ordination of Mr. Andrew Hunter, *Phila.*, 1746 — Sermon at the Evening Lecture in Boston, Jan. 27, 1740, *Boston*, 1741 — Sermon; the Espousals or a Persuasive to a Marriage with the Lamb of God, *Boston*, 1741.— Sermon; on the Danger of an Unconverted Ministry, *Boston*, 1742. *Seven* (*various sizes*) *in one vol. new half morocco extra.* 8°

15.00 Stone 3469 TENNENT (G.) The late Association for Defence, encourag'd, or The Lawfulness of a Defensive War. Sermon, at Philadelphia, Dec. 14, 1747, *pp.* 46, (1), *half mor. neat.*
8° *Philadelphia, W. Bradford*, [1748]

8.00 Morton 3470 TENNENT (G.) Thanksgiving Sermon preached at Burlington, N. J., Nov. 23, 1749, *half mor. extra, uncut.*
sm. 4° *Philadelphia, W. Bradford*, 1749

9.50 Forster 3471 TENNENT (G.) Eighteen Sermons on important subjects, adapted to the Perilous State of the British Nation; lately preached in Philadelphia, *pp.* xxxvii, 425. 8° *Philadelphia, Jas. Chattin*, 1758

Tribute to Cæsar. *See* MAULE (T.) No. 3435.

115.00 Burton 3472 VAN DAM'S Case. The Arguments of the Council on the part of Rip Van Dam, in Defence of the Plea of the said Van Dam, to the Jurisdiction of the Supream Court of the province of New-York. Published by Rip Van Dam, Esq; *n. t. p., pp.* 51, *uncut*, VERY RARE. folio, n. p., n. d. [*New York, John Peter Zenger*, 1733]
The introduction, pp. 1–4, is subscribed by Rip Van Dam. On p. 5, begins the Argument: "New-York, supream Court, in the Equity Side of the Exchequer, between The Attorney General *Complainant*, & Rip Van Dam, Esq; *Defendant*." James Alexander and William Smith were Van Dam's counsel. The Argument is dated March 15, 173²-3.

The final hearing was on April 9th. For a history of the controversy between Gov. Cosby and Mr. Van Dam, President of the Council, as to the division of the salary and perquisites of the governor's office in the interval between the death of Gov. Montgomerie and Gov. Cosby's arrival in New York, — see Smith's History of New York, vol. II. pp. 4–6.

The type and make up are certainly J. P. Zenger's. The rudely-cut tail-piece (on page 51) is an easily-recognized mark of his press.

3473 VAN DRIESSEN (PETRUS) De aanbiddelyke Wegen Gods | in zyne Souveraine Bestieringe, | Besonder over de Machten deser | Weereld, Verklaart en toegepast | in Drie Predicatien, door | Petrus Van Driessen, V.D.M. | Te Nieuw-Albania, *pp.* (10), 79, (1), *Title in black and red, and, on verso, a dedication* "AD IMMOBILE NUMEN," *in red and black; large, fresh copy, grosgr. levant mor. extra, gilt, ins. borders, g. e.* (*Bedford*).

4° *Te Nieuw-York, Gedrukt by J. Pieter Zenger*, 1726

EXTREMELY RARE. One of Zenger's earliest publications in New York, and a most desirable specimen of his best work. On the title-page is written: "Hanz Bleeckers Boeck hem Vereert van Domine Van Driessen, 1 or 1726." (See *The Historical Magazine*, vol. V. p. 156.)

Dominie Petrus van Driessen was minister of the Reformed Dutch Congregation in Albany from 1712 to 1739.

3474 WAYS AND MEANS | For the Inhabitants of | Delaware | To become Rich: | Wherein | The several Growths and Products of | these Countries are demon- | strated to be a sufficient Fund for a flou- | rishing Trade. | *pp.* 66, (1), *str. grained blue morocco, extra gilt, Roger Payne style, g. e.* (*Bedford*). 16° *Philadelphia, S. Keimer*, 1725

VERY RARE. Not in Mr. Haven's Catalogue. *See* A Just Rebuke, &c. (No. 3404). By Sir William Keith?

3475 WHITEHEAD (George) A | Christian Epistle | to | Friends | In General | Of weighty Concern, for their present | and future Peace, | *etc.*, *pp.* 15, (1), *clean, uncut.* 4° *Philadelphia, William Bradford*, 1691

EXTREMELY RARE. First printed, London, Andrew Sowle, 1689. This reprint is not mentioned in J. Smith's Catalogue, nor in Haven's (Am. Antiq. Soc.) catalogue of ante-revolutionary publications. On the last page is a list of "Books Sold by W. Bradford in Philadelphia."

3476 [WISE (JOHN)] The | Churches Quarrel | Espoused, | or, a | Reply | In Satyre, to certain Proposals made, in | Answer to this Question, | What further Steps are to be taken that the | Councils may have due Constitution and | Efficacy, *etc.*, *pp.* 152, *fine copy, unbound.* 16° *New York, Wm. Bradford*, 1713

EXTREMELY RARE. The FIRST EDITION of this famous book, printed without the name of the author, the Rev. John Wise of Chebacco (Ipswich), Mass. The Epistle Dedicatory, dated May 31, 1710, is subscribed with his initials, J. W.

3477 WOOLSTON (Thomas) Free Gift to the Clergy: or the Hirelyng Priests of what Denomination soever, Challeng'd to a Disputation, *pp.* 52, (*wants pp.* 29–32), *hf. sprinkled calf, uncut*, VERY RARE.

sm. 4° *London*, 1722, *Reprinted at Philadelphia, and sold by S. Keimer*, 1724

One of the earliest known productions of Keimer's press in Philadelphia.

3478 TRACTS. **West** (Moses) A Treatis (*sic*) concerning Marriage: wherein The Unlawfulness of Mixt-Marriages is laid open, etc. *pp.* 39. *Phila. Andr. Bradford*, n. d. — **Finley** (Samuel) Satan strip'd of his angelick Robe .. The Substance of several Sermons, at *Philadelphia*, Jan. 1742–3, [on] Delusion with an application to the Moravians, *pp.* xii, 42. *Phila. W. Bradford, n. d.* [1743] — **Finley** (S.) A Charitable Plea for the Speechless: Or, The Right of Believers-Infants to Baptism, .. and the Mode by Pouring or Sprinkling justified, *pp.* viii, 115. *Phila. W. Bradford*, 1746 — Remarks

upon the Defence of the Rev. Mr. **Hemphill's** Observations, &c. *pp.* 22, *n. t. p.* [signed, Obadiah Jenkins, New York, Nov. 24, 1735.] — A Vindication of the Reverend Commission of the Synod: In Answer to Some Observations On their Proceedings against Mr. **Hemphill**, *pp.* 63, ***uncut***, *Phila., A. Bradford*, 1735. *Five* VERY SCARCE TRACTS *in* 1 vol., *new half morocco* (*Roxburghe*). 12°

"An Extract of the Minutes of the Commission of the Synod, relating to the Affair of Mr. Hemphill," *pp.* 13 (*Phila., A. Bradford*, 1735,) is laid in the volume.

The fourth tract is a rejoinder to Franklin's Defence of the "Observations" he wrote for Mr. Hemphill, his minister. (*See* No. 3197.) When the latter was arraigned for heresy Franklin "became his zealous partisan, and combated for him awhile with some hopes of success;" but "during the contest, an unlucky occurrence hurt his cause exceedingly." It was discovered that one of his best sermons had been borrowed from a printed discourse of Dr. Foster's. "I stuck by him, however,"—says Franklin; "I rather approved his giving us good sermons composed by others, than bad ones of his own manufacture; *though the latter was the practice* of our common teachers."—*Life* (Sparks), p. 126. The author of "Remarks upon the Defence" points out some of Mr. Hemphill's plagiarisms—or unconscious appropriations: "His Sermon on Mark xvi. 10. was borrowed (or rather stolen) from Dr. Clarke, an open *Arian*. His Sermons on Gal. vi. 15., on Rom. viii. 18, and on Psal. xli. 4, from Clarke's assistant, Dr. Ibbots; and his Sermon on Acts xxiv. 25, from Mr. Foster... Should our Ministry follow the Advice and imitate the Example of this Rev. Plagiary, a small Degree of Learning would qualify them for this sacred Trust, and a small Expense would supply them with Sermons to retail to their Audience, with equal Applause from Sabbath to Sabbath."—p. 18.

FRIENDS AND UN-FRIENDS:

THE QUAKERS, AND THEIR OPPONENTS.

3479 ADAMSON (M.) *pseudon.* Friendly Epistle to Neighbour John Taylor of the City of Norwich, to which is added, A Short Dialogue between Mr. Timothy Tell-Truth and Obadiah Friendly, *pp.* 23, *hf. mor.*, SCARCE. 8° *London; repr. Boston*, 1758

First printed in London, 1757. Mr. Jos. Smith seems to have known it only by title, since he was in doubt whether the author was a Friend, or "rather *adverse*."—*Cat. of Friends' Books*, p. 4.

3480 AN APOLOGY for the People called Quakers. Containing some Reasons for their not complying with Human Injunctions and Institutions in Matters relative to the Worship of God, *pp.* 7, *uncut*, SCARCE. sm. 8° n. p., n. d. [*Phila.* 1757?]

"Published by the Meeting for Sufferings of the said People at Philadelphia;" signed. 29th of 6th month, 1757.

3481 BARCLAY (Robert) An Apology for True Christian Divinity as held by the People called in Scorn, Quakers. Sixth Edition in English, *fine copy, old calf gilt.* 8° *London*, 1736

3482 — The same; 9th Edition in English, *good copy, old calf, pp.* 574. 8° *Philadelphia, F. Crukshank*, 1775

3483 — The same, *in German; crushed levant brown mor. extra, full gilt, g. e.* (*Pratt*), *a* SPLENDID COPY, RARE. 8° *Germantown, Christopher Saur*, 1776

3484 — An Apology for the People called Quakers; to which is added an Epistle to the National Meeting of Friends in Dublin, by Joseph Pike, *pp.* 124. 12° *Philadelphia*, 1822

This edition is not in Jos. Smith's Catalogue.

3485 — The Anarchy of the Ranters, and other Libertines; the Hierarchy of the Romanists, and other pretended Churches, equally refused and refuted, in a two-fold Apology for the Church

and People of God, called in derision, Quakers. *Phila. B. Franklin and D. Hall*, 1757. — PIKE (Joseph) Epistle to the National Meeting of Friends in Dublin. *Phila. repr. B. Franklin and D. Hall*, 1757. *Two in* 1 vol. (2 copies.) 8°

3486 BARCLAY (Robert) A Catechism and Confession of Faith, Approved of, and Agreed unto, by the General Assembly of the Patriarchs, Prophets, and Apostles, *etc.*, *pp.* (8), 151, 6, *fine copy, dk. blue mor. extra, g. e.* (*Bedford*). 8° *Newport, James Franklin*, 1752
VERY RARE. Not in Jos. Smith's Catalogue, nor in Sabin's Dictionary.

3487 — The same. Eighth edition, *pp.* (10), 200, (3), *dk. blue mor. extra, g. e.* (*Bedford*), RARE. 8° *Phila., J. Chattin*, 1753
J. Smith had not seen this edition, which he puts, with a *query*, "about 1753 or 1754."

3488 — The same; *with* Ancient Testimony of the People called Quakers, revived. 8° *Philadelphia*, 1788

3489 — The same; *with* Ancient Testimony, *etc.* 12° *Troy, N. Y.* 1803

3490 — The same, 5th Edition. 12° *London*, 1716

3491 BENEZET (A.) Some Historical Account of Guinea . . . . . With an Inquiry into the Rise and Progress of the Slave-Trade, its Nature, and Lamentable Effects, *pp.* 144; *with two other tracts on Slavery; old calf, sound, fine copy.* 12° *Phila., J. Crukshank*, 1771
Autograph of Richard Cranch, on title.

3492 [—] Serious Considerations on several important Subjects; viz., War and its Inconsistency with the Gospel, . . on Slavery, and . . . on the Nature and bad Effects of Spirituous Liquors, *pp.* 48, 3. 12° *Philadelphia, Jos. Crukshank*, 1778

3493 BENEZET (A.) The Plainness and Innocent Simplicity of the Christian Religion — Letter from Elizabeth Webb to Anthony Wm. Boehm and his answer — BENEZET (A.) Short Account of the People called Quakers. 2d edition. *In one vol.* 12° *Phila., J. Crukshank*, 1781, '82

3494 BESSE (Jos.) A Collection of the Sufferings of the People called Quakers, for the Testimony of a Good Conscience. 2 vols. *calf, rebacked*, FINE COPY. folio, *London, Luke Hinde*, 1753

3495 BISHOPE (GEORGE) A Book of Warnings, or the Visitation of the Lord's Love, to the King and his Parliament, *etc.*, *pp.* 30, *hf. mor., neat.* 4° *London*, 1661

3496 BISHOPE (Geo.) A Salutation of Love to the Seed of God in the People called Independents and Baptists, Monarchy-Men and Seekers, even the Tender Bowels of the Lord to them all, *pp.* 8, *hf. mor., neat.* 4° *London*, 1661

3497 BISHOPE (Geo.) [The Last] Trump; or, one Warning more yet to the People of these Nations, *pp.* 13, *close cut at top, losing first two words of title, wormed, new hf. mor., neat.* 4° *London*, 1662

3498 BISHOPE (George) New England Judged, Not by Man's, but the Spirit of the Lord: The Summe sealed up of New-England's Persecutions. Being A Brief Relation of the Sufferings of the People called Quakers in these Parts of America . . to the later end of the Tenth Moneth, 1660. . . . *pp.* 176, *and slip of Errata. London, Rob. Wilson*, 1661 — An Appendex (*sic*) to the Book, Entituled, New England Judged: being Certain Writings, (never yet printed)

of those Persons which were there Executed ... *Title, pp.* 177–198. — New England Judged. The Second Part .. Beginning with the Sufferings of William Ledra, ... And ending with the Sufferings of Edward Wharton, the 3d month, 1665 ... *pp.* 147. *Lond.* 1667. *Three vols. in one, str. grained blue morocco, elegant, back full gilt, sides filleted and paneled, ornaments at corners, g. e.* (*Pratt*).

sm. 4° *London*, 1661, '67

The complete work, having both parts and the Appendix, with the slip of Errata. VERY RARE. For full titles, etc., see STEVENS'S *Nuggets*, I. 70, 71, or the *Menzies Catalogue*, p. 31. This is an ELEGANT COPY, though cut rather close on the front, *slightly* touching a few of the marginal notes.

3499 BISHOPE (George) New-England Judged by the Spirit of the Lord. In Two Parts ... Now somewhat Abreviated. With An Appendix, Containing the Writings of several of the Sufferers ... Also, An Answer to Cotton Mather's Abuses of the said People, in his late History of New-England, *pp.* (10), 498; 212, (14), *polished calf, full gilt, g. e.* (*Pratt*). 8° *London, T. Sowle*, 1703, -02

A SPLENDID COPY of this VERY SCARCE book, which comprises several distinct works, under one general title. The last of these,—"Truth and Innocency Defended; Against Falsehood and Envy," by John Whiting, in Answer to Cotton Mather's "Calumnies, Lyes, and Abuses" (*London*, 1702)—is separately paged.

3500 BOWNAS (Samuel) Account of (his) Life, Travels, and Christian Experiences in the Work of the Ministry.

London; repr. Phila., 1759

Not in Jos. Smith's Catalogue of Friends' Books.

3501 BRISTED (John) The Society of Friends or People called Quakers examined, *boards, uncut* (*Robert Southey's copy with his book-plate*).

8° *London*, 1805

3502 BROOKSOP (Jone) An Invitation of Love unto the Seed of God, Throughout the World. With A Word To the Wise in Heart. And A Lamentation For New-England, *pp.* 15, *half morocco, neat*, VERY SCARCE. 4° *London, for Robert Wilson*, [1662]

Jone (or Joan) Brooksop was the wife of Thomas Brooksop, of Derbyshire. See J. Smith's *Catalogue*, vol I. p. 323.

3503 BUGG (Francis) *Sr.* Picture of Quakerism drawn to the Life.—History of the Rise, Growth, and Progress of Quakerism. *Two in 1 vol.* sm. 8° *London*, 1697

SCARCE. The author deserted the Friends' Society, about 1684. In this work, he sets forth their principles and practices as "Antichristian, Antiscriptural, Antimagistratical, Blasphemous, and Idolatrous," *etc., etc.*

3504 BUGG (Fr.) The Pilgrim's Progress from Quakerism to Christianity. 2d edition, *pp.* lxiv, 352, *folded plate of The Quakers' Synod.* RARE. sm. 8° *London, R. Janeway, Jr.*, 1700

3505 BURNYEAT The Truth Exalted in the Writings of that Eminent and Faithful Servant of Christ, John Burnyeat, *pp.* (10), 264, *olive mor. extra, paneled sides, g. e.*, FINE COPY.

sm. 4° *London, T. Northcott*, 1691

For the Contents, see J. SMITH'S *Catalogue of Friends' Books*, vol. I. pp. 348-9. Burnyeat's Journal comprises his Travels in New-England, New York, New Jersey, Virginia, etc. He was in Massachusetts in 1671, and had a meeting and a blessed season at Salem, though he "met with some there, that were gone into that foolish notion of John Parrots, *keeping on their hats*, when Friends prayed, &c." (p. 50). He spent some time with George Fox, in "Road Island, and had a long dispute with one Roger Williams," &c.

3506 CHALKLEY (Thos.) A Journal of (his) Life, Travels, and Christian Experiences. 3d edition, *old calf.* 8° *London, Luke Hinde*, 1751

3507 CHALKLEY (Thos) A Collection of (his) Works. Second Edition. [Vol. I. A Journal, &c. Vol. II. Epistles and other writings.] 2 vols. 16° *Phila., J. Chattin*, 1754

3508 CHURCHMAN (John) Account of (his) Gospel Labours and Christian Experiences; to which is added, A short Memorial of Joseph White, late of Bucks County. 8° *Philadelphia*, 1779

3509 CLARKSON (Thos.) Portraiture of Quakerism. 3 vols., *portrait, old calf gilt, fine set.* 8° *New York*, 1806

3510 COLLECTION OF MEMORIALS (A) concerning divers deceased Ministers and others of the People called Quakers, in Pennsylvania, New Jersey, and Parts adjacent, to the year 1787. 8° *Philadelphia*, 1787

3511 CROUCH (Wm.) Posthuma Christiana; or, a Collection of some [of his] Papers; being a brief Account of his Convincement of, and Sufferings for the Truth, [edited, with prefatory memoir, by Rich. Claridge.] 8° *London, J. Sowle*, 1712

3512 DAVIES (Richard) Account of (his) Convincement, Exercises, Services and Travels. 3d edition. 12° *Philadelphia*, 1770

3513 ELLWOOD (THOMAS) An Epistle to Friends, ... warning them to beware of that Spirit of Contention and Division which hath appeared of late in George Keith, *pp.* 73, *fine clean copy, polished calf gilt* (*W. Pratt*), RARE. 8° *London, T. Sowle*, 1694

"Ellwood, the friend and pupil of Milton, was one of the early Quakers; and ... is one of the most distinguished ornaments, both in a literary and a moral point of view, of their primitive history."—*Retrosp. Review.*

3514 ELLWOOD (Thos.) Davideis. The Life of David, King of Israel. A Sacred Poem; in Five Books. 5th Edition, Corrected, *pp.* viii, 248, *old binding, very scarce.* sq. 16° *London; repr. Phila., J. Chattin*, 1754

3515 — The History of the Life of Thomas Ellwood. Written by his own Hand .. Added, A Supplement by J. W[yeth]. Fourth edition, *pp.* 24, 352. 8° *Phila., T. Crukshank*, 1775

3516 ESTAUGH (John) A Call to the Unfaithful Professors of Truth ... To which is added Divers Epistles of the same Author, *pp.* 119, *hf. bound*, RARE. sq. 16° *Phila., B. Franklin*, 1744

3517 FALDO (John) Vindication of Quakerism no Christianity, &c., against the very vain Attempts of William Penn in his pretended Answer, *wants pp.* 9–12, SCARCE. sm. 8° *London*, 1673

3518 FOTHERGILL (*Dr.* John) Account of (his) Life and Travels in the Work of the Ministry, *pp.* iv, 280. sm. 8° *Phila. repr., J. Chattin*, 1754

3519 FOX (George) The Great Mistery of the Great Whore unfolded: and Antichrists Kingdom Revealed unto Destrvction. In Answer to many False Doctrines and Principles, *etc.* (With an "Epistle to the Reader," by EDWARD BURROUGH, dated, "London, the 9. Mo. 1658.") *Autographs of George Fox and Edward Burrough, and some marginal notes, partially erased, (on pp.* 150–172 *and* 306–308) by the Rev. JOHN STATHAM, of Terling, Essex, *in reply to Fox's review of his books, morocco, beveled boards*, RARE. folio, *London, Tho. Simmons*, 1659

3520 F[ox] (G.) An | Answer | to several New | Laws and Orders | made by the | Rulers of Boston | in | New-England | The Tenth Day of the Eighth | Moneth, 1677. | *pp.* 7, *polished calf gilt, g. e.* (*Bedford*), VERY RARE. sm. 4° n. p. *Printed in the Year* 1678

3521 FOX (George) and BURNYEAT (John) A New-England-Fire-Brand Quenched, Being an Answer unto a Slanderous Book, Entituled; *George Fox Digged out of his Burrows*, Printed at Boston in the year 1676, by Roger Williams of Providence in New-England. In Two Parts. As also, An Answer to R. W.'s Appendix, *etc.*, 14 *prelim. leaves, pp.* 233, (2), 256, *blue morocco extra, sides paneled, g. e.* 4° [*London*], *Printed in the year* 1679

The Second Part is dated 1678, in the imprint. RARE.

3522 [GILPIN (Thos.)] Exiles in Virginia, with Observations on the Conduct of the Society of Friends during the Revolutionary War. *Facsimile of Washington's two letters, pp.* 302, *half mor.* 8° *Phila., for the Subscribers*, 1848

3523 GRATTON (John) Journal of (his) Life, giving an Account of his Exercises when Young, as also of his Labors, Travels, and Sufferings. 12° *Stanford, N. Y.* 1805

3524 GRIFFITH (John) Journal of (his) Life, Travels, and Labours in the Ministry. 8° *London*, 1779

3525 — The same, *binding broken.* 8° *Phila.* 1780

3526 [GROOM (SAMUEL)] A | Glass | for the People of | New-England, | In which | They may see themselves and Spirits, and | if not too late, Repent and Turn from their | Abominable Ways and Cursed Contrivances, | &c. By S. G. *pp.* 43, *half green morocco*, UNCUT. 4° n. p. *Printed in the Year*, 1676

A RARE TRACT. In such condition, VERY RARE.

3527 GRUBB (Sarah) Some Account of [her] Life and Religious Labors, *etc.*, [edited by Lindley Murray,] *pp.* 418. 12° *Trenton, Is. Collins*, 1795

An edition not in J. Smith's Catalogue.

3528 — The same, *pp.* 378, (1). 12° *Wilmington*, 1795

3529 HENDERSON (Patrick) Truth and Innocence the Armour and Defence of the People called QUAKERS, against the Wiles of Satan and his Emissaries... An Answer to part of [Cotton Mather's] Book, entituled, The Man of God furnished, etc., *pp.* (16), 79, *calf extra, g. e.* (*W. Pratt*), RARE. 8° *London, J. Sowle*, 1709

3530 HOLDER (CHRISTOPHER) The Faith and Testimony of the Martyrs and suffering Servants of Christ Jesus persecuted in New England vindicated, against the lyes and slanders cast on them by NATHANIEL MORTON in his Book intituled *New Englands Memorial, pp.* (1), 11, *no title page, date, place, or name of printer.* sm. 4° [ab. 1670]

EXTREMELY RARE. It seems to be unknown to American bibliographers (though it is named in Mr. Joseph Smith's *Catalogue of Friends' Books*). For some account of Holder, and the persecution he encountered in New England, see Besse's *Sufferings of the Quakers* (II. 179–189), and Bishop's *New England Judged* (pp. 5, 33, 40, 71, &c.). "I am one of those," he says, "that first came among you, and have felt the cruelty of all your Laws, except death." He married, 1660, a daughter of Richard Scott, of Boston (and Providence).

3531 HOWGILL (FRANCIS) The | Heart | of | New-England | Hardened | through | Wickedness: | In Answer to a Book, Entituled *the Heart of New-|England Rent*, Published by John Norton appointed | thereunto by the General Court. | The Doctrine of the Quakers Vindicated, his Arguments | made void, his Ignorance manifested, and his lying doctrines | brought to light, *etc.*, *pp.* 40, *half green morocco extra, paneled sides, g. e.* 4° *London, for Thomas Simmons*, 1659

A postscript (3 pp.) by Edward Burrough. RARE.

3532 JACOB (Elizabeth) An Epistle in True Love, containing A Farewell Exhortation to Friends Families, *pp.* 16, *n. t. p., hf. green mor.*, RARE. 8° *Boston: repr. by J. Franklin*, 1723

3533 JORDAN (Richard) Journal of (his) Life and Religious Labours. 12° *Philadelphia*, 1829

3534 KEITH (GEORGE) Immediate Revelation, (or Jesus Christ the Eternall Son of God, revealed in Man and revealing the knowledge of God, or the Holy Ghost, poured forth and inspiring Man, Not Ceased, but remaining a standing and perpetual Ordinance in the Church of Christ;) writ by Geo. Keith, Prisoner for the Truth in the Tolbooth of Aberdein, the 29th of the third moneth, 1665, *clean copy, two last leaves slightly impaired*, n. p. 1668. — KEITH (GEO.) Universall Free Grace of the Gospel asserted, or THE LIGHT of the Glorious Gospell of Jesus Christ shining forth Universally, ... Being Witnessed and Testifyed unto, by us the People called in derision Quakers. n. p., 1671. *Two in* 1 *vol.* sm. 4°

3535 KEITH (G.) The Presbyterian and Independent Visible Churches in New-England And Else-where, Brought to the Test, ... With A Call and Warning from the Lord to the People of Boston and New-England, to Repent, &c. And two Letters to the Preachers in Boston; and an Answer to the gross Abuses, Lyes and Slanders of Increase Mather and Nath. Morton, &c., 5 *prelim. leaves*, *pp.* (11), 230, *original binding, good copy.* sm. 8° *London, Thos. Northcott*, 1691

3536 Keith (G.) The Arguments of the Quakers, ... and my own, against Baptism and the Supper, examined and refuted, *etc.*, *pp.* (8), 89, (23), *large and sound copy.* sm. 4° *London, for C. Brome*, 1698

3537 KEITH (G.) A Christian Catechism for the Instruction of Youth and others to whom it may be useful in the Grounds of Christian Religion; wherein .... the Divine Excellency of the Light Within [is] asserted and vindicated, *pp.* (14), 110, (2), *original binding, well preserved.* sm. 8° *London, Brabazon Aylmer*, 1698

A fine fresh copy of this VERY RARE book. A name has been cut from the head of title leaf.

3538 KEITH (G.) The Deism of William Penn and his Brethren, Destructive to the Christian Religion, exposed and plainly laid open, *pp.* (8), 152, *old calf, rebacked.* sm. 8° *London, Brab. Aylmer*, 1699

3539 KEITH (G.) Account of the Quakers' Politics, *pp.* 39, *half red morocco*, UNCUT, VERY RARE. 4° *London*, 1700

3540 KEITH (G.) An Exact Narrative of the Proceedings at Turners-Hall, the 11th of the Month called June, 1696, with the Disputes

and Speeches between G. K. and other Quakers. *London*, 1696.— A Second Narrative of Proceedings at Turners-Hall the 29th of the month called April, 1697. *London*, 1697.— A Third Narrative of Proceedings at Turners-Hall, 21st day of April, 1698. *London*, 1698.— George Keith's Fourth Narrative, *etc. London*, 1700.— George Keith's Fifth Narrative, *etc. London*, 1701. *Five in* 1 *vol.* (*part of the* 3*d Narrative is misplaced, at the end of the vol.*), *clean copies, a few leaves of one tract wormed, half calf, gilt.* 4°

11.0.0 3541 KEITH (G.) The Standard of the Quakers examined, or an Answer to the Apology of Robert Barclay, *pp.* (14), 512, *old paneled calf, fine copy.* 8° *London*, 1702

24.0.0 3542 KEITH (G.) The Doctrine of the Holy Apostles & Prophets, the Foundation of the Church of Christ.. A Sermon at Her Majesties Chappel at Boston, the 14th of June, 1702, *clean and fine copy*, UNCUT. *Boston, for S. Phillips*, 1702.— Mr. George Keith's Account of a National Church and the Clergy, &c. Humbly presented to the Bishop of London. *London*, 1700.— Animadversions on George Keith's Account of a National Church, *etc.* and on George Keith's Advertisement concerning the same, [by J. A.] UNCUT. *London*, 1700.— LE MERCIER (Andrew) Two Manuscript Sermons (AUTOGRAPH), in French, preached in Boston, *pp.* 23, 22, *very neatly written, n. d.*— Addition to the Book entitled *The Spirit of the Martyrs Revived.* It being a short Account of some Remarkable Persecutions in New-England, *wanting after page* 18, n. t. p. Five in one vol., *half morocco* (*Roxburgh*), *top gilt.* sm. 4°

Keith's Boston Sermon of 1702 is EXTREMELY RARE. The second tract (Account of a National Church, &c.) was denounced by Keith as "a Quaker Cheat." "Somebody, of what Persuasion I do not know, made a collection of his Sentiments concerning a National Church, *etc.* from Books and Papers he had published many years before.. to which were added some Queries he once writ concerning what is called The Sacrament of the Lord's Supper."—SEWEL'S *Hist. of the Quakers*, *p.* 672.

11.0.0 3543 — MATHER (INCREASE) Some Remarks on a late Sermon, Preached at Boston, in New England, by George Keith M. A. Shewing that his pretended Good Rules in Divinity, are not built on the foundation of the Apostles & Prophets, *pp.* (2), 36, UNCUT, VERY RARE. 8° *Boston, for N. Boone*, 1702

25.0.0 3544 KEITH (G.) A Journal of Travels from New Hampshire to Caratuck, on the Continent of North America, *pp.* (4), 92, *good copy, half calf.* 4° *London*, 1706

KEITH (G.) *See* Penington (J.), No. 3551.

1.10.0 3545 [LESLIE (Charles)] The Snake in the Grass; or, Satan transformed into an Angel of Light; discovering the deep Subtilty of many of the Leaders of those People called Quakers, *pp.* cccxlii, 271, *clean and fine copy, old calf.* sm. 8° *London*, 1696

See WHITEHEAD'S Antidote, No. 3574; WYETH'S Anguis Flagellatus, No. 3578.

1.15.0 3546 LETCHWORTH (Thos.) Twelve Discourses, *pp.* 248, *bds., uncut.* 8° *Repr. Salem*, [*Mass.*] 1794

1.2.0 3547 A LETTER from a Meeting of the Brethren called Quakers, To the Authors of the Pamphlet called *Considerations on the German War*, and of the several Pamphlets in Answer to it, *pp.* 6 (*wants last leaf*), *clean copy.* 8° *London, printed; repr. Boston, B. Mecom*, 1761

3548 LUCAS (Margaret) late of Leek, in Staffordshire. Account of (her) Convincement and Call to the Ministry.
12° *Stanford, N. Y.*, 1803
Not in Jos. Smith's Catalogue of Friends' Books.

3549 MUGGLETON (LODOWICK) A General Epistle from the Holy Spirit unto all Prophets, Ministers, or Speakers, *London*, 1653 — Letter presented to Alderman Fonke, Lord Mayor of London, *n. t. p.* — A Transcendent Spirituall Treatise. *London*, n. d. — A True Interpretation of the 11th Chapter of the Revelation. *London*, 1662 — The Neck of the Quakers broken. *Amsterdam*, 1663 — Letter sent to T. Taylor, Quaker, in Answer to many blasphemous Sayings of his. *London*, 1665 — Looking-Glass for George Fox and other Quakers, wherein they may see themselves to be right Devils, in Answer to G. Fox his Book called Something in Answer to L. Muggleton. *London*, 1668. *Seven tracts, unbound.* sm. 4°
The first three of these tracts are by John Reeve and Lodowick Muggleton — "the two last spirituall Witnesses, and alone true Prophets of the Holy Spirit, by Commission of the true God, that ever shall write or speake unto unbelieving Magistrates, Ministers, and People," etc. "If any of the Elect desire to speak with us concerning anything written in this Treatise, they may heare of us in Great Trinity Lane, at a Chandler's shop against one Mr. Millis, a Brown Baker, near the lower end of Bow lane."

3550 NORTON (John) The Heart of N-England rent at the Blasphemies of the Present Generation. Or A brief Tractate concerning the Doctrine of the Quakers, etc., *pp.* (2), 58, *wants four leaves* (*pp.* 31–38), *grosgr. levant red morocco, gilt, g. e.* (*Pratt*), EXCESSIVELY RARE. 4° *Cambridge, Samuel Green*, 1659

3551 PENINGTON (John) An Apostate Exposed: or, George Keith contradicting himself and his Brother Bradford, *clean copy, polished calf extra, gilt* (*Bedford*). sm. 8° *London, T. Sowle*, 1695

3552 PENINGTON (Isaac) Select Pieces on Religious Subjects.
8° *Philadelphia, repr.* 1783
This reprint is not in Smith's Catalogue.

3553 P[ENN] (WILLIAM) Invalidity of John Faldo's Vindication of his Book, called, Quakerism no Christianity. . . By W. P. who loves not Controversie for Controversie sake, *pp.* (8), 439, *old calf rebacked.* sm. 8° n. p. [*London*], 1673

3554 PENN (Wm.) Primitive Christianity revived, in the Faith and Practice of the People called Quakers. 2d edition, *half vellum*, RARE. sm. 8° *London, T. Sowle*, 1699
The first edition was printed in 1696.

3555 PENN (Wm.) Primitive Christianity Revived — PENNINGTON (I.) Select Pieces on Religious Subjects. *Two in* 1 *vol.* 8° *Phila.* 1783

3556 PENN (Wm.) A Brief Account of the Rise and Progress of the People called Quakers, 6th edition — BARCLAY (R.) Apology for the Quakers — PIKE (J.) Epistle to National Meeting of Friends in Dublin. *Three in* 1 *vol., with a general title-page, but separate pagination.* 8° *Philadelphia, J. Crukshank*, 1770

3557 PENN (Wm.) No Cross, no Crown. Seventh edition. 2 vols. in one. 16° *Boston, Rogers and Fowle*, 1747

3558 PENN (Wm.) Account of the Rise and Progress of the Quakers, 7th edition — BARCLAY (R.) Anarchy of the Ranters, *etc.* in an

Apology for the Quakers — PIKE (J.) Epistle to National Meeting of Friends in Dublin. *Three in 1 vol., with a general title-page*, Three Treatises, *etc.* 8° *Wilmington, Jas. Adams*, 1783

3559 PENN (Wm.) Reflections and Maxims. 11th edition, *old calf.* 12° *Philadelphia*, 1794

For other writings of Wm. Penn, see Nos. 3078–3083, and 3448.

3560 PHIPPS (Joseph) The Original and Present State of Man briefly considered, wherein is shewn the sensible Operation of that Divine Principle of Grace and Truth held forth by the People called Quakers. 8° *Trenton, Is. Collins*, 1793

3561 — The same. Another edition. 8° *New York*, 1788

3562 QUAKER'S (The) CAVEAT and Former Testimonies against Popery; recommended to be reviewed by W. Penn, R. Barklay, G. Fox, *etc.*, *pp.* 6, *half mor.* 4° *London*, 1688

3563 RECKITT (Wm.) Some Account of (his) Life and Gospel Labours, also Memoirs of the Life and Gospel Labours of JAMES GOUGH, *with separate title-page and pagination, old calf. Phila.*, 1782–3— ROBERTS (John) Some Memoirs of his Life, by his Son, Daniel Roberts. 4th ed., *pp.* 69, *hf. purple mor. Phila., repr. J. Chattin*, 1753. (2 *vols.*) 12°

3564 ROBINSON (WM.) and LEDDRA (WM.) Several Epistles given forth by two of the Lord's Faithful Servants, Whom he sent to New-England, to Bear Witness to His Everlasting Truth, and were there ... put to death, for ... the Testimony of Jesus, *pp.* 11, *brown morocco extra, blank-paneled sides, ins. borders, top gilt, fine copy*, RARE. sm. 4° *London*, 1669

3565 ROBINSON (W.) and LEDDRA (W.) Several Epistles, etc. *Another copy, half mor. neat.*

3566 ROUS (JOHN) *and others.* New-England A Degenerate Plant. Who having forgot their former Sufferings, and lost their ancient tenderness, are now become famous among the Nations in bringing forth the fruits of cruelty, ... as by these their ensuing LAWS you may plainly see .... The Truth of which we are Witnesses, (who by their cruel hands have suffered) Iohn Rous, Iohn Copeland, *Strangers*, Samuel Shattock, Nicholas Phelps, Iosiah Southwick, *Inhabitants*, etc. etc. *pp.* 10, *half mor. neat.* 4° *London*, 1659

EXTREMELY RARE. It contains the Laws and Proceedings of the General Courts of Massachusetts, Plymouth, and New Haven, against the Quakers, 1656–59: followed by "A true Copy of a Letter which was sent from one who was a Magistrate in New-England, to a Friend of his in London." This is the letter of Capt. James Cudworth, of Scituate, for writing which he was disfranchised by the Plymouth Court. It was reprinted by Bishop, in *New-England Judged*, pp. 168–176. See Palfrey's *Hist. of N. England*, II. 533, Deane's *Hist. of Scituate*, 245–248.

3567 SAY (Thomas) A Compilation of the Extraordinary Life and Writings of Thomas Say: in which, is faithfully copied, from the original manuscript, the Uncommon Vision which he had when a Young Man. By His Son. 12° *New York, J. Langdon*, 1805

3568 SCOTT (JOB) The Baptism of Christ a Gospel Ordinance: being altogether Inward and Spiritual; not, like John's, into Water, .. *pp.* vii, 185, *original binding, sheep.* 8° *Providence, J. Carter.* 1793

A good copy of the FIRST EDITION, VERY SCARCE. Jos. Smith (*Catalogue of Friends' Books*, II. 546) notes five English reprints, 1794–1803.

3569 SCOTT (JOB) Journal of the Life, Travels, and Gospel Labours of that faithful Servant and Minister of Christ.
12° *New York, Isaac Collins*, 1797
The FIRST EDITION of this Journal, which has often been reprinted.

3570 SEWEL (William) History of the Quakers. 3d edition.
2 vols., *old calf.* 8° *London, J. Phillips*, 1795

3571 STEPHENSON (MARMADUKE) A Call from Death to Life, and out of the Dark wayes and Worships of the World where the Seed is held in Bondage under the Merchants of Babylon, Written by M. S., who (together with another dear Servant of the Lord called William Robinson) hath ... suffered Death for bearing Witnesse to the same Truth, amongst the Professors of Boston's Jurisdiction in New England. With a True Copy of Two Letters.... Also the True Copy of a Letter from a Friend [Peter Pearson] in New England, which gives a brief Relation of the manner of their Martyrdom, *etc.*, *pp.* 32, *half mor.* sm. 4° *London*, 1660
VERY RARE. See the Menzies Catalogue, no. 1903.

3572 STEPHENSON (MARMADUKE) Een Roep, van de Doot, to the Leven, *etc.*, *pp.* iv, 28, *half morocco extra*, VERY RARE.
sm. 4° *Amsterdam*, 1662
A Dutch translation of "A Call from Death to Life," which is perhaps even MORE RARE than the English original. It is not in Jos. Smith's *Catalogue of Friends' Books.*

3573 USEFUL MISCELLANIES, or Serious Reflections respecting Men's Duty to God, and One towards Another, .. By a Well-Wisher to all Mankind. 12° *London; repr. Phila., J. Chattin*, 1753
By William Dover, of London, a Friend. First printed, 1739.

3574 WHITEHEAD (Geo.) Antidote against the Venom of the Snake in the Grass, or the Book [by Charles Leslie] so stiled, and the Christian People called *Quakers*, Vindicated, *etc.*
sm. 8° *London, for T. Northcott*, 1697

3575 WOOLMAN (John) Some Considerations on the Keeping of Negroes, *pp.* (4), 24, 2, *mor., uncut.* 16° *Phila., J. Chattin*, 1754
A fine copy of the First Edition: RARE. (*See* No. 3332.)

3576 WOOLMAN (John) Works, *old calf.*
8° *Philadelphia, J. Crukshank*, 1774
This contains the First edition of his *Journal.*

3577 WOOLMAN (JOHN) Journal of (his) Life, Gospel Labors, and Christian Experiences, *cloth.* 12° *New York*, 1845
"A reprint of Cropper's (English) edition," of 1845.—SMITH'S *Catalogue*, II. 963.

3578 WYETH (Jos.) Anguis Flagellatus: or, a Switch for the Snake, being an Answer to the Third Edition of the Snake in the Grass [by Chas. Leslie]; with a Supplement by G. Whitehead, *good copy, old calf*, VERY SCARCE. 8° *London, T. Sowle*, 1699

3579 TRACTS. Benezet (A.) Plainness and Simplicity of the Christian Religion, *Phila.* 1782 — Jenyns (Soame) Internal Evidence of the Christian Religion. 8th edition, *Phila.* 1780 — Boehm (A. W.) Letter to, from Elizabeth Webb, and his Answer, *Phila.* 1781 — Plain Path to Christian Perfection, transl. from the French [by A. Benezet], *Phila.* 1780 — Benezet (A.) Observations on Slavery; Remarks on Spirituous Liquors; Short Account of the Quakers, *Phila.* n. d.
7 *in* 1 *vol.* 12°

3580 TRACTS. Serious Call to all People to turn to the Spirit of Christ, *Phila.* 1795 — Mason (Benj.) Light rising out of Obscurity; reply to F. Herr's Pamphlet... against the Quakers, *Phila.* 1790 — Phipps (Jos.) Dissertations on Christian Baptism, Christian Communion, and Waiting upon God, *Phila. repr.* 1786 — Brook (Mary) Reasons for Silent Waiting in order to the Solemn Worship of God. 4th edition, *Phila., repr.* 1786 — Helton (John) Reasons for Quitting the Methodist Society. 3d edition, *Phila. repr.* 1784 — Short Account of the Plague in London in 1665, *London*, 1793. *Six in one vol., old calf.* 8°

3581 TRACTS. Account of the Convincement and Call of **Margaret Lucas**, of Leek, Staffordshire. *Phila.* 1800 — A Serious Call to the Quakers... By a Friend. 3d. ed. *London; Bost. repr. T. Green*, 1709 (RARE) — **J. Woolman's** Considerations on Pure Wisdom, and Human Policy; on Labour, Schools, etc. *Phila.* 1768 — **Stephen Crisp's** Epistle to Friends Concerning the Present and Succeeding Times. *Lond.* 1666; *Repr. Phila.* 1780 — Memorial of the Soc. of Friends, to the Legislature of Virginia, n. d. [1810] — **J. Phipp's** Address to the Youth of Norwich. *N. York*, 1794; — Another edition. *Hudson, A. Stoddard*, 1799 — Memoirs of **Wm. Boen**, who lived near Mount Holly, N. J. *Phila.* 1834 — Carmen Spirituale: Monita Christiana, In usum Juventutis continens. Olim à **Rich. Claridge**, Anglice compositum .. nunc Latinè Versum ab J. B., *pp.* 23, *uncut. Londini, Assign. J. Sowle*, 1728 (RARE.) — Life and Labours of **Patience Brayton**, of Swansey, Mass. *N. York*, 1801 — Account of Sickness and Death of **Maria Mott**, of Mamaroneck. *N. York*, 1817 — **Fr. Guy's** Letter to Eliz. Walker, of State of N. Y. *Baltimore*, 1817 — **Geo. Withy's** Farewell Address to Friends in N. America. *N. York*, 1823 — Views of Soc. of Friends in relation to Civil Government. *Providence*, 1840 — Views *etc.* in rel. to Church Government. *Prov.* 1840 — **H. Tuke**, The Faith of the People called Quakers .. set forth .. from their Writings. *Stanford, N. Y.* 1802 — **Serious Address** to such of the .. Quakers .. of N. America, as profess scruples relative to the present Government .. Written before the Departure of the British Army from Philadelphia, etc. 2d ed. *Phila. Styner & Cist*, 1778, — *and others, in* 1 *vol., hf. blue morocco* (*Roxburghe*). v. s. (24° to 8°) v. y.

3582 TRACTS. Address to the Rev. Dr. Alison, the Rev. Mr. Ewing, and others, Trustees, .. being A Vindication of the Quakers from the Aspersions of the said Trustees, etc. By a Lover of Truth, *pp.* 47. n. p. [*Phila.*] 1765 — **R. Ross's** Plain Address to the Quakers, Moravians, Separatists, Separate-Baptists, Rogerenes, and other Enthusiasts, *pp.* 214. *N. Haven, Parker & Co.* n. d. [1762] — Vindication of the Religious Society called Quakers. *Mount-Holly*, 1800 — **Benezet (Anth.)** Short Account of the People called Quakers. *N. Bedford*, 1799 — Narrative of the Sufferings of **John Smith**, of Chester Co., and of **Rich. Seller**. *Phila.* 1800 — Account of the Convincement, *etc.* of John Spalding, of Reading. *Phila.* 1799 — Letter to **Hugh Barton**, an excomm. Member from the Soc. of Friends, now a New Light Preacher .. By Notus Nimini (*sic*). n. p. 1823 — Declar. and Testimony of the Yearly Meeting for N. Eng-

land, respecting Schism, etc. *Providence*, 1845 — Testimony of the Soc. of Friends on the Continent of America [prepared by the Gen. Committee]. *Phila.* 1830 — Schism among the Quakers; Shewing the treatment **Wm. Dean** received .. and his Expulsion, etc. *Poughkeepsie*, 1823 — **Mary Brook's** Reasons for the Necessity of Silent Waiting, etc. 4th ed. *London*, 1778 — **J. Nancarrow's** Letter to **Elias Hicks**. *Balt.* 1817 — Letter on Christian Doctrine. *Alexandria*, 1832 — Extracts from the Writings of D. Phillips and Wm. Penn, .. shewing the Analogy between Geo. Keith and the opposers of **Elias Hicks**. *N. York*, 1830 — Trial of **Benj. Shaw** [and others], for Riots and Disturbance of Public Worship, in the Society of Quakers, at Lynn, Mass. *Salem*, 1822 — Review of the [preceding] Trial, with Remarks, *etc.* n. p. 1823 — Testimony of Monthly Meeting of Friends, of Jericho, concerning Elias Hicks, deceased. *New York*, 1830. *In* 1 *vol., hf. blue morocco.* l. 8°

NEW JERSEY.

3583 **Laws.** The | Acts | of the General Assembly | of the Province of | New-Jersey, | From the Time of the Surrender of the | Government of the Said Province, to the | Fourth Year of the Reign of King | George the Second. | ... | With a Table of the Principal Matters therein contained. | *Title*, 1 *leaf*; *Table*, 12 *pp.*; *pp.* 281; *old paneled calf, sound*, FINE COPY, RARE.
folio, *Philadelphia, Wm. & Andrew Bradford*, 1732

3584 — **Leaming** (A.) and **Spicer** (J.) The Grants, Concessions, and Original Constitutions of the Province of New Jersey — The Acts passed during the Proprietary Governments, and other material Transactions before the Surrender thereof to Queen Anne. The Instrument of Surrender... Lord Cornbury's Commission, *etc.* With Proper Tables, ... *pp.* (4), 763, *old calf, fine copy, large and clean*, SCARCE. folio, *Philadelphia, W. Bradford*, n. d. [1752]

3585 — The Acts of the General Assembly of the Province of New-Jersey, From the Time of the Surrender of the Government .. to this present Year (1752). With Proper Tables, and an Alphabetical Index, *etc.*.. By Samuel Nevill Esq. .. *pp.* (4), 507, *old law sheep.*
folio, n. p. *Wm. Bradford*, 1752
Thomas (*Hist. of Printing*, II. 121) says this edition was printed at Woodbridge by **James Parker.**

3586 — The Acts of the General Assembly of the Province of New-Jersey, from the Year 1753 .. to the Year 1761. With proper Tables, etc. Vol. II. *pp.* (4), xii, 401; Index, *pp.* 56. — An Appendix, containing Abstracts of .. Acts of Parliament relating to the Army, *etc.*, *pp.* 64; *old law calf.*
folio, *Woodbridge, N. J., Jas. Parker*, 1761, 1760

3587 — Acts of the General Assembly of the Province of New Jersey from 1702 to Jan. 1776. With Three Alphabetical Tables and Index, etc. Compiled by S. Allinson, *pp.* viii, 493, 6, 6, 4, 4, 3, 15, *old calf, fine copy.* folio, *Burlington, Is. Collins*, 1776

3588 LAWS. Acts of the General Assembly of the STATE of New Jersey, from the . . . Declaration of Independence, to . . . 24th Dec. 1783; with the Constitution and an Appendix, Tables, and Index. Compiled by Peter Wilson, *pp.* x, 389, 28, 4, 4, 30, *old binding.*
folio, *Trenton, I. Collins,* 1784

3589 — Laws of the State of New Jersey. Revised by W. Paterson; *law calf, large and fine copy.*
large folio, *New Brunswick, A. Blauvelt,* 1800

3590 — — Revised by W. Paterson, *old law calf, very large and fine copy.* sm. folio, *Newark, Matthias Day,* 1800

3591 **East Jersey Proprietors.** A Bill in the Chancery of New Jersey, etc. To which is added the Publications of the Council of Proprietors, etc. *pp.* (2), 124, 39, 2 *maps* (*wants one*). *With large* ADDITIONS, *a manuscript index, and* MANUSCRIPT NOTES (*as below*), LARGE *and* FINE COPY. folio, *New York, James Parker,* 1747

This copy belonged to the Hon. James Alexander of New York, who was the leading counsel for the Proprietors (and himself a large proprietor), and was used in the preparation of the case. Besides numerous marginal notes, in his handwriting, and a manuscript Index (4 pp.), the volume contains these important additions:

Nine numbers and supplements of Parker's New York Gazette and Post-Boy, and DeForeest's N. Y. Evening Post, 1747-48 (containing articles relating to the controversy), clean and uncut.

The Votes and Proceedings of the General Assembly of New Jersey, Aug. 20, 1747 [to Feb. 18, 1747-48], *pp.* 108. *Philadelphia, William Bradford,* 1747.

[Acts of the General Assembly of New Jersey] Anno Regni Georgii II.. Vicesimo primo, [Nov. 17, 1747 to Feb. 18, 1747-48.] *pp.* 53, (1). *Philadelphia, B. Franklin.*

MSS. "Lecta on the Case. Heads under which the readings are reduced,"—systematically arranged, in 48 pages, neatly written; partly in Mr. Alexander's hand.

All these additions have been neatly extended to the size of the printed Bill in Chancery, and the whole strongly bound. The old binding has been rebacked,—and wrongly lettered "New York and New Jersey Boundary Line."

3592 — Votes and Proceedings of the General Assembly of the Province of New-Jersey. At a Sitting at Burlington . . July 25, 1758, *pp.* 38, *hf. bound.* folio, *Woodbridge, N. J., James Parker,* 1758

Parker's was the FIRST PRESS established in New Jersey. He began to print at Woodbridge, about 1751.

3593 ALEXANDER (A.) *D.D.* Biographical Sketches of the Founder and principal Alumni of the Log College, etc. *hf. mor.*
12° *Princeton,* 1845

3594 — The same. Another edition [enlarged], *cloth.*
12° *Phila.* n. d. [1851]

3595 (BELCHER.) A Funeral Sermon, Preached at the Interment of his late Excellency Jonathan Belcher, Esq; Governor of . . New-Jersey, &c . . . By the late Rev. Mr. Aaron Burr, A.M. President of the College of New Jersey, *pp.* 22, *half levant blue morocco.*
4° *New York, H. Gaine,* 1757

3596 (BUDGE.) The Case of Richard Budge, late Commander of the Ship *Hope*, etc. 3 *pp.* folio, [*London*, c. 1709]

Richard Budge, bound for Holland, with a cargo of logwood from the Bay of Campeachy, was compelled by stress of weather to put in to the port of Amboy, N. J., for provisions and other necessaries. By order of Lord Cornbury the *Hope* was seized, and the ship and cargo were condemned by a Court of Vice-Admiralty held at New Jersey, and sold. On Budge's appeal to England, the High Court of Admiralty reversed the condemnation and decreed restitution of the ship and cargo . . Before satisfaction was had, Cornbury was removed from his government. Budge petitioned the House of Commons for redress.

3597 **College of New Jersey.** The Military Glory of Great-Britain, an Entertainment, given by the late candidates for Bachelor's Degree, at the Close of the Anniversary Commencement, held in Nassau-Hall, New-Jersey, September 29th, 1762, *pp.* 15, *and* 4 *pages* (*folded*) *of music*, VERY RARE. sm. 4° *Philadelphia, Wm. Bradford*, 1762

3598 — Pierson (John) Sermon on the Death of Rev. Jonathan Dickinson, President of the College of New Jersey, *pp.* 24, *half mor. extra*, SCARCE. 8° *New York, J. Parker*, 1748

3599 — An Account of the College of New-Jersey.... With a Prospect of the College neatly engraved. Published by order of the Trustees, *&c.*, *pp.* 47, *blue polished calf, gilt, g. e.* (*Pratt*). 8° *Woodbridge, N. J., James Parker*, 1764

FINE COPY, with the folded plate, in best condition: "A North-West Prospect of Nassau-Hall, with a Front View of the President's House in New-Jersey." (*W. Tennent* del., *H. Dawkins* sculp.) VERY SCARCE.

3600 — WITHERSPOON (John) Address to the Inhabitants of Jamaica, and other W. India Islands, in behalf of the College of New-Jersey, *pp.* 27, *stained. Phila.*, 1772 — President Davies's Valedictory Address, 1760. *N. York*, 1761; *and another.* 3 in 1 vol., *half vellum.* 8°

3601 — WITHERSPOON (John) Essays and Sermons on the Doctrine of Salvation by Grace. 5 vols., *old calf.* 12° *Edinburgh*, 1768

3602 — — Works; with an Account of his Life, in a Funeral Sermon by J. Rodgers, D.D. 3 vols. 8° *Phila.*, 1800

3603 — — Miscellaneous Works, *old calf, neat.* 8° *Phila.* 1803

3604 — GREEN (Ashbel) Discourses delivered in the College of New-Jersey; .. with Notes and Illustrations, including an Historical Sketch of the College, to the accession of President Witherspoon, *pp.* xi, 419, *bds. uncut.* 8° *Phila., E. Littell*, 1822

3605 — Davies (Samuel) Valedictory Address to the Senior Class, September 21, 1760. *Portsmouth, N. H., D. Fowle*, 1762 — Smith (C.) Sermon on the Death of Rev. Aaron Burr, President of the College. *New York*, 1758 — Brief Account of the Theological Seminary at Princeton. *Phila.* 1822 — Livingston (Wm.) Funeral Eulogium on Pres. Aaron Burr. *Boston, repr.* 1758 — Catalogue Collegii Neo-Cæsariensis, *uncut. Princeton, J. Tod*, 1786 — [Brackenridge (H. H.)] Poem on Divine Revelation; delivered at Commencement, 1774 — Clay (Jos.) Prize Essay for the Medal given by John Dickinson, *uncut. Phila.* 1785 — Laws of the College, *uncut. Trenton*, 1794 — [Historical] Sketch of the Theol. Seminary, 1817 — Linsly (P.) Plea for the Theol. Seminary. 3d ed. 1821 — Sprague (Wm. B.) Sermon on the Character of late C. Van Rensselaer, D.D. *Albany*, 1860 — History of the College, 1844: *and others.* 18 *in* 1 *vol., new half morocco* (*Roxburghe*). 8°

A scarce "Catalogus Eorum qui in Collegio Novæ Cæsareæ Laurea.. donati sunt," 1748–1770, (*Broadside; Phila., W. & T. Bradford*, 1770,) is laid in the volume.

3606 Conductor Generalis: or, the Office, Duty and Authority of Justices of the Peace, etc., compiled by James Parker, a Justice of the Peace for Middlesex County, New Jersey, *pp.* xvi, 592, *old calf.* 8° *Woodbridge, James Parker*, 1764

3607 — The same, *old mottled calf.* *New York, J. Patterson*, 1788

3608 DOANE (*Bp.* G. W.) The Goodly Heritage of Jerseymen. First Ann. Address before the N. J. Historical Society, Jan. 1846 — The same, 2d edition [with additions]. 2 *Pamphlets.*
8° *Burlington*, 1846, 1848

3609 Enquiry into Public Abuses, for want of a Due Execution of Laws for the Suppression of Vice, in New Jersey, *pp.* 22, *uncut.*
12° *Phila., Hall and Sellers*, 1784

3610 FENWICK (John) [Proposals for the planting of "New Cesarea or New Jersey"; with "the character given thereof, by John Ogilby in his AMERICA," Dated, This 8th of the 1st Month, 1675.] *Half sheet.* folio, n. p. [*London*] 1675
From the Penn Papers. VERY RARE—perhaps UNIQUE. The first page sets forth "The Method I intend for the Planting of all, or so much thereof as I shall reserve to myself, my Heirs and Assigns forever." The second page is occupied with "The Description of a happy Country," from Ogilby.

3611 FENWICK (John) The True State of the Case between John Fenwick, Esq., and John Eldridge and Edm. Warner, concerning Mr. Fenwick's Lands in West-New-Jersey, *pp.* 8, SCARCE.
8° *London: repr. Phila.*, 1765

3612 Geological Survey. Rogers (Henry D.) Report. 2d edition, *colored sections-map, pp.* 188 — Description of the Geology of the State; being a final Report, *col. map, pp.* 301, *half mor.* 2 vols.
8° *Phila.* 1836, 1840

3613 Geological Survey. Second Annual Report, for the year 1855, *maps and wood-engravings, pp.* viii, 248, *cloth.* 8° *Trenton*, 1856

3614 GORDON (Thos. F.) The History of New Jersey, from its Discovery by Europeans, *colored map, pp.* xii, 339 — A Gazetteer of the State of New Jersey, *pp.* iv, 265. 2 vols. in 1, *half calf, gilt.*
8° *Trenton, D. Fenton*, 1834

3615 GORDON (T. F.) A Gazetteer of the State of New Jersey, *half roan.* 8° *Trenton*, 1834

3616 The | INTEREST | OF | NEW-JERSEY | CONSIDERED, | With Regard to Trade and Navigation, | By laying of | Duties, &c. | *pp.* 20, *half red mor. extra* (*Pratt*), FINE COPY, VERY RARE.
4° *Phila., W. Bradford*, n. d. [about 1744]

Jennings (Samuel) Truth Rescued, etc., 1699: *See* No. 3401.

3617 LAWRENCE (Wm. B.) The Colonization and subsequent History of New-Jersey. A Discourse before the Young Men's Association of New Brunswick, *pp.* 31. 8° *Somerville*, 1843

3618 [MAP of] The Province of New Jersey, divided into East and West, commonly called The Jerseys. Second Edition, with considerable Improvements. Engraved & Published by Wm. Faden, Charing Cross, Dec. 1, 1778. *Backed with linen, and folded, in sm. quarto.*
"This Map has been drawn from the Survey made in 1769 by order of the Commissioners,.. by Bernard Ratzer, Lieut... and from another large Survey.. by Gerard Banker... In this Second Edition great use has been of several Military Surveys.. communicated by Officers of the British Troops," etc.

3619 MULFORD (I. S.) Civil and Political History of New Jersey. *cloth.* 8° *Camden*, 1848

3620 New Jersey Register (Alden's) for 1811, *pp.* 160, (4), *half sheep.* 16° *Newark, W. Tuttle.*

3621 THE NOTE-MAKER NOTED, and the Observer observed upon; or, A Full Answer to some Notes and Observations upon the Votes of the House of Assembly of the Colony of New Jersey... Being A Vindication of the present, and some former Governors [etc.]. By a Lover of True English Liberty, *pp.* 31, *half sprinkled calf, neat,* VERY RARE. sm. 4° n. p., 1743

Palmer (Obad.) and others, vs. J. Van Cortland and A. Philipse, 1727: *See* No. 3443.

3622 PENINGTON (John) An Examination of Beauchamp Plantaganet's Description of the Province of New Albion, *pp.* 33. 8° *Phila.* 1840

3623 PHYLE. The Hermit, or an account of Francis Adam Joseph Phyle.. who lived without the use of fire for upwards of twenty-two years, in a small cave.. near Mount-Holly.. Second Edition, *pp.* 108. 18° *New Jersey, John Atkinson,* 1811

3624 — Another edition, *half mor.* (*same imprint*), *impft. at end,* 1811.

3625 POWNALL (*Gov.* Thos.) Principles of Polity, being the Grounds and Reasons of Civil Empire; In three Parts, *pp.* viii, 142, (1), *old calf.* 4° *London, E. Owen,* 1752

3626 (Revolution, in New Jersey.) Selections from the Correspondence of the Execution of New Jersey, 1776–1786. Published by Order of the Legislature; *pp.* xvi, 368, *cloth.* 8° *Newark,* 1848

3627 SMITH (Samuel) The History of the Colony of Nova-Cæsaria, or New-Jersey.. to the year 1721. With some particulars since; etc., *pp.* x, 573, (1), *sound old calf,* FINE COPY. 8° *Burlington, Jas. Parker,* 1765

3628 SONMANS. Order of the King in Council, on Report of the Lords of the Committee for Hearing of Appeals, etc., on the petitions of Peter Sonmans, of New Jersey, and of Joseph Ormstone, relating to several Proprietes or undivided Shares of Land in the Eastern and Western Divisions of New Jersey, purchased heretofore by Arent Sonmans, father to said Peter, etc. 3 *pages, n. t. p.* folio, *London, J. Baskett,* 1718

3629 THOMPSON (Thos.) An Account of Two Missionary Voyages By the appointment of the Society for the Propagation of the Gospel ... The One to New Jersey, in N. America, the other from America to the Coast of Guiney, *pp.* (4), 87, *good copy, half brown morocco.* 8° *London, Benj. Dod,* 1758

3630 VARLO (C.) A New System of Husbandry. 2 vols., *sheep, fine copy,* SCARCE. 8° *Philadelphia,* 1785

A long list of subscribers — 12 pages, close printed in double columns — is prefixed.

3631 VARLO (Charles) The Floating Ideas of Nature, suited to the Philosopher, Farmer, and Mechanic, etc. 2 vols. SCARCE. 12° *London, for the Author,* 1796

Charles Varlo "purchased the third part of a charter granted by King Charles the First, of a province called NEW ALBION, but now corruptly known by the name of East and West Jersey," and, in May, 1784, came to America "invested with proper power as governor to the Province of New Albion; not doubting the enjoyment of his property." In these volumes he has much to say of himself and the grant to Sir Edward Plowden, "Earl of Albion" (Vol. I., pp. 11–16, 82–86, etc.), of agriculture, and of various other matters. He visited Gen. Washington, at Mount Vernon, and gives an interesting account of home-life there.

3632 VARLO (C.) Nature Display'd, A New Work, being A Miscellany, etc. To which is added, Thirteen Lectures on Natural Philosophy, Together with Poetry, &c., &c., *pp.* 320. 8° *London*, 1794

The greater part of this volume (the *Poetry* excepted) was reprinted in "The Floating Ideas of Nature." Chap. XV. (*pp.* 116–155) contains "The Author's Tour in America."

The history of the Plowden grant of New Albion is given, pp. 142–147.

3633 WHITEHEAD (Wm. A.) Contributions to the Early History of Perth Amboy and adjoining country... With Maps and Engravings, *pp.* viii, 428, *cloth.* 8° *New York*, 1856

TOWN AND LOCAL HISTORY.

3634 **Elizabeth-Town.** Murray (Nicholas) Notes, Historical and Biographical concerning Elizabeth-Town, its eminent Men, Churches, and Ministers, *frontispiece, pp.* 166, *hf. mor.* 12° *Elizabeth-Town*, 1844

3635 — Clark (Samuel A.) History of St. John's Church, Elizabeth Town, from the year 1703, *engravings, cloth.* 12° *Phila.* 1857

3636 **Freehold.** Morgan (*Rev.* Joseph) *of Freehold.* The Nature and Original of Sin Explained.. In a Sermon preach'd at Norwich, [Conn.] *pp.* 24. *New London, T. Green*, 1727, RARE. — Morgan (Jos.) Love to our Neighbour recommended... A Sermon preached at Freehold in the Jersies, 3d edition. *Boston*, 1749. 2 *Pamphlets.* sm. 8°

3637 **Gloucester** County. Mickle (Isaac) Reminiscences of Old Gloucester: or Incidents in the History of the Counties of Gloucester, Atlantic, and Camden, *pp.* 98, *wood-cuts*, SCARCE. r. 8° *Phila., T. Ward*, 1845

3638 **Knowlton.** Kerr (Jacob) The Several Trials of the Rev. David Barclay before the Presbytery of New Brunswick, with their Judgment,.. an Appeal to the Synod of New York, etc., *pp.* 404, *sheep.* 12° *Elizabeth-Town, for the Author*, 1814

3639 **Morristown.** YOUNG (David) The Wonderful History of the Morristown Ghost; thoroughly and carefully Revised; *pp.* 76, *hf. bd.* 18° *Newark*, 1826

3640 **Newark.** United States Magazine, or, General Repository of Useful Instruction and Rational Amusement. Vol. I. (April-Aug.), *pp.* 284, *good copy, sewed.* *Newark, John Woods*, 1794

3641 — Newark Directory, 1835–6, with Historical Sketch, *pp.* 102, *boards.* 12° *Newark*, 1835

3642 **Passaic Falls.** ARCHDEACON (Peter) A Sketch of the Passaic Falls, of Paterson, N. J. Illustrated with four engravings, representing the Great Falls; the Heroes of the Revolution, Washington and Lafayette, in Council; the Cottage on the Cliffs; and the Nine Witches of the Rocks, etc., *pp.* 96, *cloth.* 32° *New York*, 1845

3643 **Salem.** JOHNSON (R. G.) An Historical Account of the First Settlement of Salem.. by John Fenwick, Esq... with many of the important events.. down to the present generation, *pp.* 173, *cloth.* sm. 12° *Phila.* 1839

3644 — PROUDFIT (Alex.) The One Thing Needful, in a Series of short practical Discourses, *pp.* 74, *worn copy.* 12° *Salem, Henry Dodd*, 1804

3645 **Trenton.** HALL (John) *D.D.* History of the Presbyterian Church in Trenton, *engravings, cloth.* 12° *New York*, 1859

3646 Pamphlets (16) **Burlington.** Doane's Jubilee Sermon, 1851; and Introd. Lecture at B. College, 1848 — **Camden.** Fisher's Local History, 1858 — **Morristown.** Fisher's Two Sermons, and Address, 1814 — **Newark.** Griffin's Farewell Sermon, *portr.*, 1809, (2 editions); Henderson's Centennial Discourse, Trin. Church, 1846 — **New Brunswick.** Stubbs's Records of Christ Church, 1850 — **Orange.** Gillett's Hist. Discourse, 1st Presbyt. Church, 1869 — **Perth-Amboy.** Chapman's History of St. Peter's Church, 1825 — **Raritan.** Messler's Hist. of Ref. Dutch Church, 1834 — **Rockway.** Hist. and Manual of Church, 1833 — **Trenton.** Memoir of Del. Falls Co., 1836; Starr's Word of Defence (St. Michael's Church), 1850 — **Wantage.** Kanouse's Histor. Sermon, 1844 — **Westfield.** Huntting's Hist. Sermon, 1839.

3647 Pamphlets (12) Burr (A.) Sermon at Newark, before the Synod of N. Y. *Boston*, 1757 — View of Church Gov't. by Morris Co. Presbytery, 1781 (2 copies) — Constitution of N. J. Abolition Society, 1793. Proceedings of [Anti-War] Convention at Trenton, July 4, 1812 — Report on Delaware and Raritan Canal, 1824 — Mitchell's Lecture on Natural History of N. J., 1828 — N. J. Pension roll, 1837 — Contested Election Case, 1840 — Memorial on Hospital for the Insane, 1845. — Report on Wrecks on the Monmouth Coast, 1846. 8°

DELAWARE.

3648 LAWS of the Government of New-Castle, Kent and Sussex, upon Delaware. Published by Order of the Assembly, *pp.* 363. xvii. *Philadelphia, B. Franklin and D. Hall*, 1752 — The same. Vol. II. *pp.* (4), iv, 357 (*pp.* 287–299 *in manuscript, very neat*). *Wilmington, James Adams*, 1763; *with additions of the session acts, to Oct.* 1775, *inclusive.* 2 vols. *new half-russia extra, red edges.* folio, 1752–75

James Adams, the FIRST PRINTER in Delaware, established a press at Wilmington about 1761. He printed for the government, and this collection of the Laws was probably the FIRST BOOK printed in Delaware.

3649 BOOTH (Jas. C.) Memoir of the Geological Survey of the State of Delaware, *pp.* 188, *half morocco.* 8° *Dover*, 1841

3650 FERRIS (Benj.) A History of the Original Settlements on the Delaware.... Added, An Account of the Ecclesiastical Affairs of the Swedish Settlers, and A History of Wilmington, to the Present Time, *Map and engravings, pp.* 312, *cloth.* 8° *Wilmington*, 1846

3651 FOOT (*Rev.* George) An Address embracing the Early History of Delaware .. and of the Drawyers Congregation, .. delivered in Drawyers Church, May 10, 1842, *pp.* 68, *cloth.* 8° *Philadelphia*, 1842

3652 — The same, *paper.*

3653 MCCULLOUGH (J. W.) Sacred Reminiscences. A Sermon, Aug. 21, 1842, in the Old Swedes' Church, Wilmington; with Historical Notes, *pp.* 33, *scarce.* 8° *Wilmington*, 1842

3654 MONTGOMERY (Elizabeth) Reminiscences of Wilmington, *Portr. of Isr. Acrelius and 3 plates, pp.* 367, *cloth.* 8° *Philadelphia*, 1851

3655 Presbytery of New-Castle, Address to the Congregations under their Care. Published by Order of the Presbytery, convened at Upper Octorara, August 11, 1784 (Wm. Smith, Moderator), *pp.* 62, *hf. mor. neat.* 8° *Wilmington, James Adams*, 1785

3656 The Wilmington Almanack .. for the Year of our Lord 1774.. By Thomas Fox, Philom. 12° *Wilmington, James Adams*, [1774]

MARYLAND.

3657 LAWS. Acts of Assembly, passed in the Province of Maryland, from 1692, to 1715. *The Charter, pp.* xi, *Index* (8 *pp.*), *and pp.* 183, *paneled calf, gilt*, LARGE AND FINE COPY, VERY RARE.

folio, *London, J. Baskett*, 1723

Bacon, in his preface to his Body of Maryland Laws, 1765, says: "I have seen (some time before I left England in the Year 1745; an Edition printed at *London*, at Lord Baltimore's Expense, as I have been informed, for the Use of the Board of Trade, with the Latin *Charter* prefixed: But *I could never meet with a Copy of it in this Province*, nor can I recollect the date it bears."

3658 — A COMPLETE COLLECTION OF THE LAWS of Maryland. With an Index and Marginal Notes... Compiled and Printed by Authority, *pp.* (4), 300, (6), *old paneled calf*, GOOD COPY.

folio, *Annapolis, Wm. Parks*, 1727

"The EARLIEST BOOK I have met with printed in this Colony."—THOMAS, *Hist. of Printing*, II. 126. VERY RARE.

3659 — BISSET (Jas.) Abridgment and Collection of the Acts of Assembly Of the Province of Maryland, At present in Force, With A small choice Collection of Precedents in Law and Conveyancing, *pp.* (8), 566, *old law sheep, name and memoranda written on title, good copy.* 8° *Philadelphia, Wm. Bradford*, 1759

3660 — (Bacon's Revision.) Laws of Maryland at Large, with proper Indexes. Now first collected into One Compleat Body... Together with Notes and other Matters .. Extracted from the Provincial Records. To which is prefixed, The Charter, with an English Translation. By Thomas Bacon, Rector of All-Saints Parish in Frederick County, etc., *old rough calf.*

thk. folio, *Annapolis, Jonas Green*, 1765

A LARGE, CLEAN and FINE COPY of this scarce volume,—which justifies THOMAS'S statement that "few, if any, in the Colonies, exceeded Jonas Green in neatness of work." The pages are not numbered. Title, Dedication, and Preface, 4 leaves; The Charter, Latin and English, 9 ll.; Laws (1637–1763) sigs. A to Iiii 2, in fours; Indexes A to Y, in twos; Errata, 1 page.

3661 — (Hanson's Edition.) Laws of Maryland, made since 1763, *old binding, large and fine copy*, SCARCE.

folio, *Annapolis, Fr. Green*, 1787

Edited by A. C. Hanson. *One hundred copies ordered* to be printed. It comprises Acts of Assembly under the Proprietary Government, Resolves of Convention, Declaration of Rights, Constitution, etc., and Acts of Assembly since the Revolution; with Index. The pages are not numbered.

3662 Address to the People of Maryland, on the Origin, Progress and present State of French Aggression, with a Sketch of the Infamous Attempts to degrade the Government of the U. States, and some

Reflections on the late Proceedings in Congress: By a Member of the House of Representatives. 8° *Phila., John Fenno,* 1798

On the title: "Presented by the President's Lady to her obliged Brother, Richard Cranch."

3663 BACON (Thomas) Four Sermons upon the Duty of Christian Masters and Mistresses to bring up their Negro Slaves in the Knowledge and Fear of God. Preached at the Parish Church of St. Peter in Talbot County, *pp.* 142, *nice copy, out of binding.* 12° *London, J. Oliver,* 1750

3664 BACON (Thomas) Six Sermons on the Several Duties of Masters, Mistresses, Slaves, &c. Preached at the Parish Church of St. Peter in Talbot County, *pp.* 80, 142, *nice copy, covers removed.* 12° *London, J. Oliver,* 1751

The Four Sermons of the preceding Number, and, prefixed, Two Sermons to a Congregation of Black Slaves, in the same Parish.

3665 BOZMAN (J. L.) Sketch of the History of Maryland during the Three First Years after its Settlement; [with] a Copious Introduction, *portrait of Lord Baltimore, pp.* 387, *calf,* FINE COPY. 8° *Baltimore, E. J. Coale,* 1811

3666 BOZMAN (J. L.) The History of Maryland, from its First Settlement, 1633, to 1660, with a Copious Introduction, Notes, and Illustrations. 2 vols. *in one, pp.* 314, 728, *sheep, neat.* 8° *Baltimore,* 1837

3667 BRAY (Thomas) The | Necessity | of an Early | Religion | Being A | Sermon | Preach'd the 5th. of May Before The | Honourable | Assembly of | Maryland | By Thomas Bray D.D. | *pp.* (2), 20, *hf. mor. neat.* sm. 4° *Annapolis. Printed By Order of the* | *Assembly By Tho: Reading, For Evan Jones book-*|*seller, Anno Domini* 1700. |

EXCESSIVELY RARE. This is, probably, THE FIRST BOOK PRINTED IN MARYLAND, *twenty-seven years* earlier than the first Maryland imprint known to Thomas, who says that "the first press was set up in Annapolis, in 1726," and that "before that time the printing for the Colony was done at Philadelphia" (*Hist. of Printing,* II. 127). *See* No. 3672, below, another tract printed by Reading three years later.

3668 — The Acts of Dr. Bray's Visitation, held at Annopolis (*sic*) in Mary-land, May 23, 24, 25, Anno 1700, *pp.* (2), 17, *hf. mor. neat.* folio, *London, Wm. Downing,* 1700

3669 — A Letter from Dr. Bray, to such as have Contributed towards the Propagating Christian Knowledge in the Plantations, *pp.* 3, *n. t. p.* folio, n. p., n. d. [1700]

Written shortly before his "sudden return for England," and certainly printed in this country; probably by Wm. Bradford, New York. OF HIGHEST RARITY.

3670 The | DECLARATION | of the | Reasons and Motives | For the Present | Appearing in Arms | of | Their Majesties | Protestant Subjects | In the Province of | Maryland. | Licens'd, November 28th 1689. J. F. | *pp.* 8, *half morocco, neat,* FINE COPY, UNCUT. folio, | MARYLAND, *Printed by William Nuthead at the City of St.* | *Maries, Re-printed in London, and Sold by Randal Tay-*|*lor, near Stationers Hall,* 1689

EXTREMELY RARE. No title-page. The imprint is in colophon, page 8.

3671 GRIFFITH (Thos. W.) Sketches of the Early History of Maryland, *pp.* 75, (2), *hf. mor.* 8° *Baltimore,* 1821

HAWKS (F. L.) Narrative of Events connected with the rise and progress of the Prot. Episcopal Church in Maryland. *See* No. 3752.

3672 KEITH (G.) The | Power | of the | Gospel | in the | Conversion of Sinners, | in a | Sermon | preach'd at | Annapolis in Maryland, ... July the 4th |, *pp.* (2), 19.
sm. 4° [*Annapolis*], *Printed and are to be sold by Thomas Reading | at the Sign of the George, Anno Domini*, 1703
"Very Rare." Sabin, 37206. Thomas Reading was a printer at Annapolis, as early at least as 1700 (see Bray, Thomas, No. 3667), though Thomas had heard of no press in Maryland before 1726.

3673 MCMAHON (J. V. L.) An Historical View of the Government of Maryland, from its Colonization to the present day. Vol. I. (all published), *pp.* xvi, 539, *calf.* 8° *Baltimore*, 1831

3674 MAKEMIE (FRANCIS) An Answer to George Keith's Libel against a Catechism published by Francis Makemie. To which is added, by way of *Postscript*, A Brief Narrative of a Late Difference among the Quakers, begun at Philadelphia, *pp.* (12), 104, *original binding*, VERY RARE. 8° *Boston, Benj. Harris*, 1694
Preface (3 pp.) signed by Increase Mather, James Allen, S. Willard, John Baily, and Cotton Mather; and Epistle to the Reader, signed, "Francis Makemie, at Rehoboth in Pocamok, Maryland, 26 July, 1692."

3675 The Present State of Maryland. By the Delegates of the People, *pp.* 28, *uncut.* 8° *Baltimore: repr. London, J. Stockdale*, 1787

3676 SCOTT (Joseph) A Geographical Description of the States of Maryland and Delaware, *Map, pp.* 191, *boards.* 18° *Philadelphia*, 1807

3677 VALLETTE (Elie) The Deputy Commissary's Guide within the Province of Maryland, *engraved title* (*T. Sparrow, sc.*) *pp.* iv, 248, (11), *law sheep*, FINE COPY, SCARCE. 8° *Annapolis, Ann Catharine Green & Son*, 1774
The Author was Register of the Prerogative Office of the Province.

3678 **Annapolis**, Annals of, comprising sundry notices of that old City, from the first settlements, in 1649, until the War of 1812, etc. Compiled and edited by David Ridgeley, *pp.* 283, *engraving, cloth.* 12° *Baltimore*, 1841

3679 **Baltimore.** GRIFFITH (Thos. W.) Annals of Baltimore, *pp.* 240, *hf. red mor.* 8° *Baltimore, Wm. Wooddy*, 1824

3680 — GRIFFITH (Thos. W.) Sketches of the Early History of Maryland — Annals of Baltimore, *wood-cut, pp.* 293, (8). 2 vols in 1, *two engraved plans of Baltimore.* 8° *Baltimore*, 1821, 1833

3681 — MARTIN (Luther) Modern Gratitude, Nos. I.–IV. *pp.* 118, n. p., n. d. [*Baltimore*, 1802] — A Letter from R. R. KEENE, to Luther Martin, Esq. upon the Subject of his "Modern Gratitude," *pp.* 53. *Balt., June*, 1802 — MARTIN (L.) Modern Gratitude, No. V. *pp.* 119–163, 1, n. p., n. d. *With others, as below, in* 1 vol. 8°
Peter Plymley's Letters on the Subject of the Catholics. 1st Am. edition. *Balt.*, 1809
Linn (J. B.) Letter to Jos. Priestley, in answer to his Defence of his Pamphlet, "Socrates and Jesus compared." *Phila.*, 1803

3682 — Mob of 1812. An Exact and Authentic Narrative of the Events which took place in Baltimore, on the 27th and 28th of July last ... To which is added A Narrative of Mr. John Thomson, one of the unfortunate sufferers, &c. *pp.* 71, *boards.* 24° n. p. *Printed for the Purchasers, Sept.* 1, 1812

3683 (BALTIMORE.) Mob of 1812. LEE (Henry) A Correct Account of the conduct of the Baltimore Mob, by Gen. Henry Lee, one of the Sufferers. Published by a Particular Friend, C. B. To which is prefixed an Introductory Detail of the Circumstances, *pp.* 20, *clean, uncut,* VERY SCARCE. 8° *Winchester, John Heiskell,* 1814

3684 — Picture of Baltimore, *pp.* 249, *engraved title, many pretty engravings of public buildings, etc., and folded Plan; red morocco, neat. Balt., F. Lucas, Jr.* [1832] — Varle (C.) A Complete View of Baltimore, with a Statistical Sketch, *folded plan, and wood-engravings, cloth,* 1833. (2 vols.) 18°

3685 — PURVIANCE (ROBERT) Narrative of Events which occurred in Baltimore Town during the Revolutionary War, *cloth.* 12° *Baltimore,* 1849

3686 — **Periodicals.** The MARYLAND JOURNAL and Baltimore Advertiser, (semi-weekly,) Vol. XII. Jan. 4 – Dec. 30 (Nos. 686–789), *nearly complete, hf. bound.* folio, *Wm. Goddard,* 1785

3687 — — The BALTIMORE WEEKLY MAGAZINE, 1800–1801, complete in one volume, *pp.* 312. 4° *Baltimore, Wm. Peckin,* 1801
The first number was published, April 26, 1800; the last, May 27, 1801. It was edited by John B. Colvin.

3688 — — JOURNAL OF THE TIMES (weekly), Vol. I. (*all published;* Sept. 12, 1818, to Mch. 6, 1819), *boards, uncut.* l. 8° *Baltimore,* 1818–19

3689 — — JOURNAL OF THE AMERICAN SILK SOCIETY and Rural Economist; edited by Gideon B. Smith, 2 vols., *half sheep.* 8° *Baltimore,* 1839–40

3690 Pamphlets (12) Remarks on the Proposed Plan of an Emission of Paper, and on the Means of effecting it; Addressed to the Citizens of Maryland, By Aristides [A. C. Hanson], *pp.* 43. *Annapolis, n. d.* [1787] — Granville Sharp's Letter to the Maryland Soc. for the Abolition of Slavery, etc. *Balt.* 1793 — Annapolis, as a suitable situation for a Naval Depot. [1818] — Wm. Woodville's Reply to a Letter of Jas. Creighton's. [*Balt.* 1822] — The Maryland Resolutions .. considered; by a Citizen of Maryland [Virgil Maxcy]. *Balt.* 1822 — Proceed. of Ches. and Ohio Canal Conventions of 1823 and 1826, *pp.* 112. *Wash.* 1827 — Wirt's Address at Baltimore, on the Triumph of Liberty in France (*with autogr. presentation*). *Balt.* 1830 — Rich. Caton's Statement of Facts, as to Management of Estate of Mr. Carroll of Carrollton, 1832 — Bank of Maryland Conspiracy detected, in the Report by Tho. Ellicott, trustee, *pp.* xiv, 134. *Phila.* 1839 — State Armory and Town Hall in Baltimore. [1840] — W. G. Read's Oration in commem. of the landing of the Pilgrims of Maryland. *Balt.* [1842] — Geo. W. Burnap's Discourse on the Origin and Causes of Democracy in America. *Balt.* 1853. 8°

VIRGINIA.

3691 LAWS. An Abridgement of the Laws in Force and Use in Her Majesty's Plantations; viz. of Virginia, Jamaica, Barbadoes, Maryland, New-England, New-York, Carolina, &c. Digested under proper Heads, etc., *pp.* (4), 304, *old calf.* 8° *London*, 1704

3692 — Acts of Assembly, passed in the Colony of Virginia, from 1662, to 1715. Volume I. *pp.* xxiv, 391, *calf, fine large copy.* folio, *J. Baskett, London*, 1727

A duplicate from the Inner Temple Library, whose stamp is on the title and several other pages. This Collection is EXTREMELY RARE. It was not known to Jefferson or to Hening—who had seen no printed revisal or body of Virginia laws, between Purvis's Collection (1682) and the Williamsburg edition of 1733. Hening (Preface to Statutes at Large, vol. I. pp. vi, vii,) alludes to the fact that thousands of the descendants of Indians had been made Slaves, under a decision of the supreme court of Virginia, in the belief that an Act of 1691, "For a Free Trade with Indians,"—which he printed from a *manuscript* copy,—was not passed before 1705. It is found, in its proper place, with the Acts of 1691, in this volume (p. 160).

3693 — An Abridgment of the Publick Laws of Virginia, in force and use, June 10, 1720, etc., *pp.* (8), 184, *and Table* (15), *dark brown morocco, antique, rare.* 8° *London, F. Fayram and J. Clarke*, 1728

By R. Beverly, author of the History of Virginia. The volume is dedicated to Gov. Spotswood.

3694 — A | Collection | of all the | Acts of Assembly, | Now in Force, in the Colony of | Virginia. | With the | Titles of such as are Expir'd or Repeal'd, | etc., *pp.* (6), 622, *with additions to* 1740 (*as below*), *rough calf.* folio, WILLIAMSBURG, WM. PARKS, 1733

A FINE COPY of "The earliest surviving evidence of printing done in Virginia."—CAMPBELL'S *Hist. of Virginia.* (See also, LESLIE, No. 3818, printed the same year.)

The Acts of subsequent Sessions are bound in: 1734, *pp.* 51; 1736, *pp.* 44; 1738, *pp.* 52; 1740, *pp.* 21, 2.

3695 — MERCER (J.) An Exact Abridgement of all the Public Acts of Assembly of Virginia, in force and use. Together with sundry precedents, adapted thereto, *etc.* 8° *Williamsburg, Wm. Parks*, 1737

3696 — The Acts of Assembly, now in force, in the Colony of Virginia. With the Titles of such as are expir'd, etc., *calf, rebacked, neat*, FINE COPY. folio, *Williamsburg, W. Hunter*, 1752

3697 — MERCER (J.) An Exact Abridgement of all the Public Acts of Assembly of Virginia, in force and use, Jan. 1, 1758: With a Table; *calf.* 8° *Glasgow, John Bryce and D. Patterson*, 1759

3698 — The Acts of Assembly, now in force, in the Colony of Virginia. With an exact Table to the whole. Published by Order of the General Assembly, *pp.* 577, *law calf*, FINE COPY. folio, *Williamsburg*, 1769

Printed by W. Rind, A. Purdie, and J. Dixon.

3699 — The same edition. *Another copy, old calf.*

3700 — Report of the Committee of Revisors appointed by the General Assembly of Virginia in 1776. Published by order of the General Assembly, *pp.* 90, *half bound*, A FINE COPY, VERY SCARCE. folio, *Richmond, Dixon & Holt*, 1784

This revision was made by THOMAS JEFFERSON, GEORGE WYTHE, and EDMUND PENDLETON.

3701 (LAWS.) A Collection of all such Public Acts of the General Assembly, and Ordinances of the Conventions of Virginia, passed since the year 1768, as are now in force; with a Table, etc., *half bound, fine clean copy.*
folio, *Richmond, T. Nicolson and Wm. Prentis*, 1785

3702 — A Collection of all such Acts of the General Assembly of Virginia, of a public and permanent nature, as are now in force; with a Table, etc., *half bound.* folio, *Richmond, Aug. Davis*, 1794

3703 — Acts of the General Assembly of the Commonwealth of Virginia,—1789, 1790, 1791, 1792, 1793, 1794, 1795, 1796, 1797, (9 in 1 vol.), *half bound.* folio, *Richmond*, 1790–98

3704 — Acts passed at a General Assembly of the Commonwealth of Virginia, in 1795, 1796, 1797, 1798, 1800 (*wants title and last leaf*), 1801–02; *in one vol., hf. bound.* folio, *Richmond*, 1796–1802

3705 — Abridgment of the Public Permanent Laws of Virginia, etc., *pp.* 385, *half sheep.* 4° *Richmond, Aug. Davis*, 1796

3706 — A Collection of all such Acts of the General Assembly of Virginia, as are now in force. *Richmond, S. Pleasants, Jun. & H. Pace*, 1803 — Acts passed since the Session of 1801, With an Index to the whole. *Richmond, Samuel Pleasants, Jun.*, 1808. 2 vols., *law calf.* large 8°

3707 — HENING (W. W.) The Statutes at Large: a collection of all the Laws of Virginia, from the First Session of the Legislature, in the year 1619. 13 vols., *law calf*, A FINE SET.
8° *Richmond, Philadelphia, New York*, 1819–1823.
The first four volumes are of the second (corrected) edition.

3708 — Revised Code of the Laws of Virginia, with a General Index. (2 vols.) — Supplement to the Revised Code, being a collection of all the Acts passed since 1819. (1 vol.) 3 vols., *old law calf.*
8° *Richmond*, 1819, 1833

3709 JOURNAL of the Senate of the Commonwealth of Virginia; Oct. 1778; May, 1779; Oct. 1779; Oct. 1785; Oct. 1786; Oct. 1787; Oct. 1788; Oct. 1789; Oct. 1790; 9 vols. in 2, *half bound.*
8° *Richmond*, 1827, '28

3710 JOURNAL of the House of Delegates of Virginia, 1776–1786. 4 vols., *half bound.* 4° *Richmond*, 1827, 1828

3711 CONVENTION of 1788. Debates and other Proceedings of the Convention of Virginia, convened at Richmond, June 2, 1788, for the purpose of deliberating on the Constitution recommended by the Grand Federal Convention, To which is prefixed, The Federal Constitution. •2 vols. *boards*, UNCUT, RARE. 8° *Petersburg*, 1788, '89

3712 — Debates and other Proceedings of the Convention of Virginia, at Richmond, June, 1788, for the purpose of deliberating on the Federal Constitution. Taken in short-hand by D. Robertson. Second Edition, *pp.* viii, 477, *law sheep, fine fresh copy.*
8° *Richmond*, 1805

3713 — Journal of the Convention of Virginia; held in the City of Richmond, June, 1788, *pp.* 89, *half bound.*
8° *Richmond, T. W. White*, 1827

3714 CONVENTION of 1829. Proceedings and Debates of the Virginia State Convention of 1829–30. To which are subjoined the New Constitution of Virginia, and the Votes of the People, *pp.* iv, 920, *calf, fine copy.* 8° *Richmond*, 1830

3715 CONVENTION of 1850. Documents containing Statistics of Virginia, ordered to be printed by the State Convention sitting in the City of Richmond, 1850–51, *law calf, scarce.* 8° *Richmond*, 1851

3716 ADDISON (Alex.) Analysis of The Report of the Committee of the Virginia Assembly, on the Proceedings of sundry of the other States in Answer to their Resolutions, *pp.* 54. 12° *Phila., Z. Poulson, Jun.*, 1800

3717 Address (An) to the People of Virginia, respecting the Alien & Sedition Laws. By a Citizen of this State, *pp.* 64, iv, *uncut.* 12° *Richmond, Augustine Davis*, 1798

"By Mr. [Thomas] Evans, member from Virginia," is written, by a contemporary, on the Title.

3718 BAYARD (Ferd. M.) Voyage dans l'Intérieur des Etats-Unis, à Bath, Winchester, dans la vallée de Shenandoah, etc., pendant l'été de 1791. 2e éd., augmentée, de descriptions et d'anecdotes sur la vie de Georges Washington, *pp.* XXV, 349, *half calf, scarce.* 8° *Paris l'an* VI. [1798]

3719 B[EVERLY] (R.) The History and Present State of Virginia... By a Native and Inhabitant of the Place, *copper-plates, old panded calf, long manuscript notes (by Edw. Tuckerman) on guard leaves.* 8° *London, for R. Parker*, 1705

3720 — Relation historique de la Virginie, par D. S. natif & habitant du Païs, trad. de l'Anglois & enrichié de figures, *old calf gilt*, FINE COPY, RARE. 12° *Amsterdam, J. F. Bernard*, 1718

3721 — Histoire de la Virginie; par un Auteur natif & habitant du Païs. Traduite de l'Anglois. Enrichié de Figures, *half French calf.* 12° *Orleans (Paris, P. Ribou)*, 1707

3722 — The History of Virginia... The Second Edition, revis'd and enlarg'd by the Author, *plates, calf.* 8° *London*, 1722

3723 BLAND (Richard) A Letter to the Clergy of Virginia in which the conduct of the General Assembly is vindicated against the Reflexions contained in a Letter from the Lord-Bishop of London, *pp.* vi, 20, *dark calf, antique.* 8° *Williamsburg, Wm. Hunter*, 1759

3724 The Bland Papers. A Selection from the manuscripts of Col. Theodorick Bland, Jr... With an Introduction and Memoir. Edited by Charles Campbell. 2 vols in 1, *half calf*, SCARCE. 8° *Petersburg*, 1840, '43.

3725 BULLOCK (William) Virginia | Impartially examined, and left to publick view, to be considered by all Judi-|cious and honest men. | Under which Title, is compre-|hended the Degrees from 34 to 39, wherein | lyes the rich and healthfull Countries of *Roanock*, the now Plantations of *Virginia* | and *Mary-land* | .... | 19 April. 1649. *Imprimatur*, Hen: Whaley. | *Title*, 5 *prelim. leaves, and pp.* 66, *maroon morocco, g. e. (Hayday).* sm. 4° *London, John Hammond*, 1649

A GOOD COPY of this EXTREMELY RARE book.

3726 BURK (JOHN) History of Virginia, from its first settlement to the present day. 3 vols.—With the Continuation, by S. Jones and L. H. Girardin. 1 vol. 4 vols., *grosgr. levant red morocco, extra, g. e.* (*W. Pratt*). 8° *Petersburg*, 1804–1816 15.00 McCoy

A VERY LARGE and FINE COPY, nearly uncut, many leaves having untouched edges.

3727 BURK (JOHN) The History of Virginia. 3 vols.—With the Continuation by S. Jones and L. H. Girardin. 1 vol. 4 vols., *original binding*, FINE COPY. 8° *Petersburg*, 1804–16 6.00 Watkins

3728 BYRD (Wm.) The Westover Manuscripts: containing the History of the Dividing Line betwixt Virginia and North Carolina; a Journey to the Land of Eden, A.D. 1733; and a Progress to the Mines. Now first published, *pp.* iv, 144, *half cloth*. 8° *Petersburg*, 1841 2.00 McCoy

3729 CAMPBELL (Charles) Introduction to the history of the Colony and Ancient Dominion of Virginia, *pp.* 200, (8), *cloth*. l. 8° *Richmond, B. B. Minor*, 1847 2.50 Worcester

3730 CAMPBELL (J. W.) History of Virginia, from its discovery to the year 1781. With Biographical Sketches, etc., *pp.* 310, *sheep*. 12° *Philadelphia*, 1813 1.50 Watkins

3731 — The Case of the Planters of Tobacco, in Virginia, as represented by themselves, ... [dated] Williamsburg, June 28, 1732, *pp.* 4, *no title or imprint* (*printed for use of Counsel*). folio. 1.00 McCoy

3732 — The Case of the Planters of Tobacco in Virginia, as represented by themselves; to which is added a Vindication of the said Representation, *pp.* 64, *uncut*. 8° *London*, 1733 3.00 McCoy

3733 CLAYTON (J.) Flora Virginica, J. F. Gronovius descripsit. Pars prima (*no more printed*), *half sheep*. 8° *Lugd. Bat.*, 1739 2.50 Yale

3734 — [Miscellanea Curiosa. A Collection of Curious Travels, etc. Vol. III. *Containing*] A Letter from Mr. John Clayton, to the Royal Society, May 12, 1688, on several Observables in Virginia, *pp.* 281–355, *sound old calf*. 8° *London*, 1707 1.00 McCoy

3735 DAVIES (Samuel) The State of Religion among The Protestant Dissenters in Virginia. In a Letter to the Rev. Mr. Joseph Bellamy, of Bethlehem, *half calf, neat*. 8° *Boston, S. Kneeland*, 1751 1.50 Yale

3736 [DAVIS (J.)] The First Settlers of Virginia, an historical novel ... The Second Edition considerably enlarged, *pp.* 284, *wants pp.* 15–22; *at the end is* A Memoir of the Author (by himself), *pp.* 275–284, *used copy, sheep*. 12° *New York, I. Riley & Co.*, 1805 2.00 McCoy

The memoir does not mention the name of the author,—which, however, appears in the commendatory notices prefixed to the later issue of this edition.

3737 [DAVIS (J.)] The First Settlers of Virginia, an historical Novel. The Second edition, considerably enlarged, *pp.* 284, *boards, uncut; fine copy*. 8° *New York, I. Riley & Co.*, 1806 1.00 Brown

A later issue of the second edition, with a new title-page.

3738 [DAVIS (John)] Captain Smith and the Princess Pocahontas. An Indian Tale, *pp.* 90, *engraving, boards, scarce*. 18° *Philadelphia*, 1817 2.25 6

This edition has an Appendix containing a Memoir of Capt. John Smith, etc.

3739 A | DECLARATION | of the State of | the Colonie and Affaires | in Virginia: | with | The Names of the Aduenturors, | and Summes adventured in | that Action. | By his Maiesties Counseil for | Virginia. 22. Iunij. 1620.|, *cut of the Great Seal of James I., on Title, pp.*11, 50.00 West

and, on verso of last leaf, cut of the Seal of the Council for Virginia— A Note of the Shipping, Men, and Provisions sent to Virginia,.. 1619, *pp.* 8 — A Declaration of the Supplies intended to be sent.. this yeare 1620, *pp.* 9–16 — The Names of the Aduenturers, with their seuerall sums .. paid to Sir Thomas Smith, .*pp.* 26 (*impft., wants 2 pp.*) — Names of Aduenturers, .. paid to Sir Baptist Hicks, *pp.* 4 — Orders and Constitutions .. for the better gouerning of the Actions and affaires of the said Companie here in England residing. *Anno* 1619 and 1620, *pp.* 39. *In* 1 vol., *hf. mor. neat.*

sm. 4° *London, T. S.* [*Thos. Snodham,*] 1620

The ORIGINAL EDITIONS of the several tracts, collected in one volume, before November, 1620. VERY RARE.

3740 A DECLARATION of the State of the Colony and Affaires in Virginia. With the names of the Aduenturors, and Summes aduentured in that Action. By his Maiesties Counseil for Virginia. 22 Iunij 1620, *cut of Great Seal of James I., on title, and of the Seal of the Council for Virginia, on p.* 14, *perfectly fresh and clean copy, (name of Hamon le Strange, on title,) pp.* (2), 92, 95–97, *unbound.*

sm. 4° *London, Thomas Snodham,* 1620

The "Orders and Constitutions" of the Virginia Company occupy pp. 55–92, ending with "FINIS," on p. 92, verso of M4. Another sheet, sig. N, pp. 93–97, and 3 blank, was subsequently printed and appended to the volume, containing proposals and inducements to planters, etc., made at a Quarter Court held Nov. 15th, 1620. This additional sheet wants the first leaf, pp. 93, 94.

3741 DE-HASS (W.) History of the Early Settlement and Indian Wars of Western Virginia, illustrated by numerous engravings, *cloth.* (*with three letters from the author to E. D. Ingraham, and newspaper cuttings, enclosed.*)

8° *Wheeling,* 1851

3742 DE-LA-WARRE (Thomas West, *Lord*) The | Relation of | the Right Honourable the Lord | *De-La-Warre,* Lord Governour | and Captaine Generall of the | Colonie, planted in | VIRGINIA. | *Title, and* 15 *pp. n. n., maroon morocco, back and sides gilt, g. e.*

sm. 4° *London, William Hall, for William Welbie,* 1611

EXCESSIVELY RARE.

3743 DODDRIDGE (*Rev. Dr.* Jos.) Notes on the Settlement and Indian Wars of the Western parts of Virginia and Pennsylvania, 1763–1783; with a view of the State of Society and manners of the first Settlers of the Western Country, *calf,* SCARCE. 12° *Wellsburgh, Va.,* 1824

3744 DONNE (John) Sermon upon the VIII. verse of the I. Chapter of the Acts of the Apostles, Preached to the Honourable Company of the Virginian Plantation, 13°. Nouem. 1622, *pp.* (4), 49, *morocco, gilt edges.*

4° *London, A. Mat, for Tho. Jones,* 1622

3745 (FAUQUIER.) The Speech of the Honorable Francis Fauquier, Esq; His Majesty's Lieutenant-Governour, *etc.* To the General Assembly .. in Williamsburg, on Thursday, the 14th of September, .. 1758, *pp.* 4, *clean, uncut.*

folio, n. p. [*Williamsburg, Wm. Hunter,* 1758]

3746 FORREST (W. S.) Historical and descriptive sketches of Norfolk and vicinity, including Portsmouth and the adjacent Counties, etc., *pp.* 496, *cloth.*

8° *Philadelphia,* 1853

3747 GRAVE (John) A | SONG OF SION. | Written by a Citizen thereof, whose outward Habitati-|on is in Virginia; and being sent over to

some of his | Friends in England, the same is found fitting to be | Published, for to warn the Seed of Evil-Doers. | (*Verses*, By the Publisher, 10 *lines.*) | With an Additional Post-Script from ano-|ther Hand. | *pp.* 12, *half morocco*, VERY RARE.

4° [*London*] *for Robert Wilson*, 1662

This curious production is dated in "Virginia, The beginning of the third Month, 1662." The author's name appears in the last line:—

"Not else I feel that now to say I have,
But that I am, your fellow-friend, *John Grave.*"

The Postscript (2 pp. in verse) is subscribed, "M. M. 25th, 6. Moneth, 1662."

3748 HAMOR (RAPHE). Dreyzehnte Schiffahrt | Darinnen | Ein Warhafftiger und | Gründtlicher Bericht, von dem jtzigen | Zustandt der Landtschafft Virginien, | *etc.*.. | Erstlichen in Engelischer Sprache durch *Raphe Hamor*, &c. | Secretarium | daselbst beschrieben, | auss deren | durch einen Liebhaber der Historien, in | Teutsch vbergesetzt. | , . . . *pp.* 76, *map and plates, vellum, neat*, RARE. 12.00 6

sm. 4° *Gedruckt zu Hanaw, in Verlegung der Hulsischen*, 1617

FIRST EDITION of the 13th part of the Hulsius Collection, containing Hamor's Virginia. A FINE COPY, from the library of Maximilian (*Catalogue Andrade*, 1950), with book-plate. It has excellent impressions of Smith's Map of New England (copied from the first issue, 1616,) and of the *four* full-page copper-plates (at pp. 10, 16, 20, and 50). The first of these plates bears the monogram of the engraver, George Keller.

3749 HARIOT (T.) Admiranda Narratio | Fida tamen, de Commodis et | Incolarvm Ritibvs Virginiæ, nvper | admodvm ab Anglis, qvi à Dn. Richardo | Greinvile Eqvestris Ordinis viro eò in | coloniam Anno. M.D.LXXXV. dedvcti svnt | inventæ, svmtvs faciente Dn. VValtero | Raleigh Eqvestris Ordinis viro Fodinarv*m* | Stanni præfecto ex avctoritate | Serenissimæ Reginæ Angliæ. | Anglico scripta sermone | à Thoma Hariot, eivsdem Walteri Domesti|co, in eam Coloniam misso vt regionis si|tvm diligenter observaret | Nvnc avtem primvm Latino donata à | C. C. A. | Cvm Gratia et Privilegio Cæs. Ma^tis^ Spec^li^ | ad Qvadriennivm |, *engraved title*, 29 *plates, vellum.* 16.00 Portm

folio, *n. p. n. d.* [*Francoforti ad Mœnvm*]

The first part of De Bry's Great Voyages, in the second (or a later) impression of the second edition. In the engraved title, the space which in the first edition contains the names of Wechel, T. de Bry, and Sig. Feirabend, with date of 1590, is left *blank*, that part of the plate having, evidently, been *covered*, in printing: and the colophon is wanting, the volume ending with the second leaf of the Index, of which the reverse is blank (without the Errata). The plate of Adam and Eve is omitted. The 24 plates of Virginian subjects, and the 5 plates of Picts, have the *small numbers*, and the number and endings of lines of description agree with the last column of Sobolewski's collation (see Sabin's Dictionary, III. 60, and Brunet, vol. I. col. 1317), except for plate XXII, which has 18 lines, the first ending in "*sepulturam*" (as in an exceptional copy mentioned by Sobolewski). The Narrative pages (preceding the Plates) are, as usual, discolored. The plates are, generally, well preserved. The volume measures, on the page, 13⅜ by 9⅝ inches. It is believed to be complete, with the exceptions noted, but will be sold not subject to collation.

3750 HARTLIB (Samuel) The Reformed Common-Wealth of Bees. Presented in severall Letters and Observations to Samuel Hartlib Esq. With The Reformed Virginian Silk-Worm. Containing Many excellent and Choice Secrets, Experiments, and Discoveries for attaining of National and Private Profits and Riches, *new half morocco, good copy*, VERY RARE. 3.00 Silk

4° *Printed for Giles Calvert, London*, 1655

Two prel. leaves; The Reformed Common-Wealth of Bees, pp. 1–62; Some Writers of Bees extant, 2 pp.; The Reformed Virginian Silk-Worm, Or, a Rare and New Discovery, etc., Title page, and "To the Reader," 2 leaves; and after, pp. 1–40. The second tract (which was the earlier printed) has the imprint "*London, Printed by John Streater, for Giles Calvert*,... 1655." (See STEVENS'S *Nuggets*, no. 1342.)

3751 [HAWKS (F. L.)] Uncle Philip's Conversations with Young Persons. The History of Virginia, 2 *engravings, half mor.*
16° *New York, Harper & Bros.*, 1834

3752 HAWKS (F. L.) Narrative of Events connected with the rise and progress of the Protestant Episcopal Church in Virginia, and in Maryland. [Contributions to the Ecclesiastical History of the U. States, Vols. I. *and* II.] 2 vols. *cloth.* 8° *New York*, 1836, 1839

3753 HENLEY (S.) *Professor of Moral Philosophy in William and Mary College.* The Distinct Claims of Government and Religion. Sermon before the House of Burgesses, at Williamsburg, March 1, 1772, *pp.* 17, 1, *the corners of the last four leaves slightly impaired.*
4° *Cambridge [Engl.] for J. Woodyer and others*, 1772

3754 — Sermon at Williamsburg, May 5, 1771, for the benefit of a Fund to support the Poor Widows and Orphans of Clergymen in Virginia, *pp.* (4), 13. 2 *copies.*
4° *Williamsburg, [Cambridge, England,]* 1781

3755 — A Candid Refutation of the Heresy imputed to the Rev. Samuel Henley; by R. C. Nicholas Esq., *pp.* (6), 72, *hf. mor., g. e.*
sm. 4° *Williamsburg, for B. White in London, (and others,)* 1774

3756 HOWE (Henry) Historical Collections of Virginia. To which is appended an historical and descriptive sketch of the District of Columbia. Illustrated by over 100 engravings, *full roan, gilt, marb. edges.* r. 8° *Charleston, S. C.*, 1845

3757 HOWELL (R. B. C.) *D.D.* The Early Baptists of Virginia. An Address before the Am. Bapt. Historical Society, in New York, May 19, 1856, *pp.* 120. 8° *Philadelphia*, 1857

3758 HOWISON (R. R.) History of Virginia. 2 vols, *cloth.*
8° *Philadelphia*, 1846; *and Richmond*, 1848

3759 HUTCHINS (T.) Topographical description of Virginia, Pennsylvania, Maryland, and North Carolina, ... With Plans of the Rapids of the Ohio, a Plan of the several villages in the Illinois Country, a Table of the Distances between Fort Pitt and the Mouth of the Ohio ... and an Appendix containing Mr. Patrick Kennedy's Journal, etc. *London*, 1778 — Historical Narrative and Topographical Description of Louisiana and West Florida. *Phila.*, 1784. 2 vols. in 1, *half sheep.* 8°

3760 JAMES I. His Majesties | Graciovs Letter to the | Earle of Sovth-Hampton, | Treasurer, and to the Covncell and Company of | Virginia heere. Commanding the present setting vp | of Silke works, and planting of Vines in Virginia. | And the Letter of the Treasurer ... to | the Gouernour and Councell of State there, ... | Also, a Treatise of the Art of making Silke, | *etc.* By John Bonoeil, Frenchman.... Published by Authority, *pp.* (10), 88, *old stamped calf, a scarce portrait of James I., inserted.* VERY RARE.
4° *London, Felix Kyngston*, 1622

"At Sir Edwin Sandys's Motion, there was likewise translated by some of the Company, a French Treatise (recommended, as excellent in that kind) concerning the Management of Mulberry Trees and Silk; which was printed at the Company's Expense, and sent over in sufficient Numbers, and distributed amongst the People."—STITH'S *Virginia*, 183.

3761 JEFFERSON (Thomas) Notes on the State of Virginia written in the year 1781, somewhat corrected and enlarged in the Winter of 1782, for the use of a Foreigner of distinction, *pp.* (2), 391, "*An Eye-draught of Madisons' cave*" (*p.* 35), *and folded Table of Indian Tribes, French calf, gilt.* 8° n. p. 1782 [*Paris*, 1785]

A FINE COPY of the ORIGINAL EDITION, PRIVATELY PRINTED, and EXTREMELY RARE.—"One of the SCARCEST BOOKS in the whole American collection."—*Mensies Cat.*, no. 1067. On the first guard-leaf is a note in the handwriting of the Author:—

"Th: Jefferson having had a few copies of these notes printed to offer to some of his friends and to some other estimable characters beyond that line, takes the liberty of presenting a copy to Mr. Rittenhouse. Unwilling to expose them to the public eye, he asks the favour from Mr. Rittenhouse to put them into the hands of no person on whose care and fidelity he cannot rely to guard them against publication."

On the back of the title is the autograph of Wm. Sergeant, and at the head of page 1, that of Jona. D. Sergeant.

3762 — Notes on the State of Virginia... 1782. *Another copy of the* ORIGINAL EDITION, *with 14 additional pages containing* The Draught of a Fundamental Constitution for the Commonwealth of Virginia, *separately paged; pp.* (2), 391, 14, *old calf gilt.* 8° n. p. [*Paris*, 1785]

A SPLENDID COPY. Facsimiles of notes written by Mr. Jefferson in two copies presented by him, are inserted (in an envelope).

3763 — Notes on the State of Virginia. With a MAP, including Virginia, Maryland, Delaware, and Pennsylvania, *pp.* (4), 382, *calf gilt.* 8° *London, for John Stockdale*, 1787

The First *English* edition. A LARGE and VERY FINE copy; SCARCE.

3764 — Notes on the State of Virginia, *calf, neat.* 8° *Philadelphia, Prichard and Hall*, 1788

The first *American* edition. The Rev. Isaac Backus's copy, with his Autograph.

3765 — Notes on the State of Virginia. Second American edition, *calf, folded plate of the Natural Bridge.* 8° *Philadelphia, M. Carey*, 1749

3766 — An Appendix to the Notes on Virginia, Relative to the Murder of Logan's Family, *pp.* 51, *and map, new half morocco gilt, wood-cut*, RARE. 8° *Philadelphia, S. H. Smith*, 1800

Autograph: "George W. Erving from the Author."

3767 — Notes on the State of Virginia; with the Appendixes, complete. To which is subjoined a Sublime and Argumentative Dissertation on Mr. Jefferson's Religious Principles, *calf.* 8° *Baltimore, W. Pechin*, 1800

The "Sublime and Argumentative Dissertation" has a separate title-page: "A Vindication of the Religion of Mr. Jefferson, and a Statement of his Services in the Cause of Religious Liberty. By a Friend to *Real* Religion," *pp.* 21. *Baltimore, W. Pechin, for the Editor of the American.*

3768 — Notes on the State of Virginia. "First Hot-pressed Edition," *pp.* (4), 436, 56, *portrait, calf.* 8° *Philadelphia, R. T. Rawle*, 1801

A copy of the colored Map from the London edition of 1787 is laid in. This edition contains Jefferson's Inaugural Speech, March 4, 1801.

3769 — Notes on the State of Virginia. Eighth American edition, *portrait, map (which needs mending), and wood-cuts, calf.* 8° *Boston, D. Carlisle*, 1801

3770 — Notes on the State of Virginia. Ninth Am. edition, *portrait and map, calf.* 16° *Boston, H. Sprague*, 1802

3771 JEFFERSON (Thomas) Notes on the State of Virginia. With an Appendix relative to the murder of Logan's Family, *sheep.*
12° *Trenton, Wilson & Blackwell,* 1803

3772 — Notes on the State of Virginia. *Boston,* 1829 — The same. *Boston,* 1832. 2 vols. *sheep.* 12°

3773 JONES (Hugh) The | Present State | of | Virginia. | ... | From whence is inferred a Short View of | Maryland and North Carolina, | etc., *pp.* (4), viii, 152, *old calf,* GOOD COPY.
8° *London, for J. Clarke,* 1724

"One of the SCARCEST WORKS relating to Virginia, published in this century."—RICH. This copy has the book-plate (armorial) of BENJAMIN VAUGHAN, and his autograph initials on the Title.

3774 JONES (Hugh) The Present State of Virginia.
r. 8° *New York, Repr. for J. Sabin,* 1865

One of 50 copies printed on LARGE PAPER; uncut.

3775 KEITH (*Sir* William) *Bart.* The | History | of the | British Plantations in America, | ... | Part I. Containing the History of Virginia; with Remarks on the | Trade and Commerce of that Colony, *pp.* (8), 187, 2 *maps, polished calf extra, yellow edges* (*Pratt*). 4° *London,* 1738

A VERY LARGE AND SPLENDID copy of this SCARCE book,—the first and only published volume of a projected series of histories of the American Plantations. It was published at the expense of the Society for the Encouragement of Learning.

3776 KEITH (*Sir* Wm.) The | History | of the | British Plantations in America, | ... Part I. | Containing the History of Virginia... | 2 *maps* (*and a facsimile of Capt. John Smith's map, inserted*), *boards,* A FINE COPY, UNCUT. 4° *London,* 1738

In such condition, VERY RARE.

3777 KERCHEVAL (S.) History of the Valley of Virginia, *sheep,* VERY SCARCE. 12° *Winchester,* 1833

3778 [KING (John)] *Bishop of London,* Sermon at Paules Crosse, on Behalfe of Paules Church, Mar. 26, 1620, *bds.* 4° *London,* 1620

A reference to Virginia, on p. 48. James the First called the author "the *King* of preachers."

Lederer (John) The Discoveries of, *etc.* *See* No. 3875.

3779 LELAND (John) The Virginia Chronicle: with judicious and critical Remarks, under XXIV. heads, *pp.* 46, (2), *new half mor. neat, uncut.* 8° *Fredericksburg,* 1790

3780 LILLY (Lambert) *pseud.* The Early history of the Southern States: Virginia, North and South Carolina, and Georgia, with numerous engravings. By Lambert Lilly, schoolmaster, *half roan.*
16° *Boston,* 1833

3781 MARTIN (Jos.) New and Comprehensive Gazetteer of Virginia. To which is added a History of Virginia, from its first settlement to the year 1754, *etc.*, *Map.* 8° *Charlottesville,* 1835

3782 MERCURIUS POLITICUS, No. 103 (for May 20–27, 1652); *containing* Articles concluded at James River in Virginia, March 12, 1651 [–52] for the surrendring that Plantation under the Obedience and Government of the Commonwealth of England, *half morocco,* VERY RARE. 4° *London,* 1652

3783 (NICHOLSON.) A True Copy of Eight Pages out of the History of the Present State of Virginia, written by a Native of the Place, *etc.*, and printed at London, 1705. Containing an Account of the Actions of Francis Nicholson, Esq., while Governor of that place, *pp.* 16, *green morocco, gilt edges* (*Bedford*). 8° *London*, n. d.

A few manuscript notes in the hand of Rev. THOMAS PRINCE.

10.00 Gale

3784 PLAIN FACTS: being an Examination into the Rights of the Indian Nations of America to their respective Countries; and a Vindication of the Grant from the Six United Nations of Indians to the Proprietors of Indiana, against the decision of the Legislature of Virginia... With authentic Documents, proving that the Territory, Westward of the Allegany Mountain, never belonged to Virginia, &c., *pp.* 164, 1, *hf. calf.* 8° *Philadelphia, R. Aitken*, 1781

SCARCE. "It has been attributed to Benjamin Franklin, and to Anthony Benezet." —FIELD'S *Indian Bibliography.*

41.00 Jersey

3785 PRITTS (J.) Mirror of Olden Time Border Life, embracing a History of the Discovery of America;... also, Histories of Virginia and the early settlement of Pennsylvania; with Personal Narratives of Captivities and Escapes, *etc.*, 13 *illustrations, pp.* 700, *sheep*, SCARCE. 8° *Abingdon, Va., S. S. Miles*, 1849

10.00 Morley

3786 RICH (R.) Newes from Virginia. The Lost Flocke Triumphant. (1610) A Poetical Tract, describing the Adventures supposed to be referred to in Shakespeare's Tempest. Reprinted from a copy believed to be unique. Edited by J. O. Halliwell, *pp.* 22, *half morocco, uncut, gilt top.* *sq.* 16° *London, Chiswick Press*, 1865

Twenty-five copies only, printed: "I destroyed Fifteen Copies, 18 Nov. 1865. J. O. H. —*Ten selected copies only preserved.* Number *Three.*" (From Sir Wm. Tite's Collection).

8.75 Morley

3787 **Richmond Theatre.** Particular Account of the Dreadful Fire, Dec. 26, 1811, which destroyed the Theatre... With some Observations on Theatrical Performances, etc., *pp.* 48. *Balt.* 1812 — Calamity at Richmond, being a Narrative of the.. Awful Conflagration of the Theatre, etc. With a Preface, containing appropriate Reflections, *pp.* 60. *N. York*, 1812 — Repentance, or Richmond in Tears, [a Sermon,] n. p., n. d. — Gilman (S.) Monody on the Victims and Sufferers by the late Conflagration, *pp.* 24. *Boston*, 1812 — Dana (Jos.) Tribute of Sympathy. A Sermon at Ipswich, Mass., on the Calamity at Richmond. *Newburyport*, 1812. 5 *Pamphlets.* 8° and 12°

5.00 Holmes

3788 ROYALL (*Mrs.* Anne) Mrs. Royall's Southern Tour, or Second Series of the Black Book. 2 vols. 8° *Washington*, 1830

6.50 Morley

3789 SMITH (*Capt.* JOHN) A Trve Relation of such occurrences and accidents as hath hapned in Virginia since the first planting of that Collony, which is now resident in the South part thereof, *etc.*, With Introduction by Charles Deane, *Map, in facsimile*, UNCUT. sm. 4° *Boston, Wiggin & Lunt*, 1866

Reprinted from the VERY RARE original edition of 1608, the first published work of Capt. Smith. SCARCE.

1.50 Parker

3790 SMITH (*Capt.* John) True Travels, Adventures and Observations, etc.; From the London edition of 1629. 2 vols. *Map and plates, half gr. morocco, gilt top*, UNCUT. 8° *Richmond*, 1819

7.00 Morley

3791 SPRINGS. [NICKLIN (P. H.)] Letters descriptive of the Virginia Springs, edited by Peregrine Prolix. With a Map of Virginia, *hf. mor.* 16° *Philadelphia*, 1835

3792 — — Letters descriptive of the Virginia Springs. Second edition, containing Eight more Letters, *half russia gilt, uncut.* 12° *Philadelphia*, 1837

A presentation copy "To E. D. Ingraham, Esquire," with macaronic-Latin couplets, by the Author:

"Librum parvum mitto tibi,
Cum jocis queeris hic et ibi.
Bind it, lege, laugh et plaude,
Fac it's dorsum neat non gaudy:
Libros inter vestros fix it,
Ut contentus P. H. Nick. sit."

3793 — Six Weeks in Fauquier. Letters illustrating the scenery, etc., of the White Sulphur Springs; written in 1838, to a gentleman in N. England; by a Visiter, *view of the Springs, cloth.* 12° *New York*, 1839

3794 — The White Sulphur Papers, or Life at the Springs of Western Virginia. By Mark Pencil, Esq., *pp.* 166, *cloth.* 12° *New York*, 1839

3795 — Springs. A Trip to the Virginia Springs, or the Belles and Beaux of 1835; By a Lady; *pp.* 47. *Lexington, Va.*, 1843 — Huntt (Dr. H.) Visit to the Red Sulphur Spring; with Observations on the Waters. *Boston*, 1839 — Moorman (Dr. J. J.) Directory for the use of the White Sulphur Springs, with Practical Remarks, etc. *Phila.*, 1839 — Goode (Dr. T.) Guide to the Hot Springs of Bath County. *Richmond*, 1854 — Hot Springs, Bath County; Medical Properties, etc. *Richmond*, 1870 — Jordan Alum Springs, in Rockbridge County, *Charlottesville*, 1873. 6 *Pamphlets.* v. s.

3796 STITH (Wm.) The History of the First Discovery and Settlement of Virginia. [With the] Appendix to the First Part of the History, *pp.* viii, 331, v, (1), 34, *calf, red edges.* 8° *Williamsburg, Wm. Parks*, 1747

A GOOD COPY of this SCARCE book, in the ORIGINAL EDITION, CORRECTED. Like the copy described in Mr. Sabin's bibliographical note (see the next number), two varieties of paper are found in the volume, that used for sign. X and for part of the Appendix, being slightly inferior to the rest, and somewhat discolored. In the title pages, both of the *History* and the *Appendix*, the word "Virginia" is in Italic capitals, and the letters are *absolutely identical*—even in their *defects*—with those in which the same word appears in the title of Mercer's Abridgment of the Laws, printed by W. Parks in 1737: and the same typographical ornaments, made up in the same fashion, for page-heads and initial letters, occur in these two volumes. But the collation does not agree with that of *either* of the two editions described by Mr. Sabin. The error in page-number 104 (misprinted 410, in his copy) is corrected: sig. S is *correctly* paged, 257–272, and so on to the end of sig. U, p. 304: but sig. X (on the inferior and yellowish paper) *is mispaged*, 295–310, and the error runs on through sigs. Y and Z, to the end on recto of Z3, mispaged 331 (for 341), as in the "edition" of 1753; moreover, this copy *has* "signature marks on pages 21 and 119;" the "line across the page, over the foot-note" on page 308, is omitted; and the capital J, on page i. of the Appendix is in *Italic*—as in "the London edition"—though this page of the Appendix is in the title-form, and on the sixth leaf of sig. Z, the type and ornaments of which unmistakably mark it as from Parks's press. Sig. Aa (pp. 5–12) and sigs. Cc and Dd (pp. 21–34) of the Appendix are on the same yellowish paper as sig. X.: and the lines across the pages, over the foot-notes, are *omitted* on pp. 21 and 27, but retained elsewhere.

3797 — The same Work. [With a bibliographical note by Joseph Sabin.] r. 8° *New York, Repr. for J. Sabin*, 1865

One of 50 copies on LARGE PAPER, uncut.

3798 STITH (William) *President of William and Mary College*, The Nature and Extent of Christ's Redemption. A Sermon preached before the General Assemely (*sic*) of Virginia, at Williamsburg, Nov. 11th, 1753, *pp.* 32, RARE.
8° *Williamsburg: William Hunter*, 1753
Richly and curiously bound, *in covers of crushed grosgr. levant black morocco, beveled edges, sides filleted, inside borders, lined with crimson watered silk.* A Dedication to Lord Lyttelton (4 pp.) is prefixed.

3799 STRACHEY (Wm:) History of Travaile into Virginia Britannia. Ed. by R. H. Major, *cloth.* 8° *London, Hakluyt Society*, 1849

3800 SYMONDS (William) Virginia. | A | Sermon | Preached at | White-Chapel, In the | Presence of Many, Honourable and | Worshipfull, the Aduenturers and Plan-|ters for Virginia. | 25. April. 1609. | Published for the Benefit | And Use Of The Colony, Planted, | And to bee Planted there, . . . *pp.* (8), 54, *a bit torn from the bottom of the last leaf*, UNCUT.
4° *London, I. Windet, for Eleazer Edgar, and William Welby*, 1609
RARE. Not in Rich or Ternaux.
"This land, was of old time, offered to our Kings. Q. *Elizabeth* (whose storie hath no peere among Princes of her sexe) being a pure Virgin, found it, set foot in it, and called it *Virginia*. Our most sacred Soueraigne, in whom is the spirit of his great Ancestor, *Constantin* the pacifier of the world and planter of the Gospell in places most remote, desireth to present this land a pure Virgine to Christ. Such as do mannage the expedition are carefull to carry thither no Traitors, nor Papists that depend on the Great Whore."—*Epistle Dedicatorie.*

3801 TAYLOR (J. B.) Lives of Virginia Baptist Ministers. 2d edition, revised, *full bound, gilt.* 8° *Richmond*, 1838

3802 TENNENT (John) An Epistle to Dr. Richard Mead, concerning the Epidemical Diseases of Virginia, particularly, A Pleurisy and Peripneumony, . . . Wherein is shewn the surprising Efficacy of the Seneca Rattle-Snake Root, *etc.* With A Cut of that most valuable Plant; *copper plate, pp.* 102, *half calf.* 12° *Edinburgh*, 1742
The Appendix "demonstrates the highest Probability, that the *Seneca Rattle-snake Root* will be of more extensive Use than any Medicine in the whole *Materia Medica*."

3803 THOMAS (David) The Virginian Baptist: a View and Defence of the Christian Religion as it is professed by the Baptists of Virginia, *pp.* 68, *smooth calf, antique.* 8° *Baltimore, E. Story*, 1774
The author was minister of the Broad Run Church, Fauquier County.

3804 THORBURN (Grant) Laurie Todd's Notes on Virginia: with a Chapter on Puritans, Witches, and Friends, *pp.* 36.
8° *New York*, 1848

3805 THORNTON (J. W.) The First Records of Anglo-American Colonization, (*with the author's autograph presentation,*) *pp.* 12, *cloth.*
8° *Boston*, 1859

3806 [TUCKER (George)] Letters from Virginia, Translated from the French, *pp.* 220, *sheep.* 24° *Baltimore, F. Lucas Jr.* 1816

3807 [TUCKER (Geo.)] Essays on Various Subjects of Taste, Morals, and National Policy. By a Citizen of Virginia, *fine copy, calf gilt.*
8° *Georgetown*, 1822
The author's name (autograph) is subscribed to the Preface.

3808 TUCKER (St. George) A Dissertation on Slavery: with a proposal for the gradual Abolition of it in Virginia, *boards.*
8° *Philadelphia, for Mathew Carey*, 1796

DISTRICT OF COLUMBIA.

3823 ELLIOT (Jona.) Historical Sketches of the District of Columbia, with a Picture of Washington, *view of the Capitol, pp.* 554, *hf. calf.* 16° *Washington*, 1830

3824 MORRISON'S Stranger's Guide to the City of Washington, *portrait of Washington, and* 17 *steel engravings.* 16° *Washington*, 1842

3825 WARDEN (D. B.) A Chorographical and Statistical Description of the District of Columbia, *engraved Plan, and a view of the Capitol, pp.* vii, 212, (2), *hf. bd.* 8° *Paris*, 1816

3826 WATTERSTON (G.) Picture of Washington, *map and plan of the Capitol*, 1840 — New Guide to Washington, 1842. (2 vols.) 16° *Washington.*

3827 WINCHESTER (ELHANAN) Oration on the 300th Anniversary of the Discovery of America, in London, Oct. 12th, 1792; 2d edition, with an Appendix containing a Description of the City of Washington, *with engraved plan, half mor.* 8° *London*, 1792
On pp. 75–76, an Acrostic on "George Washington, President of the United States of North America."

3828 Pamphlets (5) An Essay on the Seat of the Fed. Government. By a Citizen of Philadelphia. *Phila.* 1789 — Observations on a Central and Inland Situation for the Permanent Residence of Congress. (By Phocion.) n. p. 1789 — Reasons for a Removal of the Seat of Government [to Philadelphia], 1808 — Letter to Congress from the Commissioner of Public Buildings, 1818 — Rev. C. M. Butler's Histor. Account of St. John's Church, Georgetown. *Washington*, 1844.

3829 National Magazine. By James Lyon. Vol. I. Nos. 1–4 (complete), *pp.* 397; Vol. II. No. 6 (*pp.* 103–198). *Richmond, Va.* 1799, 1800 — The National Magazine or, Cabinet of the United States. (Published by the Washington Printing and Publ. Company; ed. by Richard Dinsmore; James Lyon, manager.) Nos. 1–8 (*all published*), Oct. 1801, to Jan. 1802. *Washington. In one vol., half bound.* 8°

NORTH AND SOUTH CAROLINA.

3830 THE TWO | CHARTERS | granted by | King Charles IId. | To the | Proprietors | of | Carolina. | With the First and Last | Fundamental Constitutions | of that | Colony, | *pp.* (2), 60, *half morocco, neat*, RARE. 4° *London, Richard Parker*, [1705?]

3831 AN ACT for establishing an Agreement with Seven of the Lords Proprietors of Carolina, for the SURRENDER of their Title and Interest in that Province to His Majesty. (Anno Regni Georgii II. Regis Magnæ Britanniæ, *etc.* Secundo. At the Parliament Begun.. the 23d day of January, Anno Dom. 1727,) *pp.* (2), 543–562, *half morocco, neat, uncut*, RARE. folio, *London*, 1729

3832 LAWS OF NORTH CAROLINA. A Complete Revisal of all the Acts of Assembly of the Province of North-Carolina, now in force and use... With Marginal Notes and References, etc., *pp.* (4), x, 566, (9), *old calf.* folio, *Newbern, James Davis*, 1773

James Davis was the first printer in the colony of North Carolina. He set up the first press, at Newbern, about 1754. — THOMAS, II. 150. This was his *second* edition of a Revisal of the Laws, "the Sale of the whole [of his first] Impression being very rapid," he says, in the Dedication of his work to Governor Martin.

3833 — Laws of the State of North Carolina. Published, according to Act of Assembly, by James Iredell, *old calf.* folio, *Edenton, Hodge & Wills*, 1791

3834 — [A Collection of the Statutes of England, now in force in the State of North Carolina]; compiled by F. X. Martin, *wants title page, pp.* XXVI, 424, (3), *good copy.* 4° *Newbern*, 1792

3835 — CONSTITUTION. Journals of the Convention to amend the Constitution of the State of North Carolina, assembled at Raleigh, June, 1835, *half cloth.* 8° *Raleigh*, 1835

3836 — Proceedings and Debates of the Convention of North Carolina, called to amend the Constitution of the State, which assembled at Raleigh, June 4, 1835. To which are subjoined the Convention Act, and Amendments to the Constitution, etc., *calf.* 8° *Raleigh*, 1836

3837 LAWS OF SOUTH CAROLINA. The Public Laws of the State of South Carolina... to the year 1790, inclusive. By the Hon. John Fauchereaud Grimké, Esq., etc., *pp.* lxxvii, 504, 43, (56), *wants pp.* 121–124, *old calf, fine copy.* 4° *Philadelphia*, 1790

3838 An Apology or Vindication of Francis Nicholson, Esq; his Majesty's Governor of South-Carolina, etc., *pp.* 62, *smooth calf extra, gilt*, RARE. 8° *London*, 1724

3839 ARCHDALE (J.) A new Description of that fertile and pleasant Province of Carolina, etc. *London*, 1707. *Reprinted, Charleston*, 1822. — Notices of the Early History of South Carolina, *Charleston*, 1822. *In one volume, half bound.* 8°

3840 ASH (Thomas) Carolina; | or a | Description | of the Present State of that | Country, | and | the Natural Excellencies thereof... | ... Published by T. A. Gent., *pp.* (4), 40, *Forel, large and fine copy*, RARE. 4° *London, Printed for W. C.*, 1682

3841 BARTRAM (Wm.) Travels through North and South Carolina, Georgia, East and West Florida, the Cherokee Country, the Extensive Territories of the Muscogulges, or Creek Confederacy, and the Country of the Chactaws, etc., *Portrait of Mico Chlucco, map, and plates.* 8° *Philadelphia, James & Johnson*, 1791

3842 A BRIEF DESCRIPTION | of | The Province | of | Carolina | On the Coasts of Floreda. | And | More perticularly of a New-Plantation | begun by the English at Cape-Feare, | on that River now by them called Charles-River, | the 29th of May. 1664. | *etc.*... | Together with | a most accurate MAP of the whole Province, | *folded map, pp.* 10, *levant green mor. extra, paneled sides, g. e.* (*Bedford*). sm. 4° *London, for Robert Horne*, 1666

A FINE COPY of this VERY RARE tract, with the *Map*, "Carolina Described." "The FIRST PRINTED DESCRIPTION OF CAROLINA." — TERNAUX.

3843 BRICKELL (J.) Natural History of North Carolina, with an account of the Trade, Manners, and Customs of the Christian and Indian Inhabitants. *Map and plates, old calf.*
8° *Dublin, Jas. Carson, for the Author*, 1737
First edition, SCARCE.

3844 CARROLL (B. R.) Historical Collections of South Carolina, *map.* 2 vols., *sheep.* 8° *New York*, 1836

3845 CHALMERS (Lionel) Account of the Weather and Diseases of South Carolina. 2 vols., *half calf* (*a folding table in vol.* 1. *has been cut in two by the binder*). 8° *London*, 1776

3846 **Charleston.** — Rules of the Society for erecting a LIBRARY, And raising a Fund for an ACADEMY At Charles-Town in South-Carolina, *pp.* 12. *Charles-Town, Peter Timothy*, 1750 — A Catalogue of the Books Belonging to the Charles-Town Library Society, 12 *leaves, n. n. London, W. Strahan for the Society*, 1750. 2 *Pamphlets.* 8°

3847 — The Palladium of Knowledge; or, The Carolinian and Georgian Almanac, For.. 1788, 36 *pages, clean, uncut.*
12° *Charleston, Wright & Co.*

3848 — A Plea for Literature; More especially the Literature of Free States. By a Member of the Old Congress, *pp.* 119.
12° *Charleston, Harrison & Bowen*, 1793

3849 — LINING (Dr. John) A Description of the American Yellow Fever, which prevailed at Charleston in 1748, *pp.* 30, *clean, uncut,* SCARCE. 8° *Philadelphia, T. Dobson*, 1799

3850 — SHECUT (J. L. E. W.) Medical and Philosophical Essays. Containing: 1st, Topographical, historical, and other sketches of the City of Charleston, etc., *boards, uncut.* 8° *Charleston*, 1819
"I write of the Seasons, the Medical and other Events of the City of Charleston and its Precincts."

3851 — [HAMILTON (Jas.) Jun.] An Account of the late intended Insurrection of the Blacks of this City. Published by the authority of the Corporation of Charleston. 2d edition, *pp.* 48, *with other scarce tracts, boards, uncut.* 8° *Charleston, A. E. Miller*, 1822

3852 — SMYTH (*Rev.* Thos.) Two Sermons on the Great Fire in Charleston, May 6, 1838. With a Narrative, List of Sufferers, etc., *pp.* 40, *map of the city, showing extent of the fire, uncut.*
8° *Charleston, J. P. Beile*, 1838
"One third part of the city, containing one thousand habitations.. was swallowed up in a single night."

3853 — WILKINSON (Eliza) Letters written during the invasion and possession of Charleston, S. C. by the British; arranged by Caroline Gilman, *cloth.* 12° *New York*, 1839

3854 — — Letters etc. Another copy, *cloth.*

3855 — The Charleston Book: a Miscellany in Prose and Verse, *cloth, gilt.* 12° *Charleston*, 1845

3856 — FURMAN (W.) History of Charleston Association of Baptist Churches in S. Carolina, with an Appendix, etc., *sheep, scarce.*
12° *Charleston*, 1811

3857 DALCHO (Fred.) Historical account of the Protestant Episcopal Church in South Carolina, to the War of the Revolution, *calf, fine copy.* 8° *Charleston*, 1820

3858 DANSON vs. TROTT, and others. Mary Danson, Widow of John Danson, Esq., deceased, Appellant; Nicholas Trott and Anne his Wife, and Eliz. Moor Widow, Respondents. The Appellants Case, *pp.* 4 — The Respondent's Case, *pp.* 4; Heard at the Bar of the House of Lords, May 27, 1728. — The same Appellant; Case of James Bertie Esq., Respondent; and Case of Henry Bertie and Hugh Watson, Respondents. Heard March 26, 1729. *The original printed Cases for use of Counsel and the House of Lords.* folio.

The Appellant, a daughter of (Governor) John Archdale, was, at the date of her Appeal to the Lords, a prisoner in the Fleet-Prison, for non-payment of a charge on her estate in one-eighth the interest of the Proprietors of Carolina, which had been ordered to be paid to Nich. Trott, as her share of expenses in managing the affairs of the proprietors.

3859 Documents connected with the history of South Carolina, edited by Plowden C. J. Weston, *and Printed for private distribution only, fac simile, cloth, uncut,* SCARCE. 4° *London, Chiswick Press*, 1856

3860 DRAYTON (John) Letters written during a Tour through the Northern and Eastern States, *pp.* 138, 3 *plates, half calf gilt; author's autograph presentation inserted,* VERY SCARCE. 8° *Charleston, Harrison & Bowen*, 1794

"Mr. Drayton was a district judge, and subsequently Governor of South Carolina. This production is but little known, and is EXTREMELY RARE."—*Mensies Catalogue*, no. 628.

3861 DRAYTON (J.) A View of South Carolina, as respects her Natural and Civil Concerns, *Maps and plate, boards, a* FINE COPY, UNCUT, VERY SCARCE. 8° *Charleston, W. P. Young*, 1802

3862 DRAYTON (J.) Memoirs of the American Revolution, from its commencement to the year 1776, inclusive, as related to the State of South Carolina; and occasionally referring to the States of North-Carolina and Georgia. 2 vols. *pp.* xxvii, 430; (2), 400; *Portrait, hf. calf gilt, a fine copy.* 8° *Charleston, A. E. Miller*, 1821

3863 ELLIOT (Stephen) *LL. D.* An Address to the Literary and Philosophical Society of So. Carolina, Aug. 10, 1874. . 4° *pp.* 20; — An Address at the opening of the Medical College in Charleston. 8° *pp.* 23. 2 *Pamphlets.* *Charleston*, 1814, 1826

3864 ELLIOTT (Stephen) A Sketch of the Botany of South Carolina and Georgia. 2 vols. *plates, sheep,* VERY SCARCE. 8° *Charleston*, 1821, 1824

3865 ELLIOTT (Wm.) Carolina Sports, by Land and Water, including incidents of Devil-Fishing, &c. 12° *Charleston*, 1846

3866 A FAN FOR FANNING, and a Touch-stone for Tryon, Containing An Impartial Account of the Rise and Progress of the so much talked of Regulation in North Carolina. By Regulus, *pp.* 80, *uncut,* VERY RARE. 8° *Boston*, 1771

A Vindication of the Regulators, and of their leader, Herman Husband, of Orange County. It was printed in weekly numbers, ten of which (each of eight pages) make up the volume, bringing the history of the Regulation movement down to 1769, after Husband's acquittal at the Hillsborough court, Sept. 1768, and Fanning's conviction on six several indictments, for extortion.

The compiler's principal authority was "an account of all the affairs in Orange-County.. written by one who speaks thus of himself:—'I have been so well acquainted with the whole affair, that I think no Man in the Province could give a better (that is a more authentick) relation of the matter'"— Husband himself, doubtless.

3867 GILMAN (Caroline) Recollections of a Southern Matron, *cloth.* 12° *New York*, 1838

3868 [HEWATT (Alex.)] Historical Account of the Rise and Progress of the Colonies of South Carolina and Georgia. *2 vols., old calf, good copy.* 8° *London*, 1779

3869 HILTON (Wm.) A | Relation | of | A Discovery lately made on the Coast of | Florida, | (From Lat. 31. to 33 Deg. 45 Min. North-Lat.) | By William Hilton Commander, and | Commissioner with Capt. Anthony Long, | and Peter Fabian, in the Ship *Adventure*, which | set Sayl from Spikes Bay, Aug. 10. 1663. and was | set forth by Several Gentlemen and Mer-|chants of the Island of BARBADOES | , *etc., pp.* (4), 34, *russia-red levant mor. extra, top gilt* (*Bedford*), UNCUT. sm. 4° *London, J. C. for Simon Miller*, 1664
EXTREMELY RARE.

3870 HUME (SOPHIA) An Exhortation to the Inhabitants of the Province of South Carolina, To bring their Deeds to the Light of Christ, in their own Consciences. By S. H . . . , *pp.* 158, *original calf, good sound copy.* 8° *Philadelphia, Wm. Bradford*, n. d. [1747?]
"I do not find this edition in any American catalogue — G. B." Probably the First Edition. The Exhortation — subscribed by the full name of the authoress, whose initials only are on the title-page — is dated at "Charles-Town in South-Carolina, the 30th of the Tenth Month, 1747." An edition was printed by Franklin and Hall, at Philadelphia, in 1748; and it was several times reprinted in Great Britain: Bristol, 1750, and 1751; London, 1752; Leeds, 1752; Dublin, 1754; etc.

3871 JONES (J. Seawell) *of Shocco.* A Defence of the Revolutionary History of the State of North Carolina from the aspersions of Mr. Jefferson, *cloth, uncut.* 12° *Boston*, 1834

3872 JONES (J. Seawell) Memorials of North Carolina, *cloth.* 8° *New York*, 1838

3873 LAWSON (JOHN) A New Voyage to Carolina; Containing the Exact Description and Natural History of that Country; Together with the Present State thereof. And A Journal Of a Thousand Miles, Travel'd thro' several Nations of Indians... By John Lawson, Gent. Surveyor-General of North Carolina, *Map and plate, pp.* (6), 258, *red grosgr. levant morocco, filleted and paneled sides, full-gilt back, inside borders, g. e.* (*Pratt*), LARGE PAPER. 4° *London*, 1709
A SPLENDID COPY of the RARE FIRST EDITION, — VERY RARE, in such condition. The page measures 8$\frac{11}{16}$ by 6$\frac{7}{8}$ inches.

3874 Lawson (John) A New Voyage to Carolina. *Another copy. Map and plate, half calf,* GOOD COPY. 4 °*London*, 1709

3875 LEDERER (JOHN) The Discoveries of John Lederer, In three several Marches from Virginia, To the West of Carolina, And other parts of the Continent; Begun in March 1669, and ended in September, 1670. Together with A General MAP of the whole Territory which he traversed. Collected and translated out of Latine, from his Discourse and Writings, by Sir William Talbot Baronet. 4 *prel. leaves, pp.* 27, *two maps, levant dk. green grosgr. mor. extra, g. e.* (*Bedford*).
8° *London, J. C. for Sam. Heyrick*, 1672
FINE COPY of this SUPERLATIVELY RARE book; with the GENERAL MAP, and a RARE ADDITIONAL MAP, "Carolina Described," (from the "Brief Description," of 1666), inserted. It has *the leaf preceding the title*, with the License.

3876 LETTERS, (The) of FREEMAN, &c., *pp.* 244, *half bound.*
12° [*London,*] 1771 14.00 K

This collection is RARE. It was unknown to Rich, and is not found in Sabin's Dictionary.

These letters originally appeared in Timothy's South Carolina Gazette, between June 29th and Dec. 18th, 1769. They were occasioned by the Charleston non-importation Association and Resolutions, which were opposed by William H. Drayton ("Freeman") and William Wragg, and defended by Christopher Gadsden ("C. G.," and "Member of Assembly"), and John Mackenzie ("Libertas et Natate Solum," and "Member of the General Committee"). The preface is dated from London, Jan. 26, 1771.

3877 MARTIN (F. X.) History of North Carolina. 2 *vols.*, *half cloth*, SCARCE. 8° *New Orleans*, 1829 11.00 McCoy

3878 MILLS (R.) Atlas of South Carolina, *good clean copy, uncut*, SCARCE. atl. folio, *Phila., J. & W. Kite*, [cir. 1825] 18.00 Worcester

3879 MILLS (R.) Statistics of South Carolina, *pp.* 782, 48, *map, boards, uncut.* 8° *Charleston*, 1826 3.00 Littlefield

3880 MOULTRIE (Wm.) Memoirs of the American Revolution, so far as it related to the States of North and South Carolina, and Georgia, *portrait of the Author.* 2 vols., *old calf.*
8° *New York, for the Author*, 1802 14.00 Watkins

3881 NULLIFICATION (STATE PAPERS on), including the public acts of the Convention of the People of South Carolina, assembled at Columbia, November 19, 1832, and March 11, 1833; the Proclamation of the President of the U. States, and the Proceedings of the State Legislatures which have acted on the subject. Published by order of the Gen. Court of Massachusetts, *pp.* vii, 381, *law calf.*
8° *Boston*, 1834 5.00 Yale

Oglethorpe (J.) New Account of the Provinces of South Carolina and Georgia. *See* No. 3912.

3882 PARTY TYRANNY: or, an Occasional Bill in Miniature; As now practiced in Carolina. Humbly offered to the consideration of both Houses of Parliament, *pp.* (2), 30, *new half morocco, scarce.*
4° *London*, 1705 6.50 Yale

"Attributed to the celebrated Daniel De Foe."—RICH. The writer denounces "the famous Exclusive Act" of 1704, requiring all members of the Commons House of Assembly, "to conform to the Religious Worship in this Province, according to the *Church of England;* and to receive the Sacrament of the Lords Supper according to the Rites and Usages of the said Church": "a Law in itself so ridiculous," says the author of this tract, "so partial, so calculated for the Ruine of the Colony, that none but mad men, that depended upon being Superior in Power to all human Authority the People should apply to, would ever have brought upon the Stage of the World;... a Law that having first own'd what it Enacts, to be Unchristian and Heterodox, has the face, to begin with a NEVERTHELESS in Capital Letters, damning the Laws of God and of the Church, as well as of the Country, to a positive Submission to a Rabble of Sham-Representatives;" *etc.* (p. 25). "The worthy and reverend Minister of the Church of England there [the Rev. Edward Marston,] has shared with the deepest, in the Suffering Part, from the Violence and Fury of those People, because he would not join with them.. He has been insulted by them in the most barbarous and villainous manner, even in the Streets, his Gown torn off from his Back, whipt with a Horse-whip, and in a most unseemly manner beaten and abused," etc. (p. 27).

3883 PURRY (Jean Pierre) Mémoire presenté à Sa Gr. Mylord Duc de Newcastle, Sur l'état présent de la CAROLINE & sur les moyens de l'ameliorer, *pp.* 11, *n. t. p., half morocco.*
4° *Imprimé à Londres, chez G. Bowyer*, 1724 16.25 Nassau

VERY RARE. "I do not find this important tract anywhere referred to,"—notes Mr. Brinley. Col. John Peter Purry was the founder of Purrysburg (Beaufort Co., S. C.) on the Savannah River. See, in Carroll's *Historical Collections*, II. 121, the "Proposals of Mr. Peter Purry of Newfchatel, for the Encouragement of Swiss Protestants" settling in Carolina, 1731.

3884 Ramsay (David) The History of the Revolution of South Carolina. 2 vols., *Maps, hf. green morocco*, UNCUT.
8° *Trenton, Is. Collins*, 1785

3885 RAMSAY (David) History of South Carolina, to the year 1808. 2 vols., *half calf, neat.* 8° *Charleston*, 1809

3886 REPORT | OF THE | COMMITTEE | appointed to examine into the Procee-|dings of the People of | Georgia, | with respect to the Province of | South-Carolina, and the Disputes subsisting between the Two Colonies. | *pp.* 120, *clean copy, half mor.*
4° *Charles-Town, Lewis Timothy*, 1736
EXTREMELY RARE. So far as is known, the FIRST BOOK PRINTED IN THE CAROLINAS, OR SOUTH OF VIRGINIA — the Laws of South Carolina excepted. The first press in Charleston was set up in 1730, by Eleazer Phillips, who died the next year; and his successor, Tho. Whitmarsh, survived him only two years. Louis Timothée — a French protestant refugee — who had been employed in Franklin's printing-office in Philadelphia, removed to Charleston in the beginning of 1734, and was printer to the government till his death in December, 1738. See THOMAS, II. 156, 157. This Report does not appear in Haven's Catalogue of Ante-Revolutionary Publications — which names no earlier Charleston imprint, and, in 1736, only the Laws, and a single folio sheet containing an account of Importations and Exportations for the year, printed November 1st, or after.

3887 SIMMS (W. G.) History of South Carolina. 2d edition, *sheep.*
12° *Charleston*, 1842

3888 South-Carolina in the Revolutionary War: being a reply to certain misrepresentations and mistakes of recent writers, etc. By a Southron [Wm. Gilmore Simms?], *half morocco.*
12° *Charleston*, 1853

3889 Some Observations on the Two Campaigns against the Cherokee Indians, in 1760 and 1761. In a Second Letter from PHILOPATRIOS, *pp.* 88, *with folded "Scheme of the Transactions" of the Campaigns, calf antique.* 8° *Charleston, Peter Timothy*, 1762
A good copy of a VERY RARE tract, — a defence of the S. C. Rangers, against imputations on their courage and efficiency, made by Lieut. Col. James Grant, commander of the expeditions of 1760 and 1761. The S. C. Regiment was under the command of Henry Middleton, and among its officers were Henry Laurens, Wm. Moultrie, Francis Marion, and Isaac Huger. The controversy resulted in a challenge from Middleton to Grant, and a duel, which terminated without bloodshed.

3890 WILLIAMSON (Hugh) History of North Carolina. 2 vols., *Map, polished calf, extra, full gilt, g. e.* (*Pratt*), *an* ELEGANT COPY, SCARCE.
8° *Philadelphia, T. Dobson*, 1812

3891 WILSON (Samuel) An | Account | of the | Province | of | Carolina | in | America. | Together with | An Abstract of the Patent, | etc., *pp.* 26, *smooth calf gilt* (*Bedford*).
4° *London, G. Larkin, for F. Smith*, 1682
"One of the EARLIEST and RAREST books relating to Carolina." — *J. Sabin, Menzies Catalogue*, 2168.

3892 Wilson (Samuel) An Account of the Province of Carolina, *etc. Another copy; needs cleaning and slight repairs*, UNCUT.
4° *London*, 1682

3893 YONGE (F.,) A | Narrative | of the | Proceedings | of the People of | South-Carolina, | in the year 1719: | and of | The True Causes and Motives that induced | them to Renounce their Obedience to the Lords | Proprietors, as their Governors, and to put | themselves under the immediate Government of the Crown. | *pp.* 40, *half green calf extra, gilt top, fine copy*, RARE. 4° *London*, 1726

3894 Pamphlets (6) SOUTH CAROLINA. Address to the Freemen. By Cassius [Ædanus Burke], *pp.* 32. *Phila.* 1783 — Rudiments of Law and Government, deduced from the Law of Nature, *pp.* 56. *Charleston*, 1783 — Enquiry into Constitutional Authority of the Supreme Federal Court over the Several States; by a Citizen of Carolina, *pp.* 49. *Charleston*, 1792 — Rob. G. Harper's Letter to his Constituents, 1801 — Constitution etc. of the Congregational Society of So. Carolina, 1802 — Military System of S. C.; Rules and Articles of War, Laws of Congress and of the States .. The Patrol Laws of the State, etc. 2d ed., *pp.* 78, ix. (*stained*). *Charleston*, 1808. 8°

.60 Mcbey

3895 Pamphlets (8) SOUTH CAROLINA. Rev. Dr. T. Clarke's Farewell Letter to Presbyt. Church in Ballibay. *Salem*, 1811 — Jona. Maxcy's Fun. Sermon, before the Legislature, *Columbia*, 1817 — Account of the intended Insurrection of the Blacks. *Charleston*, 1822; Another edition, *Boston*, 1822 — Henry's Farewell Disc. at Columbia, 1824 — C. Fraser's Address at laying the cornerstone of A New College in Charleston, 1828 — T. S. Grimké's Letter to People of S. C., 1832 — W. Preston's Discourse on Loss of the Steamer Pulaski, 1838. 8°

2.50 Mcbey

3896 Pamphlets (16) SOUTH CAROLINA NULLIFICATION. [**Memminger** (Chas. G.)] The Book of Nullification. By a Spectator of the Past. *pp.* 31, *Charleston*, 1830. — Address of the Washington Society to the People of S. C. 1832 — **T. S. Grimke's** Letter to the People of S. C. 1832 — Union and Protection Tracts. No. I.–III. n. p. — Epitaph on the Constitution, 4th ed., 4 *pp.* [*Phila.* 1832] — [**M. Carey's** Tracts] Review of the Address of the Free Trade Convention, Nos. I.–III. 1831; The Dissolution of the Union. A Sober Address .. By a Citizen of Philadelphia. 2d ed. 1832; Defence of a Liberal Construction of the Powers of Congress, *etc.*, by Hon. Gen. McDuffie, 1821, with an encomiastic advertisement by Jas. Hamilton, and a Preface by the Editor. 3d Phila. ed. 1832; Letter to Abbot Lawrence, and others, 1832 (*to which are annexed eight of Mr. Carey's privately printed circulars*, 1827–32); Appeal to the Wealthy, 2d ed. 1833; Prospects on the Rubicon. Part II. On the prevailing excitement in South Carolina. 1832; Prospects beyond the Rubicon. No. I. 1833. — Pres. Jackson's Proclamation rel. to Nullification, Counter-Proclamation of Gov. Hayne, and Pres. Jackson's Message. *Boston*, 1833 — Letter of **Langdon Cheves**, to the Charleston Mercury, 1844.

10.40 Gale

GEORGIA.

3897 LAWS. Digest of Laws of the State of Georgia .. to the year 1708, inclusive, and the Principal Acts of 1799 : in which is comprehended the Declaration of Independence; the State Constitutions of 1777 and 1789, with the amendments in 1794. Also, the Constitution of 1798, etc. With a copious Index. By Robert & George Watkins, *pp.* (8), 836, (28). 4° *Phila., R. Aitken*, 1800

With a valuable Appendix (125 pp.) "containing the Original Charters and other Documents, ascertaining and defining the Limits and Boundary of the State; all the Treaties with the Southern Tribes of Indians," etc. In the first article of the Appendix—"The Boundary and Territorial Right of the State of Georgia examined,"—the writers endeavor to show that "the government of the United States can have no just claim to any lands lying between the northern boundary of this State and the thirty-first degree of north latitude."

3898 The Constitution of the State of Georgia, ratified the 6th of May, 1789, *pp.* 24. *Augusta, John E. Smith*, 1789. [Appended, the Amendments, adopted May 16th, 1795, *pp.* 7.] *With the* MSS. *certificates of the Secretary of State* (*John Milton*), 1797, *clean, uncut.* 12°

3899 The Constitution of the State of Georgia, as revised, amended, and compiled, by the Convention of the State, at Louisville, 30th of May, 1798, *pp.* 24, *clean, uncut.* 4° *Louisville, A. M'Millan*, 1798

3900 Case (A) decided in the Supreme Court of the U. States, Feb. 1793, in which is discussed the Question — "Whether a State be liable to be sued by a Private Citizen of another State?" *pp.* 120, 1. 8° *Philadelphia, T. Dobson*, 1793

The Case of A. Chisholm, Executor, *vs.* The State of Georgia. The Argument of Edm. Randolph, the Attorney-General of the U. S., for the Plaintiff, and the Opinions of the Judges, Iredell, Wilson, Blair, and Jay, C. J.

3901 Georgia Historical Society, Collections, Vols. I.–III. 3 vols., *cloth.* 8° *Savannah*, 1840–73

3902 — Collections, Vol. III. Part I., *pp.* 88. 8° *Savannah*, 1848

Contains Col. B. Hawkins's Sketch of the Creek Confederacy, in 1798 and 1799.

3903 — Stevens (W. B.) Historical Discourse, 1841 — Bishop Elliott's Address, 1866 — S. Cohen's Eulogy on Bishop S. Elliot, 1867 — Constitution and By-Laws, 1871 — Memorial of Hon. E. J. Harden, 1873. 5 *Pamphlets.* 8°

3904 — BARCLAY (Anthony) Wilde's Summer Rose, or The Lament of the Captive. An Explanation of Hon. R. H. Wilde's Alleged Plagiarism. Published by the Georgia Historical Society, *pp.* 70. Sq. 8° *Savannah*, 1871

HEWATT (Alex.) Historical Account &c. *See* Carolina; No. 3868.

3905 An Impartial Enquiry into the State and Utility of the Province of Georgia, *pp.* 104. 8° *London*, 1741

3906 Impartial Enquiry into the State and Utility of the Province of Georgia, *pp.* 104. *London*, 1741 — A Brief Account of the Causes that have Retarded the Progress of Georgia, being a proper Contrast to *A State of the Province of Georgia attested upon Oath*, and some other Misrepresentations, *pp.* 101. *London*, 1743. — An Account

of the Conduct of the War in the Middle Colonies. Extracted from a late Author [Jos. Galloway.] *pp.* 55. *London*, 1780, 3 *in* 1 *vol.* 8°

See A State of the Province of Georgia, *etc.*, No. 3916. The "Brief Account" appears to have been prepared by Mr. Thomas Stephens, who had been commissioned by the malcontents to petition for a redress of grievances—the principal grievance being the prohibition of Negro Slavery. "In Spite of all Endeavors to disguise this Point, it is as clear as Light itself," says the writer, "that the Negroes are as essentially necessary to the cultivation of Georgia, as Axes, Hoes, or any other Utensil of Agriculture;" and "the pretended Content and Satisfaction of the People of Ebenezer [the Salzburgers], without Negroes, will plainly appear to be the Dictates of Spiritual Tyranny, and only the wretched Acquiescence of People, who were in Truth, unacquainted with the Privilege of choosing for themselves."—*pp.* 8, 9.

3907 [Le Long (Isaac)] Kort Historie der Evangelische Ballingen dewelke de Goddely ke Voorsienigheit, na veele doorgestaane Verdrukkingen, uyt het Aarts-Bisdom van Saltzburg, 28 *fine copper plates, of which six are double-page, old calf gilt, pp.* (4), 120.

16° *Amsterdam, Erven Van J. Ratelband*, 1733

This scarce little volume, which narrates the persecution and sufferings of the Salzburgers till their expulsion from Bavaria, serves as an introduction to the history of the settlement at Ebenezer, in Georgia, and to the Journals published by Urlsperger.

3908 M'CALL (*Capt.* Hugh) The History of Georgia, containing Brief Sketches of the most Remarkable Events, up to the present day. 2 vols., *pp.* viii, 376; vii, 424; *half vellum, gilt*, FINE COPY.

8° *Savannah, Seymour & Williams*, 1811, 1816

"One of the RAREST of State Histories."—*Menzies Catalogue*, no. 1290.

"The Narrative is suspended with the declaration of peace in 1783. Both volumes are largely devoted to the history of the border warfare with the Creeks and Cherokees."—FIELD, *Ind. Bibliography.*

3909 [MARTYN (Benjamin)] Reasons for establishing the Colony of Georgia, With regard to the Trade of Great Britain, the increase of our people, etc. With some Account of the Country, and the Design of the Trustees, *pp.* 48, *Map and plates, new half morocco, fine copy.* 4° *London, Wm. Meadows*, 1733

Seldom found with the *plate*, and frequently wants the *Map*. A second edition, printed the same year, has the author's name on the title-page.—RICH. Mr. Martyn was the Secretary of the Trustees for establishing the Colony of Georgia.

3910 MOORE (Francis) A Voyage to Georgia. Begun in the Year 1725, Containing, An Account of the Settling the Town of Frederica, in the Southern Part of the Province; and a Description of the Soil, Air, Birds, Beasts, Trees, Rivers, Islands, &c. ... Also, A Description of the Town and County of Savannah, in the Northern Part of the Province, etc., *pp.* 108, (1), *clean copy, half mor.*, UNCUT. 8° *London*, 1744

VERY RARE, in such condition.

3911 MOUNTGOMRY (*Sir* Robert) *Baronet.* A | Discourse | Concerning the design'd | Establishment | Of a New | Colony | to the | South of Carolina, | in the | Most delightful Country of the | Universe. | *Title, pp.* 30, *folded Plan.* 8° *London*, 1717

A GOOD COPY of this curious and VERY RARE tract. "Sir R. Mountgomry of Skelmorley in the Sheridom of Aire in North Britain, Baronet," obtained of the Lords Proprietors of Carolina the grant of all the lands between the Alatamaha and Savannah Rivers, and gave to this tract the name of the "Margravate of Azilia." In this publication he offers inducements to purchasers and intending settlers on his lands. The engraved plan —very ingenious and thoroughly impracticable—represents "the Form of setling the Districts or County Divisions in the Margravate of Azilia." See RICH, 1717, no. 2.

3912 [OGLETHORPE (*Gov.* J.)] New and accurate Account of the Provinces of South Carolina and Georgia; with Observations on

the Trade, Navigation, and Plantations of Great Britain, *pp.* 76. *cloth.* 8° *London*, 1732

Reasons for establishing the Colony of Georgia. *See* MARTYN (B.) No. 3909.

Salzburgers. *See* LE LONG (No. 3907), STROBEL (No. 3921) and URLSPERGER (Nos. 3925, 3926).

3913 Savannah. Official Register of the Deaths, in the Summer and Fall Months of 1820; [compiled by H. P. Russell;] *pp.* 24, *uncut. Savannah*, 1820 — Report of E. C. Anderson, Mayor, for the year 1873. 2 *Pamphlets.*

3914 Sermons preached before the Trustees for establishing the Colony of Georgia, and before the Associates of the late Rev. Dr. Bray for Converting the Negroes in the British Plantation, and for other Good Purposes, at their Anniversary Meetings; by S. Smith, 1731 (*with a map*); S. Hales, 1734; Geo. Watts, 1735; W. Best, 1742; T. Francklin, 1750. 5 *in* 1 vol., *new half mor.* 4° *London*, 1733–50

3915 SHERWOOD (A.) Gazetteer of Georgia. 12° *Washington*, 1837

3916 [STEPHENS (William)] A State of the Province of Georgia, Attested upon Oath in the Court of Savannah, November 10, 1740, *pp.* 32, *clean, uncut*, VERY SCARCE. 8° *London, W. Meadows*, 1742

3917 STEPHENS (William) A Journal of the Proceedings in Georgia, beginning October 20, 1737. To which is Added, A State of that Province, as attested upon oath, in the Court of Savannah, November 10, 1740. 2 vols., *polished calf extra, g. e.* (*Pratt*).
8° *London, for W. Meadows*, 1742
A BEAUTIFUL COPY of this scarce history.

3918 STEPHENS (William) A Journal of the Proceedings in Georgia, etc. *Another copy*, LARGE. 2 vols., *old calf.* 8° *London*, 1742

3919 STEPHENS (Wm.) The Castle-Builders; or, the History of William Stephens, of the Isle of Wight, Esq; lately deceased. A Political Novel, Never before published in any Language, *pp.* xv, 198; RARE. 8° *London*, 1759

3920 STEVENS (Wm. Bacon) Discourse before the Georgia Historical Society, Feb. 12, 1841, [on events connected with the Revolution in Georgia,] *pp.* 40. 8° *Savannah*, 1841

3921 STROBEL (P. A.) The Salzburgers and their Descendants: being the History of a Colony of German Protestants, who emigrated to Georgia in 1734, and settled at Ebenezer, twenty-five miles above Savannah. 12° *Baltimore*, 1855

3922 TAILFER (Pat.) *and others.* A True and Historical Narrative of the Colony of Georgia In America, From the first Settlement thereof until this present Period.. Together with His Majesty's Charter, Representations of the People, Letters, &c. By Pat. Tailfer, M.D., Hugh Anderson, M.A., Dr. Douglass, and others, Landholders in Georgia, at Present in Charles-Town in South-Carolina . . . *pp.* xviii, 118, *half morocco*, UNCUT.
8° *Charles-Town, P. Timothy, for the Authors*, 1741
VERY RARE. "It places the conduct of General Oglethorpe in a very different light from that in which it has generally been represented. An old MS. note [in Rich's copy] says that it shows him in his true colors."—RICH. The writers attribute "the ruin and

desolation of the Colony," to the misrepresentations and mal-administration of Governor Oglethorpe, and to the unwise restrictions imposed by him on the colonists—and "chiefly the Denying the Use of Negroes, and persisting in such Denial after, by repeated Applications, we had humbly remonstrated the Impossibility of making Improvements to any Advantage with white Servants." .. "By these and many other such Hardships, the poor Inhabitants of Georgia are scatter'd over the Face of the Earth; her Plantations a Wild; her Towns a Desert, .. and her Liberties a Jest: An Object of Pity to Friends, and of Insult, Contempt, and Ridicule to Enemies." (*See* No. 3906, note.)

The volume is of *typographical* as well as historical importance—as a very early production of the southern press. The printer, Peter Timothy, was the son of Lewis, and began business on his own account, in 1740. Books with a Charleston imprint, before 1750, are RARE.

3923 TAILFER (Pat.) *and others.* A True and Historical Narrative of the Colony of Georgia, etc., *half mor.* 8° *Reprinted, London,* [1741]

3924 TIMBERLAKE (H.) Memoirs of Lieut. Henry Timberlake, (Who accompanied the Three Cherokee Indians to England in the Year 1762.) .. *Map of the Cherokee Country, and copy of a curious Secret Journal taken from a French officer, pp.* viii, 160. 8° *London,* 1765

"Poor Lieut. Timberlake and his Indians met with an inhospitable reception in England, where he got himself in debt for their expenses. After undergoing a variety of disappointments, vexations, arrests, and imprisonments, he died in the flower of his age; and, we much fear, of a broken heart."—RICH (from *Monthly Review,* XXXIV.).

3925 URLSPERGER (Samuel) Der ausführlichen Nachrichten Von der Königlich-Grosz-Britannischen Colonie Saltzburgischer Emigranten, die sich in America niedergelassen haben, worinnen die Reisediaria des Königl. Grossbrit. Commissarii und der beyden Salzburgischen Prediger, wie auch eine Beschreibung von Georgien enthalten. 10 Parts, in 2 vols., *Map and Portrait of Tomo Chachi, boards.* 4° *Halle,* 1739–44

This important and scarce collection comprises a narrative of the emigration of the persecuted Salzburgers to America; of their settlement at Ebenezer, in Georgia, about 25 miles from Savannah; and of the progress of that colony, and other matters of interest to the emigrants and to their friends in Europe, in the form of a Journal written by their two ministers, J. M. Bolzius and I. C. Gronau, and sent to the Rev. Samuel Urlsperger, a protestant minister at Augsburg, by whom they were published,—with the addition of many other papers relating to German Protestants in America, to the Indians and missionary labors among them, and to current events in Georgia and Carolina, etc.

A full collation of the work (including the eight continuations published after 1744) is given by Leclerc, Bibliotheca Americana, 1867, no. 1510.

3926 URLSPERGER (S.) Americanisches Ackerwerkes Gottes; oder zuverlässige Nachrichten den Zustand der Amerincanisch Englischen und von Saltzburgischen Emigranten erbauten Pflanzstadt Ebenezer in Georgia betreffend. 4 vols. in 3, *half blue calf extra, gilt.* 4° *Augsburg,* 1754–67

Not less scarce than the preceding work, of which it is a continuation and necessary complement. The Fourth volume (published by J. A. Urlsperger, in 1767), is particularly rare. It was wanting in the set of Urlsperger's publications which Leclerc catalogued as a "collection COMPLÈTE PRÉCIEUSE" (Bibl. Amer. 1867, no. 1510). The 3d vol. contains a portrait of Bolzius, the senior minister of the colony at Ebenezer.

3927 WESTON (D. C.) Scenes in a Vestry; Account of a late Controversy in the South Parish Congregational Church in Augusta. 12° *Augusta,* 1841

3928 WHITE (Geo.) Statistics of Georgia, *map.* 8° *Savannah,* 1849

3929 ZUBLY (J. J.) The Nature of that Faith without which it is impossible to please God. A Sermon .. Also, An Appendix .. against some Animadversions of the Rev. Joseph Bellamy, D.D. *etc.* By J. J. Zubly, Minister of an English and German Congregation at Savannah, *pp.* (2), 70. *Savannah, James Johnston,* 1772;—

The Law of Liberty. A Sermon on American Affairs, preached to the Provincial Congress of Georgia, *pp.* 73, *hf. bd. Phila; repr. London, J. Almon*, 1775. (2) 8°

The first Sermon has the imprint of the FIRST PRESS and the FIRST PRINTER in Georgia.

15.00 Vale

3930 GEORGIA WESTERN TERRITORY:—

Acts of the State, Dec. 1794, and Jan. 1795, for the sale of vacant and unappropriated Lands, etc., *pp.* 10. 4° n. p. [*Augusta*]

Land Laws of Georgia, *pp.* 30. 4° *Augusta*, 1794

With 15 pages of manuscript additions, severally certified by the Secretary of State.

Grant to the Georgia Mississippi Company; Constitution, etc. 8° *Reprinted*, n. p. 1796

State of the Facts, Shewing the Right of certain Companies to Lands purchased from the State. 8° n. p., 1795

Act of Feb. 1769, declaring null and void the Act of January, 1795, appropriating the unlocated Territory, *pp.* 6. 4° n. p.

Description of the Georgia Western Territory; with a *Map*, *pp.* 24. 8° *Boston*, 1797

[HARPER (Robert G.)] Case of the Georgia Sales on the Mississippi, considered; With an Appendix of Records, etc., *pp.* (4), 109. 8° *Phila.*, 1797

BISHOP (Abraham) Georgia Speculation Unveiled, *pp.* 39; — Part Second, *pp.* 41–144, *uncut.* 8° *Hartford*, 1797, '98

Report of the Atty. General [Chas. Lee] to Congress, containing a Collection of Charters, etc. relating to the Title to Lands in the South Western part of the U. States, claimed under a Law of Georgia, *pp.* 171, *uncut.* 8° *Phila.*, 1796

Report of U. S. Senate Committee on the South Western Territory. 8° 1798

New England Mississippi Land Company; Articles of Association, etc. 8° 1798

ANDERSON (J. E.) and HOBBY (Wm. J.) The Contract for the Purchase of the Western Territory, made in 1795, considered, *pp.* 93, *uncut.* 4° *Augusta*, 1799

Memorial of the Virginia Yazoo Company, to Congress, 1803.

Memorial of the A. E. Mississippi Land Company to Congress; with a Vindication of their Title, *pp.* 109, *uncut.* 8° *Washington*, 1804

15 *Pamphlets*, several of which are VERY SCARCE.

THE AMERICAN REVOLUTION.

3931 ADAMS (John) [A Collection of State Papers, relative to the first acknowledgment of the Sovereignty of the United States, and the reception of their Minister Plenipotentiary by their H. M. the States-general of the United Netherlands. To which is prefixed the political character of John Adams, etc. *With* An Essay on Canon and Feudal Law; by John Adams, Minister Plenipotentiary, etc., *pp.* 100. *London*, 1782,] *no title page.* — Letters [from John Adams to Dr. Calkoen, an eminent civilian at Amsterdam, relating to the American Revolution, *pp.* (4), 74, n. t. p., PRIVATELY PRINTED, *London*, 1786.] *In* 1 *vol., half calf.* sm. 8°

To the letters to Dr. Calkoen, Mr. Adams prefixed a brief "Advertisement," dated, "London, Grosvenor Square, Oct. 12, 1786," stating, in conclusion that "these papers are now printed, in order to preserve them, *but by no means to be made public for the present.*" This caution was omitted in the American reprints. *See* Novanglus and Massachusettensis, No. 4093, *and* The True Sentiments of America, No. 4163.

3932 ALEXANDER (Wm.) *Earl of Stirling*, Life and Correspondence of, by his grandson, Wm. A. Duer, *portrait, cloth.* 8° *New York*, 1847

3933 ALLEN (Paul) History of the American Revolution. 2 vols. *calf, scarce.* 8° *Baltimore*, 1817

For his projected History of the Revolution, Allen had obtained a subscription unequalled, at that time, in this country. He had done nothing toward the work, and, after a deal of negotiation, the whole of it was undertaken, and was actually written, by John Neal and Mr. Watkins — Allen contributing only a page or two of preface. Neal began with the Declaration of Independence, and finished the first volume. — KETTELL, *Am. Poets*, II. 186.

3934 ALMON (J.) The Remembrancer; or Impartial Repository of Public Events. 17 vols. *London*, 1775–84 — A Collection of Papers .. Shewing the Causes and Progress of the Dispute between Gr. Britain and America, 1764–75, (The Prior Documents,) 1 vol. *London*, 1777 — Extracts from the Votes and Proceedings of the Continental Congress, at Philadelphia, Sept. 1774; Journal of the Congress; added, a Petition to the King (now first printed by authority); Journal of Congress held May 10, 1775; Journal of the Provincial Congress of South Carolina, 1776. 1 vol. 19 vols. *half bound*, UNCUT. 8°

A COMPLETE SET of Almon's Remembrancer,—that "great magazine of information"—CLEAN and FINE; absolutely UNCUT.

3935 ALMON (J.) The Remembrancer, or Impartial Repository of Public Events. Vol. I. The SECOND EDITION, *pp.* 257, (3), *Map of 40 miles round Boston, Plan of Boston, and folded map of the environs.* 8° *London, J. Almon*, 1775

3936 ALMON (J.) The Remembrancer; or Impartial Repository of Public Events. 16 vols. *half calf, neat*, NEARLY UNCUT. royal 8° *London*, 1775–1783

A large and very fine Set, complete to the Sixteenth volume, and to the end of the year 1783.

3937 (ANDRÉ.) Proceedings of a Board of General Officers, Held by Order of His Excellency Gen. Washington,.. Respecting Major John André, Adjutant General of the British Army, September 29, 1780. To which are Appended, The Several Letters which passed to and from New-York on the Occasion, &c. Published by Order of Congress. *Half Title, 1 leaf; Title, and pp. 3–21.*
8° *Philadelphia, Fr. Bailey,* 1780

On the half-title is written: "To the Hon'ble Roger Sherman this pamphlet is presented by his humble Serv't Samuel Huntington" (President of Congress).
The ORIGINAL EDITION. VERY RARE.

3938 — Proceedings of a Board of General Officers, etc. *Another copy,* LARGE AND FINE, *nearly* UNCUT. 8° *Philadelphia, Fr. Bailey,* 1780

3939 — Proceedings of a Board of General Officers, etc., *pp.* 32, *uncut.*
sm. 8° *Hartford, Reprinted by B. Webster,* 1780

This reprint is not less RARE than the original edition.

3940 — Another copy, *half vellum,* UNCUT. sm. 8° *Hartford,* 1780

3941 — Minutes of a Court of Inquiry, upon the Case of Major John André, with accompanying Documents, published in 1780.. With an Additional Appendix containing copies of the Papers found upon Major André, etc., *fine Portrait, pp.* iv, 66, *uncut.*
sm. 4° *Albany, J. Munsell,* 1865

Edition of 110 copies, reprinted for Mr. John F. McCoy of New York.

3942 — Andre: A Tragedy, in Five Acts: [by Wm. Dunlap]; as now performing at the Theatre in New York. To which is added, The Cow-Chace, a Satirical Poem, by Major Andre: with the Proceedings of the Court-Martial, and Authentic Documents concerning him, *pp.* 110, *uncut.* 8° *London, David Ogilvy and Son,* 1799

3943 — Andreana. Containing the Trial, Execution, and Various Matter connected with the History of Major John Andre. [With an Introduction, by Horace W. Smith.] 12 *Engravings, pp.* (4), 67, (4), *folded, uncut.* 8° *Philadelphia, H. W. Smith,* 1865

3944 — Andreana. Another copy. *Large Paper, half morocco, top gilt.*
4° *Philadelphia,* 1865

3945 — BENSON (Egbert) Vindication of the Captors of Major André, *pp.* 89, *uncut,* SCARCE. 12° *New York, Kirk and Mercein,* 1817

3946 — BENSON (Egbert) Vindication of the Captors of Major André. *Another copy, engraving of the Capture inserted, hf. bound.*
12° *New York, Kirk and Mercein,* 1817

3947 — BENSON (Egbert) Vindication of the Captors of Major Andre.. With Introduction and Appendix, *pp.* ix, 134, *uncut.*
8° *New York, Privately Printed,* 1865

115 copies printed, for Mr. Francis S. Hoffman.

3948 — RAYMOND (Henry J.) An Oration, on the Completion of a Monument erected to the Captors of Major Andre, at Tarrytown, Oct. 7, 1853, *pp.* 36. 8° *New York,* 1853

3949 — Report of Commissioners for Settling a Cartel for the Exchange of Prisoners, *pp.* 20. 8° *Philadelphia, D. C. Claypoole,* 1779

The American Commissioners were Cols. Wm. Davies and Robert H. Harrison; the British, Col. Hyde and Capt. John André.

3950 — SARGENT (Winthrop) The Life and Career of Major John André, *portrait, cloth, scarce.* 12° *Boston,* 1861

3951 (ANDRE.) SEWARD (Anna) Monody on Major Andrè.. To which are added Letters addressed to her by Major Andrè in the year 1769. The Second Edition, *pp.* vi, 49.
4° *Lichfield, J. Jackson,* 1781
A large and fine copy. To this Edition, Wm. Hayley's "Impromptu, To Miss Seward," is prefixed.

3952 — — Monody on the Unfortunate Major Andre.. By Miss Seward. To which are added, Major Andre's Letters, etc. The Second New York Edition, *pp.* 48. 12° *New York, T. Allen,* 1792

3953 — — Monody on Major Andre. By Miss Seward. Fourth American Edition, *pp.* 22. 12° *Boston,* 1798

3954 — SMITH (Joshua Hill) An Authentic Narrative of the Causes which led to the Death of Major Andrè... To which is added a Monody on the Death of Major Andrè, by Miss Seward, *fine portrait, map, and plate, pp.* vii, 357, (1), *old calf, gilt.* 8° *London,* 1808

3955 — — The same, *boards,* UNCUT. 8° *London,* 1808

3956 — — The same, *pp.* 214, *portrait.*
16° *New York, for E. Duyckinck,* 1809

3957 — — The same, (without the Monody,) *pp.* 176, *wants a leaf* (*pp.* 81, 82). 18° *New York,* 1809

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"Did not our Scribbler-gen'ral strain hard,
Our Massachusettensis *Leonard?*
Scrawl ev'ry moment he could spare,
From cards, and barbers, and the fair;
Show, clear as seen in noonday heavens,
You did not feel a single grievance?"

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8° *Phila.; repr. Boston,* 1776

4100 — Additions to Common Sense; addressed to the Inhabitants of America, *pp.* 47, *half mor.*
8° *Philadelphia; repr. London, J. Almon,* 1776
With these "Additions," Paine had nothing to do. The pamphlet was made up by Robert Bell, the original publisher, after his quarrel with Paine, to be bound with the Third Edition of "Common Sense," with Paine's own Additions and "Appendix." The publication was a device to help the sale of Bell's edition against the one printed about the same time by W. and T. Bradford, who had become Paine's publishers.

4101 [Paine (Thomas)] Common Sense. *Phila., Repr. New York, J. Anderson,* [1776] — The same. *Repr. Norwich,* 1776 — Large Additions to Common Sense. *Repr. Newport,* 1776 — Common Sense; with the whole Appendix: and the large Additions. *Phila., R. Bell,* 1776 — The same, *uncut. Phila., W. & T. Bradford,* [1776] — [Dalrymple (*Sir* J.) Rights of Gr. Britain asserted. *Glasgow,* 1776; — The same. *Phila.,* 1776 — [Cartwright (John)] American Independence, the Interest and Glory of Gr. Britain. *Phila.,* 1776 — Burke (E.) Speech on American Taxation, *uncut, London,* 1775 — [Paine] Dialogue between the Ghost of General Montgomery.. and an American Delegate. *Phila., R. Bell,* 1776. 9 *in* 1 vol., *half blue morocco* (*Roxburghe*). 8°

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4123 RAYNAL (*Abbé*) The Revolution of America. New Edition, *pp.* vi, 191. 12° *Edinburgh,* 1783

4124 RECUEIL D' ESTAMPES representat les differents Evenemens de la Guerre qui a procuré l'Independence aux Etats unis de l'Amerique, *russia (joints broken).*
obl. folio, *Paris chez M. Ponce, Graveur de M. Comte d'Artois, et chez M. Godefroy, Graveur de Sa Majeste Imperiale,* n. d.
Fourteen fine plates representing scenes in the War with Great Britain, engraved by N. Ponce and F. Godefroy, from the drawings by Fauvel, Le Paon, Le Barbier, and others. Some copies have two maps (numbered as plates 14 and 15) which are not in this copy. The plates are, as usual, slightly foxed, chiefly in the margins.

4125 REED (Joseph) Life and Correspondence; by his grandson, Wm. B. Reed, *Portrait.* 2 vols., *cloth.* 8° *Philadelphia,* 1847

4126 RIEDESEL (*Baroness*) Die Berufs-Reise nach America. Briefe der Generalin von Riedesel auf dieser Reise und während ihres sechsjährigen Aufenthalts in America, zur Zeit des dortigen Krieges., 1776 bis 1783, geschrieben. 2te Auflage, *pp.* 352, *uncut.* 12° *Berlin,* 1801

4127 ROBIN (*Abbé*) Nouveau Voyage dans l'Amérique Septentrionale en l'année 1781; et Campagne de l'armée de M. le Comte de Rochambeau, *pp.* ix, 222. 8° *A Philadelphe* [*Paris, Moutard,*] 1782
The ORIGINAL EDITION of the Abbé Robin's New Travels in North America, of which a translation was printed the next year in Philadelphia. VERY SCARCE.

4128 — New Travels through North America, with a History of the Campaign of 1781, and other particulars of the War in America, *pp.* 95, *half mor., gilt top, nearly uncut.* 8° *Boston,* 1784

4129 [ROBINSON (Matthew)] Considerations on the Measures carrying on with respect to the British Colonies in North America, *pp.* 64, *hf. roan.* 8° *London; repr. Boston, Edes & Gill,* 1774

4130 [—] A Further Examination of our present American Measures, and of the Reasons and Principles on which they are founded, *pp.* 256, *half mor., neat.* 8° *Bath, R. Cruttwell,* 1776

4131 — Peace the best Policy: or Reflections upon the Appearance of a Foreign War, the Present State of Affairs at Home, and the Commission for granting Pardons in America. 2d edition, corrected, *pp.* 59, *hf. mor., neat.* 8° *London, J. Almon,* 1777

4132 ROCHAMBEAU (*Marshal Count de*) Memoirs of, relative to the War of Independence of the United States. Extracted and translated from the French, by M. W. E. Wright. *Portrait inserted, pp.* (4), 114, *half brown morocco extra,* UNCUT, SCARCE.
8° *Paris,* 1838
With AUTOGRAPH PRESENTATION by the Comtesse d' Ambrugeac, née Rochambeau, to "Monsieur Pontois, Ministre Plenipotentiaire aux Etats Unis."

4133 SABINE (Lorenzo) Biographical Sketches of Loyalists of the American Revolution. 2 vols. *cloth.* 8° *Boston*, 1864

4134 SAGITTARIUS's Letters and Political Speculations, extracted from the Public Ledger; inscribed to the very loyal and truly pious Dr. Samuel Cooper, pastor of the Congregational Church in Brattle Street, *blue calf gilt, uncut.* 8° *Boston*, 1775

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4135 ST. CLAIR (*Gen.* Arthur) Proceedings of a General Court Martial, held at White Plains, N. Y., for the Trial of Major Gen. St. Clair, Aug. 25, 1778, *pp.* 52, *with engraved map.* folio, *Phila., Hall and Sellers*, 1778

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4137 SAMPSON. The Female Review: the Life of Deborah Sampson, the Female Soldier in the War of the Revolution; with Introduction and Notes by J. A. Vinton, *portrait, uncut.* sm. 4° *Boston, Wiggin & Lunt*, 1866

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[For the 7th edition (1778), and "La Cassette Verte de M. de Sartine," etc., with its translation, "The Green Box," etc. (1779), by the same writer, *see* COLLECTION OF PAMPHLETS (No. 4180), vols. 13, 15.]

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4179 Tracts. A Plea for the Poor Soldiers; or an Essay to demonstrate that the Soldiers and other Public Creditors.. have not been paid! ought to be paid! can be paid! and MUST BE PAID! By a Citizen of Philadelphia, *pp.* 33. *N. Haven, repr.*, 1790 — **Frisbie** (Levi) Oration, at Ipswich, 29th April, 1783, on the Restoration of Peace, *pp.* 24. *Boston*, 1783 — A Collection of Papers rel. to Half Pay and Commutation, etc. With a Circular Letter from Gen. Washington to the several Legislatures, *pp.* 24. *Boston*, 1783 — The Manual Exercise, as ordered by His Majesty in 1764: with Plans and Explanations, *etc.*, 2 *engraved Plans*, *pp.* 40. *Boston*, n. d. — Address and Recommendations to the States by the U. States. *Hartf., repr.* 1783; with Report of Comm. of Pay-Table, resp. the Pub. Acco'ts of Connecticut — **Fiske** (Nathan) Oration at Brookfield, Nov. 14, 1781, on the Capture of Lord Cornwallis and his whole Army. *Boston*, n. d. [1781] — Observations sur la prise du navire Américain, la Juliana, Capitaine Haiward, allant à Brême,

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par le corsaire l'Esperance. *Havre*, 1797 — Edm. Burke's Speech on Am. Taxation, Apr. 19, 1774 — Rights of the English Colonies in America stated and defended. *London*, 1774 — The Speech of a General Officer [**Burgoyne**] in the House of Common, Feb. 20, 1775, n. p. [*Lond.* 1775] — America Pois'd in the Balance of Justice. Ornamented with an Elegiac Frontispiece and a Reconciliatory Tail-Piece.. By P-oplicola H-istoricus. *Two fine Engravings. London, for the Author*, n. d. [1776] — Petition of Mr. **Bollan**, Agent for Massachusetts, to the King in Council, Jan. 26, 1774. Published with Illustrations, etc. *London*, 1774. 11 in 1 vol., *nearly all* UNCUT; *all except the first, in quarto*; *half blue morocco* (*Roxburghe*). 4°

4180 A COLLECTION OF PAMPHLETS relating to the American Revolution, printed in Great Britain, 1774–1784 (chronologically arranged); comprising 120 select pamphlets, many of which are VERY SCARCE, bound in 20 vols., *half morocco gilt, gilt tops, mostly* UNCUT. 8°

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4181 Pamphlets. 1750–1766:— (8)

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Letter to two Great Men [the Duke of Newcastle and Mr. Pitt,] on the prospect of Peace. *Repr. Boston, B. Mecom*, 1760

Remarks on the Letter to two Great Men. *Repr. Boston*, 1760

Reasons for not restoring Guadaloupe, at a Peace, in reply to.. Letter to two Great Men. *London*, 1760

[Franklin (B.)] The interest of Great Britain considered, with regard to her Colonies. *Repr. Boston, B. Mecom*, 1760

[Otis (J.)] Rights of the British Colonies asserted and Proved. *Bost.* 1764

INGERSOLL (J.) Letters relating to the Stamp Act. *Title imperfect; the imprint in manuscript.* *N. Haven*, 1766

Some Reasons that influenced the Governor [of Conn.] to take.. the Oath required by the Stamp Act, etc. *Hartford*, 1766

4182 Pamphlets (8) 1767–1770:—

Chauncy (C.) Letter, containing Remarks on the Bishop of Llandaff's Sermon before the Soc. for Propagation of the Gospel. *Bost.* 1767

Livingston (W.) Letter to the Bishop of Llandaff, occasioned by his Sermon. *Boston*, 1768

[Dickinson (J.)] Letters from a Farmer in Pennsylvania. *Bost.* 1768.

Freeholder's Political Catechism (2 copies). *London; repr. N. London*, 1769.

Observations on Several Acts of Parliament, etc., Published by the Merchants of Boston. 4° *Boston*, 1769

[Adams (Samuel)] Appeal to the World; or a Vindication of the Town of Boston. *Boston*, 1769

[Murray (J.)] Sermons to Asses. 12° n. p. 1768

— The same, 5th edition. *Phila.*, 1770

4183 Pamphlets (7) 1770–1774.

Trial of the British Soldiers, 1770, *pp.* 120, *stained*. *Bost.*, 1807

A FAN FOR FANNING and a Touchstone for Tryon. An Account of the Regulation in No. Carolina, *pp.* 64 (Nos. I–VIII.) RARE. *Bost.*, 1771

MATHER (S.) America known to the Ancients. With an Appendix concerning the American Colonies, etc. *Boston*, 1773

Hutchinson (Gov. T.) Speeches, with the Answers of the Council and House of Representatives, *pp.* 126. *Boston*, 1773

Dissertation on the Rise, Progress, &c., of the Parties of Whigs and Tories. *Boston*, 1773

[Robinson (Matt.)] Considerations on the Measures carrying on with respect to the British Colonies in America. 4th ed. *Boston, repr.* 1774

[Dickinson (John)] Essay on the Constitutional Power of Gr. Britain over the Colonies, (With the Penn. Resolves and Instructions,) *pp.* 127, (1). *Phila.* 1774

4184 Pamphlets (7). 1774.

A Faithful Account of the Transactions relating to a late Affair of Honour between J. Temple and W. Whately, Esqrs., containing a particular History of that unhappy Quarrel, *pp.* 38, RARE. *London*, 1774

[WILKINS (Is.)] The Congress Canvassed; or an Examination into the Conduct of the Delegates, &c. By A. W. Farmer, *n. t. p.* [*N. York, J. Rivington.*]

[Chauncy (C.)] Letter to a Friend, giving a concise &c. Representation of the Sufferings of the Town of Boston. By T. W. *Boston.*

Quincy (Jos.) Observations on the Boston Post Bill. *Boston.*

Somers (*Lord* J.) Judgment of whole Kingdoms and Nations concerning the Rights &c. of Kings, and the Rights, Privileges &c. of the People. 12th ed. *Newport, repr.*

Extracts from the Votes and Proceedings of the American Congress, at Philadelphia. *Hartford.*

A Few Remarks upon some of the Votes and Proceedings of the Cont. Congress at Philadelphia, in September, and the Provincial Congress, at Cambridge, Nov. 1774. By a Friend to Peace and good Order. n. p. *Printed for the Purchasers*, 1775

4185 Pamphlets (8). 1775–76.

[Lee (Charles)] Strictures on a "Friendly Address to all Reasonable Americans," *pp.* 20, *uncut. Boston, repr.* 1775 — What think ye of the Congress Now? *pp.* 48, *uncut. N. Y., J. Rivington*, 1775 — A Letter to the Rev. Dr. Auchmuty (signed, C. J.), *pp.* 8. *America*, 1775 — The Farmer Refuted . . In Answer to a Letter from *A. W. Farmer*, entitled A View of the Controversy, etc., *wants after p.* 72, *uncut. N. Y., J. Rivington*, 1775 — Address of the Convention of N. York to their Constituents. *Fishkill; repr. Norwich*, [1776] — Plain Truth; . . Containing Remarks on a late Pamphlet entitled Common Sense. By Candidus — Additions to Plain Truth . . containing further remarks on "Common Sense;" *pp.* 136; [between the two parts is sandwiched, the Address of Congress To the Inhabitants of Quebec, 1774, not paged.] *Phila., Rob. Bell*, 1776.

4186 Pamphlets. **The Battle of Bunker Hill.** (10)

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[Child (D. L.)] Inquiry into the conduct of Gen. Putnam. *Boston*, 1819

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Adams (Dan'l) Oration, Leominster, " " " * *Leominster.*
ALDEN (Timo.) Jr. Sermon, Portsmouth, N. H., Jan. 5, 1800. * *Portsmouth.*
ALEXANDER (Caleb) Sermon, Mendon, Mass., [Dec. — 1799] * *Boston.*
ALLEN (Jos.) Jr. Oration, Western, " Feb. 22, 1800. 4° *Brookfield.*
Allison (Pat.) Discourse, Baltimore, Md., " " ‡ *Baltimore.*
Alsop (Rich.) Poem, to the Memory.
[— Another copy: with the Author's MSS. corrections. *In* ORATIONS, *Hartford.* No. 4228.
Ames (Fisher) Oration, Boston, Feb. 8, 1800. * *Boston.*
[— The same. (Bound with Chaudron's Oration.) *Philadelphia.*
Andrews (John) Eulogy, Newburyport, Feb. 22, 1800. * *Newburyport.*
Baldwin (Thos.) Sermon, Boston, Dec. 29, 1799. * *Boston.*
Bancroft (Aaron) Eulogy, Worcester, Feb. 22, 1800. *Worcester.*
Barnard (Thos.) Sermon, Salem, Mass., Dec. 29, 1799. * *Salem.*
Barnes (David) Discourse, Scituate, Mass., Feb. 22, 1800. *Boston.*
Bartlett (Josiah) Oration, Charlestown, Mass., " " * *Charlestown.*
Bascom (Ezek. L.) Masonic Discourse, Greenfield, Mass., July 1. * *Greenf'd.*
BASCOM (Jona.) Oration, Orleans, Mass., Feb. 22, 1800. * *Boston.*
BAYARD (Sam'l) Fun. Oration, New Rochelle, N. Y., Jan. 1, 1800. *Portr. ins.* ‡ *N. Brunswick.*
Bedford (Gunning) Fun. Oration, Wilmington, Dec. 27. * ‡ *Wilmington.*
Two fine Portraits of Washington inserted. (Title mended.)
BEERS (W. P.) Oration, Albany, Jan. 9, 1800. * *Albany.*
Belden (Jona.) Oration, Winthrop, Me., Feb. 22, 1800. 4° * *Hallowell.*

4232 **Bigelow (Timo.)** Eulogy (Masonic), Boston, Feb. 11, " * *Boston.*
Bishop (Sam. G.) Eulogium, Pittsfield, N. H., Feb. 22, " * *Repr. Roxbury*, 1866
Blake (Geo.) Masonic Eulogy, Boston, Feb. 4, " *Boston.*
Blakslee (Solo.) Oration, East Haddam, Ct., Feb. 22. * *Hartford.*
Boddily (John) Sermon, Newburyport, Feb. 22, 1800. * *Newburyp.*
Bowers (Jas.) Oration, Pittston, Me., " *Hallowell.*
[Bradford (Alden)] Eulogy, Wiscasset, Me. *In* ORATIONS, Vol. II., No. 4229.
Bray (Oliver) Masonic Oration, New Haven, Jan. 1, 1802. *N. Haven*, 1802
This was Mr. Bray's own reserved copy.
Brooks (John) Eulogy, Medford, Jan. 13, 1800. * *Boston.*
Buckminster (Jos.) Sermon, Portsmouth, N. H., Dec. 22, 1799. *Portsmouth.*
— Sermon, Portsmouth, Jan. 5, 1800. "
— Second Sermon, Portsmouth, Jan. 5, 1800. "
— Sermon, " Feb. 22, " "
Buckminster (Jos.) Anniv. Sermon, Portsmouth, Dec. 14, 1800. "
Chaudron (Simon) Oraison Funèbre, Jan. 1, 1800. *Philadelphia.*

Chaudron (Simon) Fun. Oration. Transl. by S. F. Bradford. *Philadelphia.* With it is bound the Philadelphia edition of Fisher Ames's Oration: Portraits of Chaudron and Ames, and three of Washington inserted: *calf.*

Cincinnati. Proceedings of the Gen. Society of the Cincinnati .. To which are annexed .. The Testimonial to the Memory of Gen. Washington, as adopted [May 7, 1800], *pp.* 86. * *Phila.*, 1801

CLEAVELAND (Moses) Oration, Windham, Ct., Feb. 22, 1800. * *Windham.*

Collins (Alex.) (Masonic) Oration, Middletown, Ct., Dec. 26, 1799. * *Middletown*

COOPER (John) Oration, Machias, Me., Feb. 11, 1794. * *Boston.*

Croes (John) Discourse, Woodbury, N. J., Feb. 22, 1800. ‡ *Philadelphia.*
In same vol., Linn (J. B.) The Death of Washington; a Poem. 3 *Portraits inserted.*

4233 Cumings (Henry) Eulogy, Billerica, Mass., Jan. 10, 1800. * *Amherst.*

Cunningham (Wm. Jr.) Eulogy, Lunenburg, Mass., Feb. 22, 1800. a. p. * *Worcester.*

Dana (Daniel) Discourse, Newburyport, Feb. 22, 1800. *Newburyport.*

Dana (Jos.) Discourse, Ipswich, Feb. 22, 1800. "

Davis (John) Eulogy, Am. Acad. of Arts & Sc., Feb. 19, 1800. 4° *Boston.*

Dehon (Thos.) Discourse, Trin. Church, Newport, Dec. 22, 1799. * *Newport.*
[De la Grange. Discours. Appended to Chaudron's Oraison, No. 4232.]

Dunham (Josiah) Fun. Oration, Oxford, Mass., Jan. 15, 1800. * *Boston.*

Dwight (Timo.) Discourse, New Haven, Feb. 22, 1800, *Portrait.* † *New Haven.*

ELLIOTT (John) Discourse, Guilford, Conn., Feb. 22, 1800. * *Hartford.*

EMMONS (Nath'l) Sermon, Franklin, Mass., Feb. 22, 1800. * *Wrentham.*

Everett (Oliver) Eulogy, Dorchester, Feb. 22, 1800. * *Charlestown.*

FISHER (Nath'l) Sermon, Salem, Dec. 29, 1799. *Salem.*

FISKE (Thadeus) Sermon, Cambridge, [Dec. 24,] 1799. *Boston.*

Fitch (John) Sermon, Danville, Vt., Feb. 16, 1800. * *Peacham.*

Flint (Abel) Discourse, Hartford, Ct., Feb. 22, 1800. * † *Hartford.*

Fontanes (Louis) Eloge Funebre; Temple de Mars, Paris, Feb. 20, 1800. ‡ [*Paris.*]

Forbes (Eli) Eulogy Moralized, Gloucester, Mass., Feb. 22, 1800. * *Newburyport.*

FOSTER (John) Discourse, Cambridge, Mass., Dec. 29, 1800. * *Boston.*

Frisbie (Levi) Eulogy, Ipswich, Jan. 7, 1800. * † *Newburyport*

4234 **Gano (Steph.)** Sermon, Providence, R. I., Jan. 5, 1800. *Providence.*
[Gay (Ebenezer) Oration, Suffield, Conn., Feb. 22, 1800. *In* ORATIONS, &c., Vol. III.

Gillet (Eliph.) Oration, Hallowell, Me., Jan. 8, 1800. 4° *Hallowell.*

" " Oration. Another copy. "

Gleason (Benj.) Oration, Wrentham, Mass., Feb. 22, 1800. * *Wrentham.*

Glezen (Levi) Oration, Lenox, Mass., Feb. 22, 1800. *Stockbridge.*

Green (Aaron) Discourse, Malden, Jan. 8, 1800. * *Medford.*

Greenwood (Andr.) Oration, Bath, Me., Feb. 22, 1800. 4° *Hallowell.*

Griswold (Stanley) Fun. Eulogium, New Milford, Feb. 22, 1800. * *Litchfield.*
[Guirey (Wm.) Fun. Sermon, Lynn, Mass., Jan. 7, 1800. *In* ORATIONS, Vol. II.

Harris (Thad. M.) Discourse, Dorchester, Mass., Dec. 29, 1799. * *Charlestown.*

— Fraternal Tribute (Masonic), Jan. 7, 1800. * "

Hart (Levi) Discourse, Preston, Ct., Dec. 29, 1799. * *Norwich.*

Hemmenway (Moses) Discourse, Wells, Me., Feb. 22, 1800. *Portsmouth.*

Hitchcock (Enos) Discourse, Providence, R. I., " " *Providence.*

Holcombe (Henry) Sermon, Savannah, Ga., Jan. 19, 1800. * ‡ 4° [*Savannah.*]

Holmes (Abiel) Sermon, Cambridge, Mass., Dec. 29, 1799. * *Boston*

Holmes (Abiel) Discourse, Cambridge, Feb. 22, 1800. * *Boston.*

Hopkins (Dan'l) Sermon, Salem, Dec. 29, 1799. *Salem.*

Hotchkiss (Fr. W.) Oration, Saybrook, Ct., Feb. 22, 1800. *New London.*

Hotchkiss (F. W.) Sermon (Masonic), Lyme, Oct. 7, 1800. * *New London.*

Houdin (Michael G.) My Last Respects and Farewell to .. Geo. Washington; .. And A Prayer, *pp.* 7. *Portrait inserted, full levant morocco, extra. Autograph letter of the Author (3 pages) laid in.* *Albany*, 4th of July, 1800

4235 Huntington (Enoch) Oration, Middletown, Ct., Feb. 22, 1800. * *Middletown.*

Huntington (*Gen.* Jed.) Fun. Eulogy, New London, Jan. 11, 1800. *New London.*
With the Oration, by Lyman Law.

Ireland (John) Fun. Panegyric, Baltimore, Md., Feb. 22, 1800. * *London*, 1802
Not in Hough's Bibliographical List.

Isham (Jirah) Oration, Colchester, Ct., " " * *New London.*

[Jackson (Wm.) Eulogium, before Penn. Society of Cincinnati. *In* ORATIONS, Vol. I.

JOHNSON (John B.) Eulogy, Albany, N. Y., Feb. 22, 1800. *Albany.*
Kemp (Jas.) Sermon, Cambridge, Md., " " * ‡ *Easton.*
Kendall (Jonas) Discourse, Plymouth, Mass., " " * *Boston.*
King (Walter) Discourse, Chelsea (Norwich), Ct., Jan. 5, 1800. * *Norwich.*
Kirkland (J. T.) Discourse, Boston, Dec. 29, 1799. † * [*Boston.*]
LaFayette (*Marquis* de) Epistle to Gen. Washington [*Verse*], *pp.* 32. * *Edinburgh*, 1800
LANGDON (Chauncey) Oration, Castleton, Vt., Feb. 22, 1800. * *Rutland.*
[LARZELERE (Jacob) Discourse, Northampton, Pa., Feb. 22, 1800. *In* ORATIONS, Vol. II.
Law (Lyman) Fun. Oration, New London, Jan. 11, 1800. *New London.*
With Gen. J. Huntington's Eulogy. (Another copy *in* ORATIONS, Vol. I.)
Lee (*Gen.* Henry) Fun. Oration, before Congress, Dec. 26, 1799. n. p.
[— The same. *Brooklyn, T. Kirk*, 1800. *In* ORATIONS, Vol. I.
[— The same. *Boston, J. Nancrede*, n. d. *In* ORATIONS, &c., Vol. III.
— The same: with Judge Minot's Eulogy. * ‡ *London.*
LEWIS (Eldad) Eulogy, Lenox, Mass., Feb. 22, 1800. *Pittsfield.*
LINN (John Blair) The Death of Washington. A Poem. *Philadelphia.*
Linn (Wm.) Fun. Eulogy, before N. Y. Soc. of Cincinnati, Feb. 22, 1800. * *N. York.*
MACCLINTOCK (Sam'l) Oration, Greenland, N. H., Feb. 22. * *Portsmouth.*
M'CLURE (David) Discourse, East Windsor, Ct., " * *E. Windsor.*
M'Gaw (Jacob) Eulogy, Merrimac, N. H., Feb. 22. * *Amherst.*
MacWhorter (Alex.) Fun. Sermon, Newark, N. J., Dec. 27, 1799. ‡ *Newark.*
4236 Madison (*Bishop* J.) Discourse, Williamsburg, Va., Feb. 22, 1800. 2d ed. * *London.*
— The same; 3d edition, with Additions, *hf. calf.* * *Phila.*, 1831
— The same; 4th edition, with Additions. *Richmond*, 1844
Marsh (Eben. G.) Oration, Wethersfield, Ct., Feb. 22, 1800. * *Hartford.*
[Mason (John M.) Fun. Oration, New York. *In* ORATIONS, Vol. I.
Mead (Sam'l) Sermon, Danvers, Mass., Dec. 29, 1799. † *Salem.*
Merrick (Pliny) Eulogy, Brookfield, Mass., Feb. 22, 1800. *Brookfield.*
MESSINGER (Rosewell) Oration, Old York, Me., *Charlestown.*
[Miller (Sam'l) Sermon, New York, Dec. 29, 1799. *In* ORATIONS, Vol. I.
Minot (Geo. R.) Eulogy, Boston, Jan. 9, 1800. 2d ed. * *Boston.*
Mite of Praise (The) [A Poem.] Dated, Christmas, 1799. *Dover, Del.*
Not in Hough's Bibliographical List.
MOODY (Silas) Sermon, Arundel, Me., Jan. 12, 1800. * *Portsmouth.*
Morison (Wm.) Sermon, Londonderry, N. H., Jan. 1, 1800. * *Newburyport.*
— Oration, Londonderry, N. H., Feb. 22, 1800. * "
[Morrell (Thos.) Sermon, Baltimore, Feb. 22, 1800. *See* KINGSTON (J.) No. 4250.
Morris (Gouv.) Oration, City of New York, Dec. 31, 1799. * *New York.*
Morris (James) Oration, Litchfield South-Farms, Ct., Feb. 22, 1800. * *Litchfield.*
Moseley (Jona. O.) Oration, East Haddam, Ct., Feb. 22, 1800. * *Hartford.*
Morse (Jedediah) Prayer and Sermon, Charlestown, Mass., Dec. 31, 1799. † *
With a Sketch of the Life of Washington: and, prefixed, Proceedings of the Town of Charlestown. (An AUTOGRAPH LETTER of Dr. Morse, is inserted.)
Music performed at Newburyport, Mass., Jan. 2, 1800. Hymns adapted and set to Music by Samuel Holyoke, *pp.* 12. obl. 8° *Exeter, N. H.*
MYCALL (John) Fun. Address, Harvard, Mass., Feb. 22, 1800. * *Boston.*
4237 Niles (Samuel) Sermon, Abington, Mass., Feb. 22, 1800. *Boston.*
Osgood (David) Discourse, Medford, " Dec. 29, 1799. * *Boston.*
PAINE (Seth) Eulogy, Friendship Lodge, Charleston, S. C., Feb. 22, 1800.
Paine (Thos.) Eulogy, Newburyport, Mass., Jan. 2, 1800. * *Newburyport.*
Parish (Elijah) Oration [and Poem], Byfield, Mass., Feb. 22, 1800. *Newburyport.*
Parker (Isaac) Oration, Portland, Me., Feb. 22, 1800. * *Portland.*
Patten (Wm.) Discourse, Newport, R. I., Dec. 29, 1799. *Newport.*
Payson (Phillips) Sermon, Chelsea, Mass., Jan. 14, 1800. * *Charlestown.*
Pierce (John) Eulogy, Brookline, Mass., Feb. 22, 1800. † * *Boston.*
Porter (Eliph.) Eulogy, Roxbury, " Jan. 14, " * *Boston.*
Prince (John) Discourse, Salem, " Dec. 29, 1799. * *Salem.*
Ramsay (David) Oration, Charleston, S. C., Jan. 15, 1800. * *Charlestown.*
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12° *Phila., Joseph Allen,* 1840

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32° *New York, Johnstone & Van Norden*, 1825
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12° *Haarlem, Wed. A. Loosjes*, 1838

4265 HEADLEY (J. T.) Washington and his Generals. *Portraits.* 2 vols., *cloth.*
12° *N. York, Baker and Scribner*, 1847

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Bartlett (Josiah) Address to K. Solomon's Lodge, Charlestown, Mass. [with the Prayer by Rev. Dr. J. Morse], on the Birth Day of the President, 1797.

Bodman (Noah) Birth Day Oration, Northampton, Mass. 1814

BURROUGHS (Chas.) Oration, at Portsmouth, N. H., on the Moral Grandeur of Washington; Centenn. Anniv. of Birth Day. 1832

Congressional Banquet in Honor of Washington and the Principles of Washington, Feb. 22, 1852. Reported by Wm. Hincks and F. H. Smith. [With Washington's Farewell Address.] *Washington.*

— The same. Reprinted, [with an Appendix.] *Boston.*

Doane (*Bp.* Geo. W.) Oration, at Burlington, N. J., Birth Day, 1859.

Drown (Solo.) Birth Day Oration, in Providence, R. I., Feb. 23, 1824.

Dutcher (Salem) Jr. Commem. Oration, Albany, N. Y., Feb. 23, 1824.

Dwight (Wm. T.) Oration, Philadelphia (Wash. Benev. Soc.), Feb. 22, 1827.

Flint (Jacob) Address, at Cohasset, Mass., on the Character and Services of Washington; Centenn. Anniv. of Birth Day. *Boston*, 1832

Fuller (Zelotes) The Tree of Liberty. Birth Day Address, Philadelphia, 1830.

Fox (Thos. B.) Oration, to Wash. Lt. Infantry, Newburyport: Centenn. Celebration of the Birth Day, 1832.

Gray (Fras. C.) Oration, before the Mass. Legislature, Centenn. Anniv. of the Birth of Washington, 1832.

Jones (John Gale) Oration on the late General Washington, including a Retrospect of his Life, Character, and Conduct, etc. [first delivered in London, in 1796.] 2d ed. revised, *half mor.* *London*, 1825

Learned (Wm. L.) Oration, at Washington's Head Quarters, Newburgh, July 4, 1855.

Lewis (*Gen.* Morgan) Oration, New York, Centenn. Anniv. of the Birth, 1832 [with the Proceedings at the Celebration].

Lincoln (Solo.) Oration, Plymouth, Mass., Centenn. Anniv. of Birth Day, 1832.

Lindsley (Philip) Address, Nashville, Tenn., Centenn. Birth Day, 1832.

[Lovett (John)] Washington's Birth Day: an Historical Poem, with Notes and an Appendix [of Odes and Hymns, for the Day]. By a Washingtonian. *Portrait of Washington, pp.* 55, 11.
sm. 4° *Albany*, 1812

Marsh (Chas.) Essay on Amendments of Constitution of Vermont. delivered at Celebration of Washington's Birth Day, Norwich, Vt., 1814, *Hanover*, 1814

Otis (Oran G.) Oration, in Albany, by appointment of the Legislature, on the Centenn. Anniv. of the Birth Day, 1832.

Pickman (Benj.) Oration, at Salem, Mass., Feb. 22, 1797, to commemorate the Birth Day of George Washington, President, etc. *Salem*, 1797

Pitman (John) Oration, in Providence, R. I., Centenn. Anniv. 1832.

Proceedings of the Association of Citizens [in Boston] to erect a Monument in honor of Washington. 16° *Boston*, 1811

— Speeches and other Proceedings at the Public Dinner, in honor of the Centenn. Anniv. of Washington. With his Farewell Address. *Washington*, 1832

Speeches of Daniel Webster, Jas. Barbour of Virginia, J. W. Huntington, and others.

— Of House of Reps. [and Senate] of U. States, on the presentation of the Sword of Washington and the Staff of Franklin, Feb. 7, 1843. *Wash.*, 1843

— Relating to the Centenn. Anniv. of the Birth of Washington, New York, Feb. 22, 1832. (With the Oration by Gen. Morgan Lewis.) *New York.*

Pyne (Smith) Address, Middletown, Conn., Feb. 22, 1832.

Raymond (David) Oration at Washington Hall, New York, before the Hamilton Society, Feb. 23, 1813.

Richards (Geo.) The Memory of Washington. Sermon, Litchfield, Ct., Feb. 22. *Phila.*, 1863

Sizer (Nelson) Address on the Life and Character of Washington, East Granville, Mass., Feb. 22, 1842.

Smith (Ashbel) Address, Galveston, Texas, Feb. 22, 1848, the Anniv. of the Birth Day of Washington and the Battle of Buena Vista.

Sprague (Wm. B.) Address before Y. M. Assoc., Albany, Feb. 22, 1847.

Tator (N. H.) Com. Oration, Francisville, N. Y., Feb. 22, 1851. *Albany.*

Thompson (Alex. R.) Christian Patriotism Illustrated in George Washington. Sermon, in New York, Feb. 22, 1863.

Whitaker (Dan'l K.) Birth Day Oration, New Bedford, 1823. *Boston.*

Winthrop (Rob. C.) Oration on laying the Corner Stone of the National Monument to Washington, July 4, 1848. *Washington.*

4267 (28) ORATIONS, ADDRESSES, and POEMS, delivered before WASHINGTON BENEVOLENT SOCIETIES, in various parts of the United States, 1809–1815; *all but two*, UNCUT. 8°

Andrews (Edw. W.) Poetical Address, Newburyport, Feb. 22, 1816.

(Anonymous) Address, Brimfield, Mass., Feb. 22, 1813.

Bartlett (Jos.) Address, Charlestown, Mass., Feb. 22, 1813.

Bates (Isaac C.) Oration, Northampton, Mass., Feb. 22, 1812.

Bemis (Stephen) Address, Lancaster and Sterling, Mass., Feb. 22, 1815.

Bigelow (Timothy) Address, Boston, Mass., Apr. 30, 1814.

Burnside (Sam'l M.) Oration, Worcester, Mass., Apr. 30, 1813.

Dana (Rich. H.) Oration, Cambridge, Mass., July 4, 1814.

Dunham (Josiah) Oration, Windsor, Vt., Feb. 24, 1812.

Dunham (Josiah) Oration, Hanover, Vt., July 4, 1814.

Flint (Timo.) Oration, Leominster, Mass., July 4, 1815.

Foster (Festus) Oration, Northfield, Mass., July 5, 1813.

Hall (John) Oration, Tolland, Ct., Feb. 22, 1814.

Harris (Thad. M.) Address, Dorchester, Mass., Feb. 22, 1813.

Haskell (Abra.) Oration, Fitchburg, Mass., July 4, 1814.

Haynes (Lemuel) Sermon, Brandon, Vt., " 1813.

Holmes (Abiel) Address, Cambridge, Mass., July 5, 1813.

Hopkins (Sam'l M.) Oration, New York, Feb. 22, 1809.

Hunt (Jona.) Address, Brattleboro, Vt., " 1812.

Kendall (Jonas) Address, Leominster, Mass., Jan. 17, 1814.

Lee (Rich. Bland) Oration, Alexandria, D. C., Feb. 22, 1811.

Lyman (Elijah) Discourse, Chelsea, Vt., Feb. 22, 1811.

Prentiss (Charles) N. E. Freedom, a Poem, Brimfield, Feb. 22, 1813.

Prentiss (Charles) Poem, Brookfield, Mass., July 5, 1813.

Quincy (Josiah) Oration, Boston, Mass., April 30, 1813.

Sullivan (Wm.) Oration, Boston, " " 1812.

Webster (Daniel) Address, Portsmouth, N. H., July 4, 1812.

Webster (Noah) Oration, Amherst, Mass., July 4, 1814.

OTHER WASHINGTONIANA.

4268 [WORSTER (C. H.)] A Poetical Epistle to His Excellency George Washington, Esquire, Commander in Chief, etc. From An Inhabitant of the State of Maryland. To which is annexed A Short Sketch of General Washington's Life and Character, *pp.* 18, *uncut*, RARE. 4° *London* [1780]; *Springfield, repr.* 1782

"Fifteen Thousand copies of this Poem were sold in the City of London, in about Three Weeks, at Two Shillings and Sixpence sterling, each, and the Money appropriated to the Benefit of the American Prisoners" in England.—*Advertisement.*

4269 WASHINGTON en NECKER: Lierzang, *pp.* 7. sm. 4° n. p., 1790

RARE. A eulogy on Washington and Necker, anonymous,—but a former possessor has penciled "door Teith" on the half-title.

"Uw schepping zonk—uw roem bleef leven,
Een roem, dien de eeuwen schatting geven,
Schoon volk bij volk van de aard verdwijn';
Maar wat gij Sparta waart, voor dezen,
Zal WASHINGTON voor 't menschdom wezen,
Zal NECKER voor den aardboom zijn."

4270 WINCHESTER (Elhanan) An Oration on the Discovery of America, delivered in London, Oct. 12, 1792 .. The Second Edition, with an Appendix, containing A Description of the City of Washington, with an accurate Engraving; [some HYMNS for America, composed during the late War; a Sketch of the Life and Character of Gen. Washington (*pp.* 57–74); and an ACROSTIC (56 lines) on "George Washington President of the United States of North America."] *pp.* 77, (2), *folded Table, and fine engraved Plan of the City of Washington*, VERY SCARCE. 8° *London*, [1792]

4271 PAINE (Thomas) Letter to George Washington, President of the United States of America: on Affairs Public and Private, *pp.* 76, *uncut.* 8° *Philadelphia, B. F. Bache*, 1796

On the last page is a list of "the latest works of Thomas Paine, published at the Office of the Aurora," with a few others, headed by the spurious "Private Letters of General Washington, in June and July, 1776."

4272 A Word to Federalists and to those who love the Memory of WASHINGTON, *pp.* 15 — Another edition, *imperfect, wanting the last leaf.* (2) 8° n. p., n. d.

Both editions were printed in Massachusetts (one in Boston) in 1809, to promote the re-election of Governor Gore and Lieut. Governor Cobb. There is less eulogy of Washington than denunciation of Jefferson, and of the War with England.

4273 The Third Book of the "Washington Benevolents," otherwise called, The Book of Knaves, *pp.* 24.
12° [*Boston*], *Nath'l Coverley, Jr.* [1813]

A squib on the *other side:* "The words of Obadiah the Scribe, concerning the doings of the sect of the tribe of the tories, which are known by the name of 'The Washington Benevolents;' dedicated to "Corn-yield-us Cool-ledge." There is a *Portrait* on the Title-page (after no known original, by an anonymous engraver). The preface is dated, October, 1813. In a burlesque "petition or prayer" to George III., said to have been adopted by the federal leaders of the "Benevolents," a party nickname is introduced which has generally been understood to be of more recent origin:

"What though the Pious SILVER GREYS
Once more have tried the storm to raise,
And bells have toll'd, and windows broke,
The people will not wear the yoke."

The quotation is at Dr. J. R. Bartlett's service for the next edition of his Dictionary of Americanisms.

4274 The Life of Col. **Jonathan Burnham**, now living in Salisbury, Mass... Containing a Recital of Highly Interesting Incidents, Relative to the Revolutionary Services and private Life of this dis.

tinguished Soldier and Friend of the departed and beloved GEORGE WASHINGTON, *fine portrait of Washington inserted, pp.* 8, *half levant morocco, top gilt, uncut,* VERY SCARCE.

8° *Portsmouth, S. Whidden,* 1814

V. 00 Garrett

4275 WASHINGTON MONUMENT. An Authentick Account of all the Proceedings, 4th of July, 1815, with regard to laying the Corner Stone of the Washington Monument in Baltimore; with an Engraving of the Monument, fac-simile of the engraved plate deposited under the Corner stone, and a Biographical Sketch of Gen. Washington, *boards, uncut,* SCARCE. 8° *Baltimore, J. H. Pratt,* 1815

1.00 Abbey

4276 [PEALE'S] PORTRAIT of Washington. [Notices and criticisms of the portraits most remarkable as likenesses or works of art; with] Letters addressed to Rembrandt Peale . . expressing approbation of his Portrait of Washington, *pp.* 20, *uncut.* 8° n. p., n. d. [1824]

ADDENDA.

NEW YORK.

W. V. 00 Worcester

4277 AMERICAN REVIEW (The), and Literary Journal, for the year 1801. [Edited by Chas. Brockden Brown.] Vol. I., *pp.* 508, *half bound, neat.* 8° *N. York, T. & J. Swords,* 1801

V. 00 Harris

4278 BOYNTON (*Capt.* Edw. C.) History of West Point, and its Military Importance during the Am. Revolution; and the Origin and Progress of the U. S. Military Academy, *maps, plans, and other illustrations, pp.* xviii, 408, *cloth,* LARGE PAPER, UNCUT.

imp. 8° *N. York, D. Van Nostrand,* 1864

100 copies printed in this size.

3.00 Worcester

4279 Calendar of N. Y. Colonial Manuscripts and Land Papers; in the office of the Secretary of State, 1643–1803, *pp.* 1087, *law sheep.* 8° *Albany,* 1864

50 Harris

4280 Canal Commissioners. Official Reports; and Acts of the Legislature respecting Navigable Communications between the Great Western and Northern Lakes and the Atlantic Ocean, with perspicuous Maps and Profiles, *pp.* 112, *boards, uncut.*

8° *Newburgh, B. F. Lewis, and Shelton & Kensett,* 1817

3.00 Dickeman

4281 CLINTON (DeWitt) **Address at his Installation as Grand Master** of the Gr. Lodge of the State of N. York, June 19, 1806— **An Account of Abimelech Coody** and other celebrated Writers of New York: in a Letter from a Traveller to his Friend in S. Carolina. Jan. 1815 — Speech of Gov. Clinton to the Legislature, Jan. 6, 1819 — Speech, etc., Nov. 7, 1820 — Speeches of Gov. Clinton before the Legislature, 1817–1823, *pp.* 78 — Message to the Legislature, Jan. 1, 1828 — Letters of Gov. Clinton and Col. L. Baldwin, on the proposed Extension of the Hampshire and Hampden Canal, Feb. 1828 — Knapp (S. L.) Discourse on the Life and Character of De Witt Clinton, March 29, 1828. *Washington,* 1828. 8 *Pamphlets.* 8°

4282 (CLINTON.) A Full Exposition of the Clintonian Faction, and the Society of the Columbian Illuminati, etc.... with Remarks on Warren's Pamphlet. By John Wood, *pp.* 56, *uncut. Newark*, 1802 — Letters to a Friend at Pittsburg, on the Character and Conduct of Dewitt Clinton, Esq. By MILO, *pp.* 15, *uncut. New York*, 1812. 2 *Pamphlets.* 8°

4283 CRIMINALS. Last Speech, Confession, etc., of John Smith, executed at Albany, Feb. 5, 1773, for Counterfeiting. *Albany; repr. Hartford*, 1773 — Narrative and Dying Speech of John Ryer, executed at White-Plains, N. Y., Oct. 2, 1793, for the murder of [Dr.] Isaac Smith, Deputy Sheriff of Westchester county. *Printed for, and sold by, the Flying Stationers*, n. d. — Last Speech, Confession, etc. of John Smith, executed at Albany, Feb. 5, 1773, etc., *another edition. N. Haven* [1773] — The First Trial of A. Morhouse, for Forgery. Written by Himself. *New York*, 1789 — A Journal of the Life and Travels of Joseph-Bill Packer, now under sentence of Death in the City-Hall of Albany. *Albany; repr. Hartford*, 1773 — Account of the Trial [at Troy] of Winslow Russell, for the Murder of Michael Bockus [of Hosick, N. Y.]; with his Confession, and Narrative of his Life. n. p., n. d. [1811] — Life and Confession of John Tuhi, [an Indian,] a youth of 17 years, executed at Utica, July 25, 1817, for the Murder of his Brother. n. p. — Life and Confession, etc., of David D. How, executed at Angelica, N. Y., March 19, 1824, for the Murder of Othello Church .. with a Discourse at the Gallows, by Elder J. Badger. n. p., n. d. — Account of the Trial of Jesse Wood, for shooting his Son Joseph; at a Court in Poughkeepsie, Oct. 28, 1806; with account of his Life, etc. n. p. — Sketch of the Life of Miss Ellen Jewett, murdered in New York, April 9, 1836; with a Portrait, copied from her Miniature. *Boston*, 1836 — Life, Trial, and Confession of John Banks, executed [in New York], July 11, 1806, for the Murder of his Wife. *New York*, 1807 — Trial, Life, and Confessions of Charles Cook, executed at Schenectada, Dec. 18, 1840, for the Murder of Mrs. Cath. Merry. *West Troy*, 1841 — Life, Trial, etc. of the Three Thayers, executed for the Murder of John Love, at Buffalo, N. Y., June 17, 1825. *Buffalo* — Life and Dying Confession of John Van Alstine, executed March 19, 1819, for the Murder of Wm. Huddleston, Dep. Sheriff of Schoharie county. *Cooperstown*, 1819 — Trial, Life, and Confessions of John F. Van Patten, executed for the Murder of Mrs. M. Schermerhorn, Feb. 25, 1825, at Schenectady. *New York.* 15 *Trials, etc. in* 1 vol., *new half mor.* (*Roxburghe*). 8°

4284 DANKERS and SLUYTER. Journal of a Voyage to New York and a Tour in Several of the American Colonies in 1679–80, by Jasper Dankers and Peter Sluyter of Wiewerd in Friesland. Translated and edited by Henry C. Murphy. [Separate issue of Memoirs of Long Island Historical Society, Vol. I.], *plates, pp.* xlvii, 440, viii, *cloth, gilt tops, uncut.* 8° *Brooklyn*, 1867

4285 FRANCIS (John W.) Old New York: or, Reminiscences of the Past Sixty Years. With a Memoir of the Author, by H. T. Tuckerman. *Two portraits* (*one, India proof*), *and engraving*, LARGE PAPER, *cloth, uncut.* imp. 8° *New York, W. J. Widdleton*, 1865

4286 GARDINER. A Sermon occasioned by the Death of Mrs. Elizabeth Gardiner, late Consort of John Gardiner, Esq.; of the Isle of Wight, delivered at East-Hampton, the day of her Interment. Oct. 22, 1754. By John Darbe, A. M. With a Prefatory Epistle by Samuel Buell, A. M., *pp.* vi, 38, LARGE PAPER, *half levant morocco, gilt tops, uncut.* sm. 4° *New London, T. & J. Green,* 1755

4287 HOUGH (F. B.) History of St. Lawrence and Franklin Counties, *Maps, portraits, and other illustrations, pp.* 719, (1), *cloth.* 8° *Albany,* 1853

4288 HOUGH (F. B.) History of Lewis County. *Portraits, pp.* iv, 319, *half roan.* 8° *Albany,* 1860

4289 Journal (A) of the Late Actions of the French at Canada. With the Manner of their being Repuls'd by His Excellency, Benjamin Fletcher . . Governour of New-York. Impartially related by Coll. Nicholas Beyerd, and Lieutenant Coll. Charles Lodowick, etc., etc. *London, Rich. Baldwin,* 1693. sm. 4° [*New York, Reprinted for J. Sabin,* 1868]

4290 (LYDIUS.) Some Reflections on the Disputes between New York, New Hampshire, and Col. John Henry Lydius of Albany. . To these Reflections are added, Some Rules of Law, fit to be observed in purchasing Land, &c., *pp.* 21, (1), *smooth calf extra, gilt top* (*Bedford*), UNCUT, *except the title which has been extended,* RARE. 4° *New Haven, Benj. Mecom,* 1764

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George's Chapel, New York, July 15, 1787, at the ordination of Bishop S. Provost. *N. Y.* 1787 — The Susquehannah Case — **Schuyler** (Philip) Remarks on the Revenue of the State of New York. *Albany*, 1796 — **Asplund** (J.) Annual Register of the Bapt. Denomination in N. America, to Nov. 1, 1790. [1791] — **Pinckney** (Charles) Observations on the Plan of Government submitted to the Federal Convention, May 28, 1787. *New York*, n. d. [1787]. In 1 vol. *hf. bd.* sm. 4°

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4300 LOGAN (JAMES) The Antidote. In some Remarks on a Paper of David Lloyd's, called a Vindication of the Legislative Power. Submitted to the Representatives of all the Freemen of Pennsylvania. (Dated, Philadelphia, 25 Sept. 1725.) *pp.* 8, *n. t. p., uncut.* folio, n. p., n. d. [*Philadelphia, Andrew Bradford*, 1725]

A fresh, clean copy of an EXTREMELY RARE tract. For an account of the controversy of which it made part, see PROUD'S *History*, vol. II., *pp.* 177–183. "The managers, or chief actors, in this controversy, were principally the Governor [Sir William Keith] and David Lloyd [the Chief Justice], on the one side, and on the other, James Logan, the Secretary, and agent to the Proprietary's family." Mr. Logan begins his "Antidote" with mention of "an extraordinary step in Politicks having been made here last winter"—alluding to Governor Keith's disregard of his instructions, in declaring "that he should pass no laws, nor transact any thing of moment, relating to the public affairs, without the advice and approbation of *the Council*." "A letter from Sir William Keith . . to Mr. James Logan, . . on occasion of Mr. Logan's having sent to Sir William a copy of his Printed Paper called the *Antidote*," was printed by Andrew Bradford, the same year.

4301 LOGAN (JAMES) The Latter Part of the Charge delivered from the Bench to the Grand Inquest, at a Court of Oyer and Terminer and Gaol Delivery . . at Philadelphia, the 24th day of September, 1733 . . . With their Address, 3 *pp. uncut.* folio, n. p. [*Philadelphia*, 1733]

VERY RARE. Printed either by Andrew Bradford, or Benj. Franklin; probably, the former. For other Charges by Judge Logan, see Nos. 3431 (1723) and 3305 (1736).

4302 (Penn.) CLARKSON (Thos.) Memoirs of the Private and Public Life of William Penn. 2 vols., *half calf.* 8° *London*, 1813

4303 — — The same. 2 vols. in one, *sheep.* 8° *Dover, N. H., J. Mann*, 1820

4304 — William Penn: An Historical Biography; with an Extra Chapter on the "Macaulay Charges." By Wm. Hepworth Dixon. *cloth.* 12° *Philadelphia*, 1851

4305 PLAIN DEALER (The) Number II. Being a Tickler, for the Leisure Hour's Amusement of the Author of Cool Thoughts [B. Franklin]. Wherein the Force of his several Arguments in Favour of a Change of Government is stated in a clear Light, *etc.* By X. Y. Z. Gentleman, *pp.* 16, *uncut.* sm. 8° *Phila.*, [*May* 7,] 1764 —The Plain Dealer: or, Remarks on Quaker Politics in Pennsylvania. Number III. To be continued. By W. D. Author of No. I., *pp.* 24. 8° *Phila.*, [*May* 12,] 1764. 2 VERY SCARCE *Pamphlets.*

4306 ST. JOHN (J. Hector) *de Crevecœur.* Letters from an American Farmer: describing certain Provincial Situations, Manners, and Customs, *etc.* A new Edition, with an accurate Index, 2 *maps, sheep, fine copy.* 8° *London*, 1783

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4308 FRANKLIN (B.) Proposals relating to the Education of Youth in Pensilvania, *pp.* 32. 8° [*B. Franklin and D. Hall,*] 1749

4309 FRANKLIN (B.) Idea of the English School, Sketch'd out for the Consideration of the Trustees of the Philadelphia Academy, *pp.* 8. [Appended to Richard Peters's Sermon on Education, preached at the Opening of the Academy, 7 Jan., 1750-51, *pp.* vii, 48.] 8° *B. Franklin and D. Hall,* 1751

4310 — The Way to Wealth. 12° *Worcester, Is. Thomas,* 1790

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4312 The Poor Orphan's Legacy; being A Short Collection of Godly Counsels and Exhortations to a Young arising Generation .. By a Minister of the Gospel, *imperfect, wants two leaves, uncut,* VERY SCARCE. sm. 8° *Philadelphia, B. Franklin,* 1734

4313 The Querists, Part III. Or An Extract of Sundry Passages taken out of Mr. Tennent's Sermon, at Nottingham, of The Danger of an Unconverted Ministry, *etc., pp.* 150. sm. 8° *B. Franklin, in Market-Street,* 1740

4314 The General Magazine and Historical Chronicle [No. I.] Jan. 1741, *pp.* 72 (*wanting* 73–76); No. II., *pp.* 99–206, *imperfect;* and No. VI., *pp.* 399–416, *only.* 12° *B. Franklin,* 1741

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4325 DAVIS (Samuel) Sermon, before the Presbytery of Newcastle, Oct. 11, 1752, in Hanover, Va., *pp.* 38.
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4327 SMITH (Wm.) Sermon, in Christ-Church, Philadelphia, before the Provincial Grand Master and General Communication of F. and A. Masons, 24th June, 1755, *pp.* 24, *nearly uncut*, SCARCE.
4° *B. Franklin and D. Hall*, [1755]

4328 The Christian's Duty to Render to Cæsar the Things that are Cæsar's, considered; with regard to the payment of the present Tax of 60,000 Pounds granted to the King's Use.. Addressed to the Scrupulous among the People called Quakers. By a Lover of his King and Country, *pp.* 27. 8° [*B. Franklin and D. Hall*] 1756

4329 RUTTY (John) The Liberty of the Spirit and of the Flesh distinguished: an Address to those.. called Quakers, who are commonly called Libertines, *pp.* 64, *clean copy.*
8° *Repr. by B. Franklin and D. Hall*, 1759

4330 A Letter to the People of Pennsylvania; occasioned by.. that Important Act, for Constituting the Judges.. during Good Behaviour. The Second Edition, *pp.* 39, *good copy*, SCARCE.
8° *Philadelphia* [*B. Franklin and D. Hall*,] 1760

4331 WOOLMAN (John) Considerations on Keeping Negroes. Part Second, *pp.* 52. 8° *B. Franklin and D. Hall*, 1762

DELAWARE.

4332 Address of the Representatives of the Counties of New-Castle, Kent, and Sussex, upon Delaware, in General Assembly met at Newcastle, the 13th day of June, A. D. 1717, to the Honourable William Keith, Esq; Lieut. Governour, etc. [asking for a confirmation of their titles to lands, etc.], *pp.* 3, *uncut, n. t. p.* EXTREMELY RARE. folio, n. p., n. d. [*Phila., Andr. Bradford*, 1717]

4333 The Honest Man's Interest, As he Claims any Lands in the Counties of New-Castle, Kent, or Sussex, on Delaware, *pp.* 4, *n. t. p., clean, uncut*, EXTREMELY RARE.
folio, n. p., n. d. [*Phila., Andr. Bradford*, 1726]

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		2651	13.	2701	.75	2751	15.	2801	5.
		2652	9.50	2702	11.	2752	13.	2802	.40
		2653	5.	2703	3.50	2753	2.25	2803	4.
		2654	10.	2704	50.	2754	25.	2804	2.
		2655	5.	2705	13.50	2755	1.25	2805	2.
		2656	14.	2706	10.	2756	.50	2806	14.25
		2657	6.	2707	55.	2757	2.25	2807	6.25
		2658	3.	2708	122.50	2758	2.50	2808	1.50
		2659	8.25	2709	52.50	2759	.75	2809	15.50
		2660	18.50	2710	120.	2760	1.93	2810	8.50
		2661	8.	2711	12.	2761	1.	2811	1.
		2662	6.50	2712	10.	2762	1.	2812	1.50
		2663	12.00	2713	27.50	2763	2.	2813	1.50
		2664	2.	2714	90.	2764	1.13	2814	2.13
		2665	12.	2715	112.50	2765	4.	2815	6.
		2666	9.	2716	165.	2766	2.88	2816	.50
		2667	11.	2717	165.	2767	5.50	2817	1.13
		2668	5.	2718	85.	2768	.50	2818	1.
		2669	150.	2719	62.50	2769	1.	2819	6.25
2620	5.25	2670	4.	2720	190.	2770	320.	2820	2.75
2621	4.75	2671	13.50	2721	180.	2771	3.75	2821	4.
2622	65.	2672	2.	2722	10.	2772	3.	2822	1.50
2623	115.	2673	27.	2723	5.	2773	3.	2823	32.
2624	37.50	2674	1.50	2724	10.	2774	112.50	2824	9.
2625	17.50	2675	.75	2725	3.50	2775	4.50	2825	5.
2626	11.	2676	10.	2726	5.50	2776	8.	2826	3.
2627	33.	2677	12.50	2727	2.50	2777	1.	2827	2.70
2628	25.	2678	14.	2728	5.25	2778	385.	2828	3.30
2629	17.	2679	7.	2729	9.25	2779	1.50	2829	3.50
2630	31.	2680	2.	2730	17.	2780	5.50	2830	1.10
2631	6.50	2681	8.50	2731	24.	2781	4.	2831	1.20
2632	33.	2682	9.50	2732	5.	2782	.60	2832	11.50
2633	2.25	2683	40.	2733	3.	2783	1.	2833	140.
2634	5.50	2684	19.	2734	10.25	2784	16.	2834	2.
2635	6.	2685	17.	2735	5.	2785	1.13	2835	.25
2636	77.50	2686	3.75	2736	26.	2786	1.50	2836	1.75
2637	8.50	2687	1.50	2737	19.	2787	2.	2837	5.25
2638	77.50	2688	2.	2738	13.	2788	1.75	2838	16.50
2639	10.50	2689	5.	2739	6.	2789	.30	2839	3.50
2640	130.	2690	5.	2740	4.	2790	4.50	2840	2.50
2641	20.	2691	115.	2741	1.	2791	105.	2841	2.75
2642	2.50	2692	14.	2742	4.25	2792	12.	2842	3.50
2643	12.	2693	112.50	2743	125.	2793	10.	2843	1.38
2644	25.50	2694	5.	2744	4.50	2794	8.25	2844	2.
2645	14.25	2695	21.	2745	40.	2795	15.	2845	2.50
2646	21.	2696	8.	2746	72.50	2796	3.75	2846	5.50
2647	6.	2697	3.	2747	20.	2797	4.50	2847	1.75
2648	5.50	2698	10.	2748	92.50	2798	6.25	2848	4.50
2649	82.50	2699	2.	2749	42.50	2799	190.	2849	.50
2650	110.	2700	2.50	2750	34.	2800	1.50	2850	7.

Nos. 2851 — 3100.

2851	5.50	2901	1.50	2951	10.	3001	32.	3051	11.
2852	7.50	2902	1.10	2952	2.	3002	3.	3052	7.50
2853	.13	2903	210.	2953	4.	3003	2.	3053	2.75
2854	.75	2904	100.	2954	3.	3004	11.	3054	2.
2855	5.	2905	51.	2955	4.55	3005	1.25	3055	4.
2856	2.13	2906	6.25	2956	11.	3006	9.62	3056	4.50
2857	5.	2907	44.	2957	3.	3007	2.	3057	2.25
2858	2.38	2908	5.25	2958	3.50	3008	4.50	3058	19.50
2859	2.25	2909	5.50	2959	3.	3009	30.	3059	2.70
2860	1.12	2910	3.75	2960	9.	3010	6.	3060	1.
2861	2.	2911	6.	2961	1.50	3011	1.	3061	8.50
2862	1.	2912	7.50	2962	1.50	3012	25.	3062	8.50
2863	2.	2913	9.	2963	10.	3013	10.50	3063	34.
2864	.50	2914	4.50	2964	9.	3014	17.	3064	17.
2865	330.	2915	5.	2965	5.	3015	11.	3065	18.
2866	14.	2916	20.	2966	1.13	3016	5.50	3066	9.
2867	1.	2917	1.	2967	2.	3017	11.	3067	11.
2868	.50	2918	8.	2968	4.	3018	18.	3068	430.
2869	10.	2919	2.50	2969	7.50	3019	15.	3069	75.
2870	.10	2920	2.50	2970	2.50	3020	2.50	3070	22.
2871	5.	2921	1.25	2971	3.	3021	15.	3071	30.
2872	36.	2922	.60	2972	.88	3022	3.	3072	10.
2873	6.	2923	.50	2973	4.	3023	15.	3073	8.
2874	4.50	2924	.70	2974	22.	3024	5.50	3074	9.25
2875	1.	2925	5.	2975	4.50	3025	8.	3075	3.
2876	3.50	2926	5.	2976	2.	3026	3.75	3076	4.25
2877	.25	2927	2.25	2977	.87	3027	4.	3077	50.
2878	2.40	2928	12.	2978	1.25	3028	3.75	3078	2.75
2879	2.	2929	4.	2979	2.25	3029	3.	3079	12.
2880	15.75	2930	5.	2980	3.50	3030	80.	3080	12.
2881	1.	2931	1.	2981	3.25	3031	12.	3081	10.
2882	1.	2932	.60	2982	2.	3032	15.50	3082	6.
2883	20.50	2933	5.25	2983	2.50	3033	5.	3083	22.
2884	.25	2934	.60	2984	2.50	3034	2.50	3084	15.
2885	2.	2935	1.	2985	2.13	3035	5.25	3085	1.
2886	1.10	2936	1.	2986	2.50	3036	2.50	3086	12.
2887	.50	2937	.50	2987	.40	3037	10.	3087	1.63
2888	4.25	2938	5.50	2988	1.50	3038	18.	3088	out.
2889	3.	2939	3.	2989	2.75	3039	2.50	3089	14.
2890	1.50	2940	12.	2990	2.50	3040	9.50	3090	9.
2891	5.	2941	6.	2991	3.	3041	21.	3091	5.
2892	3.25	2942	2.	2992	5.50	3042	160.	3092	12.50
2893	.25	2943	16.50	2993	3.	3043	85.	3093	17.
2894	60.	2944	5.50	2994	3.37	3044	80.	3094	3.
2895	13.	2945	24.	2995	4.	3045	18.	3095	.75
2896	85.	2946	16.	2996	2.	3046	2.25	3096	5.25
2897	5.	2947	5.50	2997	3.50	3047	3.	3097	6.50
2898	5.	2948	9.	2998	14.50	3048	4.	3098	3.50
2899	6.	2949	10.	2999	1.50	3049	26.	3099	20.
2900	1.50	2950	5.	3000	3.	3050	1.50	3100	15.

3101	8.50	3151	8.13	3201	60.	3251	1.	3301	2.50
3102	150.	3152	70.	3202	9.	3252	1.	3302	8.50
3103	100.	3153	1.50	3203	67.50	3253	.50	3303	6.
3104	65.	3154	1.13	3204	10.50	3254	.50	3304	6.50
3105	2.25	3155	1.	3205	1.	3255	.65	3305	9.50
3106	4.	3156	1.	3206	36.	3256	.50	3306	90.
3107	5.	3157	6.50	3207	38.	3257	1.63	3307	10.
3108	8.	3158	.50	3208	38.	3258	2.38	3308	7.50
3109	8.75	3159	5.	3209	35.	3259	.60	3309	8.50
3110	1.80	3160	3.	3210	30.	3260	.25	3310	13.
3111	.90	3161	3.50	3211	7.50	3261	6.	3311	2.25
3112	3.15	3162	3.85	3212	1.75	3262	17.50	3312	3.
3113	10.	3163	5.25	3213	30.	3263	10.75	3313	40.
3114	5.	3164	3.50	3214	48.	3264	3.50	3314	9.
3115	3.	3165	460.	3215	34.	3265	.50	3315	40.
3116	3.25	3166	27.50	3216	2.25	3266	1.13	3316	8.
3117	10.	3167	28.	3217	5.	3267	85.	3317	3.75
3118	3.	3168	26.	3218	75.	3268	11.50	3318	5.75
3119	.75	3169	21.	3219	75.	3269	8.50	3319	38.50
3120	1.25	3170	21.	3220	75.	3270	out.	3320	5.50
3121	.50	3171	38.	3221	75.	3271	6.50	3321	8.25
3122	1.50	3172	38.	3222	75.	3272	50.	3322	7.
3123	.80	3173	19.	3223	.50	3273	6.50	3323	33.
3124	.25	3174	26.	3224	3.	3274	9.	3324	16.50
3125	.50	3175	60.	3225	40.	3275	8.	3325	12.50
3126	5.	3176	7.80	3226	13.	3276	14.	3326	11.
3127	6.	3177	.50	3227	10.	3277	5.50	3327	3.
3128	1.	3178	27.	3228	3.	3278	5.	3328	2.
3129	.10	3179	3.	3229	.75	3279	125.	3329	13.50
3130	1.40	3180	3.	3230	2.50	3280	50.	3330	2.50
3131	2.25	3181	3.	3231	2.	3281	30.	3331	5.50
3132	4.50	3182	16.	3232	2.75	3282	55.	3332	6.50
3133	1.25	3183	7.50	3233	.50	3283	260.	3333	3.25
3134	2.75	3184	4.50	3234	1.25	3284	110.	3334	1.50
3135	1.50	3185	1.75	3235	.75	3285	1.	3335	1.25
3136	1.	3186	8.50	3236	1.50	3286	4.	3336	2.50
3137	1.88	3187	10.50	3237	1.	3287	2.75	3337	3.
3138	.80	3188	16.50	3238	3.	3288	3.	3338	11.50
3139	1.88	3189	8.	3239	1.63	3289	2.	3339	1.
3140	1.25	3190	4.25	3240	.40	3290	5.50	3340	1.
3141	5.25	3191	6.50	3241	.25	3291	100.	3341	15.
3142	1.25	3192	12.75	3242	.50	3292	275.	3342	7.
3143	.60	3193	1.75	3243	1.12	3293	10.	3343	6.
3144	.75	3194	5.18	3244	.50	3294	8.	3334	2.50
3145	4.25	3195	14.50	3245	.50	3295	7.25	3335	2.50
3146	6.	3196	2.40	3246	.50	3296	7.	3346	3.
3147	9.50	3197	30.	3247	2.13	3297	22.	3347	4.50
3148	10.	3198	54.	3248	.10	3298	8.	3348	3.50
3149	out.	3199	52.	3249	.75	3299	3.	3349	2.50
3150	3.50	3200	30.	3250	1.	3300	10.	3350	1.63

3351	2.	3401	60.	3451	6.	3501	1.38	3551	25.
3352	2.50	3402	15.	3452	170.	3502	5.	3552	1.
3353	3.13	3403	13.	3453	50.	3503	5.50	3553	5.
3354	4.	3404	28.	3454	10.	3504	8.	3554	2.
3355	3.	3405	85.	3455	30.	3505	31.	3555	2.
3356	1.50	3406	41.	3456	4.50	3506	3.50	3556	2.
3357	9.	3407	30.	3457	50.	3507	2 75	3557	2.
3358	6.25	3408	35.	3458	22.	3508	1.50	3558	1.50
3359	18.	3409	54.	3459	15.	3509	6.38	3559	1.
3360	1.	3410	77.50	3460	7.50	3510	2.25	3560	.50
3361	6.38	3411	15.	3461	14.	3511	2.	3561	.25
3362	1.25	3412	50.	3462	17.	3512	.50	3562	5.
3363	2.25	3413	20.	3463	18.	3513	16.	3563	1.
3364	1.	3414	130.	3464	25.	3514	1.75	3564	30.
3365	4.25	3415	35.	3465	5.	3515	4.50	3565	22.
3366	3.25	3416	50.	3466	11.	3516	8.50	3566	36.
3367	555.	3417	20.	3467	6.50	3517	3.25	3567	.25
3368	out.	3418	72.50	3468	23.	3518	2.50	3568	.75
3369	out.	3419	65.	3469	15.	3519	51.	3569	1.
3370	8.	3420	25.	3470	8.	3520	25.	3570	2.
3371	6.	3421	42.	3471	9.50	3521	90.	3571	39.
3372	1.50	3422	15.	3472	115.	3522	5.	3572	6.
3373	3.25	3423	16.	3473	75.	3523	1.	3573	.50
3374	9.	3424	27.50	3474	100.	3524	3.25	3574	3.
3375	1.25	3425	47.50	3475	26.	3525	1.	3575	4.50
3376	7.	3426	12.	3476	62.50	3526	50.	3576	1.50
3377	5.50	3427	185.	3477	20.	3527	2.25	3577	1.38
3378	8.	3428	1.	3478	31.	3528	1.50	3578	1.50
3379	3.50	3429	21.	3479	2.	3529	13.	3579	3.
3380	6.50	3430	27.50	3480	1.	3530	115.	3580	2.75
3381	4.63	3431	7.	3481	1.50	3531	67.50	3581	17.
3382	55.	3432	10.	3482	1.75	3532	10.	3582	20.
3383	55.	3433	45.	3483	17.	3533	1.	3583	51.
3384	685.	3434	35.	3484	1.	3534	5.25	3584	44.
3385	6.	3435	45.	3485	9.	3535	28.	3585	30.
3386	50.	3436	35.	3486	7.50	3536	2.50	3586	22.50
3387	25.	3437	5.	3487	5.	3537	10.	3587	25.
3388	17.50	3438	26.	3488	1.	3538	8.50	3588	26.
3389	18.	3439	16.	3489	.63	3539	10.	3589	17.50
3390	340.	3440	205.	3490	.50	3540	10.	3590	10.
3391	87.50	3441	94.	3491	5.25	3541	11.	3591	220.
3392	7.	3442	80.	3492	5.50	3542	24.	3592	14.
3393	13.	3443	24.	3493	3.	3543	11.	3593	1.
3394	30.	3444	1600.	3494	16.	3544	25.	3594	1.
3395	13.	3445	67.50	3495	7.50	3545	5.50	3595	26.
3396	7.	3446	77.50	3496	7.50	3546	1.75	3596	2.
3397	40.	3447	75.	3497	8.	3547	1.25	3597	58.
3398	45.	3448	6.	3498	210.	3548	1.	3598	5.50
3399	13.	3449	560.	3499	25.	3549	14.	3599	55.
3400	410.	3450	350.	3500	3.50	3550	20.	3600	5.50

3601	2.50	3651	2.75	3701	11.	3751	.50	3801	4.
3602	1.50	3652	2.63	3702	6.	3752	7.	3802	2.25
3603	.50	3653	1.12	3703	26.	3753	2.	3803	8.50
3604	9.	3654	15.50	3704	11.	3754	1.	3804	1.50
3605	31.	3655	1.	3705	5.	3755	2.63	3805	.50
3606	1.	3656	4.	3706	5.75	3756	8.	3806	1.
3607	1.	3657	42.	3707	32.50	3757	3.	3807	1.50
3608	1.50	3658	42.	3708	1.50	3758	9.	3808	2.50
3609	5.25	3659	40.	3709	7.	3759	9.50	3809	7.50
3610	21.	3660	28.	3710	8.	3760	56.	3810	.25
3611	8.	3661	28.	3711	8.50	3761	38.	3811	31.
3612	12.	3662	5.	3712	1.	3762	31.	3812	9.
3613	4.	3663	6.50	3713	.50	3763	5.	3813	11.
3614	4.25	3664	10.25	3714	2.25	3764	1.25	3814	.25
3615	1.50	3665	3.75	3715	4.75	3765	1.	3815	6.
3616	25.	3666	3.50	3716	1.	3766	2.	3816	87.50
3617	2.13	3667	72.	3717	3.50	3767	2.	3817	30.
3618	11.50	3668	11.	3718	4.	3768	2.	3818	8.
3619	2.50	3669	6.50	3719	10.	3769	2.25	3819	11.
3620	3.75	3670	42.	3720	2.50	3770	1.	3820	1.25
3621	8.50	3671	2.50	3721	5.50	3771	1.63	3821	6.75
3622	1.	3672	25.	3722	6.50	3772	1.50	3822	5.
3623	2.75	3673	6.75	3723	5.25	3773	26.	3823	1.50
3624	1.88	3674	37.	3724	3.50	3774	1.25	3824	3.
3625	3.25	3675	7.	3725	115.	3775	25.	3825	2.75
3626	2.12	3676	14.	3726	132.	3776	20.	3826	2.75
3627	25.	3677	4.50	3727	60.	3777	9.50	3827	3.75
3628	4.25	3678	4.	3728	2.	3778	1.	3828	3.
3629	4.75	3679	2.50	3729	2.50	3779	5.50	3829	5.
3630	6.50	3680	3.75	3730	1.50	3780	.80	3830	7.
3631	14.	3681	11.	3731	1.	3781	6.	3831	7.
3632	14.	3682	2.75	3732	3.	3782	5.75	3832	30.
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3634	1.	3684	13.	3734	1.	3784	41.	3834	5.
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3636	7.	3686	33.	3736	2.	3786	8.75	3836	2.50
3637	9.50	3687	12.	3737	1.	3787	5.	3837	5.
3638	1.50	3688	11.	3738	2.25	3788	6.50	3838	8.50
3639	1.75	3689	11.	3739	50.	3789	1.50	3839	2.75
3640	5.75	3690	12.	3740	25.	3790	7.	3840	10.
3641	4.75	3691	6.50	3741	3.50	3791	1.50	3841	3.50
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3644	1.13	3694	20.50	3744	26.	3794	3.25	3844	3.25
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3866	25.	3916	6.50	3966	3.	4016	5.	4066	2.50
3867	.50	3917	40.	3967	8.50	4017	9.	4067	1.
3868	8.	3918	34.	3968	1.	4018	12.	4068	out.
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3870	2.75	3920	.10	3970	4.50	4020	1.50	4070	.50
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3873	250.	3923	11.	3973	3.	4023	9.	4073	3.75
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3877	11.	3927	1.	3977	.50	4027	1.	4077	1.38
3878	18.	3928	2.	3978	1.	4028	20.50	4078	1.50
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3884	10.	3934	228.	3984	4.	4034	50.	4084	1.
3885	12.50	3935	3.	3985	7.	4035	10.50	4085	3.
3886	100.	3936	144.	3986	7.	4036	10.	4086	5.50
3887	2.	3937	40.	3987	66.	4037	3.50	4087	130.
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3894	.60	3944	10.50	3994	1.	4044	3.25	4094	3.50
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3900	5.25	3950	4.50	4000	3.	4050	.50	4100	2.63

4101	6.	4151	20.	4201	3.	4251	2.40	4301	6.
4102	3.	4152	1.50	4202	7.	4252	6.	4302	1.
4103	6.	4153	2.25	4203	1.25	4253	1.	4303	.50
4104	.50	4154	2.50	4204	——	4254	.60	4304	.50
4105	.50	4155	4.	4205	4.25	4255	.75	4305	14.
4106	3.25	4156	6.	4206	2.25	4256	1.25	4306	1.
4107	6.	4157	44.	4207	1.50	4257	6.50	4307	3.
4108	2.75	4158	1.13	4208	5.	4258	6.	4308	2.63
4109	2.25	4159	4.	4209	3.	4259	2.	4309	5.50
4110	2.25	4160	5.50	4210	5.	4260	1.63	4310	.50
4111	1.13	4161	9.	4211	.50	4261	2.	4311	7.
4112	3.25	4162	2.50	4212	4.	4262	8.75	4312	5.
4113	1.75	4163	2.75	4213	.20	4263	.50	4313	10.
4114	5.	4164	1.25	4214	5.	4264	5.50	4314	1.25
4115	3.50	4165	1.50	4215	.50	4265	1.	4315	5.50
4116	1.25	4166	1.50	4216	.25	4266	14.80	4316	6.50
4117	3.38	4167	9.	4217	.25	4267	18.20	4317	10.
4118	11.	4168	2.25	4218	11.	4268	10.50	4318	5.
4119	1.88	4169	6.	4219	.50	4269	5.	4319	2.75
4120	5.50	4170	7.50	4220	1.25	4270	6.50	4320	3.25
4121	5.	4171	5.50	4221	1.	4271	1.25	4321	7.25
4122	2.	4172	1.50	4222	1.	4272	.50	4322	7.50
4123	.50	4173	9.50	4223	1.50	4273	7.	4323	7.50
4124	4.	4174	10.	4224	15.50	4274	3.50	4324	5.
4125	2.	4175	9.	4225	10.	4275	5.	4325	4.50
4126	1.25	4176	8.50	4226	5.50	4276	1.	4326	4.25
4127	2.	4177	9.	4227	11.	4277	5.	4327	7.50
4128	7.	4178	13.	4228	24.	4278	5.	4328	7.
4129	1.	4179	18.50	4229	20.	4279	2.	4329	3.50
4130	2.25	4180	335.	4230	20.	4280	.30	4330	10.
4131	4.	4181	10.50	4231	46.13	4281	2.	4331	13.25
4132	11.	4182	4.80	4232	47.50	4282	.50	4332	5.
4133	4.50	4183	15.75	4233	28.50	4283	51.	4333	7.
4134	8.	4184	7.	4234	55.75	4284	3.		
4135	50.	4185	6.75	4235	54.75	4285	11.		
4136	2.50	4186	6.50	4236	43.75	4286	11.50		
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4138	15.75	4188	11.25	4238	31.	4288	1.25		
4139	9.25	4189	560.	4239	22.50	4289	4.25		
4140	26.	4190	80.	4240	2.	4290	20.		
4141	16.	4191	25.	4241	21.	4291	12.75		
4142	1.	4192	1.	4242	6.	4292	3.30		
4143	1.	4193	3.20	4243	4.25	4293	13.		
4144	1.50	4194	3.50	4244	1.63	4294	1.50		
4145	1.88	4195	1.	4245	2.	4295	5.		
4146	2.25	4196	1.	4246	8.50	4296	13.50		
4147	3.	4197	3.	4247	4.50	4297	2.		
4148	8.50	4198	.25	4248	2.	4298	10.		
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5153 BURROUGHS (Steph.) Memoirs (*with Autograph*). *Hanover*, 1798
5162 COGLAN (Mrs.) Memoirs. *N. Y.*, 1795
5168 COTTON (John) Life, by J. Norton. *London*, 1658
5263 PYNCHON (Col. John) Stoddard's Funeral Sermon for. *Boton*, 1703
5264 Ralegh (Sir Walter) Life, and Tryal. *London*, 1677

MEXICO.

5309 GOMARA. Historie of the Conquest of the W. India. *Lond.* 1596
5312 OYANGUREN DE SANTA INES. Arte de la Lengua Japona. *Mexico*, 1738
5317 RIKEL. Compendio . . d'la manera de como se hã de hazer las processiones, *Mexico, Juan Cromberger*, 1544

DARIEN. THE WEST INDIES.

5326 Darien. Humble Address of the Lords. *London*, 1699
5327 — Defence of the Scots abdicating Darien. *n. p.* 1700
5329 Barbadoes Acts of Assembly, 1648–1738. *London, J. Baskett*, 1732–39
5332 Jamaica. Book of the Continuation of For. Passages. *London*, 1659
5334 Jamaica Laws, 1681–1737. *London*, 1738

SOUTH AMERICA.

5337 A Publication of Guiana's Plantation. *London*, 1632
5339 WARREN (G.) Description of Surinam. *London*, 1667
5339 Poyntz (J.) Present Prospect of Tobago. *London*, 1683
5344 NODAL. Relacion del Viaje. *Madrid*, 1621
5345 CIEÇA DE LEON. Chronica del Peru. *Anvers*, 1554
5346 ZARATE. Descubrimiento y conquista del Peru. *Sevilla*, 1577
5350 SPILBERGEN and LE MAIRE. Speculum Navigationis. *Lugd. Bat.* 1619

PREFACE.

The Third Part of the catalogue of Mr. Brinley's library is now offered to the public. It comprises 1717 lots, and about twenty-seven hundred titles. A list of some of the rarest and most important works, is subjoined. Among them will be found several volumes of extraordinary rarity, any one of which would suffice to make the approaching sale noteworthy in the annals of bibliography.

First of the first, by double right of primogeniture, stands (No. 5839) the GUTENBERG or "MAZARINE" BIBLE, eldest-born of all the issue of the press; concerning which, see, in its place, a too-long note. Since that note was in type an imperfect copy of the Gutenberg Old Testament, only, has been sold at Sotheby's (Feb. 15th), for £760.

Next to the first-printed book of the Old World may be named one of the first books printed in the New (RIKEL, No. 5317); a volume as fresh and bright as it came from Juan Cromberger's press, in Mexico, in 1544, — a land-mark in typography, half-way from Gutenberg and the First Bible, to Stephen Daye and the Bay Psalm Book of 1640.

Then follows, only a few years later, from "the house of Juan Pablos," in the same city, the first edition of MOLINA'S Mexican Dictionary (No. 5771); a book so rare that even the indefatigable Ludewig doubted its existence, and of which only five extant copies are known to bibliography.

Next, in order of time, is (5682) ELIOT'S INDIAN BIBLE, represented not merely by a single or an ordinary copy, but by one of the first edition and of the "Royal" type (with the Dedication), in its well-preserved original binding; a well-known copy, described seventeen years ago as "the crowning glory" of Mr. John Allan's library; and *two* fine copies of the revised second edition of 1680–85, one of which (5683) formerly belonged to Gov. Stoughton of Massachusetts, the other to Jonathan Edwards.

Rarer even than Eliot's, in either edition, is (5791) SAUR'S GERMAN BIBLE of 1743, the First Bible printed in America in a European language; and scarcely less rare (5800), its third edition, of 1776.

Of other exceptional rarities, the two editions of BERNARD ROMANS'S History of Florida (4365–6), and (5531) a copy — in fact *two* copies of INCREASE MATHER'S Brief History of the War with the Indians, Boston, 1676, will not escape the observation of book-lovers.

Like its predecessors, the Third Part of the catalogue will be found rich in *First Works* and *First Editions*. Mr. Brinley's collection of Bibles, for instance, though small in number of volumes, includes not only the first printed Bible, and the first American edition (Eliot's), but the first Pennsylvania (Saur's), the first New Jersey (5808), the first New York (5809), the first Connecticut (5825), the first Quarto and Folio (5809) editions; the first Greek Testament (5820), and the first Hebrew Bible (5829) printed in this country; and many of the first editions of the Bible and parts of the Bible in various languages of the American Indians.

The catalogue is not less rich in the extent and completeness of special collections: such as that of American Biography and Personal History, Nos. 5087–5302 (to be supplemented, hereafter, by more than twelve hundred Pamphlets); of the Military and Naval History of the United States, especially, the history of the last War with Great Britain, 1812–14; of works relating to the American Indians, and their Languages (among which the very rare *Mexican* imprints deserve special mention); of early American Music; and of American versions of the Psalms, and Hymns (of which about a hundred volumes remain to be catalogued in the Fourth Part); and, not the least remarkable, the collection of New-England Primers and Catechisms, which is, probably, unequalled in any public or private library.

When the Second Part of this catalogue was published, last spring, it was hoped that the Third and Fourth would be printed before the end of the year. This was found to be impossible. The general arrangement of the Fourth (and last) Part is completed, and a portion of the copy is already in the hands of the printers. It will comprise small collections in Law, Medicine, Agriculture, and other Arts and Sciences, and Bibliography: and larger collections, on Episcopacy and the history of the Episcopal Church in the United States; the Methodists, Baptists, and other denominations; Education, including early School Books; Chap Books; American Poetry and the Drama; General Literature, including early American editions of English authors; Classified Pamphlets; ADDENDA to Parts First and Second, and Duplicates; Broadsides, Maps and Prints, etc.

* * *

MARCH 1st, 1881.

CATALOGUE.

PART III.

THE SOUTH AND THE WEST.

ALABAMA AND MISSISSIPPI.

4334 ALABAMA Historical Society. Transactions, at First Annual Meeting, 1851, *pp.* 54, 1. 8° *Tuskaloosa*, 1852

4335 Heads of the Alabama Legislature, at the Session of 1842–3. By the Editor of "The Independent Monitor," *pp.* 178, *cloth.* 8° *Tuskaloosa*, 1843

4336 HOLCOMBE (H.) History of the Baptists in Alabama, *cloth.* 12° *Phila.*, 1840

4337 MISSISSIPPI TERRITORY. President's Message on Mississippi Territory, with the Laws, *etc.*, *pp.* 16. 1801 — Mississippi Question fairly stated, by Camillus, *pp.* 48. 1803. 2 *Pamphlets.*

4338 MISSISSIPPI. Letter from Gov. Holmes, transmitting the Constitution &c. of Mississippi, *pp.* 23, *uncut.* 8° *Washington*, 1817

4339 Mobile Directory, 1837. 12° *Mobile*, 1837

4340 PICKETT (A. J.) History of Alabama, and incidentally of Georgia and Mississippi, 2d edition, *engravings.* 2 vols., *cloth.* sq. 12° *Charleston*, 1851

4341 ROYALL (*Mrs.* Anne) Letters from Alabama, *boards, uncut.* 8° *Washington*, 1830

4342 Pamphlets (2) R. T. Brumley's Letters on a Geological Survey of Alabama. *Tuscaloosa*, 1845 — Nall's Discourse on The Dead of the Synod of Alabama; with Appendix, *pp.* 52. *Mobile*, 1851. 8°

FLORIDA.

4343 BARTRAM (John) Description of East-Florida; with a Journal kept upon a Journey from St. Augustine up the River St. John's, etc. Third edition, enlarged, 2 *maps, and plan of St. Augustine, pp.* viii, 40; xii, 36, *large and fine copy, half calf, gilt tops.* 4° *London*, 1769

4344 BARTRAM (Wm.) Travels through North and South Carolina, Georgia, East and West Florida, *etc.*. with Observations on the Manners of the Indians, *folded map, Portrait of Mico Chlucco, and six other engravings, calf, neat.* 8° *London*, 1792

0000 Berguin-Duvallon. See Nos. 4405, 4406.

4345 DARBY (Wm.) Memoir on the Geography, and Natural and Civil History of Florida, with a Map, etc., *bds. uncut.* 8° *Philadelphia*, 1821

4346 East Florida. The Case of the Inhabitants of East Florida. With an Appendix, containing Papers, by which all the facts stated in the Case, are supported, *half blue morocco*, VERY RARE. 8° *St. Augustine, John Wells*, 1784

One of the EARLIEST OF FLORIDA IMPRINTS. Thomas (Hist. of Printing, ii. 169, 304,) states that John Wells, who had been a printer and bookseller in Charleston, S. C., fled from that city when the British army evacuated it, and established his press at Nassau, N. P., where he published "The Royal Bahama Gazette." It appears that he was for a short time in St. Augustine, before going to Nassau.

4347 East Florida. Account of East-Florida, with Remarks on its Future Importance to Trade and Commerce, *pp.* (6), 90, *clean copy, half calf.* 8° *London*, [1766]

The First edition. SCARCE.

4348 — Titles, and Legal Opinions thereon, of Lands in East Florida, belonging to Richard S. Hackley, [under a deed from the Duke of Alagon,] *pp.* 71, *uncut, scarce.* 8° *Fayetteville*, N. C., 1826

4349 — Legal Opinions on the Title of Richard S. Hackley, to Lands in East Florida, 3 *maps, half calf*, SCARCE. 8° *New York*, 1831

"Relates to the grant by the King of Spain to the Duke of Alagon, previous to the cession of Florida to the U. States. It includes nearly half of East Florida."—G. B.

4350 Everglades. Report of the Committee on Public Lands (30th Congress, 1st Session) on the bill to authorize the draining of the Ever Glades in the State of Florida; made to the Senate, Aug. 12, 1848; with accompanying documents, *pp.* 141. 8° [*Washington*, 1848]

The documents include J. Buckingham Smith's report of his Reconnoisance of the Everglades, in 1847. This is one of the extra copies of the Congressional Report, printed for Hon. J. D. Westcott, with additional letters, notes, etc.

4351 FAIRBANKS (Geo. R.) The Early History of Florida. An Introductory Lecture before the Florida Historical Society, April 15, 1857. (With the Constitution and List of Members of the Society,) *pp.* 32. 8° *St. Augustine*, 1857

4352 FORBES (J. G.) Sketches, historical and topographical, of the Floridas; more particularly of East Florida, *maps, half russia.* 8° *New York*, 1821

4353 GARCILASSO DE LA VEGA (*el Ynca*) La Florida | del Ynca. | Historia del Adelanta-|do Hernando de Soto, Gouernador y capi-|tan general del Reyno de la Florida, y de | otros heroicos caualleros Españoles è | Indios; escrita por el Ynca Garcilasso | de la Vega, *etc.*, 10 *prel. leaves, n. n.*, 352 *leaves, and* 6 *n. n., best grosgr. levant red morocco extra, sides paneled and gilt, g. e.* (*Bradford*). sm. 4° *Lisbona, Pedro Crasbeeck*, 1605

VERY RARE. The FIRST EDITION of Garcilasso's narrative of the Conquest of Florida and account of the Indians.

4354 GARCILASSO DE LA VEGA. Histoire de la Conquete de la Florida: ou Relation de ce qui s'est passé dans la Découverte de ce Païs par Ferdinand de Soto, composée en Espagnol par L'Inca Garcilasso de la Vega, & traduite en François par Sr. Pierre Richelet. 2 vols. in one, *pp.* (26), 582, *folded map and plates, old calf gilt, fine copy.*
sm. 8° *Leide, P. Vander Aa,* 1731

4355 Impartial Inquirer (The); being a Candid Examination of the Conduct of the President of the U. States, in execution of .. the Act of May 1, 1810; [with] Reflections on the Invasion of the Spanish Territory of West-Florida; by a Citizen of Massachusetts, *pp.* 96, *hf. bd.* 8° [*Boston*], 1811

4356 IRVING (Theo.) The Conquest of Florida, by Hernando de Soto. 2 *vols. cloth.* 12° *Philadelphia,* 1835

4357 LAUDONNIERE *et* GOURGUES. L'Histoire | notable de la Flo-|ride sitvee es Indes | Occidentales, contenant les trois voya-|ges faits en icelle par certains Capitaines | & Pilotes François, descrits par le Capi-|taine Laudonniere . . . . à lequelle a | esté adioustée vn quatriesme voyage fait | par le Capitaine Gourgues. | Mise en lumiere par M. Basanier, | *leaves,* (8), 123, (1), *fine copy, in handsome old tree calf gilt, pages red-lined.* 8° *Paris, Guill. Auuray,* 1586

From Heber's library; with engraved book-plate of John [Holles] Duke of Newcastle. "Except the *Relaçam* [of 1557], this is perhaps the RAREST BOOK RELATING TO FLORIDA."—SABIN'S *Dictionary,* 39234. "This RARE little volume is dedicated to Sir Walter Ralegh, in whose praise there are also several Latin poems; one of them by *Hakluyt.* It contains an account of *Ribault's* voyage, in 1562, *Laudonniere's* in 1564, *Ribault's* second voyage in 1565, and *Gourgues'* in 1567."—RICH, No. 67.

4358 — Histoire notable de la Floride, . contenant les trois voyages .. descrits par le capitaine Laudonnière, *etc.* mise en lumiere par M. Basanier, *pp.* xvi, 228, *red mor. gilt.*
16° *Paris, Chez P. Jannet,* 1853

This reprint is now VERY SCARCE. The edition was limited to 100 copies.

4359 LE MOYNE (J.) Brevis Narratio | eorum quae in Florida Americae Provincia | Gallis acciderunt, secunda in illam Nauigatione, du-|ce Renato de Laudõniere classis Praefecto: | Anno MDLXIIII. | *engraved title-page, and 42 engravings by T. De Bry, clean copy, vellum.*
fol. *Francofurti ad Moenum, Typis J. Wecheli,* 1591, 1609

The Second Part of De Bry's "Great Voyages." This copy contains good impressions of the 42 plates by De Bry; but will be sold not subject to collation.

4360 NUÑEZ CABEÇA DE VACA (Alvar) La relacion y Commentarios del gouerna|dor Aluar Nuñez cabeça de vaca, de lo acaescido en las | dos iornadas que hizo a las Indias, | Con priuilegio. |... [Part II.] Commenta|rios de Alvar Nvnez Cabe|ça de Vaca, *etc.* | Scriptos por Pero Hernandez scriuano y secre-|tario de la prouincia *etc., original vellum.*
sm. 4° *Valladolid, Francisco Fernandez de Cordova,* 1555

A FINE COPY of the EXTREMELY RARE FIRST EDITION of the *Commentaries* (with the *second* edition of the *Relacion*) of Cabeca de Vaca. It is divided into two parts: the first, supposed to have been written by himself, is a recital of his shipwrecks and disasters (Naufragios de Alva Nunez cabeca de vaca); the second (Comentarios, *etc.*) was written by his secretary, Pedro Hernandez, while Nunez was in prison. See FIELD'S *Indian Bibliography,* No. 230, for a full description.

Collation: Title, with large wood-cut of arms (fol. i.); verso, Licenso, fol. ij. Prohemio (2 pp.): Naufragios, fol. iij—liiij (verso): Tabla, fol. lv, lvj, (verso of lvj, blank.)—COMMENTARIOS; Title and Prohemio, 2 ll. n. n. and fol. lvij: Text, fol. lviij—cxlij, verso: Tabla, fol. cxliij, cxliv. Colophon, on verso of fol. cxliv.

4361 Official Correspondence between Don Luis de Onis, Minister from Spain, and J. Q. Adams, Secretary of State, in relation to the Floridas and the Boundaries of Louisiana, *etc.*, *pp.* 130, *half calf, gilt.* 8° *London*, 1818

4362 OGLETHORPE. An Impartial Account of the late Expedition against St. Augustine under Gen. Oglethorpe. Occasioned by the Suppression of the Report made by a Committee of the General Assembly in South Carolina, .. with an exact Plan of the Town, *etc.*, *pp.* 68, *clean copy*, *half calf.* 8° *London*, 1742

4363 Pensacola. Sale of Town Lots at Pensacola, with a Description of the Place, Climate, &c., *pp.* 8, *Map, and large folded plan of the New City.* 8° [*New York*, 1836]

4364 ROBERTS (W.) Account of the first Discovery and Natural History of Florida, with a map and particular plans by T. Jefferys, *London*, 1763 — BARTRAM (J.) Description of East Florida, with a Journal, etc., Third edition, enlarged, *maps*, *London*, 1769. 2 vols. in 1, *calf.* 4°

4365 ROMANS (B.) A Concise | Natural History | of | East and West Florida; | containing | An Account of the natural Produce of the Southern | Part of British America, | in the three Kingdoms of Nature, particularly the Animal and | Vegetable. | Likewise, | The artificial Produce now raised, or possible to be raised, | and manufactured there, with some commercial and po-|litical Observations in that part of the world; and a cho-|rographical Account of the same. | To which is added, by Way of Appendix, | Plain and easy Directions to Navigators over the Bank of | Bahama, the Coast of the two Floridas, the North of | Cuba, and the dangerous Gulph Passage. | Noting also, | the hitherto unknown watering Places in that Part of | America, | intended principally for the Use of such Ves-|sels as may be so unfortunate as to be distressed by | Weather in that difficult Part of the World. | By Captain Bernard Romans. | Illustrated with twelve Copper Plates, | And Two whole Sheet Maps. | Vol. I. | *Frontispiece, Dedication, five other copperplate engravings and three maps*, *pp.* (2), 4, viii, 342, (2), lxxxix, (3), *half bound, neat.* 8° *New York, for the Author*, 1775

A large and fine copy of this EXTREMELY RARE volume. "No copy has been found with either of the whole-sheet Maps, and all are more or less deficient in the number of Plates referred to in the title page. From the arrangement and tenor of the title, as well as from the sense of the 'Advertisement' at the end of the volume, we are clearly of opinion that it was the Author's design to distribute the 'twelve copper plates, and two whole sheet maps,' throughout the two volumes into which he intended to divide the work." — *Menzies Catalogue*, no. 1722.

The second volume was never published: and in copies of the work issued in 1776 (see the following number) "Vol. I." disappears from the title-page. The *copperplates* were designed and engraved by the author. They are (1) *Frontispiece, Vol.* I. (2) Dedication "*To John Ellis Esqr.*," the naturalist, "Agent for the Province of West Florida." (3) *Avena aquatica Sylvestris* (Wild Oats), facing p. 31. (4) "*Characteristick Chicasaw Head*," p. 59. (5) *Characteristick Chactaw Busts*, p. 62. (6) Treatment of the dead, by the Chactaws, p. 89. (7) *Characteristick head of a Creek War Chief*, p. 92. Maps in the Appendix: (8) *Entrance of Tampa Bay*, p. lxxviii; (9) *Pensacola Bay*, p. lxxxi; (10) *Mobile Bar*, p. lxxxv.

4366 ROMANS (B.) A | Concise | Natural History | of | East and West-Florida. | Containing, | An Account of the Natural Produce of | all the Southern Part of British America, in the | Three Kingdoms of Nature, particularly the Animal | and Vegetable. | Likewise, | The

Artificial Products now raised, or possible to be raised, and | Manufactured there, with some Commercial and Political Observa-|tions in that Part of the World ; and a Chorographical Account | of the same. | By Captain | Bernard Romans. | *Engraved Dedication, six other copperplate engravings, and a folded Table, pp.* (2), 4, 342, *original binding.* 8° *New York, sold by R. Aitken,* 1776

The sheets of the original edition, with a new title-page and reprinted Introduction (2 pp.). The Frontispiece, Lists of Subscribers, Appendix, Errata, and final "Advertisement" are omitted; but there is *one copperplate engraving* that is *not found in the earlier issue*, though mentioned in the text (p. 102). It represents two "Indian hieroglyphick paintings," executed by Choctaws and Creeks. This illustration was probably not engraved in season for insertion in the first issue.

4367 ROMANS (Bernard) *and others.* Complete Pilot for the Gulf Passage; or, Directions for Sailing through the Gulf of Florida, *pp.* 74 — BISHOP (Capt.) *and others.* Complete Pilot for the Windward Passage, *pp.* 92. 2 in 1 vol. 8° *London,* 1789

Two leaves inserted, containing Corrections, Additions, &c. made by Lieut. D. Woodriffe, in 1790.

4368 St. Augustine. SEWALL (R. K.) Sketches of St. Augustine, *plates, cloth.* 12° *New York,* 1848

4369 — A Brief Account of St. Augustine and its environs. Prepared and compiled by John F. Whitney, Second Edition, *pp.* 32, *folded map, and Advertisements* (12 pp.). 8° *St. Augustine,* 1873

4370 Seminole War (1818–19). Vindication of the Measures of the President and his commanding Generals in the commencement and termination of the Seminole War; by a Citizen of Tennessee. 8° *Washington,* 1819

4371 Seminole War (1835–36) The War in Florida: an exposition of its Causes, and an accurate history of the Campaigns of Generals Clinch, Gaines, and Scott. By a late Staff Officer, *map (needs mending), cloth.* 12° *Baltimore,* 1836

4372 — COHEN (M. M.) Notices of Florida and its Campaigns. By M. M. Cohen (an officer of the Left Wing), *cloth, map and picture of Oseola.* 12° *Charleston, S. C.,* 1836

4373 — Sketch of the Seminole War, and Sketches during a Campaign. By a Lieutenant of the Left Wing, *half cloth.* 12° *Charleston,* 1836

4374 — SPRAGUE (J. T.) History of the Florida War (1835–42), *map and plates, pp.* 557, *cloth.* r. 8° *New York,* 1848

4375 — Report of Senate Committee (Feb. 1819) on the Message of the President relative to the Seminole War; [censuring Gen. Jackson for the execution of Arbuthnott and Armbrister;] with accompanying documents, *pp.* 40 — Letter of Sec. of War (Feb. 1819) transmitting information in relation to the destruction of the Negro Fort in East Florida, in July, 1816, *pp.* 26 — President Monroe's Message (Feb. 6, 1819) transmitting Gov. Bibb's Letter to Gen. Jackson, concerning Military Operations in Florida, *pp.* 6. 3 *Pamphlets.* 8° *Washington,* 1819

4376 — Massacre and Destruction of Indian Key Village, Aug. 1840; Col. Harney's Expedition through the Everglades, *etc., no title-page, curious wood engravings, half mor., pp.* 28. 8° *Philadelphia, E. C. Gill & Co., n. d.*

4377 SOTO (Fernando de) Relation of the Invasion and Conquest of Florida by the Spaniards under the command of Fernando de Soto; written in Portuguese, by a Gentleman of the Town of Elvas. Now Englished. To which is subjoined [with separate titles, but continuous paging] Two Journeys of the Emperour of China into Tartary in 1682 and 1683: with Some Discoveries made by the Spaniards in the Island of California, in the year 1683, 8 *prel. leaves, and pp.* 272, *half vellum, extra, gilt.*
sm. 8° *London, John Lawrence*, 1686
"Apparently a translation from the French edition, printed in 1685."—*Rich*, No. 416.

4378 — The same collection, *without the general title, for which is substituted* "Two Journeys of the present Emperour of China into Tartary," *etc.*, 8 *prelim. leaves, pp.* 272, *old calf neat.*
sm. 8° *London, John Lawrence*, 1687
Bishop White Kennett's copy (with his autograph on title). Mr. Sabin (*Dictionary*, no. 24865) mentions this edition (1687)—which he had not seen—on the sole authority of Kennett's Bibl. Am. Primordia.

4379 — The Discovery and Conquest of Terra Florida, by Don Ferdinando de Soto, written by a Gentlemen of Elvas, translated by Richard Hakluyt. Reprinted from the edition of 1611. Edited .. by W. B. Rye, *map, cloth, uncut.*
8° *Hakluyt Society, London*, 1851

4380 Narratives of the Career of Hernando de Soto in the Conquest of Florida. Translated by Buckingham Smith. [Bradford Club Publications, No. 5.] *Portrait, uncut.* 1. 8° *New York*, 1866
Subscriber's copy (75 printed), No. 28. See GARCILASSO, Nos. 4353, 4354.

4381 Verscheyde Scheeps-Togten na Florida, door Pontius, Ribald, Laudonniere, Gourgues en andere: gedaan in het Jaar 1512, en verfolgens; *etc., map and fifteen folded plates, pp.* 171, (19), *scarce.*
8° *Leyden, P. Vander Aa*, 1706
For full title and collation, see SABIN'S *Dictionary*, no. 24902.

4382 VIGNOLES (C.) The History of the Floridas, from .. 1497, to the cession to the U. States, in 1821, *sheep.*
8° *Brooklyn, N. Y.*, 1824

4383 WILLIAMS (J. L.) View of West Florida, embracing its geography, topography, &c., *large colored map, pp.* 178, *hf. bd.*
8° *Philadelphia*, 1827

4384 WILLIAMS (J. L.) The Territory of Florida; Topography, Civil and Natural History, *large colored map, and portrait of Osceola, pp.* 304.
8° *New York*, 1837

4385 Winter in the West Indies and Florida; by an Invalid.
12° *New York*, 1839

4386 Amelia Island. Message of the President [Monroe] communicating information of the troops of the U. S. having taken possession of Amelia Island, in E. Florida. *Washington*, 1818—Message of the President transmitting ... information relative to the occupancy of Amelia Island, St. Marks, Pensacola, etc. *Washington*, 1819. 2 *Pamphlets.* 8°

LOUISIANA.

*** See, also, JOUTEL, Nos. 4497–8; HENNEPIN, Nos. 4491–3; PIKE (Z. M.), No. 4512; SHEA (J. G.), No. 4519; TONTY, No. 4524.

4387 An Account of Louisiana, being an Abstract of Documents in the offices of the Departments of State, and of the Treasury, pp. 48 — Appendix to An Account of Louisiana, etc., pp. lxxxvii, and *folded tables.* 2 *Pamphlets, uncut.* 8° n. p., n. d. [*Washington*, 1803]

4388 An Account of Louisiana, being an Abstract of Documents, etc. — Appendix to An Account, etc. (2 vols. *half mor.*)
8° *Philadelphia*, 1803

4389 An Account of Louisiana, etc., *pp.* 42, *folded table, uncut.*
8° *Reprinted, London*, 1804

4390 An Account of Louisiana, laid before Congress by direction of the President of the United States, November 14, 1803, *pp.* 72, *boards.* (2 copies.) 12° *Providence, Heaton & Williams*, n. d.

4391 BARBÉ-MARBOIS (F.) History of Louisiana, particularly of [its] Cession to the United States. Translated from the French, by an American Citizen [Wm. B. Lawrence], *pp.* xviii, 17–455, (1), *half vellum, gilt, marbled edges.* 8° *Phila.*, 1830

4392 [BAUDRY DES LOZIÈRES (L. N.)] Voyage à la Louisiane, et sur la Continent de l'Amérique Septentrionale, 1794 à 98... par B*** D***, *fine map* (*by Collin*), *pp.* viii, 380, *hf. bd.* 8° *Paris*, 1802

4393 BAUDRY DES LOZIÉRES (L. N.) Second Voyage a la Louisiane, contenant un Mémoire.. du Coton animal; un Manuel botanique; un Vocabulaire Congo, *etc.* 2 vols. 8° *Paris*, 1803

4394 BOSSU (F.) Travels through that Part of North America formerly called Louisiana; translated by J. R. Forster; with Notes on Natural History,.. and a Catalogue of the Plants of English North America, *fine clean copy.* 2 vols., *calf, gilt.* 8° *London*, 1771

4395 BOSSU (F.) Nouveaux Voyages dans l'Amérique Septentrionale, contenant um collection de Letters écrites sur les lieux, par l'Auteur, à son ami, M. Douin, etc., *pp.* xvi, 392, *four plates, old French calf, red edges*, SCARCE. 8° *Amsterdam*, (*Paris?*) 1777
"Bossu's account of his *two first* voyages to Louisiana were printed in 1768; after which, he made a *third* voyage, the account of which is given in this volume: which not having been reprinted, nor translated into any other language, is a much scarcer work than the former." — RICH, 1777, no. 50.
— "Very largely devoted to the narration of his personal intercourse with the natives of that portion of New France called Louisiana." — FIELD'S *Ind. Bibl.*, 39. It includes notices of the Allibamons (Alabamas), Arkancas, Cadodaquios, Natchitoches, etc.

4396 BRACKENRIDGE (H. M.) Views of Louisiana; with a Journal of a Voyage up the Missouri River in 1811, *sheep, nice copy.*
8° *Pittsburgh*, 1814

4397 — Views of Louisiana, Geographical, Statistical, and Historical, *sheep.* 12° *Baltimore*, 1817

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4414 LA HARPE (Bénard de) JOURNAL HISTORIQUE de l'Établissement des Français a la Louisiane, *pp.* 412, *uncut, scarce.*
8° *Nouvelle-Orleans, A. L. Boimare,* 1831
"Imprimé [a Paris] chez Paul Renouard." This work is signed (*pp.* 412) by Bénard de la Harpe, who was in Louisiana from 1718 to 1723, at which time the Journal ends."—RICH, 1831, no. 44.

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4510 OGDEN (G. W.) Letters from the West, *boards, uncut, some pages water-stained.* 12° *New Bedford*, 1823

4511 PERKINS (Jas. H.) Annals of the West, from the Discovery of the Mississippi Valley to the year 1845, *spr. sheep, autograph of H. Howe, author of Hist. Collections of Ohio, etc.* 8° *Cincinnati*, 1847

4512 PIKE (Z. M.) An Account of Expeditions to the Sources of the Mississippi, and through the Western parts of Louisiana. and a Tour through Interior parts of New Spain, *portrait, and atlas of maps and charts.* 8° *Phila.*, 1810

4513 PITTMAN (*Capt.* P.) The Present State of the European Settlements on the Missisippi, with a Geographical Description of that River, *with engraved plans and draughts, pp.* viii, 99, *hf. calf, neat, large copy.* 4° *London*, 1770

4514 RUXTON (G. F.) Life in the Far West, *cloth* (*a name cut from top of title page*). 12° *New York*, 1849

4515 SCHOOLCRAFT (H. R.) Journal of Travels to the Sources of the Mississippi River, with the Expedition under Gov. Cass, in 1820, *map and engravings, pp.* 424, *half russia.* 8° *Albany,* 1821

4516 — Narrative of an Expedition through the Upper Mississippi, to Itasca Lake . . in 1832, *map, uncut.* 8° *New York,* 1834

4517 — Travels in the Central portions of the Mississippi Valley, *pp.* 459, *map and plates, half russia.* 8° *New York,* 1825

4518 SCHULTZ (Christian jun.) Travels on an Inland Voyage through [the Middle, Southern, and Western States and Territories] in 1807 and 1808, *portrait, maps and plates, half calf.* 2 vols. in 1. 8° *New York,* 1810

4519 SHEA (J. G.) Early French Voyages up and down the Mississippi, by Cavelier, St. Cosme, Le Sueur, Gravier, and Guignes. With Introduction and notes by J. G. Shea, *green cloth, top gilt, uncut.* sm. 4° *Albany, J. Munsell,* 1861

4520 SMITH (Thos.) Emigrant's Guide to the United States, including the Substance of the Journal of Thos. Hulme. 2d edition, *pp.* 52, *hf. bd.* 8° *London,* 1818

4521 SOUTHWEST (The); by a Yankee. 2 vols., *cloth.* 12° *New York,* 1835

4522 THEVENOT. Recueil | de Voyages | de Mr Thevenot. | Dedie' au Roy. | *str. grained blue morocco, sides double-paneled, and elegantly ornamented, back full-gilt, ins. borders, g. e.* (*W. Pratt*). sm. 8° *Paris, chez Estienne Michallet,* 1681

Collation: Title; on verso, "Suite de Recueil," etc. (Contents). Avis, pp. 1–11, large folded map (of the discoveries of Abel Tasman). "Relations de ca Recüeil, imprimées jusques à cette heure," pp. 12–16 (with "Extrait du Privilege," on p. 16). Carte de la decouverte faite l'an 1673, dans l'Amerique Septentrionale. Découverte de quelques Pays et Nations de l'Amerique Septentrionale, pp. 1–43, and 1 p. blank. Folded Map (with Explication) de la decouverte de la Terre d'Ielmer. Voyage d'un Ambassadevr que le Tzaar de Moscovie envoya . . a la Chine, pp. 1–18 (with "Extrait du Privilege," at foot of p. 18). Explication des lettres de la Figure suivante, 1 p.; verso, the 4 figures, engraved on copper. Discours sur l'Art de la Navigation, avec quelques Problémes, pp. 1–32. (Title leaf) Les Histoires Naturelles de l'Ephemere et du Cancellus; verso blank. Text: Histoire naturelle de l'Ephemere, pp. 1–20, and 7 plates (2 folded) with Explanations, pp. 1–13, and 1 blk. page. Histoire naturelle du Cancellus, pp. 1–8, with 5 plates in the text, and a sixth on a separate leaf (verso blank) at the end. Le Cabinet de Mr. Swammerdam, etc., pp. 1–16. Errata, 1 leaf, n. n., verso blank.

A LARGE AND REMARKABLE FINE COPY of this rare collection. Most copies want the page of *Errata*, and the *extra* (full) *title* to the Natural History of the Ephemera and Hermit Crab. The impression of Marquette's Map is clear and fine.

4523 THOMAS (David) Travels through the Western Country in the summer of 1816, *map wanting.* 16° *Auburn,* 1819

4524 Tonty (H. de) An Account of Monsieur de la Salle's last Expedition and Discoveries in North America . . Published by the Chevalier Tonti . . made English from the Paris original, *pp.* (2), 211. *Bound with others, as below,* 3 in 1 vol., *old calf, neat.* sm. 8° *London,* 1698

Froger (T.) Relation of a Voyage made, 1695–97, on the Coasts of Africa, Streights of Magellan, Brasil, Cayenna, and the Antilles, . under the command of M. de Gennes. By the Sieur Froger. Illustrated with divers strange Figures drawn to the Life, *copper plates and maps, pp.* (12), 173, (2) — A Relation of a Voyage made by the Sieur de Montauban, on the Coasts of Guinea, in the year 1695, *pp.* 44.

4525 VOLNEY (C. F.) View of the Climate and soil of the United States; to which are annexed some Accounts of Florida, the

French Colony on the Scioto, . . and the Savages or Natives, with maps and plates, *calf*. 8° *London*, 1804

4526 WALKER (ADAM) A Journal of two Campaigns of . . U. S. Infantry, in the Michigan and Indiana Territories, under the command of Col. John P. Boyd, and Lt. Col. James Miller, during the years 1811, & 12. By Adam Walker, late a soldier of the 4th Regiment, *pp.* 143, *half mor., plain.*
12° *Keene, N. H.* (*Sentinel Press*), 1816

"This Journal of a campaign against the Indians and their British allies, although of comparatively recent publication, is MUCH RARER than many of the New England imprints of a century and a half earlier. It is the ONLY COPY I HAVE MET WITH, either in public or private libraries." — Field's *Ind. Bibliography*, no. 1619.

4527 WALKER (ADAM) A Journal of two Campaigns &c., ANOTHER COPY, *boards*, UNCUT. 12° *Keene, N. H.*, 1816

Autograph of *Wm. D. Fenno*, with penciled note: "Adam Walker was brought up as a printer in Worcester, entered the army as a drummer, afterwards worked as a printer in Boston, where he died in 1816." EXTREMELY RARE, in this condition.

4528 WILLIAMS (W.) Appleton's Southern and Western Travellers' Guide; with new and authentic maps, *pp.* 140, *cloth.*
16° *New York*, 1852

4529 WISLIZENUS (F. A.) *M.D.* Ein Ausflug nach den Felsen-Gebirgen im Jahre 1839, *pp.* 126, *map.* 12° *St. Louis*, 1840

4530 Pamphlets (6) **Schermerhorn** (J. F.) and **Mills** (S. J.) A Correct View of the U. S., west of the Alleganies, *pp.* 52, *uncut. Hartford*, 1814 — **Mills** (S. J.) and **Smith** (D.) Report of Mission Tour to that part of the U. S. west of the Allegany Mountains, *pp.* 64. *Andover*, 1815 — **Miller** (Andrew) New States and Territories, in their real characters, etc., *Map-Table of Ohio*, *pp.* 32. n. p. [1818], RARE — **Harding** (B.) Tour through the Western Country. *New London*, 1819, RARE — **Hoskins** (N.) Notes on the Western Country, *pp.* 108, *uncut. Greenfield*, 1833 — Featherstonhaugh's Geol. Report on country between the Missouri and Red Rivers, *pp.* 97. 1835. 8°

OHIO. THE NORTH-WESTERN TERRITORY.

4531 ATWATER (Caleb) History of the State of Ohio, natural and civil. Second edition, *sheep.* 8° *Cincinnati*, [1838]

4532 BURNET (J.) Notes on the Early Settlement of the North-Western Territory, *cloth.* 8° *New York*, 1847

0000 CARVER (Jona.) Travels through the Interior Parts of North America. See Nos. 4558–64.

4533 CHASE (Salmon P.) Sketch of the History of Ohio, *pp.* 40, *scarce.* l. 8° *Cincinnati*, 1833

4534 CINCINNATI. DRAKE (DANIEL) Natural and Statistical View, or Picture of Cincinnati and the Miami country, *engraved plan, new half morocco, uncut.* 12° *Cincinnati*, 1815

4535 — The Cincinnati Directory, containing the Names, Profession, and Occupation of the Inhabitants of the Town, etc., illustrated by a Copperplate Engraving, exhibiting a View of the City. By a Citizen, *pp.* 156, *sheep, neat, fine copy*, RARE.
12° *O. Farnsworth*, [*Cincinnati*], 1819

"The First Cincinnati Directory."

4536 CINCINNATI. The Cincinnati Directory, *another copy, no plan, uncut.* 12° *O. Farnsworth*, 1819

4537 — DRAKE (B.) and MANSFIELD (E. D.) Cincinnati in 1826, *plate of U. S. Branch Bank, pp.* 100. 12° *Cincinnati*, 1826

4538 — Cist (C.) Cincinnati in 1841: its Early Annals and Future Prospects, *plates, cloth.* 12° *Cincinnati*, 1841

4539 — — Cincinnati Miscellany; or Antiquities of the West. Compiled from the Western General Advertiser by C. Cist. Vol. 1. (Oct. 1844–May, 1845), *pp.* 272. 8° *Cincinnati*, 1845

4540 — Gov. Bebb's Anniversary Address before the Y. M. Library Association, April 18, 1848 — Cemetery of Spring Grove: Charter, Rules, etc., with Hon. J. M'Lean's Address, 1849. (2 Pamphlets.)

4541 CLEVELAND Directory, 1837 (*the first one published; with a History of Cleveland,*) 1846, 1850. 3 vols. 12° and 8°

4542 Cleveland. City Documents: Mayor's Address, Financial Statement, Reports of Departments, etc., for 1859–60, *pp.* 94. 8° *Cleveland*, 1860

4543 — WHITTLESEY (*Col.* Chas.) Early History of Cleveland, .. with Biographical Notices, etc., *views, plans, and other illustrations, pp.* 487, *cloth.* 8° *Cleveland*, 1867

4544 COLUMBUS Business Directory, 1843–4 (with a brief History). — Kinney's Directory for 1845–6. 2 vols. 12° *Columbus.*

4545 [CUTLER (Manasseh)] An | Explanation | of the | Map | which delineates that part of the | Federal Lands, | Comprehended between Pennsylvania West Line, the Rivers Ohio | and Sioto, and Lake Erie; confirmed to the United States | by sundry Tribes of Indians, in the Treaties of 1784 and 1786, | and now ready for Settlement. | *pp.* 24, UNCUT, VERY SCARCE. 8° *Salem, Dabney and Cushing*, 1787.

"It is found, by late experiments, that sails are used to great advantage against the currents of the Ohio: And it is worthy of observation, that in all probability STEAMBOATS will be found to do infinite service, in all our extensive river navigation." — p. 13.

4546 DELAFIELD (J.) jun. A Brief Topographical Description of the County of Washington, in the State of Ohio, *folded plate of the Campus Martius* (*Marietta*), *pp.* 39, SCARCE. 8° *New York, J. M. Elliott*, 1834

The first Ohio County History.

4547 FENWICK (*Bishop* Edw.) Korte Beschryving van de Zendelingschap van Pater Fenwich, Bisschop van Cincinnati, in Ohio, .. na de Fransche uytgave, *pp.* 8, *uncut*, SCARCE. 8° *te Antwerpen*, n. d. [1824]

4548 GNADENHUETTEN Massacre. A True History of the Massacre of Ninety-six Christian Indians, at Gnadenhuetten, Ohio, March 8th, 1782. Published by the Gnadenhuetten Monument Society, *pp.* 11. 8° *New Philadelphia, O.*, 1844

4549 — The same. 12° *New Philadelphia*, 1847

4550 Granville. ROBBINS (S. P.) Sermon at Granville, Dec. 14, 1808, at ordination of the Rev. Timothy Harris, *pp.* 17. *Marietta, S. Fairlamb*, 1809 — Rev. J. Little's New Year's Sermon, 1838, — and his Twenty-five New Years' Sermon, 1852. 3 *Pamphlets.*

4551 HALL (JAMES) Statistics of the West, at the close of the year 1836, *cloth.* 12° *Cincinnati*, 1837

☞ For other Publications by Judge Hall, See Nos. 4487–89.

4552 [CUTLER (*Lieut.* Jervase)]. Topographical Description of Ohio, Indiana Territory, and Louisiana,.... and a concise Account of the Indian Tribes west of the Mississippi; to which is added an interesting Journal of Mr. Chas. Le Raye while a Captive with the Sioux Nation, *etc.* By a late officer in the U. S. Army, *pp.* 219, *plates, old calf, neat.* 12° *Boston*, 1812

The Journal of Le Raye, not published elsewhere, is of considerable value. The volume contains (p. 42) an engraved view of Cincinnati in 1812.

4553 HARRIS (T. M.) Journal of a Tour into the Territory west of the Alleghany Mountains, in 1803; with an account of the State of Ohio, *maps and views* (*plates somewhat foxed*), *boards, uncut.* 8° *Boston*, 1805

4554 HAWLEY (ZERAH) Journal of a Tour through Connecticut, Massachusetts, New York, the North part of Pennsylvania and Ohio, including a year's residence in New Connecticut or Western Reserve, *boards, uncut, fine copy,* RARE. 12° *New Haven*, 1822

4555 HILDRETH (S. P.) Pioneer History of the Ohio Valley and the N. W. Territory, *map and plates, pp.* xiii, 525. 8° *Cincinnati*, 1848

4556 HILDRETH (S. P.) Biographical and Historical Memoirs of the Pioneer Settlers of Ohio,... to which is annexed a Journal of Occurrences ... at Cambridge, Mass., in A.D. 1775, by Col. R. J. Meigs, *portraits and plates, embossed morocco.* 8° *Cincinnati*, 1852

"This is the second volume of the Early History of Ohio, prepared by Dr. Hildreth, and published under the auspices of the Ohio Historical Society."

4557 Historical and Philosophical Society of Ohio, Journal, Part I. Vol. I., *Columbus*, 1838 — Transactions, Part Second, Vol. I., *sheep, Cincinnati*, 1839 — Journal, *reprinted by R. Clarke & Co.*, 1872. (3 vols.) 8°

The first edition of the Journal (1838) is slightly water stained.

4558 HUTCHINS (Thomas) A Topographical Description of Virginia, Pennsylvania, Maryland, and North Carolina, comprehending the rivers Ohio, Kenhawa, etc. With *Plans* engraved on copper: And an Appendix, containing Mr. Patrick Kennedy's Journal, and a correct List of the different Nations and Tribes of Indians, etc., *half morocco.* 12° *Boston, J. Norman*, 1787

The special value of this copy is in several pages it contains of MANUSCRIPT ADDITIONS AND NOTES, by a gentleman who visited the Ohio Land Company's tract in 1787, the year before the permanent settlement of Marietta: "100 men are to go on this fall, and build 100 houses on three sides of the city," etc.

4559 HUTCHINS (Thomas) Topographical Description of Virginia, etc., *maps, &c., uncut.* 8° *London*, 1788

4560 JENKINS (W.) The Ohio Gazetteer, and Traveller's Guide; revised edition, with Census for 1840, etc., *map, pp.* 578, *sheep.* 12° *Columbus*, 1841

4561 KILBOURN (J.) The Ohio Gazetteer, or Topographical Dictionary. 3d edition, improved, *map, plans of Columbus, and of Mounds at Circleville, pp.* 74. 8° *Columbus, J. Kilbourn,* (*printed by P. H. Olmsted,*) 1817

4562 KILBOURN (J.) The Ohio Gazetteer and Topographical Dictionary, 3d edition, improved, *pp.* 180, *boards, uncut, clean.* 8° *Albany, Joshua Fish,* 1817

4563 — The Ohio Gazetteer and Topographical Dictionary, 5th edition, improved, *map, plans of Columbus and of Indian Mounds at Circleville.* 12° *Columbus,* 1818

4564 — The Ohio Gazetteer, 7th edition, carefully revised and corrected, *map.* 12° *Columbus,* 1821

4565 — The Ohio Gazetteer, 8th edition. 12° *Columbus,* 1826

4566 — The Ohio Gazetteer, etc., 10th edition, revised, enlarged, and corrected, *sheep.* 12° *Columbus, J. Kilbourn,* 1831

4567 KILBOURN (J.) Public Documents concerning the Ohio Canals, which are to connect Lake Erie with the Ohio River, *pp.* 452, 29, *half bound.* 8° *Columbus,* 1832

4568 MCDONALD (J.) Biographical Sketches of General Nath. Massie, Gen. Duncan McArthur, Capt. Wm. Wells, and Gen. Simon Kenton, early settlers in the Western Country, VERY SCARCE. 12° *Cincinnati,* 1838

4569 — The same, *illustrated, cloth.* 12° *Dayton,* 1852

4570 MADISON, Geauga County. Sermon by Rev. E. T. Woodruff, at the Ordination of Rev. Jona. A. Woodruff, to the pastoral charge of the United Congregations of Unionville and Centreville, June 25, 1834, *pp.* 14. 8° *Painesville, O., E. D. Howe,* 1834

4571 MARIETTA. Oration delivered at Marietta, July 4, 1788, by the Hon. James M. Varnum, Esq., .. Speech of his Excellency Arthur St. Clair, Esquire, .. and Proceedings of the Inhabitants of the City of Marietta, *pp.* 14, *half red morocco,* VERY RARE. 4° *Newport* (*R. I.*), *Peter Edes,* 1788.

AN AUTOGRAPH LETTER of Gen. Varnum, from New York, March, 1787, is laid in.

4572 — DROWN (Sol.) Oration delivered at Marietta, April 7, 1789, in Commemoration of the Settlement formed by the Ohio Company, LARGE PAPER, *half morocco, uncut.* r. 4° *Worcester, Mass.,* 1789

4573 — STORY (Isaac) Sermon, Aug. 15, 1798, at Ordination of Rev. Daniel Story, to the pastoral care of the Church in Marietta, *pp.* 43, *uncut,* SCARCE. 8° *Salem* [*Mass.*], 1798

4574 — HALCYON ITINERARY (The), and True Millenium Messenger, [published] monthly, Nos. 1–6, *half bound.* 12° *Marietta* [*O.*], *Samuel Fairlamb,* 1807

One of the earliest books printed in Ohio.

4575 — SHEPARD (Enoch) *Deacon of the First Presbyt. Church in Marietta.* Thoughts on the Prophecies; applicable to the Times, *pp.* 157, *sheep.* 12° *Marietta, Joseph Israel,* 1812

4576 — WICKES (*Rev.* Thos.) Historical Discourse, commemorative of the Congregational Church in Marietta, delivered, Dec. 6, 1846, *pp.* 30. 8° *Marietta,* 1847

4577 MATHER (W. W.) First and Second Annual Reports on the Geological Survey of the State of Ohio, 2 *vols. in* 1, *half calf, plates.* 8° *Columbus,* 1838, '39

oooo MILLER (Andrew) New States and Territories, or the Ohio, etc. See No. 4509.

4578 Report of the Lords Commissioners for Trade and Plantations on the Petition of the Hon. Thomas Walpole, Benjamin Franklin, and their associates; for a Grant of Lands on the River Ohio, etc. With Observations and Remarks, *half morocco, neat*, RARE.
8° *London*, 1772

4579 SCIOTO COMPANY. [Avis de la Compagnie du Scioto, établie à Paris pour l'exploitation & la vente de trois millions d'acres anglois de terres, situés dans l'Amérique Septentrionale], *n. t*, *pp.* 15, *half mor.* 4° *Paris*, 1789

4580 — Nouveau Prospectus de la Compagnie du Scioto, avec plusieurs extraits de Lettres, écrites du Scioto même, en date du 12 Octobre, 1790, *new half morocco*, RARE. 8° *n. p.* [*Paris*], 1790

4581 Tallmadge. Sketch of the Settlement and Progress of the Township of Tallmadge, Summit Co.; by Charles Whittlesey, *pp.* 29, *scarce.* 12° *Cleveland*, 1842

4582 Topographical (A) Description of the State of Ohio, Indiana Territory, and Louisiana, . . and a concise account of the Indian Tribes west of the Mississippi. To which is added the Journal of Mr. Chas. LeRaye while a captive with the Sioux nation. By a late Officer in the U. S. Army, *view of Cincinnati, and other plates*, *pp.* 219, *sheep.* 11° *Boston*, 1812

4583 [WARD (NAHUM)] A Brief Sketch of the State of Ohio, one of the United States of North America; with a MAP, etc. By a resident of Twelve years at Marietta, *Map*, *pp.* 16, *half roan.*
8° *Glasgow*, 1822
"This Pamphlet, one of the RAREST relating to the State, . . was published by Nahum Ward, of Marietta, to induce emigration to this section of the State."—P. G. THOMSON'S *Bibliogr. of Ohio*, no. 1370.

4584 Pamphlets (18) Articles of an Association by the name of the Ohio Company. *Worcester*, 1786 (12°)—Evidence reported to the U. S Senate, in the case of John Smith, a Senator from Ohio (indicted for treason), *pp.* 93, *uncut.* 1807—State Constitution. 2d ed. *Chillicothe*, 1803—Report of Canal Comm'rs, and Documents, 1824—[Proceedings at] Commencement of Ohio Canal, 1825—Bishop Chase's Defence of Kenyon College, 1831, *pp.* 72—Narrative of late proceedings against the Liberty of the Press in Cincinnati, 1836—Doc'ts rel. to the Portsmouth Comp'y (Sciota Co.), 1836—Catalogue (etc.) of Marietta College, 1837-8—C. Whittlesey's Hist. Sketch of Tallmadge, 1842—Whittlesey's Discourse rel. to the Exped. against the Indians on the Scioto, in 1774. *Cleveland*, 1842—Rev. Sam'l Chase's Review of Jubilee College, *plan*, 1843—Hist. Sketch of Pickaway County. [1844]—National Magazine, Dec., 1845 (containing an Account of Cleveland, by J. Bar.)—Wickes's Hist. Discourse, Congr. Church in Marietta, 1847—Gallagher's Disc. before Ohio Hist. Society, *pp.* 88, 1850—Rev. A. Kingsbury's [25th anniv.] Sermon, Presb. Church in Putnam, 1860; *and another.* 8° and 12°

KENTUCKY. TENNESSEE.

ACTS AND LAWS of Kentucky; *See* TOULMIN (H.) No. 4615.

4585 BOONE (*Col.* Daniel) Life and Adventures of Colonel Daniel Boon, the First White Settler in the State of Kentucky.. Written by himself.. Annexed, Is an Eulogy on Col. Boon, and choice of Life, by Lord Byron, *pp.* 36, *portrait, fine copy, hf. mor., top gilt,* UNCUT, VERY RARE. *Brooklyn, for C. Wilder,* 1823

The FIRST EDITION of this Pamphlet,—of which Field's *Indian Bibliography* (no. 152) notes the *second* edition (Brooklyn, 1824), and Sabin's Dictionary (no. 6370) describes the *third* (Providence, H. Trumbull, 1824), as "a very rare pamphlet." The three editions were printed with the *same types*—as was also the "Rev. James Steward's" History of the Discovery of America ("Brooklyn, L. I., Grant & Wells," n. d.) in 1809, and several editions of H. Trumbull's Indian Wars, at Norwich, Conn., and Boston.

4586 BUTLER (Mann) History of the Commonwealth of Kentucky, *engravings, pp.* xi, 396, *fine copy.* 8° *Louisville,* 1834

4587 — History of Kentucky. 2d edition, enlarged, *pp.* xvi, xiii–lxxii, 551, *portrait, bds., uncut, clean and fine.* 8° *Cincinnati,* 1836

4588 COLLINS (Lewis) Historical Collections of Kentucky, *map and numerous engravings, pp.* 560, *half roan, good copy.* 8° *Lewis Collins, Maysville,* 1847

4589 DAVIDSON (*Rev.* R.) An Excursion to the Mammoth Cave, and Barrens of Kentucky; with notices of the Early Settlement of the State, *pp.* 148, *cloth.* 16° *Lexington, Ky.,* 1840

4590 FILSON (J.) The Discovery, Settlement, and Present State of Kentucke.. To which is added An Appendix, containing the Adventures of Col. Daniel Boon, *etc., pp.* 118, *polished calf, gilt,* VERY RARE. 8° *Wilmington, James Adams,* 1784

See IMLAY (G.) Nos. 4597, 4598.

4591 FILSON (J.) Histoire de Kentucke, Nouvelle Colonie a l'Ouest de la Virginie.. traduit de l'Anglois.. par M. Parraud, *map, pp.* (2), xvi, 234. 8° *Paris,* 1785

4592 FITZROY (Alex.) The Discovery, Purchase, and Settlement of the Country of Kentucke, *no map, pp.* 15. 8° *London,* 1786

4593 HALL (James) The Harpe's Head; a Legend of Kentucky, *cloth.* 12° *Philadelphia,* 1833

4594 HAYWOOD (JOHN) The | Natural and Aboriginal | History | of | Tennessee, | up to the | First Settlements therein | by the | White People, | in the | year 1768, | *pp.* viii, 390, liv, *sheep, fine copy.* 8° *Nashville, Geo. Wilson,* 1823

"EXCEEDINGLY RARE and high prized.. The author describes with great minuteness and care the relics of the race which once inhabited the territory, its utensils, skeletons, crania, and fortifications," etc.—FIELD'S *Ind. Bibliography.*

4595 HAYWOOD (John) The | Civil and Political | History | of the | State of Tennessee, | from its | Earliest Settlement | up to | the year 1796; | including the | Boundaries of the State. | 3 *prelim. leaves, pp.* 504, VERY RARE. 8° *Knoxville, Tenn., Heiskell and Brown,* 1823

"Only less rare than the Aboriginal History, by the same author."—FIELD'S *Ind. Bibliography.*

4596 IMLAY (G.) A Topographical Description of the Western Territory of North America;.. added, A delineation of the Laws and Government of the State of Kentucky, *pp.* xv, 247, *half vellum, gilt.* 8° *London, for J. Debrett,* 1792

4597 IMLAY (G.) A Topographical Description of the Western Territory, *etc. . and* The Discovery, Settlement, and Present State of Kentucky, and An Essay towards the Topography and History of that country, *etc.* By John Filson. 2 *maps and plan*, *pp.* xxiii, 260, 204. 2 vols. 12° *New York, S. Campbell*, 1793

The second volume contains the reprint of Filson — the second edition in English; "being a Supplement to Imlay's description of the Western Territory."

4598 The same. 3d edition, with great additions, 4 *maps*, *pp.* xii, 598. (28), *calf, gilt.* 8° *London*, 1797

4599 KENTUCKY. A Description of Kentucky in North America; to which are prefixed Miscellaneous Observations respecting the U. States, *map*, *pp.* 121, (3), RARE. 8° n. p. [*London*], Nov., 1792

"There is a letter at the end from Mr. Imlay, dated Feb. 2, 1793. Said to be written by Mr. Toulmin." — RICH, 1792, no. 11.

4600 — Pamphlets (5) Nicholas (Geo.) Letter to his Friend, justifying the conduct of citizens of Kentucky. *Repr., Phila.*, 1799 — Report on state of Education in Louisville. *Louisville*, 1833 — Memorial of Ken. Hist. Society, relating to a Geological Survey, 1847 — Dix (D. L.) Review of the condition of the State Penitentiary, etc., *pp.* 40. *Frankfort*, 1845 — Description of the Mammoth Cave, etc., *pp.* 44. *Boston*, 1850. 8° v. y.

4601 Knoxville. The Half-Century of Knoxville. Address and Proceedings at the Semi-Centennial Anniversary, Feb. 10, 1842 . . Added, an Appendix, with Historical Documents, etc., *pp.* 106, SCARCE. 8° *Knoxville, Tenn.*, 1842

4602 MCMURTRIE (H.) *M.D.* Sketches of Louisville and its Environs; including a Florula Louisvillensis, *map*, *pp.* viii, 255, *boards, uncut*, SCARCE. 8° *Louisville, S. Penn, Jun.*, 1819

4603 MARSHALL (Humphrey) The History of Kentucky. Including an account of the Discovery, Settlement, and Present State of the Country. Vol. I. (*all published*), *frontispiece, used copy.* 8° *Frankfort, Henry Gore*, 1812

4604 MARSHALL (H.) The History of Kentucky. 2 vols., *pp.* v, 47, 465, 9; v, 524, *sheep, fine copy.* 8° *Frankfort*, 1824

The completed work, the first volume having been revised and rewritten.

4605 MOREHEAD (J. T.) Address in commemoration of the First Settlement of Kentucky, . at Boonesborough, May 25th, 1840, [with Historical Appendix,] *pp.* 181, SCARCE. 8° *Frankfort, Ky., A. G. Hodges*, 1841

4606 OWEN (D. D.) Report of the Geological Survey in Kentucky, *maps and plates, cloth.* imp. 8° *Frankfort*, 1856

4607 PUTNAM (A. W.) History of Middle Tennessee; or, Life and Times of Gen. James Robertson, *illustrated*, *pp.* 668, *cloth.* r. 8° *Nashville*, 1859

4608 RAFINESQUE (C. S.) Ancient History, or Annals of Kentucky, with a survey of the Ancient Monuments of North America, etc., *pp.* iv, 39, *uncut*, SCARCE. 8° *Frankfort, for the Author*, 1824

4609 RAMSEY (J. G. M.) Annals of Tennessee . . to the End of the 18th Century, *two maps*, *pp.* 744, *cloth.* r. 8° *Philadelphia*, 1853

4610 Tennessee. A Short Description of the Tennassee Government, or the Territory of the U. S. south of the River Ohio, *pp.* 20, *scarce.* 8° *Phila., M. Carey*, 1793

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4742 Texas. Pamphlets (8) Ashbel Smith's Notice sur la géographie du Texas, *pp.* 24. [*Paris,*] n. d. — The War in Texas, instigated by Slaveholders, etc., *pp.* 56. *Phila.* 1836 — The Texan Revolution, 1842 — Appeal to the People of Massachusetts, on the Texas Question, 1844 — Thoughts on the proposed Annexation of Texas. *N. York*, 1844 — J. B. Newman's Texas and Mexico in 1846, *map* — Report of Comm. of Legislature of Texas, on the burning of Brenham. *Austin*, 1866 — S. B. Buckley's prelim. report of Texas Geological Survey. *Austin*, 1866.

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4752 — Correspondence of the late President Adams. Originally published in the Boston Patriot. In a Series of Letters. No. I. [–X.], *pp.* iv, 572, SCARCE. 8° *Boston, Everett and Munroe,* 1809–10

These letters (63 in number) were published between April 10th, 1809 and Feb. 10th, 1810; and, immediately reprinted, in pamphlet form, in ten numbers, here bound together, with Introductory Remarks by the publishers. The complete collection is VERY SCARCE. Mr. Sabin (Dictionary, vol. i, no. 231) mentions only the first number "pp. iv., 36."

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Duyckinck, in Cyclopædia of Am. Literature, i. 266, mentions this publication, as "a periodical 12mo pamphlet, in *four* numbers."

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This number contains Cobbett's account of his quarrel with Dr. Rush, of the sale of his press, etc., in Philadelphia, under execution, to satisfy the judgment obtained against him by Dr. Rush, for a libel etc.

4817 — The Bloody Buoy thrown out as a Warning to the Political Pilots of America; or, a Relation of a Multitude of Acts of Barbarity .. in the French Revolution. By Peter Porcupine. Third edition, with additional notes, and as copious Appendix, *frontispiece, pp.* 217, *sheep.* 12° *Phila.*, 1823

0000 [Coleman (Wm.)] An Examination of the President's Reply to the New Haven Remonstrance, *pp.* 69. *New York*, 1801. *See* Pamphlets, No. 4906.

— A Collection of Tracts and Documents relative to the Death of Major-Gen. Alex. Hamilton. *N. York*, 1804. *See* HAMILTON (Alexander), No. 4855.

[Coleman (Wm.)] Remarks and Criticisms on the Hon. J. Q. Adams's Letter to Hon. H. G. Otis, *Boston*, 1808. *See* Pamphlets (Political) 1807–09, No. 4553.

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4819 Constitution. Plan of the New Constitution for the United States of America, agreed upon in a Convention of the States. With a Preface by the Editor, *pp.* 30, *hf. mor. neat.* 8° *London, J. Debrett*, 1787

4820 — The Constitution of the United States of America.. With the Articles of Amendment, as adopted by the Congress of the said States, in 1789, *pp.* 23, *a small stain on a few leaves, hf. mor.* sm. 4° *Windsor* [*Vt.*], *Alden Spooner*, 1790

Gen. Ira Allen's copy, with his name on the title-page.

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4822 — The same,.. with the Ordinance for the Government of the North Western Territory, etc., *pp.* 256, *a name torn from head of title, sheep.* 8° *Phila., W. Duane*, 1802

4823 — The same: with the Acts for the Government at the Territories, *pp.* iv, 392, *old calf, nice copy.* 18° *New York, E. Duyckinck*, 1813

4824 Constitutions (The) of the several Independent States of America; the Declaration of Independence; Articles of Confederation; Declaration of Rights; Non-Importation Agreement, *etc.* With an Appendix containing the Treaties [with France and Gr. Britain], and (*never before published*) an Authentic copy of the Treaty [with the United Netherlands]. Arranged, with a Preface and Dedication, by the Rev. Wm. Jackson. Second Edition, *rare portrait of Washington* (*engr. by W. Sharp*), *pp.* xxix, (3), 472, *good copy.* 8° *London, J. Stockdale*, 1783

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eration; Treaties, etc. The Second [American] Edition, *pp.* 181, 29, *sheep, nice copy.* 12° *Boston, Norman and Bowen,* 1785

For the First edition, of which only 200 copies were printed by order of Congress, 1781, see No. 4188 (in Part II.) of this Catalogue.

4826 COOPER (J. Fenimore) The American Democrat; or, Hints on the Social and Civic Relations of the United States of America. 12° *Cooperstown,* 1838

4827 COOPER (*Rev. Mr.*) The History of North America; containing A Review of the Customs and Manners of the Original Inhabitants, etc. Added, An Appendix, containing the Constitution of the U. S., etc., *pp.* 264, *old calf, nice copy.* 12° *Albany, S. Shaw,* 1818

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4829 [DWIGHT (Timo.)] Remarks on the Review of Inchiquin's Letters published in the *Quarterly Review;* addressed to the Rt. Hon. Geo. Canning. By an Inhabitant of New-England, *pp.* 176, *boards, uncut.* 8° *Boston,* 1815

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4833 FEDERALIST: (THE) A Collection of Essays, written in Favour of the New Constitution, as agreed upon by the Federal Convention, September 17, 1787. 2 vols., *pp.* vi, 227; vi, 384. 12° *New York, J. and A. McLean,* 1788

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4834 FRANCE (Relations with) Correspondence between Citizen Genet.. and the Officers of the Federal Government,. [with] the Instructions from the Constituted Authorities of France to the said [Genet], *pp.* (4), 26, *uncut, Phila.,* 1793—Arrêt du Conseil d'Etat du Roi, concernant le Commerce étranger dans les Isles Françoises de l'Amerique, *n. t. p., Paris,* 1784—Scheme of a Convention between His Most Christian Majesty and the United States for regulating the Functions and Privileges of Consuls, etc., *n. t. p.* 1784. 3 in 1 vol., *half vellum.* folio.

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Containing An Enquiry into the State of Our Relations with France, and A Memoir on the Conduct of France and England towards Neutrals, etc.: and in the Appendix, The Commercial Code of the French Empire.

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0000 — Harper (R. G.) Observations on the Dispute, etc. *See* No. 4862.

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These letters, first printed in the Boston "Federal Gazette," have sometimes been attributed to Alexander Hamilton. They were written by the Hon. Uriah Tracy, U. S. Senator from Connecticut, 1796–1807. They attracted the attention of Gen. Washington, and excited his curiosity as to their authorship. In January, 1798, he wrote to Oliver Wolcott: "Mr. Monroe, I am told, appears in a voluminous work! . . A writer under the signature of Scipio, will, I conceive, work him pretty well. Who is Scipio? I am fishing for no secrets, but if the author is known, or conjectured on good grounds, I should like to know who he is." Wolcott replied: "I have good grounds for believing Mr. Tracy to be the author of 'Scipio'; but this is not, and I believe will not be generally known."

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For Mentor's Reply, *see* Tracts, No. 4955.

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folio, *New York, Fr. Childs and J. Swaine*, 1790

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Signed, ARISTIDES. Written by Noah Webster. There is a copy which has Webster's name in *autograph,* in Pamphlets, Political (1800–1806), No. 4952. In same volume, see A Letter to Major-Gen. Alex. Hamilton containing Observations on his Letter, etc. By a Citizen of these States [the Rt. Rev. U. Ogden, Bp. of New Jersey.] *N. Y.,* 1802.

4853 — The Examination of the President's Message, at the Opening of Congress, Dec. 7, 1801. Revised and corrected by The Author, *pp.* 127. *New York, Office of the N. Y. Evening Post,* 1802

4854 — Works: comprising his most important Official Reports; an improved edition of THE FEDERALIST .. and PACIFICUS, on the Proclamation of Neutrality. 3 vols., *portraits.*
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Supplement to the Analysis, etc. (n. t. p. 1809). *In* Pamphlets, 1809–13, No. 4953.

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— Genealogies. The Browns of Nottingham, Penn. [by Gilbert Cope], *pp.* 18, *n. t. p.* — Judd (Sylvester) Thomas JUDD and his Descendants, *pp.* 112, *Northampton,* 1856 — Genealogy of the Family of Wm. Smith of Peterboro', N. H., *Keene,* 1852 — Morgan (N. H.) Our Family Genealogy. *Hartford* (*priv. printed*), 1851 — Whitmore (W. H.) Descendants of Francis WHITMORE, *Boston,* 1855 — Genealogy of the Family of Anthony STODDARD of Boston, *Boston,* 1849 — DANE (John) Remarkable Providences in my Life, 1682; to which is added, Pedigree of the Dane Family, *Boston,* 1854 — Cary (Moses) Genealogy of the Families in the North Parish of Bridgewater, Mass., *pp.* 46, *uncut, Boston,* 1824, *very scarce* — Watson (Thos.) John WATSON, of Hartford, Conn., and his Descendants, *portrait, N. Y., U. Q. Club,* 1865 — Descendants of Robert DAY, of Hartford, 2d edition, *pp.* 129, *Northampton,* 1848 — Rawson (S. S.) The RAWSON Family, 2 *portraits, pp.* 146, *Boston,* 1849 — Lincoln (S.) Notes on the LINCOLN Families of Massachusetts, and the Family of Abraham Lincoln, *Boston,* 1865 — Nason (E.) Notes of Joshua COFFIN, *n. t. p., pp.* 4 — Will of Rev. R. MATHER, *n. t. p., pp.* 8 — Fowler (W. C.) Conditions of Success in Genealogical Investigations, *etc., Boston,* 1866 — Lewis (W.) Valedictory Address as Pres. of N. E. Hist. Gen. Soc., Feb. 7, 1866, *Boston,* 1866 — Whiting (W.) Address before N. E. Hist. Gen. Society, Jan. 12, 1853, *Boston,* 1853.

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5185 ELDRIDGE (Eleanor) Memoirs of, *portrait, pp.* 128.
sq. 16° *Providence,* 1841
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5191 EVERETT (Edward) Tribute to the Memory of, by the N. E. Historic-Genealogical Society, at Boston, Jan. 17 and Feb. 1, 1865, *portrait, and plate, cloth gilt, uncut.* 8° *Boston*, 1865

5192 FENNELL (James) Apology for (his) Life, written by Himself, *pp.* 510, *portrait, half calf, scarce.* 8° *Philadelphia*, 1814

"So great have been the contrarieties of my disposition, that occasionally I was light as the gossamer, suffering myself to be guided by the softer breaths of Nature at their will, till having provided myself a vacuum, I descended, like a feather in the exhausted receiver of an air pump with a celerity equal to that of the most precious metal."—*Preface.*

5193 FINLEY (Robert) *D.D.* Memoirs of, by Rev. Isaac V. Brown, *portrait* (*silhouette*), *pp.* 370, *half bound.* 8° *New Brunswick*, 1819

5194 FIRMIN (*Rev.* Giles) Brief Memoir of, by John Ward Dean, *pp.* 16, *uncut.* 8° *Boston*, 1866

One of a few copies, separately printed, for presentation.

5195 FRANKLIN. The Life of Dr. Benjamin Franklin, Written by by himself. *Montpelier, Vt.*, 1809 (2 copies.) — *The same; with* The Essays, Humorous, Moral, and Literary. *Boston*, 1811 — The Works (Life and Essays), *portrait.* 2 vols in 1. *New York, Tiebout and Obrian*, n. d.; — *Another copy, no portrait* — The Works (Life and Essays), *portrait, N. York.* 1825. (6 vols.) 12°

5196 FULLER (A.) Ryland (John) Life and Death of Rev. Andrew Fuller, *sheep.* 12° *Charlestown*, 1818

5197 FULTON. The Life of Robert Fulton, by his friend Cadwallader D. Colden .. With an Appendix, *portrait* (*foxed*), *pp.* vi, 371, *hf. calf.* 8° *New York*, 1817

5198 — The same, *no portrait.* LARGE PAPER, *fine copy, half mor.* r. 8° *New York*, 1817

5199 GANO (John) Biographical Memoirs, written principally by Himself, *boards, uncut.* 12° *New York*, 1806

The Rev. John Gano, minister of the first Baptist church in New York and Chaplain to General Clinton's brigade in the Revolutionary War, died in Frankfort, Ky., 1804.

5200 — The same, *boards, uncut.*

5201 [GRAYDON (Alex.)] Memoirs of a Life chiefly passed in Pennsylvania, *bds. uncut.* 8° *Edinburgh*, 1822

5202 GRIFFIN (*Rev.* Edm. D.) Biographical Memoir, by J. McVickar, D.D., *cloth.* 12° *New York*, 1832

5203 HARRIOTT (*Lieut.* John) Struggles through Life, exemplified in various Travels and Adventures. 2 vols., *fine portrait laid in, calf.* 12° (*Repr.*) *Philadelphia*, 1809

5204 HAYNES (*Rev.* Lemuel) Sketches of his Life and Character; by *Rev.* T. M. Cooley, D.D., *portrait, cloth.* 12° *New York*, 1839

5205 HIBBARD (*Rev.* B.) Memoirs of his Life and Travels .. for nearly Thirty Years, *pp.* 368, *sheep.* 12° *New York*, 1825

5206 HILL (Isaac) *of New Hampshire;* Biography, with selections from his Speeches, etc. 18° *Concord, N. H.*, 1835

5207 HINES (David Theo.) *of So. Carolina*, alias, Dr. Hamilton, Col. Hamilton, Dr. Haynes, Col. Hayne, Dr. Porcher, Col. Singleton, *etc., etc.* Life, Adventures, and Opinions; Written by himself, *pp.* 195, *hf. cloth, clean copy.* 12° *New York*, 1840

In "Letters addressed to his *Friends*"—Mordecai M. Noah, James Gordon Bennett, Jacob Hays, Hon. Richard Riker, *et al.*

5208 HOBART (*Bp.* J. H.) Sermon at the Funeral of, by Benj. T. Onderdonk, D.D., Sept. 16, 1830, *author's autograph presentation to Bishop Brownell*, *pp.* 91. 4° *New York*, 1830

5209 HOLCOMBE (Henry) *D.D.* The First Fruits, in a Series of Letters [Autobiographical], *portrait*, *pp.* 228, *scarce.* 12° *Philadelphia*, 1812
Dr. Holcombe was pastor of the First Baptist Church in Philadelphia.

5210 HOLYOKE (Edward A.) *M.D.* Memoir of, 2 *portraits*, *pp.* 80, *cloth.* 8° *Boston*, 1829

5211 HOPKINS (Samuel) *D.D.* Sketches of the Life of, written by Himself; added, A Dialogue on . . Christian Submission, and a Serious Address to Professing Christians; with Dr. Hart's Sermon at his Funeral; published by Stephen West, D.D., *portrait*, *pp.* 240, *sheep.* 12° *Hartford*, 1805

5212 — Life, written by himself, etc., *another copy*, *portrait.* *Hartford*, 1805 — Memoir of his Life and Character, by John Ferguson, *pp.* 196. *Boston*, 1830. (2 vols.) 12°

5213 HOUSTOUN (James) Dr. Houstoun's Memoirs of his own Lifetime. Containing among other curious particulars, during upwards of Thirty Years' Travels, . . 1. The Scotch Settlement at Darien, *etc.*, *pp.* (4), 435, *old calf gilt*, *fine copy*, SCARCE. 8° *London*, 1747
Includes notices of "the Rise and Fall of the Grand South Sea Bubble," and an account of the reduction of Cape Breton (*pp.* 356–367).

5214 HOXSE (John) The Yankee Tar. An Authentic Narrative of the Voyages and Hardships of John Hoxse and the Cruises of the U. S. Frigate Constellation, and her Engagements with the French Frigates Le Insurgente and Le Vengeance; . . written by Himself, *pp.* 200, *cloth.* 16° *Northampton*, *J. Metcalf*, 1840

5215 HYDE (Nancy Maria) *of Norwich, Conn.* Writings; with a Sketch of her Life, *pp.* 252, *boards.* 12° *Norwich*, 1816

5216 JARRATT (Devereux), *Rector of Bath Parish, Dinwiddie Co., Va.* Life, written by himself, *pp.* 223, *bds. uncut.* 12° *Baltimore*, 1806
With it is bound: Thoughts on some Important Subjects of Divinity. . By the Rev. Devereux Jarratt, *pp.* 83.

5217 JOHNSON (*Col.* Richard M.), Authentic Biography of, *pp.* 93, *hf. cloth.* 12° *Boston*, 1834

5218 JOHNSON (Samuel) *D.D.*, *First President of King's College, New York.* Life, by Thos. B. Chandler, D.D., *pp.* (4), 208. 12° *New York*, 1805

5219 KEITH (Isaac S.) *D.D.* Sermons, Addresses, and Letters, with a Memoir, *portrait*, *water stained*, *calf.* 8° *Charlestown*, 1816
Dr. Keith was one of the ministers of the Independent (Congregational) Church, in Charleston, S. C., 1788–1814.

5220 KER (John) of Kersland, Memoirs of, containing his Secret Transactions and Negotiations in Scotland, England, the Courts of Vienna, Hanover, and other Foreign Parts; published by Himself, *portrait*, *calf.* 3 vols. *old calf*, *neat.* 8° *London*, 1726
VERY SCARCE. Vol. 2 contains a map of Louisiana, and much curious information concerning the French dominions in America. For publishing this work, E. Curll was set in the pillory. See ALLIBONE, and SABIN'S *Dictionary*, no. 37,600. Three English editions were published, and it was translated into French and Dutch. The third volume contains "Remarks on the Government of several Parts of Germany, Denmark, Sweden, the United Provinces," etc. by William Ker, Esq., late Consul for the English Nation at Amsterdam. Printed in Amsterdam, 1688; repr. London, 1727, *pp.* 160, 16.

5221 LADD (Joseph B.) Literary Remains, with a Sketch of his Life, by W. B. Chittenden. 12° *New York*, 1832

5222 — LAFAYETTE ([Gilbert de Motier] *Marquis* de) Historical Sketches illustrative of the Life of, and the leading events of the American Revolution; by an American, *boards, uncut.* 12° *New York*, 1824

5223 — Memoirs of, by Gen. H. L. Villaume Ducoudray Holstein; translated from the French Manuscript; *pp.* (4), 305, *bds. uncut.* 12° *New York*, 1824

5224 — Sketch of (his) Tour in the United States, 1824; with Biographical Notices of his Life; by John Foster, *portrait, half bound.* 8° *Portland*, 1824

5225 — Life of, by Robert Waln, Jr., *portrait, sheep.* 12° *Philadelphia*, 1825

5226 — Memoirs of General LaFayette, Embracing Details of Public and Private Life, Sketches of the Am. Revolution, etc., *pp.* 455, *portrait, water stained.* 12° *Hartford, Barber & Robinson*, 1825

5227 — Lafayette (*M.* de) en Amérique, en 1824 et 1825, ou Journal d'un Voyage aux Etats-Unis, par A. Levasseur. 2 vols. *pp.* (4), iv, 509; (4), 632; 12 *plates and map, calf.* 8° *Paris, Baudouin*, 1829

5228 — Mémoires, Correspondence, et Manuscrits; publiés par sa Famille. 6 vols., *half calf, marbled edges.* 8° *Paris*, 1837–39
This collection was edited by his son, George Washington Lafayette.

5229 — Impeachment of Mr. LaFayette: containing his Accusation (to the National Assembly 8 Aug. 1792), supported by Mr. Brissot of Warville; and his Defence by Mr. Vaublanc; with a Supplement, *etc.* Transl. from the French, by Wm. Cobbett, *pp.* 104, *hf. mor., scarce.* 8° *Philadelphia*, 1793

5230 LAWRENCE (Abbot) Memoir of, prepared for the National Portrait Gallery, by Wm. H. Prescott, *fine portrait, cloth.* 4° n. p. *Printed for Private Distribution*, 1856

5231 LEE (Rev. John) *Methodist Minister.* Life, by [his brother] Jesse Lee, *pp.* 179, *sheep.* 18° *Baltimore*, 1805

5232 LIVERMORE (George) Memoir of, by Charles Deane. LARGE PAPER, *uncut.* l. 4° *Boston*, 1869

5233 LIVINGSTON (William) Life, by Theodore Sedgwick, Jr., *portrait, half calf, marbled edges.* 8° *New York*, 1833

5234 MAFFIT (Rev. John N.) Tears of Contrition: or Sketches of the Life of John N. Maffit; with Religious and Moral Reflections. to which are appended Poetic Effusions. Written by himself, *pp.* 260, 40, *bds., scarce.* 12° *New London, Conn.*, 1821
"From the romantic retreats of far-famed Erin—borne on the fickle winds of adverse fortune—a lonely stranger brings his mite of sorrow, and lays the dew-starr'd treasure at Columbia's feet."

5235 MARSH (James) *D.D., President of the Univ. of Vermont.* Remains, with a Memoir [by J. Torrey], 3d edition, *pp.* 642, *cloth.* 8° *Burlington, Vt.*, 1852

5236 MATHER (INCREASE). Parentator. Memoirs of Remarkables in the Life and the Death of Dr. Increase Mather [by Cotton Mather], *portrait, half russia, scarce.* sm. 8° *Boston*, 1724

5237 MATHER (COTTON) Memoir of, with a Genealogy of the Mather Family, by S. G. Drake, *portraits of Cotton and Increase Mather, pp.* 16, *cloth.* 8° *Boston*, 1851

5238 MATTHIAS [Robert Matthews] and his Impostures, by Wm. L. Stone, 3d edition, *cloth, water-stained.* 16° *New York*, 1835

— "These pages will be found to comprise a history that is perfectly unique—a delusion *sui generis*—whether arising from individual fanaticism, or enthusiasm, or madness; or combined, or individual imposture."—*Preface.*

5239 MAYHEW (Jona.) *D.D.* Memoir of his Life and Writings; by Alden Bradford, *pp.* 484, *cloth, uncut.* 8° *Boston*, 1838

5240 MONROE (James) President's Tour through the United States, with a Sketch of his Life; by S. P. Waldo, *portrait, sheep.* 12° *Hartford, F. D. Bolles & Co.*, 1818

5241 MOREAU (*Gen.* J. V.) Some Details concerning General Moreau, and his Last Moments: with a Biographical Sketch; by Paul Svinine, *half mor.* 16° *Baltimore*, 1814

5242 NEWELL (*Rev.* E. F.) Life and Observations: *portrait, cloth.* 16° *Worcester*, 1847

Mr. Newell (a native of Brookfield, Mass.) was, for more than forty years, an itinerant minister of the Methodist Epis. Church in the New England conference. This memoir was compiled from his manuscripts, by C. W. Ainsworth.

5243 NORTON (*Prof.* John P.) Memorials of, *portrait, cloth.* sm. 4° *Albany* (*privately printed*), 1853

5244 OEHLER (A.) Life, adventures, and unparalleled sufferings; written by Himself, *curious.* 12° *Trenton*, 181.

5245 OGLETHORPE (*Gen.* James) Biographical Memorials of, by T. M. Harris, *portrait, map, and facsimile. pp.* xxii, 424, *cloth.* 8° *Boston*, 1841

5246 OSBORN (Mrs. Sarah) Memoirs of the Life of Mrs. Sarah Osborn, who died at Newport, R. I., Aug. 2, 1796, by Samuel Hopkins, D.D., *sheep.* 12° *Worcester*, 1799

5247 PAINE (Thos.) The Life of Thomas Paine . . With a Defence of his Writings. By Francis Oldys, A.M. [Geo. Chalmers?]. First Boston edition, *pp.* 40, *scarce.* 8° *Boston, Manning & Loring*, 1796

5248 — Life, by James Cheetham, *half green morocco extra, top gilt, uncut*, SCARCE. 8° *New York*, 1809

5249 — Life, by T. C. Rickman, *portrait, boards, uncut, fine copy, scarce.* 8° *London*, 1819

5250 — Life, with Observations on his Writings; by G. Vale, *half cloth.* 8° *New York*, 1853

5251 PEABODY (Geo.) Proceedings at the Dinner given by (him) to the Americans connected with the Great Exhibition, Oct. 27, 1851, *cloth, gilt edges.* 8° *London, W. Pickering*, 1851

5252 PENN (William) The Life of, by Mrs. Hughs, *pp.* 224, *hf. bd.* 12° *Philadelphia*, 1828

5253 PERSON (William) *a Student of Harvard University.* Life and Letters, with Poetical and Miscellaneous Pieces, *old mottled calf. gilt.* sm. 12° *Cambridge*, 182.

5254 PETERS (Hugh) History of, by the Rev. SAMUEL PETERS, *portrait, (a name cut from head of title,) good copy, boards, uncut.*
8° *New York*, 1807

5255 — [Defence of the] Character of Hugh Peters [by Rev. C. W. Upham], 11 *pp. (no title-page), uncut, rare.* 8° [*Salem*, 1829]

5256 — A Memoir, or Defence of Hugh Peters, by Joseph B. Felt, *portrait, pp.* 67, *scarce.* 8° *Boston*, 1851

5257 — An Historical and Critical Account of Hugh Peters, after the manner of Mr. Bayle, *pp.* 41, *portrait.*
sm. 4° *London, G. Smeeton*, 1818

5258 PHELPS (Matthew) Memoirs and Adventures, particularly in two Voyages from Connecticut to the River Mississippi; compiled from his Journal; by Anthony Haswell, *nice copy.*
12° *Bennington, A. Haswell*, 1802

5259 POTTER (Israel R.) Life and Remarkable Adventures of, *portrait, pp.* 108, *half sheep.* 12° *Providence, J. Howard, for I. R. Potter*, 1824
First edition: SCARCE.

5260 PRENTIES (S. W.) Narrative of a Shipwreck on the Island of Cape Breton, in a Voyage from Quebec, in 1780, *uncut, scarce.*
12° *London*, 1782
"An interesting narrative, related with moderation and good sense."—RICH. The author, Ensign of the 84th Regiment of Foot, was a bearer of dispatches from Gen. Haldimand to Sir H. Clinton.

5261 PRESCOTT. The Life of William Hickling Prescott, by Geo. Ticknor, *portrait*, LARGE PAPER, *top gilt, uncut.*
4° *Boston, Ticknor & Fields*, 1864

5262 PUTNAM. An Essay on the Life of Major General Israel Putnam.. by Col. David Humphreys, with Notes and Additions. With an APPENDIX, containing a Sketch of Bunker Hill Battle, by S. Swett, *portrait, old calf, fresh clean copy.* 12° *Boston*, 1818

5263 PYNCHON (*Col.* JOHN) God's Frown in the Death of Usefull Men. Shewed in a Sermon Preached at the Funeral of the Honourable Col. John Pynchon Esq. Who Deceased January the 17th. 170$\frac{3}{4}$. By Solomon Stoddard, Pastor of Northampton, *pp.* (2), 28, *smooth calf extra*, VERY RARE.
sm. 8° *Boston, B. Green and J. Allen*, 1703

5264 RALEGH (*Sir* W.) Life of the Valiant and Learned Sir Walter Ralegh, Knt., with his Tryal at Winchester, *old calf, rare.*
sm. 8° *London*, 1677

5265 — Life, compiled from the most approved authorities, and curious Manuscripts, *portrait, pp.* 576, *old calf, rebacked.* 8° *London*, 1740

5266 — Life, by Arthur Cayley, jun. 2 vols. in 1, *fine portrait, bds. uncut.* 4° *London*, 1805

5267 — Life, by P. F. Tytler; 1st Am. edition, *boards.*
8° *Philadelphia*, 1833

5268 — Brief Memoir by S. G. Drake, *fine portrait, pp.* 35, *cloth, privately printed.* sm. 4° *Boston*, 1862

5269 RITTENHOUSE (David) Memoirs of, by Wm. Barton; With Appendix containing sundry Philosophical and other Papers, *portrait, boards, uncut.* 8° *Philadelphia*, 1813

5270 ROGERS (*Rev.* Ammi) Memoirs, written by Himself, *pp.* 264, *half bound, slightly injured by water, very scarce.* 12° n. p. 1824

5271 [ROGERS (Geo.)] Memoranda of the Experience, Labors, and Travels of a Universalist Preacher, *pp.* 400, *sheep.* 12° *Cincinnati*, 1845

5272 SAMPSON (William) Memoirs, Letters, History of Ireland, *etc.*, *sheep.* 8° *New York, for the Author*, 1807

5273 SAUNDERS (Daniel) jr. Journal of (his) Travels and Sufferings, as a Mariner on the Ship *Commerce* of Boston, cast away on the Coast of Arabia, July 10, 1792, *sheep.* sm. 12° *Salem, Mass.*, 1794

5274 — The same. sq. 16° *Leominster, Mass., Charles Prentiss*, 1797

5275 [SCHUYLER Family] Memoirs of an American Lady: with Sketches of Manners and Scenery in America .. previous to the Revolution; by [Mrs. Grant,] the Author of "Letters from the Mountains," etc. 2 vols. *bds. uncut, fine copy.* 12° *London*, 1808
Archdeacon Francis Wrangham's copy, with his autograph.

5276 SHARAN (James) Adventures, compiled from his Journal, written during his Voyages and Travels in the Four Quarters of the Globe. 12° *Baltimore*, 1808

5277 SHEPARD (*Rev.* Thos.) Autobiography; with additional Notices of his Life and Character, by Nehemiah Adams, *cloth.* sm. 12° *Boston*, 1832

5278 SHERBURNE (Andrew), a Pensioner of the Navy of the Revolution. Memoirs, written by himself. 2d Edition, *pp.* 312, *sheep.* 12° *Providence*, 1831

5279 SIMPSON (Thomas), the Arctic Discoverer. Life and Adventures by Alex. Simpson, *portrait and map, cloth.* 8° *London*, 1845

5280 SMITH (Moses) History of (his) Adventures and Sufferings, in the Miranda Expedition, *etc.*, 2 *plates, pp.* 121, *hf. bd., scarce.* 12° *Brooklyn, T. Kirk*, 1812

5281 SMITH (Elias) Life, conversion, preaching, travels and sufferings of, written by himself. Vol. I (*all published*), *portrait, pp.* 400, *sheep.* 12° *Portsmouth, N. H.*, 1816
Elder Smith was a native of Lyme, Conn., born 17 June, 1769.

5282 Stiles (Ezra), *President of Yale College;* Life, by Abiel Holmes, *portrait, calf, gilt.* 8° *Boston, Thomas & Andrews*, 1798

5283 SYMMES. Brown (John) Funeral Sermon after the Death of Rev. Thos. Symmes of Bradford, Mass., who died Oct. 6, 1725; to which are added Memoirs of his Life, Ministry, &c., *boards, uncut.* 24° *Newburyport*, 1816

5284 TENNENT (*Rev.* Wm.) Memoirs of (his) Life [by E. Boudinot]; *different editions, as follows:—N. York, E. Duyckinck*, 1818; *Salem*, [*N. J.?*] 1814; *Kingston, Zenas Covell*, 1813; *Poughkeepsie*, 1815; *Springfield*, 1822. *Five in one vol., half blue mor.* (*Roxburghe*). 16°

5285 THOMAS (E. S.) Reminiscences of the last sixty-five years, commencing with the Battle of Lexington. 2 vols., *cloth.* 12° *Hartford*, 1840

5286 THORBURN (Grant) Forty Years' Residence in America, or a Particular Providence exemplified in (his) Life, *portrait, cloth.*
12° *Boston*, 1834

5287 TILGHMAN (Wm.) *Chief Justice of Pennsylvania.* Life, by John Golder, *portrait, boards, uncut.* 8° *Philadelphia*, 1829

5288 TURELL (*Mrs.* Jane) Two Sermons, preach'd at Medford, April 6, 1735. By Benjamin Coleman, D.D.. after the Funeral of his beloved Daughter Mrs. Jane Turell. [With] some Memoirs of her Life and Death, by her Consort, Mr. Ebenezer Turell, *pp.* vi, 129, *boards, scarce.* 8° *Boston*, 1725
Includes selections from her writings, in poetry and prose.

5289 VANDERBILT. Memorial of the Golden Wedding of Corneliun and Sophia [Johnson] Vanderbilt, December 19, 1863, *bds., gilt edges.* 8° *New York* (*Privately printed*), 1863

5290 VAN RENSSELAER (Cortlandt) Memorial of, *portrait, cloth.* (2 copies.) 8° *Philadelphia*, 1860

5291 VAN SCHAACK (Peter) Life, by his son H. C. Van Schaack, *pp.* xii, 490, *portrait, cloth.* 8° *New York*, 1842
Embracing selections from his Writings, during the American Revolution and his exile in England.

5292 VANS (William) Life of, written by himself, stating the conduct of John and Richard Codman, merchants in Paris, *two wood cuts, pp.* 114, *boards, very scarce.* 12° *n. p., n. d.* [1826]

5293 WALLACK (James W.) *Sen.* Sketch of [his] Life, *etc., portrait,* LARGE PAPER, UNCUT, *pp.* 61 (1). l. 8° *N. York, T. H. Morrell*, 1865
"Edition, 250 copies."

5294 WARD (*Rev.* Nath'l.) Memoir of, by John Ward Dean, with Notices of his Family, *cloth, uncut.* 8° *Albany*, 1868

5295 WARNER (Seth) Life, by D. Chipman: [with] the Life of Ethas Allen, by J. Sparks, *cloth.* 16° *Middlebury*, 1848

5296 WEST (Benjamin) Memoirs of the Early Life of, by John Galt. 2d edition, *frontispiece, hf. bd.* 16° *Boston*, 1832

5297 WHITE (*Bishop* Wm.) Life, by Bird Wilson, *portrait, cloth.*
8° *Philadelphia*, 1839

5298 WILLARD (Sidney) Memories of Youth and Manhood. 2 vols., *cloth.* 12° *Cambridge, J. Bartlett*, 1855

5299 WILSON (A.) Sketch of the Life of Alex. Wilson, author of the American Ornithology; by George Ord, *scarce portrait laid in, half cloth, uncut.* 8° *Philadelphia*, 1828

5300 WINTHROP. The | Character | and | Blessedness | of the | Upright. | A Sermon | Occasion'd by the Death of the | Honourable | Wait Winthrop Esq; | Who Expired, Nov. 7. 1717. | Ætatis 76. | By Joseph Sewall, A.M. | Pastor of a Church of Christ in Boston, | *pp.* (2), *dark levant mor. extra, g. e.* (*Bedford*), VERY RARE.
sm. 8° *Boston, T. Crump*, 1717

5301 WOOLMAN (John) Journal of (his) Life, Gospel Labours, and Christian Experiences, *a name cut from title, pp.* xii, 339, *cloth.*
12° *Warrington* (*Eng.*), 1840

5302 ZINZENDORF (*Count* N. L.) Life, by Rev. A. G. Spangenberg, *portrait, pp.* XXXV, 511, *cloth, uncut.* 12° *London*, 1838

MEXICO.

5303 CAMPOS MARTINEZ (J. Greg. de) Amorosa contienda de Francia, Italia y España sobre la Augusta Persona de el Señor Don Carlos III. exaltado al trono español. Certamen poetico, metrica palestra, ingenioso combate, a que . . . convoca las Racionales Musas de su docto floreciente Parnaso, la . . Universidad de Mexico, 13 *prel. ll.*, *pp.* 208, *basane gilt, fine copy.*

4° *Mexico, en el Colegio de S. Ildefonso*, 1761

Maximilian's copy, with his book plate, and that of J. M. Andrade. A scarce and curious collection of poems, Spanish and Latin, recited by members of the University of Mexico, and others, at a sort of literary tournament in honor of the accession of Don Carlos III. A fine specimen of Mexican typography, of the last century.

5304 CLAVIGERO (F. S.) The History of Mexico. . Illustrated by Charts and Other Copper-Plates. Translated by C. Cullen. 2 vols., *tree calf gilt, fine copy.* 4° *London*, 1787

5305 DIAZ (Bernal) Memoirs of the Conquistador Bernal Diaz del Castillo; containing a true and full account of the Discovery and Conquest of Mexico and New Spain. Translated by J. I. Lockhart. *2 vols., cloth, uncut.* 8° *London*, 1844

5306 — The True History of the Conquest of Mexixo. . Translated by M. Keating, *engraved plan, calf gilt, fine copy.* 4° *London*, 1800

5307 FURBER (Geo. C.) The Twelve Months Volunteer; or, Journal of a Private, in the Tennessee Regiment of Cavalry, in the Campaign in Mexico, 1846–7. . . Including a History of the War with Mexico, *map and engravings, pp.* 640, *cloth.* 8° *Cincinnati*, 1850

5308 GILLIAM (A. M.) Travels over the Table Lands and Cordilleras of Mexico, 1843 and '44, including the biographies of Iturbide and Santa Anna, *map and plates, cloth.* 8° *Philadelphia*, 1846

5309 [GOMARA.] The | Pleasant Historie of | the Conquest of the West India, now called | new Spaine. | Atchieued by the most woorthie Prince | Hernando Cortes, Marquis of the Valley of Huaxacac, most delectable to reade. | Translated out of the Spanish tongue, by | T. N. [Thomas Nicholas] Anno 1578. | black letter, *old English red morocco, full gilt, with crown and cipher of George* III. *on the sides, g. e.* (*joints cracked*), RARE.

sm. 4° *London, Thomas Creede*, 1596

"The Second Part of Gomara's 'Chronica de Nueva Espana' and the only portion of the works of the 'Father of American history,' in English. . The laudatory verses are by Stephen Gosson, author of 'The School of Abuse.' "—SABIN, no. 27752.

5310 LATROBE (C. J.) The Rambler in Mexico, 1834, *map, cloth, uncut.* 8° *London*, 1836

5311 MORENO (Juan Becerra) Relacion | del Funeral Entierro, | y Exequias | de el Ill^mo Sr. Dr. | D. Manuel Rubio | y Salinas | Arzobispo que fue de esta Santa Inglesia | Metropolitana de Mexico. | *with an engraving of the Catafalque, designed by "D. Miguel Calvera, Pintor Americano," pp.* (10), 155, *half vellum*, RARE. sm. 4° *Mexico*, 1766

The Emperor Maximilian's copy, with his book plate.

5312 OYANGUREN DE SANTA INES (*El Hermano Pr. Fr.* Melchor) Arte | De la Lengua Japona, | dividido en quatro libros | segun el Arte de Nebrixa, | *etc., pp.* (20), 200, (2), *best grosgrain levant russia-red morocco, sides paneled, g. e.* (*Bedford*). sm. 4° *Mexico, per Jos. Bern. de Hogal*, 1738

FINE BRIGHT COPY of this EXCESSIVELY RARE book, unknown to Brunet, Rich, and other bibliographers. "It is not a little singular that a Grammar [and Vocabulary] of the Japanese tongue should have been produced at *Mexico*."

5313 [POINSETT (J. R.)] Notes on Mexico, made in the Autumn of 1822, accompanied by a sketch of the Revolution, etc. By a Citizen of the U. States, *map, half cloth, uncut.* 8° *Philadelphia*, 1824

5314 POINSETT (J. R.) Notes on Mexico, made in the Autumn of 1822, etc., *map, half cloth, uncut.* 8° *London*, 1825

5315 Popular Description of Mexico and Guatimala, geographical, historical, and topographical. *2 vols.* in 1, *plates and map, pp.* viii, 350, 301, *half russia, neat.* 16° *Boston, Wells & Lilly*, 1830

5316 PRESCOTT (W. H.) History of the Conquest of Mexico, and the life of the Conqueror, Hernando Cortes. *3 vols., portraits, uncut, cloth.* 8° *New York*, 1843

0000 Ranking (J.) Historical Researches, *etc.* See No. 5348.

5317 RIKEL (D.) Este es vn compendio breve que tracta d' la | manera de como se hã de hazer las processio|nes: compuesto por Dionisio Richel cartu|-xano: que esta ẽ lati e la primera parte d' sus preciosos | opusculos: romanaçdo para comun vtilidad. | *English vellum.* 4° *Mexico*, 1544

Gothic Letter. No title-page: 12 leaves, not numbered. At the end, is the colophon:—"A honora y gloria de ns'o señor Jesu xpo y d'la virgen sctã Ma|ria su madre: a qiu se acaba este breue compendio | que tracta dela | manera que se ha de tener enel hazer de las Processiones. El | qual se imprimio en esta gran ciuidad d' Tenuchtitlan Mexico | desta nueua España por mandado del muy reuerendo señor don | Fray Juan çummaraga: primer Obispo dela misma ciuidad. Del | consejo de su majestad etc. y a su costa. En casa de *Juan cromber*|ger. Año de M.D.xliiij."

With the book-plate of the Emperor Maximilian; no. 2667 of the *Catalogue Andrade*, where it is described as a "volume D'UNE RARETE EXTRAORDINAIRE qui est regardé comme le SECOND LIVRE *imprimé en* Mexique. EXEMPLAIRE MAGNIFIQUE."

The copy is really "magnificent,"—bright and clean as when it first came from the press of Juan Cromberger, three hundred and thirty-six years ago—almost a hundred years before the Bay Psalm Book was printed at Cambridge.

Its title to be reckoned the *second* book printed in America has been questioned, some bibliographers maintaining that a press was established in Mexico as early as 1541, but as to its EXTRAORDINARY RARITY—or the interest which attaches to it as ONE OF THE EARLIEST PRODUCTIONS OF THE PRESS IN AMERICA, there can be no difference of opinion.

5318 ROBINSON (W. D.) Memoirs of the Mexican Revolution, including the Expedition of General X. Mina; with observations on the practicability of opening a Commerce between the Pacific and Atlantic Oceans, through the Mexican Isthmus.. and at the Lake of Nicaragua, *etc.*, *pp.* xxxvi, 396, *hf. mor.* 8° *Philadelphia*, 1820

5319 — Memoirs of the Mexican Revolution; including a Narrative of the expedition of General X. Mina, etc. 2 vols. *portrait of Gen. Mina, and Map, half bound.* 8° *London*, 1821

5320 RODRIGUEZ (P. J.) Relacion de le Acaecido en la celebridad de el Jubileo de el Año Santo en esta Ciudad, y Arzobispado de Mexico, *pp.* (6), 82, *hf. mor.*, *fine copy*, RARE. sm. 4° *Mexico*, 1753

5321 RUXTON (G. F.) Adventures in Mexico and the Rocky Mountains, *cloth.* 12° *New York*, 1848

5322 SOLIS (Antonio de) Historie de la Conqueste du Mexique, trad. de l'Espanol, par l' Auteur du Triumvirat. 4me edition. 2 *vols.*, *map and plates*, *old calf*, *gilt.* sm. 8° *Paris*, 1714

5323 SOLIS (A. de) History of the Conquest of Mexico by the Spaniards, translated by T. Townsend, revised by N. Hooke. 2 *vols.* *Portrait of Cortes and 2 plates*, *old binding.* 8° *London*, 1738

5324 GAGE (Thomas) A New Survey of the West Indies.. containing a Journal of three thousand and three hundred miles within the main land of America, *etc.*. With a Grammar, or some few Rudiments of the Indian Tongue, called *Poconchi*, or *Pocoman*. Second Edition enlarged, 4 *maps*, *pp.* (10), 220, (12), *half calf*, *neat.* folio, *London*, 1655

The best edition, and the first that contains the (copperplate) maps.

5325 — Reyse door de Spaensche West-Indien.. van Thomas Gage.. Overgeset door H. V. Q. Tweeden Druk, *numerous fine engravings* *pp.* (18), 450, (67), *vellum*, *neat.* sm. 4° *Amsterdam*, 1700

DARIEN. PANAMA. THE WEST INDIES.

5326 DARIEN. The Humble Address of the Right Honourable the Lords Spiritual & Temporal In Parliament Assembled, Presented to His Majesty, Feb. 12, 1699. — And His Majesties most gracious Answer thereunto, *pp.* 4, VERY RARE. folio, *London*, 1699

The Address urges the abandonment of the Scotch Colony at Darien, it being "inconsistent with the good of the Plantation Trade of this Kingdom."

5327 — A Defence of the Scots abdicating Darien: Including an Answer to the Defence of the Scots Settlement there. Authore BRITANNO sed Dunensi, *pp.* (12), 50, *hf. mor. neat*, RARE. sm. 8° n. p. *Printed in the Year*, 1700

"This Pamphlet was ordered to be burnt, by the Parliament of Scotland, Wm. III., the Ninth Session. See Scotch Acts.—P. W."—*MS. Note.* The Epistle Dedicatory is signed *Phil. Scot.*

0000 — HOUSTOUN (*Dr.* James) Memoirs. *See* No. 5213.

5328 PITMAN (R. B.) Succinct View and Analysis of Information on the Practicability of joining the Atlantic and Pacific Oceans by a Ship Canal across the Isthmus, *map, half calf. London*, 1825 — WHEELWRIGHT (Wm.) Observations on the Isthmus of Panama; Illustrated with a Map of the various routes proposed for connecting the Two Oceans, *pp.* 31, *uncut, scarce. London*, 1844. (2) 8°

5329 BARBADOES. Acts of Assembly passed in the Island of Barbadoes, from 1648 to 1718; [and] Part II. Additional Acts, 1717–1738; *old law calf, title-page and first leaf of Index imperfect; otherwise a* FINE COPY. folio, *London, J. Baskett*, 1732, 1739

5330 — CARIBBEANA: containing Letters and Dissertations, together with Poetical Essays on various Subjects and Occasions, wrote by several Hands in the West Indies; also, divers Papers relating to the Trade, Government, and Laws of the British Sugar-Colonies, and of Barbadoes in particular. 2 *vols., old calf, rebacked.*

4° *London*, 1741

These volumes are made up of selections from the *Barbadoes Gazette*, edited by *Samuel Keimer*, who went to the West Indies, from Philadelphia, about 1733.

5331 GRENADA. A Letter to the Right Honourable the Earl of H[ills]b[orough]h, . . on the Present Situation of Affairs in the Island of Gr–n–da, *pp.* 54, *hf. mor. neat.* 8° *London*, 1769

5332 JAMAICA. A Book of the Continuation of Forreign Passages. That is, Of the Peace made between this Common-wealth, & that of the united Provinces of the Netherlands, Apr. 5. 1654. And the Articles of Peace [between England and Sweden, May 9, 1654. The Treaty with France, Nov. 20, 1654, *etc.*] Moreover, An Attempt on the Island of Jamaica, and taking the Town of St. Jago de la Viga, May 10, 1655, *etc. etc., Map of the West Indies* and 7 *copper-plates by Will. Pass and T. Jenner, fine copy, old red morocco, neat.* sm. 4° *London, M. S. for Tho. Jenner*, 1657

RARE. The Towneley copy, with book-plate.

5333 — HICKERINGILL (*Capt.* Edm.) Jamaica Viewed: with All the Ports, Harbours, and their several Soundings, Towns, and Settlements thereunto belonging. Together, With the Nature of its Climate, *&c.* With several other collateral Observations and Reflections upon the Island. The Third Edition, *Map of Jamaica, 4 prel. leaves, pp.* 44, *polished calf gilt, g. e.* (*Bedford*).

sm. 4° *London*, 1707

RARE. The first edition was printed in 1661.

5334 — LAWS. Acts of Assembly, passed in the Island of Jamaica: from 1681, to 1737, inclusive, *pp.* xxii, 327 — An Abridgment of the Acts of Assembly, passed *etc.*, 1681–1737, *pp.* 328–387, 1, *binding broken, large and fine copy*, VERY SCARCE. folio, *London, J. Baskett*, 1738

5335 [ROCHEFORT (Cesar de)] Histoire Naturelle et Morale des Iles Antilles d'Amerique. Enrichie de plusieurs belles figures des Raretez les plus considerables. . Avec vn VOCABULAIRE CARAIBE, *engraved title, fine portrait of J. Amproux de Lorme* (*to whom the work is dedicated*), *and many copperplates*, 8 *prel. leaves, pp.* 527, (12), *old calf, gilt.* 4° *Rotterdam, Arn. Leers*, 1658

The FIRST (and scarcest) edition: from the libraries of the Duke of Sussex, and Hon. John Davis. The impressions of the plates are much superior to those of later editions. Many copies want the Portrait and the Dedication.

5336 ROCHEFORT (Cesar de) Relation de l'Isle de Tabago, ou de la Nouvelle Oüalcre, l'une des Isles Antilles, *pp.* (16), 128, *old vellum*, VERY RARE. sm. 12° *Paris, Lovys Billaine*, 1666

SOUTH AMERICA.

5337 GUIANA. A Pvblication | of Gviana's | Plantation. | Newly undertaken by the Right | Hon^ble. the Earle of Barkshire Knight | ... and Company for that most famous River | of the Amazones, in America. | *etc.*, *pp.* (2), 24, *good copy, sprinkled calf gilt*, RARE. sm. 4° *London, William Jones, for Tho. Paine*, 1632

5338 — BARRERE (PIERRE) Nouvelle Relation de la France Equinoxiale, contenant la Description des côtes de la Guiane; de l'Isle de Cayenne, *etc.* & les Mœurs & Coûtumes des différens Peuples Sauvages qui l'habitent, 3 *maps and* 16 *folded plates*, *pp.* iv, 250, (1), *fine copy, old calf gilt.* 12° *Paris*, [*Piget*, 1743]

"Très-recherchée pour son exactitude." — LECLERC. It contains much valuable information concerning the Indians of Guiana, well illustrated by the plates. In this copy a slip with the names of *Goguê & Nte de la Rochelle* is pasted over the original imprint.

5339 — WARREN (George) An Impartial Description of Surinam upon The Continent of Guiana, With a History of several strange Beasts, Birds, Fishes, ... and Customs of that Colony, &c., UNCUT. *London*, 1667 — POYNTZ (*Capt.* John) The Present Prospect of the Famous and Fertile Island of Tobago: With a Description of the Situation, Growth, Fertility and Manufacture of the said Island. [And] Proposals for the Encouragement of those that are minded to settle there, *large copy. London*, 1683. *Two* VERY RARE *tracts, in one vol., half blue levant morocco, top gilt.* sm. 4°

5340 DUCOUDRAY HOLSTEIN (*Gen.* H. L. V.) Memoirs of Simon Bolivar, President Liberator of the Republic of Colombia; and of his principal Generals, *etc.*, *pp.* 383. 8° *Boston*, 1829

5341 GIBBON (L.) and HERNDON (L.) Exploration of the Valley of the Amazon, *with 2 atlases.* 4 vols., *cloth.* 8° *Washington*, 1874

5342 MIRANDA (*Don* F. de) History of (his) Attempt to effect a Revolution in South America, with a Sketch of his Life. 2d edition, *sheep.* 12° *Boston*, 1810

5343 MOLLIEN (G.) Voyage dans la République de Colombia, en 1823. 2de edition. 2 vols., *map and fine plates, half calf.* 8° *Paris*, 1825

5344 NODAL (B. G. and G. de) Relacion | del Viaje qve por | orden de sv Mag^d. | y acverdo del Real Consejo | de Indias. Hizieron los Capitanes | Bartolome Garcia de Nodal, y Gonçalo | de Nodal hermanos, naturales de Ponte | Vedra, al descubrimiento del Estrecho | nuebo de S. Vicente, y reconosimj^o. | del de Magallanes. A Don Fernando Carrillo | Cauallero del abito de Santiago. Presidente | en el mismo Consejo, | *engraved title-page with portraits of the brothers Nodal, and the* ORIGINAL CHART *engraved on copper* (*want-*

ing in most copies), and several wood-cuts in the text, large and fine copy, in a handsome old binding, red Spanish calf, gilt, arms of Spain on the sides. 4° *Madrid, Fernando Correa de Montenegro,* 1621

12 prel. ll., engr. title and map and ll. 65. A supplement (not mentioned by Rich or Ternaux), separately paged, contains a "Tabla para saber las horas." (1 l.) and "Relacion Svmaria de los Servicios de los Capitanes .. Nodal" (ll. 2–15).

"La PREMIÈRE EDITION d'un livre du GRANDE RARETÉ.—*Leclerc.*

"Ce volume, TRÈS RARE, a été souvent payé un PRIX EXORBITANT."—*Ternaux,* 431.

"A book of great rarity, particularly with the original chart."—*Rich,* 158. "Ouvrage rare; une des plus importantes du commencement du 17me siècle."—*Trömel,* 80.

The volume gives the *log* and daily journal of the voyage made, 1618–19, by command of Philip III. of Spain, to verify the discovery of the Strait of St. Vincent (Le Maire) by Schouten and Le Maire in 1617.

5345 PERU. CIEÇA DE LEON (P. de) Parte primera | de la Chro-| nica del Peru, que tra|cta la demarcacion de sus prouincias, la descripcion | dellas, . . . los | ritos y costumbres de los Indios, y otras co-|sas estrañas, *etc., ff.* (8), 285, (9), *curious wood-cuts, morocco gilt, extra, g. e.* (*Morrell*), *a* BEAUTIFUL COPY.

sm. 8° *Anvers, en casa de Iuan Steelsio,* 1554

This edition is mentioned by Rich (No. 27), Ternaux (66), and Harrisse (p. 318, note), but without giving the colophon: "Anvers, en casa de *Iuan Lacio,* M.D.LIIII." Cieça's Chronicle of Peru is justly characterized as "one of the most remarkable literary productions of Spanish conquest in America" (*C. R. Markham*). Only this "first part" was published.

5346 — ZARATE (A. de) Historia del Descvbrimiento y conqvista de las provincias del Peru, *etc., good copy, half bound, ff.* (3), 117, (4), VERY RARE. folio, *Sevilla, en casa de Alonso Escriuano,* 1577

The second edition, "FORT RARE, publiée d'après celle d'*Anvers,* 1555."—LECLERC, *Bibl. Amer.* (1878), no. 1862. "Ouvrage qui mérite d'être étudié avec soin."—TERNAUX.

5347 — CONSTITVCIONES SYNODALES del Obispado de la Civdad de Nvestra Señora de la Paz, en el Peru, hechas y ordenadas por il Illo S. Dr. D. Feliciano de Vega, Obispo .. de la Paz, *etc., pp.* (6), 78, (6), *half russia, g. e.,* RARE.

folio, *Lima, Geronymo de Contreras,* 1639

Ternaux's copy, with his crest and initials on the side. A fine specimen of early Peruvian typography. See RICH, 1639, no. 223.

5348 — RANKING (John) Historical Researches on the Conquest of Peru, Mexico, Bogota, *etc.,* in the 13th Century, by the Mongols, accompanied with Elephants, *etc., maps, and portraits of the Incas and Montezuma, boards, uncut.* 8° *London, Longman,* 1827

5349 — RIVERO (M. E.) and TSCHUDI (J. J. von) Peruvian Antiquities; translated by F. L. Hawks, *cuts, cloth.* 8° *New York,* 1853

5350 SPILBERGEN (J. van) and LE MAIRE (Jacob) Specvlvm | Orientalis Occidentalisqve Indiæ Navigationvm; | Quarum una Georgij à Spilbergen classis cum potestate Præfecti, altera Iacobi | le Maire auspicijs imperioque directa, Annis 1614, 15, 16, 17, 18. | Exhibens Noui in mare Australe transitus, etc., *pp.* 175, 25 *copperplates by De Bry.* obl. 4° *Lugd. Batav., Nic. à Geelkercken,* 1619

The Latin translation of the (Dutch) narrative of the voyages of Spilbergen and Le Maire, published the same year.

Not in Rich or Ternaux. "Livre RARE; avec des planches curieuses."—*Cat. Sobolewski,* no. 4098. "EXTRÊMEMENT RARE."—*Leclerc,* no. 1993.

5351 WATERTON (C.) Wanderings in South America, the N. W. of the United States, and the Antilles, 1812–24, *frontispiece* ("*A nondescript*",) *slightly foxed, pp.* 326, *half calf.* 4° *London,* 1825

THE AMERICAN INDIANS:

THEIR ORIGIN, HISTORY, MANNERS AND CUSTOMS, ETC.

(INCLUDING AMERICAN PREHISTORIC ARCHÆOLOGY.)

5352 ADAIR (James) The History of the American Indians; particularly those Nations adjoining to the Mississippi, East and West Florida, Georgia, South and North Carolina, and Virginia: containing an account of their Origin, Language, Manners, etc... With a new Map of the Country referred to in the History, *map*, *pp.* (10), 464, *boards*, UNCUT. 4° *London*, 1775

5353 — Another copy, *sheep* (*broken*), *name on title.* 4° *London*, 1775

5354 — Geschichte der Amerikanischen Indianer;.. aus dem Englischen übersetzt, *half levant green morocco, extra gilt, uncut.* 8° *Breslau*, 1782

5355 Amérique (De l') et des Américains, ou Observations curieuses du Philosophe La Douceur, qui a parcouru cet Hémisphere pendant la derniere Guerre, en faisant le noble métier de tuer des Hommes sans les manger, *pp.* 116, *hf. bd. neat*, SCARCE. 16° *Berlin, Samuel Pitra*, 1772

In refutation of the statements of De Pauw in his "Recherches philosophiques." "Le but principal de cet Auteur, étoit de démontrer que la sol du terrein de cet hémisphere, ses productions, les hommes, & les animaux qui l'habitent, avoient *dégénéré et dégénerent encore*. Le mien, est de démontrer que *rien* n'a dégénéré, au contraire" (p 15).

Some of the author's observations are, certainly, "curieuses": see, in Chap. VII. his "polissoneries philosophiques" (pp. 56–62) in reply to DePauw's assertions of the moral and physical inferiority of the Americans.

5356 APES. A Son of the Forest. The Experience of Wm. Apes, a Native of the Forest, comprising a Notice of the Pequod Tribe of Indians. Written by himself. *hf. bd.* 18° *New York*, 1829

Apes was a humbug. He claimed to be "a descendant of one of the principal chiefs of the Pequod Tribe so well known in that part of American history called King Philip's War. This tribe inhabited a part of Connecticut and lived.. in the town of Groton, and was commanded by King Philip." The story helps us to estimate the value of Indian "tradition," so termed. The Pequod tribe was blotted out about forty years before "King Philip's war," and neither King Philip nor his tribe (the Wampanoags) ever lived in or near Connecticut. Apes had, probably, some Narragansett blood; his father was a half-breed, he says; and he was born in Coleraine, Mass. He certainly was not a "Pequod."

5357 — Indian Nullification of the Unconstitutional Laws of Massachusetts, relative to the Marshpee Tribe.. By William Apes, an Indian and Preacher of the Gospel, *frontispiece, pp.* 168, *cloth.* 12° *Boston*, 1835

5358 ATWATER (Caleb) Remarks made on a Tour to Prairie du Chien; thence to Washington City in 1829, *sheep, nice copy.*
12° *Columbus, O., Isaac N. Whiting,* 1831

This (the first) edition contains (pp. 149–172) "Rudiments of Grammar of the Sioux Language," by John Marsh, omitted in the edition of 1833. See Field's *Ind. Bibliography*, p. 12.

5359 BARTON (Benj. S.) New Views of the Origin of the Tribes and Nations of America, *pp.* xii, cix, 83, *half calf, large fine copy, scarce.*
8° *Philadelphia,* 1797

Comparative vocabulary and notes, pp. 1–83.

5360 BLUNT (Joseph) Historical Sketch of the formation of the Confederacy, particularly with reference to the limits and the jurisdiction of the General Government over Indian Tribes, *pp.* 120. *New York,* 1825 — Examination of the controversy between Georgia and the Creeks. (From the N. Y. Review, Aug., 1825.) n. t. p. — Examination of the Relations between the Cherokees and the U. S. *N. York,* 1829 — A Statement of the Indian Relations: with a reply to the N. A. Review on the Removal of the Indians. *N. York,* 1830 — Anniv. Discourse before the N. Y. Hist. Society. *N. York,* 1858. 5 in 1 vol., *hf. calf neat.* 8°

5361 BOTURINI BENADUCI (Lorenzo) Idea de una Nueva Historia general de la America Septentrional; [to which is added:] Catalogo del Museo Historico Indiano del Cavallero L. Boturini Benaduci, *pp.* (38), 167; (6), 96, *frontispiece and portrait, vellum, fine copy, scarce.*
sm. 4° *Madrid,* 1746

"Nous avons peu de documents aussi curieux et qui offre autant d'intérêt que le catalogue du musée de Boturini." — LECLERC. His plan of a history of America, founded on Mexican picture-writing and other aboriginal records was never executed, and his invaluable collection has been dispersed and the greater part of it is lost.

5362 BOUDINOT (Elias) A Star in the West; or, A humble attempt to discover the lost Ten Tribes of Israel [in America], *fine portrait inserted, pp.* 312. 8° *Trenton, N. J.,* 1816

5363 BRADFORD (A. W.) American Antiquities; and Researches into the Origin and History of the Red Race, *pp.* 435, *cloth.*
8° *New York,* 1841

5364 BRETT (*Rev.* W. H.) The Indian Tribes of Guiana, *illustrations, pp.* 352, *cloth.* 16° *New York,* 1852

5365 BROWNELL (C. De Wolf) The Indian Races of North and South America, *illustrations, some colored, pp.* 763.
thk. 8° *Hartford,* 1864

An account of the Sioux Massacre (1862), by J. T. Headley, is appended, pp. 717–763.

5366 BUCHANAN (Jas.) Sketches of the History, Manners, and Customs of the N. A. Indians, *pp.* xi, 371, *map, boards, uncut.*
8° *London,* 1824

5367 BURDER (George) The Welch Indians; or, a Collection of Papers respecting a People whose Ancestors emigrated from Wales to America, in the year 1170, with Prince Madoc, . . and who are now said to inhabit a beautiful country on the West side of the Mississippi, *pp.* 35, *half mor. neat.* 8° *London,* [1787]

"A VERY RARE piece, not included in Mr. Field's Bibliography." — SABIN.

5368 CARLI (*le Comte* J. R.) Lettres Américaines, dans lesquelles on examine l'Origine, l'Etat Civil, Politique, Militaire & Religieux, les Arts, l'Industrie, les Sciences, les Mœurs, les Usages des anciens habitans de l'Amérique, *etc.*. Avec des observations & additions du Traducteur. 2 vols., *map, hf. bd.* 12° *Boston* [*Paris*], *Buisson*, 1788

"Translated from the Italian, with notes, by M. Lefebure de Villebrune. Count Carli states that his object is to confute the statement of M. de Pauw, in his *Recherches Philosophiques*, and to show that the Americans were descended from the ancient Atlantides."—RICH.

5369 [CASS (Lewis)] Remarks on the Condition, Character, and Languages of the N. American Indians. From the N. American Review, for Jan. 1826, *pp.* 70, *hf. bd.* 8° *Boston*, 1826

5370 COLDEN (Cadwallader) The History of the Five Indian Nations depending on the Province of New York.. Reprinted exactly from Bradford's New York edition (1727). With an Introduction and Notes by J. G. Shea, *portrait* (*India paper*), *cloth*, *Large Paper*, *uncut.* imp. 8° *New York*, *T. H. Morrell*, 1866

One of 30 copies printed on Large Paper.

5371 — The same work, *paper*, *uncut.* 8° *New York*, 1866

125 copies printed.

0000 Cherokee Indians (The Case of) *See* PETERS (R.) No. 5432: BLUNT (J.) No. 5360: Report of Committee, No. 5437: Ross (John) No. 5439: — Cherokee Country. *See* DRAKE (S. G.) No. 5387.

5372 Collection (A) of Indian Anecdotes, *frontispiece*, *pp.* 190, *boards.* 32° *Concord*, *N. H.*, 1837

5373 Copway (George), *Kah-ge-ga-gah-bowh.* The Traditional History and Characteristic Sketches of the Ojibway Nation, *pp.* 298, *cloth*, *uncut*, *fresh copy.* 16° *London*, 1850

Illustrations of Indian picture-writing are given on *pp.* 128 and 134–136.

5374 — Recollections of a Forest Life: or, the Life and Travels of Kah-ge-ga-gah-bowh, or George Copway, Chief of the Ojibway Nation. 2d edition, *cloth*, *uncut*, *fresh copy.* 16° *London*, 1851

5375 CRAWFORD (Charles) An Essay upon the Propagation of the Gospel, *pp.* 60, *hf. bd. neat.* 16° *Philadelphia*, 1799

The first edition. In the second (1801) the title was extended: "In which there are numerous facts and arguments adduced to prove that many of the Indians in America are descended from the Ten Tribes."

5376 CUSICK (David) Sketches of the Ancient History of the Six Nations, *cuts*, *pp.* 35, *hf. mor. interleaved.* 8° *Lockport*, 1848

With manuscript notes by Dr. Joseph Barratt (of Middletown, Conn.)

5377 — Another copy, *in original paper cover*, *clean.*

5378 DAMMARTIN. Explication de la Pierre de Taunston [Taunton], dans l'Amérique Septentrionale, *autotype lithograph*, *pp.* 28, *and two folded plates*, *n. t. p.*, *hf. mor.* 8° [*Paris*,] n. d.

The name of the author of this explication of the Dighton Rock inscription appears only on the binding: "Dammartin. Pierre de Taunston. Paris." It seems to have been written between 1840 and 1850. The author regards the inscribed rock, as "a fragment of an oriental celestial planisphere, or as an astronomical theme for the 25th of December, at midnight, the epoch of the winter solstice"; and infers that it is "a monument of some nation foreign to America."

5379 DELAFIELD (John) *Jr.* An Inquiry into the Origin of the Antiquities of America.. With an Appendix, by Jas. Lakey, M.D., 10 *plates* (5 *colored*), *and the facsimile of the long "Aztec map," pp.* 142, *cloth*, *gilt*, *fine copy.* 4° *New York*, *J. C. Colt*, 1839

5380 DEL RIO *and* CABRERA. Description of the Ruins of an Ancient City, discovered near Palenque, in Guatimala, translated from the Spanish report of Captain D. Antonio Del Rio: followed by Teatro Critico Americano, or, a Critical Investigation .. into the History of the Americans, by Dr. Paul Felix Cabrera, 17 *plates*, *pp.* xiii, 128, *hf. russia, uncut*, FINE COPY. 4° *London, H. Berthoud*, 1822

5381 DOMENECH (*l'Abbé* Em.) Manuscrit Pictographique Américain, précédé d'une Notice sur l'Idéographie des Peaux-Rouges, *pp.* viii, 119, *and* 228 *pages of lithographic facsimiles, half levant red mor. extra, gilt top, uncut*, SCARCE. r. 8° *Paris, Gide*, 1860

For a long notice of this remarkable work,—which "afforded to the literary world of Europe a sensation not less unusual than universal,"—see Field's *Indian Bibliography*, pp. 104, 105.

5382 — La Vérité sur le Livre des Sauvages, par l'Abbé Em. Domenech, *pp.* 54, *and* 10 *leaves of lithogr. facsimiles, hf. calf, gilt tops, uncut*, SCARCE. 8° *Paris, E. Dentu*, 1861

5383 DRAKE (Benj.) Life of Tecumseh, and of his brother the Prophet; with a Historical Sketch of the Shawanoe Indians, *pp.* 235, *cloth.* 12° *Cincinnati, O.*, 1841

5384 — The Life and Adventures of Black Hawk, with Sketches of Keokuk, the Sac and Fox Indians, and the late Black Hawk War, (*wood-cut*) *portraits, pp.* 252, *cloth.* 16° *Cincinnati, O.*, 1838

5385 DRAKE (Samuel G.) Indian Biography, containing the Lives of more than 200 Indian Chiefs: .. and a History of their Wars, etc., *engravings, calf gilt, fine copy.* 12° *Boston, Josiah Drake*, 1832

5386 DRAKE (Samuel G.) Biography and History of the Indians of North America.. 7th edition, *numerous engravings and* EXTRA PLATES *inserted, hf. red morocco, gilt*, FINE COPY. 8° *Boston*, 1837

"Twenty-seven *extra plates.* The last copy of the edition, for sale. Sept. 9th. 1840. J. G. Roberts, binder."—*Pencil note, on fly leaf, by the Author.*

5387 DRAKE (S. G.) Early History of Georgia, embracing the Embassy of Sir Alex. Cuming to the Country of the Cherokees, 1730; with a Map of the Cherokee Country, from an Indian draft, *pp.* 20, *uncut.* sm. 4° *Boston*, 1872

5388 EASTMAN (*Mrs.* Mary) Dahcotah; or Life and Legends of the Sioux around Fort Snelling, *etc., illustrations, pp.* xi, 268, *cloth.* 12° *New York*, 1849

5389 E[NGEL] (E. B. d') Essai sur cette Question: Quand et comment l'Amérique a-t-elle été peuplée d' Hommes et d'Animaux? *pp.* xi, (5), 610, *hf. French sheep, gilt, best edition.* 4° *Amsterdam, Marc Michel Rey*, 1768

5390 Events in Indian History, Beginning with an Account of the Origin of the American Indians; .. and embracing concise Biographies of the Principal Chiefs and Head-Sachems.. with Narratives of Captivities, *etc.* [compiled by J. Wimer,] 8 (*folded*) *lithographs, pp.* 633, *sheep.* 8° *Lancaster* [*Pa.*], 1841

5391 [EVARTS (Jeremiah)] Essays on the Present Crisis in the Condition of the Am. Indians; first published in *The National Intelligencer*, under the signature of William Penn, *pp.* 112, *hf. bd.* 8° *Boston*, 1829

5392 [EVARTS (Jeremiah)] The Removal of the Indians .. An Examination of an Article [by Lewis Cass] in the North American Review, etc., *pp.* 72, *hf. mor.* 8° *Boston*, 1830

5393 FALCONER (*Capt.* R.) Voyages, dangerous Adventures, and imminent Escapes, .. containing the Laws, Customs, and Manners of the Indians in America, his Shipwrecks, *etc.*, *frontispiece*, *pp.* viii, 72, 136, 179, (1), *old calf rebacked.* 8° *London*, 1720

5394 Fort Braddock Letters: or A Tale of the French and Indian Wars, at the beginning of the 18th Century, *frontispiece*, *pp.* 98, *hf. red mor.* 24° *Worcester, Dorr & Howland*, 1827
First published in the "Connecticut Mirror" (Hartford).

5395 FOUR (The) KINGS OF CANADA. Being A Succinct Account of the Four Indian Princes lately arriv'd from North America. With a particular Description of their Country, [Manners and Customs, etc.,] *pp.* 47, (1), *fine clean copy, smooth calf gilt* (*W. Pratt*), UNCUT. 12° *London, John Baker*, 1710
AN UNCUT copy of this curious tract is EXTREMELY RARE. For its contents, and an interesting extract, see an article by Hon. John R. Bartlett, in *The Magazine of American History* for March, 1878, "The Four Kings of Canada."

5396 GARCIA (*Fr.* Gregorio) Origen de los Indios de el Nuevo Mundo, e Indias Occidentales, averiguado con Discurso de Opiniones .. Segunda Impresion, emendada, 16 *prel. leaves*, *pp.* 336, *Table* (80), *large paper*, *cart.*, *fine copy.* folio, *Madrid*, 1729

5397 GOOKIN (D.) Historical Collections of the Indians in New England .. By Daniel Gookin, Gentleman, one of the Magistrates of Massachusetts Colony, etc. Now first printed from the Original Manuscript, *pp.* 143–232, *hf. bd.*, *neat.* 8° [*Boston*,] 1792
From the first volume of the Mass. Hist. Society's Collections.

5398 GUMILLA (*P.* Joseph) Historia Natural, Civil y Geografica de las Naciones Situadas en las Riveras del Orinoco .. Nueva Impresion: mucho mas correcta que las anteriores .. Corregido por el P. Ignacio Obregón. 2 vol. in one, *folding map*, *portrait of the Author*, *and* 6 *other plates*, *marbled Spanish roan*, *gilt*, *red edges*, *a large and* VERY FINE COPY. sm. 4° *Barcelona*, 1791

5399 HALKETT (John) Historical Notes respecting the Indians of N. America; with Remarks on the Attempts made to convert and civilize them, *pp.* 408, *bds. uncut.* 8° *London*, 1825

5400 HAVEN (Samuel F.) Archæology of the United States. [Smithsonian Contributions to Knowledge.] *pp.* 168, *cloth.* 4° [*Washington*, 1856]

5401 HAWES (Barbara) Tales of the North American Indians, *frontispiece*, *pp.* xii, 362, *cloth.* 16° *London, Longmans*, 1845

5402 HECKEWELDER (*Rev.* John) An Account of the History, Manners, and Customs, of the Indians Nations, who once inhabited Pennsylvania and the neighbouring States: [in Transactions of the Hist. and Lit. Committee of the Am. Philos. Society, Vol. I., *pp.* l, 464, 1, *boards*, *uncut.* 8° *Philadelphia*, 1819
This volume also contains Duponceau's Report on the Indian Languages, and his Correspondence with Heckewelder; a collection of Words and Phrases in the "Lenni Lenape" language, by Heckewelder; etc.

5403 HECKEWELDER (*Rev.* John) Histoire, Mœurs et Coutumes des Nations Indiennes qui habitaient autrefois la Pensylvanie et les Etats voisins; traduit de l'Anglais par le Chevalier Du Ponceau, *pp.* (2), 522, *russet calf, gilt.* 8° *Paris*, 1822

5404 HENRY (Alex.) Travels and Adventures in Canada and the Indian Territories, 1760–1776, *portrait, pp.* vi, 330, *sheep.* 8° *New York, I. Riley*, 1809

5405 HILL (Ira) Antiquities of America explained, *fresh copy, sheep, pp.* 131. 12° *Hagers-town*, [*Md.*], *W. D. Bell*, 1831
A very curious and VERY SCARCE volume. On pp. 71–75 are figures from the *Dighton Rock* inscription, with Mr. Hill's interpretation. (Not in Field's Indian Bibliography.)

5406 HILL (Ira) An Abstract of a New Theory of the Formation of the Earth, *pp.* 211, *bds. uncut.* 12° *Baltimore*, 1823
Dedicated to Gen. Andrew Jackson.

5407 HORNII (Georgi) De Originibus Americanis libri quatuor, *fine copy, pp.* (20), 282, *russia gilt.* sm. 8° *Hagæ Comitis* [*Lugduni Batav.*], 1652
First edition. Ternaux' copy, with his crest and initials.

5408 — The same, *engraved title.* 16° *Hemipoli* [*Halberstadt*], *J. Mülleri*, 1669

5409 HUNTER (John D.) Manners and Customs of several Indian Tribes located West of the Mississippi . . To which is prefixed the History of the Author's Life during a residence of several years among them, *pp.* 402, *bds. uncut.* 8° *Philadelphia, for the Author*, 1823

5410 — Memoirs of a Captivity among the Indians, with their Manners and Customs and an Account of the Soil, Climate and Products of the Territory West of the Mississippi. A new edition [with change of title,] *portrait, pp.* ix, 447, *boards, uncut.* 8° *London*, 1823

5411 HUMBOLDT (A. von) Vues des Cordillères, et Monumens des Peuples indigènes de l'Amérique, 19 *plates, several colored.* 2 vols. *half calf.* 8° *Paris, N. Maze*, 1816 (1824)
Printed in 1816, except the titles, which were printed in 1824.

5412 JARVIS (S. F.) A Discourse on the Religion of the Indian Tribes of North America, delivered before the N. Y. Historical Society, Dec. 20, 1819, *pp.* 111, *half mor., uncut, scarce.* 8° *New York*, 1820

5413 JONES (George) The History of Ancient America, anterior to the time of Columbus: proving the identity of the Aborigines with the Tyrians and Israelites, etc. The Tyrian Æra. 3d edition, 8 *prel. leaves, pp.* 461, *cloth, uncut.* r. 8° *London, Longmans*, 1843

5414 LAET (J. de) Notæ ad Dissertationem Hugonis Grotii de Origine Gentium Americanarum, *pp.* 223, *vellum.* sm. 8° *Amstelodami, L. Elzevir*, 1643
Interesting to philologists, for its comparative vocabularies of various European and American languages, pp. 139–151. [Mr. Field mentions a *map*, but none belongs to the volume, as published.]

5415 LAET (J. de) Responsio ad Dissertationem secundam Hugonis Grotii de Origine Gentium Americanarum, *pp.* (4), 116, (8), *blue mor. antique, g. e.* (*Hayday*).
sm. 8° *Amstelrodami, Lud. Elzevir*, 1644
This *second* reply by De Laet to Grotius is much scarcer than the first. It contains an Index to BOTH volumes. (Two leaves of this Index have been misplaced by the binder—after the Title.)

5416 LAFITAU (*P.* Jos. Fr.) Mœurs des Sauvages Ameriquains, comparées aux Mœurs des Premiers Temps, *plates.* 2 vols., *half calf, gilt, nearly uncut.* 4° *Paris*, 1724
An exceptionally large and fine copy, with excellent impressions of the plates.

5417 — The same work. 4 vols. *plates, old calf, gilt.*
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5418 — De Zeden der Wilden van Amerika.. Door J. F. La Fitau, .. in 't Fransch beschreven, en nu in zuiver Nederduits vertaalt, *plates.* 2 vols. in one, *half bound, uncut.* folio, *Amsterdam*, 1751

5419 Laws of the Colonial and State Governments relating to Indians and Indian Affairs, from 1633 to 1831;.. and the Laws of Congress, 1800 to 1830, on the same subject, *pp.* xv, 9–250, 72, *cloth, scarce.*
8° *Washington*, 1832

5420 LE BEAU. Avantures du Sr. C. Le Beau, . ou Voyage curieux et nouveau, parmi les Sauvages de l'Amerique Septentrionale, *map and plates.* 2 vols, *old calf gilt, g. e., fine copy.*
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"How much of truth and how much of fiction are blended in the narratives of the class to which this of Sieur Le Beau belongs, is often not easy to decide.. His work has, it is fair to say, been deemed by good scholars a veracious history."—FIELD.

5421 L'ESTRANGE (Harmon), *Knt.* Americans no Iewes, | or | Improbabilities that the | Americans are of that race. | *pp.* (4), 80, *levant dk. green morocco extra, sides paneled and ornamented, ins. borders, g. e.* (*Riviere*), FINE COPY, RARE.
sm. 4° *London, W. W., for Henry Seile*, 1652
An Answer to Thorowgood's "Jewes in America" (No. 5463).

5422 [M'CULLOH (J. H. Jr.)] Researches in America; being an Attempt to settle some points relative to the Aborigines of America. By an officer of the U. S. Army; *pp.* (6), 130, (1), *boards, uncut.*
8° *Baltimore*, 1816

5423 M'CULLOH (J. H. Jr.) Researches, philosophical and antiquarian, concerning the Aboriginal History of America, *Map, pp.* 535, *boards uncut, slightly water stained.* 8° *Baltimore*, 1829

5424 MCKENNEY (T. L.) Sketches of a Tour to the Lakes, and of the Character and Customs of the Chippeway Indians, with a Vocabulary of the Algic or Chippeway Language, 29 *lithographic engravings, boards, uncut.* 8° *Baltimore*, 1827

5425 MARRYAT (*Capt.* F.) Travels and Romantic Adventures of Monsieur Violet, among the Snake Indians and Wild Tribes of the Great Western Prairies. *Map.* 3 vols. *cloth, uncut.*
8° *London, Longmans*, 1843

5426 — The Travels and Adventures of Monsieur Violet, in California, Sonora, and Western Texas, *pp.* iv, 350, *cloth, uncut.*
16° *London, R. Bentley*, 1849
The same work as the preceding, with change of title.

5427 McIntosh (John) The Origin of the American Indians; with a Description of their Manners and Customs, etc. New edition, enlarged, *pp.* 345, *cloth.* 12° *New York*, [1846]

5428 Maurault (*l'Abbé* J. A.) Histoire des Abenakis, depuis 1605 jusqu' à nos jours, *pp.* xi, 631, (8), *new turkey mor. gilt, marbled edges, scarce.* 8° *Sorel*, 1866

The author succeeded Father P. Béland, as missionary to the Indians of Saint Francis, in 1847, and had resided among them for twenty-five years when this history was published.

5429 Morgan (Lewis H.) League of the Ho-dé-no-sau-nee, or Iroquois, *map and plates, pp.* 477. l. 8° *Rochester*, 1851

"The work of a writer more than ordinarily fitted for the task. It is indeed rare that taste and learning so well combine with the experience of a life-time to favor the researches of a historian in examining the scanty records of the Am. Indians."—Field.

5430 Morse (Jed.) Report to the Secretary of War on Indian Affairs, comprising a Narrative of a Tour performed in 1820, .. for the purpose of ascertaining, for the use of the Government, the actual condition of the Indian Tribes, *portrait and map, pp.* 96, 400, *half russia.* 8° *New Haven*, 1822

5431 (Osages.) Histoire de la Tribu des Osages, écrite d' après les six Osages actuellement a Paris, par M. P. V., *half mor., top gilt, uncut*, RARE. 8° *Paris, Ch. Becket*, 1827

5432 Peters (Richard) The Case of the Cherokee Nation *against* the State of Georgia; argued and determined at the Supreme Court of the U. States, Jan. Term, 1831: with an Appendix, *pp.* 286, *boards, uncut, scarce.* 8° *Philadelphia*, 1831

This volume contains the arguments of the Counsel, and numerous documents essential to the full development of the Case, not included in the official report (5 Peters).

5433 Post (Chr. F.) The Second Journal of Christian Frederick Post, on a Message from the Governor of Pensilvania to the Indians on the Ohio, *pp.* 67, *calf extra, g. e.* (*W. Pratt*). 8° *London, for J. Wilkie*, 1759

A BEAUTIFUL COPY, large and clean, of this VERY SCARCE Journal—the sequel to the one which was published by Charles Thomson in his "Enquiry in to the Causes of the Alienation of the Delaware & Shawanese Indians."

5434 — The same, *pp.* 67, *good copy, new half green morocco.* 8° *London, J. Wilkie*, 1759

5435 Priest (Josiah) American Antiquities, and Discoveries in the West. 3d Edition, revised, *illustrations* (*the plate preceding the title is torn at a fold*), *sheep.* 8° *Albany*, 1833

5436 — The same. 5th Edition, *clean fresh copy, sheep.* 8° *Albany*, 1835

5437 Report of Select Committee of the House of Reps., [on the Georgia Controversy, with the Southern Indians,] with Accompanying Documents, *pp.* 846, *sheep.* 8° *Washington*, 1827

0000 Removal of the Southern Indians. *See* Blunt (J.) No. 5360; Speeches, No. 5455; Tracts, No. 5479; Ross (John), No. 5439; Evarts (J.), Nos. 5391, 5392.

5438 Rhodes (John) The Powow, being a complete and an exact description of an Indian Banquet, held in the southerly part of North-America, A. D. 1777, *pp.* 144, *crushed grosgr. red levant morocco, gilt*, VERY SCARCE. 24° *Otsego* [*N. Y.*], *E. Phinney*, 1808

5439 Ross (John) *Principal Chief of the Cherokee Nation.* Letter in Answer to a Friend [John Howard Paine], regarding the Cherokee Affairs with the U. S., *pp.* 31, *hf. mor.* 8° [*Washington*, 1836]

5440 RUSH (Benj.) Oration before the Am. Philos. Soc. at Phila., Feb. 4, 1774, containing an Enquiry into the Natural History of Medicine among the Indians in North America, and a comparative view of their Diseases and Remedies, *pp.* 118, *half mor. neat.* 8° *Philadelphia*, [1774]

5441 SCHERER (J. B.) Recherches historiques et géographiques sur le Nouveau Monde, *map and* 8 *plates, pp.* xii, (4), 352, *old French calf, gilt, fine copy, scarce.* 8° *Paris, Brunet*, 1777

"Copies of this work, *with the plates*, are uncommon."—RICH. "Ouvrage estimé et important . . . La carte et les pl. manquent souvent."—LECLERC (1878), no. 534. A dissertation on the affinities between languages of the Old and the New World, by Court de Gebelin, occupies pp. 302-345.

5442 SCHOOLCRAFT (Henry R.) Algic Researches, comprising Inquiries respecting the mental characteristics of the N. A. Indians. First Series: Indian Tales and Legends. 2 vols., *cloth.* 12° *New York, Harpers*, 1839

5443 — Notes on the Iroquois, or Contributions to American History, Antiquities, and Ethnology, *pp.* xv, 498, *two colored portraits, and cuts, cloth.* 8° *Albany*, 1847

5444 — Personal Memoires of a Residence of Thirty Years with the Indian Tribes on the American Frontiers, 1812-42, *portrait, cloth.* 8° *Philadelphia*, 1851

0000 Six Nations (The) *See* COLDEN, Nos. 5370, 5371; CUSICK, No. 5376; Four Kings of Canada, No. 5395; STONE, Nos. 5457-58.

5445 Seneca Indians, in the State of New York; The Case of, illustrated by Facts, *pp.* 256, *cloth.* 8° *Philadelphia*, 1840

5446 SMITH (Samuel Stanhope) An Essay on the Causes of the Variety of Complexion and Figure in the Human Species. . . Added, Strictures on Lord Kaims's Discourse on the Original Diversity of Mankind, *pp.* (2), 111, 31, *half vellum, uncut.* 8° *Philadelphia*, 1787

5447 — An Essay on the Causes on the Variety of Complexion, *etc.* . . Added, Animadversions on Remarks made on the first edition, by Mr. Charles White, . with an Appendix. 2d edition, enlarged, *pp.* 410, *sheep, fresh copy.* 8° *New Brunswick*, 1810

5448 [SNELLING (Wm. J.)] Tales of the Northwest; or, Sketches of Indian Life and Character. By a Resident beyond the Frontier, *pp.* viii, 288, *cloth, uncut, scarce.* 16° *Boston*, 1830

5449 Society (American) for the Benefit of Indians, organized at Washington, 1822. Constitution and By-Laws, *hf. mor.* 8° [*Washington*, 1822]

5450 Society of Friends. Some Account of the Conduct of the Religious Society of Friends towards the Indian Tribes, in the Settlement of the Colonies of East and West Jersey and Pennsylvania, *etc.*, 2 *colored maps, pp.* 247, *cloth.* 8° *London*, 1844

5451 — A Brief Account of the Proceedings of the Committee, appointed in 1795, by the Yearly Meeting of Friends of Pennsylvania, New Jersey, etc., for promoting the Improvement and gradual Civilization of the Indian Natives, *pp.* 48. *London*, 1806 — A Brief Account, *etc.* by the Yearly Meeting in Baltimore, *pp.* 47. *Lond.*, 1806. *With others (as under), in one vol., hf. bd.* 8° v. y.

The Travels of Capts. Lewis and Clarke . . to the Pacific Ocean, . 1804–1806 . . And a Statistical View of the Indian Nations, *map, pp.* ix, 309. *London*, 1809.

[Blodgett (Samuel)] Economica: or a Statistical Manual for the U. States, *pp.* viii, 202, xiv. *Washington*, 1806.

5452 Société Royale des Antiquaires du Nord. Mémoires, 1836–39, *pp.* 385, (3), *maps and plates.* — The same, 1840–44, *pp.* 439, *plates.* — The same, 1845–49, *pp.* 438, *map and plates.* In 2 vols., *hf. mor. gilt tops, uncut.* 8° *Copenhagen*, [1836–50]

5453 — Annals. Annaler for Nordisk Oldkyndighed, 1836–1837, *pp.* 346, (2), 7 *plates and maps, hf. bd., neat.* 8° *Kjobenhavn*, [1838]

5454 Speech (The) of a Creek-Indian, against the Immoderate Use of Spirituous Liquors . . To which are added, 1. a Letter from Yariza, an Indian Maid, to the principal Ladies of New York: 2. Indian Songs of Peace: 3. An American Fable: *etc., pp.* 68, *half vellum, scarce, and curious.* 8° *London, R. Griffiths*, 1754

5455 Speeches on the Passage of the Bill for the Removal of the Indians, in Congress, April and May, 1830, *pp.* viii, 304, *bds. uncut.* 12° *Boston*, 1830

5456 Squier (E. G.) and Davis (E. H.) Ancient Monuments of the Mississippi Valley . . Published for the Authors, *pp.* xxxix, 306, *fine paper, plates and wood-cuts, cloth.* 4° *New York, Bartlett & Welford*, 1848

The Author's edition; VERY SCARCE. "This was the first systematic work published, with descriptions of the Mound-builders. . . The book has been out of print for some years, and the Smithsonian Institution [of whose "Contributions to Knowledge" it was the first volume,] is now buying up all available copies." — P. G. THOMSON'S *Bibl. of Ohio*, no. 1094.

5457 STONE (Wm. L.) Life of Joseph Brant (Thayendanegea), including the Border Wars of the American Revolution, and Sketches of the Indian Campaigns, *etc., portraits and other plates.* 2 vols., *cloth.* 8° *New York*, 1838

5458 — Life and Times of Red Jacket, or Sa-go-ye-wat-ha; being the Sequel to the History of the Six Nations, *portrait, pp.* xi, 484, *cloth.* 8° *New York*, 1841

5459 SMITH (Ethan) View of the Hebrews; or the Tribes of Israel in America. 2d edition, improved, *pp.* 285, *sheep.* 12° *Poultney, Vt.*, 1825

5460 [THOMSON (CHARLES)] An Enquiry into the Causes of the Alienation of the Delaware and Shawanese Indians from the British Interest, *etc.* Together with the remarkable Journal of Christian Frederic Post, by whose negotiations, the Indians on the Ohio, were withdrawn from the Interest of the French. With Notes by the Editor; *Map, pp.* 184, *a fine copy, half calf, absolutely* UNCUT, *but has been punctuated throughout, and many words underscored, apparently with a view to re-printing the work,* VERY SCARCE. 8° *London, for J. Wilkie*, 1759

5461 [THOMSON (CHARLES)] An Enquiry, &c. *Another copy, large and clean, map backed with linen, sprinkled roan, neat.*
8° *London*, 1759

5462 THOMPSON (G. A.) A New Theory of the Two Hemispheres; whereby it is attempted to explain .. the Time and Manner in which America was Peopled, *half mor. uncut.* 8° n. p. [*London*], 1815
The writer (the translator of Alcedo's' Dictionary, etc.) infers "that the grand division of the Eastern and Western Hemispheres, .. did not take place till about half a century after the deluge."

5463 THOROWGOOD (Thomas) IEWES IN AMERICA, | or, | Probabilities | That the Americans are of | that Race. | *etc.*, *brown morocco antique, paneled sides, gilt top*, UNCUT.
sm. 4° *London, W. H. for T. Slater*, 1650
FIRST EDITION. The author was the friend and correspondent of John Eliot, and a very efficient promotor of missionary effort among the Indians. The greater part of his book relates to New England, and a full account is given (pp. 104–128) of "the successe of the *Norangles* in Gospellizing the Indians." The collation is as given by Mr. Stevens (*Nuggets*, p. 728), but this copy has one *additional leaf*, immediately preceding the text, containing a table of contents.

5464 THOROWGOOD (Thomas) Iewes in America.
4° *London, W. H. for Tho. Slater*, 1650
Another copy, *red levant morocco extra gilt, inside borders, g. e.* (*Riviere*). This has the licenser's *Approbation*, on a leaf preceding the Title, which is missing in most copies (and is not noted in Stevens' collation).

5465 THATCHER (B. B.) Tales of the Indians, .. from Authentic Sources, *plate, pp.* 253, *cloth.* 16° *Boston*, 1831

5466 — Indian Biography: or, an Historical Account of Individuals distinguished among the N. A. Indians. 2 vols. *hf. calf, gilt.*
sm. 12° *New York*, 1832

5467 TURNER (G.) Traits of Indian Character... Drawn from various sources; partly from personal observation. 2 vols. *cloth.*
12° *Philadelphia*, 1836

5468 ULLOA (A. de) Noticias Americanas: Entretenimientos Físico-Históricos sobre la América Meridional, y la Septentrional oriental, ... con una Relacion particular de los Indios de aquellos Paises, sus Costumbres y Usos, *etc.*, *pp.* (14), 342, *Spanish basane, nice copy.* sm. 4° *Madrid*, 1792
"Ouvrage curieux et fort intéressant" — LECLERC. The last chapter (p. 323) contains observations on the Indian languages and speculations as to how America was peopled.

5469 VAIL (Eugene A.) Notice sur les Indiens de l'Amerique du Nord, *four finely colored portraits of Indians, drawn from life, and colored map, pp.* 244, *half calf.* 8° *Paris*, 1840

5470 VOLNEY (C. F.) Tableau du Climat et du Sol des Etats-Unis d'Amérique, *half calf.* 8° *Paris*, 1822
Contains (pp. 478–492) "Vocabulaire de la Langue des Miâmis"; and many interesting particulars concerning the Indians of the West.

5471 WILLIAMS (John) An Enquiry into the Truth of the Tradition, concerning the Discovery of America, by Prince Madoc ab Owen Gwynedd, about the year 1170, *pp.* viii, 82, (3) — Farther Observations on the Discovery of America by Prince Madoc, *etc.*, Containing the account given by General Bowles, the Creek or Cherokee Indian, lately in London, *etc.*, *pp.* ix, 52. *Two vols. in one, new calf, gilt, fine copies, nearly uncut.* 8° *London*, 1791, 1792
At the end of the first tract, are nearly 2 pages of manuscript notes and additions,—with references to other publications concerning the "Welsh Indians." Both tracts are VERY SCARCE.

5472 WILLIAMS (John) An Enquiry into the Truth of the Tradition, concerning the Discovery of America. By Prince Madoc, *etc.*, *pp.* viii, 82, (4), *half red morocco, neat.* 8° *London*, 1791

5473 WORSLEY (Israel) A View of the American Indians, . shewing them to be the descendants of the Ten Tribes of Israel, *pp.* xii, 185, *bds. uncut.* 12° *London*, 1828

5474 Lives of Celebrated Indians: by the Author of Peter Parley's Tales, *illustrations.* 16° *Boston*, 1843 — Our Israelitish Origin: by J. Wilson, *cloth.* 12° *Phila.*, 1851 — An Indian Speech, in answer to a Swedish Missionary, at Conestogo, Pa. (1710), *pp.* 11, *hf. bd., scarce.* 12° *Stanford, N. Y.* 1804 — Account of the Behavior of some Indians, mostly of the Minusing [Minnisink] Tribe, *pp.* 22, *hf. bd.* 12° *Stanford, N. Y.* 1803 — Indian Narratives . . from Martha's Vineyard: by Experience Mayhew. 18° *Boston*, [1829] — Stories of Capt. John Smith, of Virginia, *hf. bd.* 18° *Hartford*, 1829 — Frontier Sketches . . ed. by D. P. Kidder, *hf. mor.* 18° *New York*, 1851. (7 vols.)

5475 Tracts. (**Ante-Columbian History.**) INGRAM (*Rev.* Rob't) Accounts of the Ten Tribes of Israel being in America; recently published by R. Manasseh ben Israel. With Observations thereon, etc., *pp.* 56. *Colchester*, [*England*,] 1792 — RAFN (C. C.) America discovered in the Tenth Century, *pp.* 32. *N. York*, 1838 — On the Aborigines of America, *pp.* 6, [*privately printed.*] *New Albany, Ind.*, 1841, VERY RARE — NEWMAN (John B.) Origin of the Red Men; an authentic history of the peopling of America, by the Atlantians and Tyrians, *portrait of Montezuma, pp.* 48. *N. Y.* 1849 — BRADLEY (Abr.) A new Theory of the Earth . . shewing, that after the Deluge, it was repeopled by a new Creation of Men and other Animals, *pp.* 63. *Wilkesbarre, Pa.*, 1801, *very scarce* — NOAH (M. M.) Discourse on the Evidences of the Am. Indians being the descendants of the Lost Tribes of Israel. *N. Y.* 1837 — DAVIS (A.) Antiquities of Central America, and the discovery of N. England by the Northmen, etc. 10th ed. *Buffalo*, 1842: — *The same*, 6th ed. *N. York*, 1842: — *The same*, 13th ed. *Troy*, 1845 — SQUIER (E. G.) Observ. on the Aboriginal Monuments of the Mississippi Valley, *illustrations, pp.* 79. *N. Y.* 1847 — RAFN (C. C.) Mémoire sur la Découverte de l'Amérique an 10 me Siècle, 2 *maps. Paris*, 1838. *In* 1 vol., *hf. blue mor.* (*Roxburghe.*) 8°

5476 Tracts. (**Historical**) WHITTLESEY (Chas.) Discourse on the Expedition of Lord Dunmore, against the Indian Towns on the Scioto, in 1774. *Cleveland*, 1852 — LAW (John) Address before the Vincennes Hist. and Antiq. Society, *map. Louisville, Ky.* 1839 — HARRISON (Wm. H.) Discourse on the Aborigines of the Valley of the Ohio, *plate. Cincinnati*, 1838 — Official Report, by M. Dubuisson, of the War at Detroit, 1712, between the French and the Indians. *Detroit*, 1845 — Authentic Narrative of the Seminole War: and of the Escape of Mrs. Mary Godfrey and her children. *N. Y.* 1836 — Transactions between the Indians and Friends in Pennsylvania, 1791–2. *London*, 1792 — DUPONCEAU (P. S.) and FISHER (J. F.) Memoir of the Treaty made by Wm.

Penn with the Indians, *pp.* 63. *Phila.* 1836 — BARRATT (J.) The Indian of N. England .. with [Etchemin] Vocabularies. *Middletown, Ct.* 1851 — TYSON (J. R.) Discourse on the Surviving Remnant of the Indian Race. *Phila.* 1836 — McCOY (I.) Remarks on the Practicability of Indian Reform; embracing their Colonization. *Boston*, 1827: — The same. 2d edition. With an Appendix. *New York*, 1829 — Constitution etc. of The American Society for promoting the Civilization and Improvement of the Indians. [*Washington*, 1822] — Vindication of the Cherokee Claims, addressed to the Town Meeting in Philadelphia, Jan. 11, 1830 — Rights of the States: a Reply to Hon. Wm. Wirt's "Rights of the Indians": by a Member of the Mississippi Bar. n. p. 1830. 14 *in* 1 vol., *hf. blue mor.* (*Roxburghe*). 8°

5477 Tracts. (**Captivities, Travels,** and **Theories.**) Narrative of the Life of Mrs. Mary Jemison .. to her death at the Seneca Reservation, near Buffalo, N. Y. 1833, *wood-engravings. Rochester*, 1840 — Narrative of the Life and Sufferings of Mrs. Jane Johns, who was scalped by Seminole Indians, in E. Florida. *Charleston*, 1837 — Narrative of the Massacre of the wife and children of Thomas Baldwin .. in Kentucky, *wood cuts* (*one folding*). *N. York*, 1835 — Report of a Visit to some Tribes of Indians west of the Mississippi: by John D. Lang and Samuel Taylor, Jr. *Providence*, 1843 — Appeal .. on the condition and prospects of the New York Indians; in answer to "The Case of the N. Y. Indians," *etc.*; by N. T. Strong. *N. Y.* 1841 — Journal of a Tour in the Indian Territory: by the Secretary of the Board of Missions of the P. E. Church, 3 *maps. N. Y.* 1844 — Examination of the Controv. between Georgia and the Creeks. *From the N. Y. Review*, 1825 — Narrative of the Committee of Friends of N. York in relation to the Indians. *N. York*, 1839 — Address on the Condition and Prospects of the Aboriginal Inhabitants of N. A., with particular reference to the Seneca Nation: by M. B. Pierce, a Seneca Chief. *Steele's Press*, 1838 — Report to Council of Mass., on the memorials of the Seneca Indians and others. *Boston*, 1840 — Memorial of Committees of Friends to the President of the U. S., in relation to the Indians of N. Y. State. *N. Y.* 1840. *In* 1 vol., *hf. blue mor.* (*Roxburghe*). 8°

Bound in, is: Encarnacion Prisoners: an Account of the March of the Kentucky Cavalry to the Rio Grande, etc. with Incidents and Sketches on the Route and in Mexico. By a Prisoner. *Louisville, Ky.* 1848.

5478 Tracts. (**Apes, Occom, Cusick,** et al.) Thrilling Sketch of the Life of the distinguished Chief Okah Tubbee, alias, Wm. Chubbee, of the Choctaw Nation. By Rev. L. L. Allen. *N. Y.* 1849 — APES (Wm.) The Experiences of Five Christian Indians of the Pequod Tribe. *Boston*, 1833: — *The same.* 2d edition, *Boston*, 1837: — Eulogy on King Philip, as pronounced at the Odeon, in Boston, by the Rev. Wm. Apes, an Indian. *Bost.* 1836: — OCCOM (Samson) Sermon at the Execution of Moses Paul, an Indian, at New Haven. *Hartford, E. Watson* [1772] 4°: — *The same, N. London, T. Green*, n. d. [1772]: — *The same*, 3d edition, *New London, T. Green*, 1772: — *The same*, 4th edition, *ibid.* 1772: — *The same, Boston, J. Boyles*, 1773: — *The same, Northampton*, 1801

— CUSICK (David) Ancient History of the Six Nations, *wood engravings, Lockport, N. Y.* 1848. — FESSENDEN (J.) Sermon at Deerfield to Indians, descendants of Eunice Williams, *Greenfield*, 1837 — SQUIER (E. G.) New Mexico and California: The Ancient Monuments, etc., *illustrated*, n. t. p. [1848] — Rev. Jos. Baxter's Journal of Visits to the Indians on the Kennebec River, 1717: with Notes by E. Nason, (*one of* 12 *copies repr. from the N. E. Hist. and Geneal. Register*), *Boston*, 1867. — First Ann. Report of the Am. Society for prom. the Improvement of the Indian Tribes, *New Haven*, 1824. *In* 1 vol., *hf. blue mor.* (*Roxburghe*). 8°

5479 Tracts. (**Removal of the Indians. Seminole War.**) Speeches of Messrs. Frelinghuysen, and Sprague, in the U. S. Senate, and Messrs. Edw. Everett, Kensey Johns, J. W. Huntington, and Wilde (of Georgia), in the Ho. of Reps., April and May, 1830, on the Bill for Removing the Indians. (6) *Washington*, 1830 — President's Message, with Report of Sec. of War, of Expenditures for the Civilization of the Ind. Tribes. *Wash.*, 1822 — Correspondence betw. Gen. Jackson and J. C. Calhoun, on the course of the latter, in Mr. Monroe's cabinet, on the Seminole War. *Wash.*, 1831 — Speech of Alex. Smyth, of Va., in the Ho. of Reps., January 21, 1819, on the Seminole War. n. t. p. — Report of Committee of U. S. Senate on [Gen. Jackson's conduct of the War in Florida], 1819. n. t. p. — President's Message, transmitting information in relation to the War with the Seminoles, *pp.* 165. *Wash.* 1818. 11 *in* 1 vol., *hf. blue mor.* (*Roxburghe*). 8°

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sm. 4° *London, John Bill, Christ. Barker*, [*& others*], 1677
These articles were signed "at the Camp at Middle Plantation," by the Queen of Pamunkey, The Queen of Waonoke, the King of the Nottoways, and the King of the "Nancymond" Indians, and by Captain John West, son to the Queen of Pamunkey; and their marks are given on p. 16.
VERY RARE. Not known to Rich or Ternaux.

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John Bushell went from Boston to Halifax in 1751, and established the first press in Nova Scotia, in the latter part of that year. In January, 1752, he published the first newspaper in the Province, "The Halifax Gazette," — thirteen years before Brown and Gilmor set up the first English press in Canada, at Quebec, and twenty-three years before a press was established in Montreal.

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5494 — **Minisink Indians.** A Message from His Excellency Francis Bernard, Esq... Governor of New-Jersey, &c. to the Minisink Indians, and a Conference in consequence thereof, held at Burlington, August the 7th and 8th, 1758, *pp.* 6, n. t. p., *hf. bd.,* RARE. folio, [*Phila.?* 1758]

5495 (SIX NATIONS, and others.) An Account of Conferences held, and Treaties made, between Sir William Johnson, Bart. and the Chief Sachems and Warriors of the Mohawks, Oneidas, Onondagas, Cayugas, Senekas, Tuskaroras, Aughquageys, Skaniadaradighronos, Chugnuts, Mahickanders, Shawanese, Kanuskagos, Toderighronos, and Oghquagoes, Indian Nations, . on different Occasions, at Fort Johnson . . in 1755 and 1756. With a Letter from Rev. Mr. Hawley to Sir Wm. Johnson, written at the desire of the Delaware Indians. And a Preface, giving a short account of the Six Nations, *etc.*, *pp.* xii, 3–77, *hf. mor.*, VERY SCARCE.

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5496 (CATAWBAS and CHEROKEES.) A Treaty held with the Catawba and Cherokee Indians, at the Catawba-Town and Broad River, in . . February and March, 1756. By Virtue of a Commission granted by the Honorable Robert Dinwiddie . . Governor . . of Virginia, to the Honorable Peyton Randolph and William Byrd, Esquires. Published by order of the Governor, *pp.* xiv, 25, *smooth calf, extra, gilt* (*F. Bedford*), VERY RARE. 4° *Williamsburg, W. Hunter*, 1756

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VERY RARE. This publication seems to have been made from a manuscript copy, and is more accurate than the London reprint of "An Account of Conferences" &c., No. 5495. To the "Two Addresses" is appended a copy of Gov. Morris's Proclamation of War against the Delawares, with the offer, "as well to Indians as to Christians" of liberal bounties for Delaware Scalps.

5498 — MANUSCRIPT. Part of the *Original minutes* of the Conferences between the Quakers in Pennsylvania and the Deputies of the Six Nations, in April, 1756. 7 *pp.*, *hf. mor. neat.* 4°

The first leaf (2 pp.) contains a speech of Israel Pemberton to the Indians, April 21st, and the reply of Scarroyada. The remaining five pages comprise the minutes (complete) of the "Conference held y^e^ 23d of y^e^ 4th [April] 1756, in y^e^ house of Israel Pemberton." On the sixth page is the mark of the Indian interpreter, Hendrick, alias Andrew Montour.

These minutes are printed — with many alterations — in "An Account of Conferences" etc. *London*, 1756, pp. 69–77 (No. 5495).

5499 Minutes of Conferences, held with the Indians, at Harris's Ferry, and at Lancaster, In March, April, and May, 1757, *pp.* 22. folio, *Philadelphia, B. Franklin, and D. Hall*, 1757

5500 Minutes of Conferences, held with the Indians, at Easton, In the months of July, and August, 1757, *Phil., B. Franklin, and D. Hall*, 1757. — Address of the Trustees and Treasurer of the Friendly Association for regaining and preserving Peace with the Indians by Pacific Measures, to [Gov.] William Denny, (dated, *Philadelphia*, 14th of 7th month, 1757,) 4 *pp.* *Two in one parcel.* folio, 1757

5501 Minutes of Conferences, held at Easton, in October, 1758, With the Chief Sachems and Warriors of the Mohawks, Oneidos . . . Tutetoes, Skaniadaradigronos, consisting of the Nanticokes and Conoys, who now make one Nation; Chognuts, Delaware, Unamies, Mahickanders, [and others,] *pp.* 31, *fine copy.* folio, *Phila., B. Franklin, and D. Hall*, 1758

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Compiled [by S. S. Hamilton] under orders of the Department of War.

5503 Proceedings of an Indian Council held at the Buffalo Creek Reservation, N. Y., April, 1842, *pp.* 83. 8° *Baltimore*, 1842
This Council was held for the purpose of laying before the Senecas the Supplemental Treaty agreed upon, for the reconveyance to them of a portion of their lands in New York.

WARS AND EXPEDITIONS.

5504 (Black Hawk War.) History of the War between the U. S. and the Sac and Fox Nations of Indians, and parts of other disaffected Tribes, in 1828, 1831, and 1832. By John A. Wakefield, Esq, *pp.* x, 142, *cloth, very scarce.* 12° *Jacksonville, Ill., C. Goudy*, 1834

5505 — Life of Ma-ka-tai-me-she-kia-kiak or Black Hawk, . . with an account of the cause and general history of the late War, his surrender, etc. Dictated hy himself, *wood-cut portrait, pp.* 155, *hf. bd.* 12° *Boston, T. Abbot*, 1845

5506 BOUQUET'S EXPEDITION. An Historical Account of the Expedition against the Ohio Indians, in the Year 1764. Under the command of Henry Bouquet, Esq.; Colonel. . . Including his Transactions with the Indians, . . with an Introductory Account of the Preceding Campaign. and Battle at Rushy-Run, *etc.* Published from authentic Documents, by a Lover of his Country [Wm. Smith], 2 *Maps* (*mounted on linen*), *and plan, and a rare engraving inserted, pp.* xiii, 71, *levant black morocco, full gilt, sides filleted and ornamented, ins. borders* (*Matthews*). 4° *Philadelphia, Wm. Bradford*, 1765
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5507 — An Historical Account, *etc. Another copy, original half-binding, neat.* 4° *Philadelphia*, 1765
From the library of the Marquis of Hastings. The name of the "Earl of Moira" is written on the map (which is slightly torn on the inner fold).

5508 — An Historical Account, *etc., pp.* xiii, 71, *folded maps, plans, and two full-page engravings from Benjamin West's designs* (*engr. by Grignon and Canot*), MANUSCRIPT PROCLAMATION, SIGNED BY COL. BOUQUET (1758) *inserted, calf, gilt.*
4° *London, repr. for T. Jefferies*, 1766
A VERY LARGE (LARGE PAPER?) and FINE COPY, from the Woburn Abbey library, with splendid impressions of the plates.

5509 — An Historical Account, *etc. Another* LARGE *and* FINE *copy, calf, rebacked, very neat.* 4° *London, repr. for T. Jefferies*, 1766

5510 — An Historical Account, *etc., calf gilt.*
12° *Dublin, for John Milliken*, 1769
This VERY SCARCE Dublin reprint did not contain the map or illustrations.

5511 (BOQUET'S EXPEDITION.) Relation Historique de l'Expedition contre les Indiens de l'Ohio en 1764, commandée par le Chevalier Henry Bouquet, *etc.* Traduit de l'Anglois, par C. G. F. Dumas, *pp.* xvi, 147, (10), *folded map, plans, and two full-page engravings, hf. green morocco gilt, top gilt.* UNCUT, FINE COPY.

8° *Amsterdam*, 1769

SCARCE. The Translator's Preface (pp. vi.–xvi) contains "a Sketch of the life of the late M. Bouquet," not in the English edition; and a "Table des Matières" (9 pages) has been added to the work.

5512 CRESAP. A Biographical Sketch of the Life of the late Capt. Michael Cresap [by John J. Jacob], *with many manuscript corrections by the author, pp.* 123, 1, VERY SCARCE.

12° *Cumberland, Md., for the Author, by J. M. Buchanan*, 1826

On the guard leaf is written: "A. A. Browne from John J. Jacob, Esq. of Hampshire County, Virginia, late a Captain in the Maryland Line, in the Revolutionary War," and below: "Presented by A. A. Browne to Edw. D. Ingraham, 1832."

This account of Capt. Cresap's life, and services in "Dunmore's War," was written in refutation of the charges made against him by Mr. Jefferson (in the *Notes on Virginia*,) of the murder of Logan's family, and of the statements in Dr. Doddridge's account of Dunmore's War. The author had been from boyhood an inmate of Capt. Cresap's family, and married his widow, in 1781.

Two other scarce pieces are bound in the same volume:—

Memoirs of Andrew Sherburne, a Pensioner of the Navy of the Revolution. Written by himself. *Utica, Wm. Williams*, 1828.

WHITE (Samuel) History of the American Troops during the late War [1812–14] under the command of Cols. Fenton and Campbell, Giving an account of the crossing of Lake Erie to Long Point; the crossing of Niagara by the troops under Gens. Gaines, Brown, Scott, and Porter; . . the battle of Chippewa; the imprisonment of Col. Bull, Major Galloway, and the author, etc. *Baltimore*, 1829.

5513 — JACOB (JOHN J.) Biographical Sketch of the Life of the late Capt. Michael Cresap. Reprinted from the Cumberland Edition of 1826, with Notes and Appendix. — BOYER (*Lieut.*) A Journal of Wayne's Campaign, against the Northwestern Indians, 1794. *Two in one vol., uncut.* 4° *Cincinnati, O., for Wm. Dodge*, 1866

5514 CHURCH (Thos.) The History of King Philip's War: . with some account of the Divine Providence towards Col. Benjamin Church . . To which is now added, an Index, Notes, and Corrections, *etc.*, by Samuel G. Drake, *engraving of King Philip, pp.* 304, *sheep, scarce.* 12° *Boston*, 1825

5515 — The same. Second edition, with plates, *pp.* 360, *mottled roan.* 16° *Exeter, N. H.*, 1834

5516 DODDRIDGE (*Rev. Dr.* Jos.) Notes on the Settlement and Indian Wars of the western parts of Virginia and Pennsylvania, [1763–83.] With a View of the State of society and manners of the first settlers of the Western Country. By the Rev. Dr. Jos. Doddridge, *pp.* (10), v–316, *clean, unused copy, sheep.*

12° *Wellsburgh, Va., for the Author*, 1824

VERY SCARCE, and valuable for its pictures of the times within the recollection of the author. The title-page, as given by Mr. Sabin (*Dictionary*, no. 20490) and Mr. Field, seems to have been re-printed after the author's death (Nov., 1826), describing him as "the *late* Rev. Joseph Doddridge."

"This work is the production of a gentleman who was reared in the wilderness, and was intimately acquainted with the whole subject on which he writes; it is drawn from original sources, and almost entirely from personal observation."—THOMSON'S *Bibl. of Ohio*, no. 331.

5517 DRAKE (SAMUEL G.) The Old Indian Chronicle; a Collection of rare tracts written . . in the time of King Philip's War . . To which are now added, Chronicles of the Indians, from the Discovery of America, *wood-cuts, pp.* 222, *scarce.* 16° *Boston*, 1836

5518 FLINT (Timo.) Indian Wars of the West, . . with a View of the Character, Manners, Monuments, and Antiquities of the Western Indians, *pp.* 240, *sheep.* 12° *Cincinnati*, 1833

5519 — The same, *another copy, sheep.*

5520 History (A) of the Indian Wars with the First Settlers of the U. States, to the Commencement of The Late War; together with an Appendix, not before added to this history, containing interesting accounts of the Battles fought by Gen. Andrew Jackson. With two plates, *pp.* 196, *half roan, fine copy*, SCARCE.
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The plates are by "Cable," and are interesting specimens of that artist's peculiar style. The Account of Gen. Jackson's battles has a separate title (after p. 184) and imprint.

5521 HOYT (E.) Antiquarian Researches; comprising a History of the Indian Wars in the Country bordering on Connecticut River and parts adjacent, etc., *engraved title, and view of the Old House in Deerfield, pp.* xii, 312, *hf. blue calf, neat.* 8° *Greenfield, Mass.*, 1824

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5523 HUBBARD (Wm.) A Narrative of the Indian Wars in New-England, from the first Planting thereof in the Year 1607, to the Year 1677. *pp.* 288, *unused copy, in the original binding*, SCARCE.
12° *Boston, John Boyle*, 1775

"This edition was edited (with a Preface) by the Rev. Thomas Prince."

5524 — A Narrative of the Indian Wars, etc.
12° *Worcester, D. Greenleaf*, 1801

5525 — A Narrative of the Indian Wars, etc., *pp.* 228, *scarce edition.*
12° *Norwich, J. Trumbull*, [1802]

5526 — A Narrative of the Indian Wars, etc.
12° *Danbury, S. Nichols*, 1803

5527 — A Narrative of the Indian Wars, etc., *sheep.*
8° *Stockbridge, H. Willard*, 1803

5528 — A Narrative of the Indian Wars, etc., *sheep, nice copy.*
12° *Brattleborough, W. Fessenden*, 1814

5529 LOUDON (Archibald) A | Selection, | of Some | of the most interesting | Narratives, | of | Outrages, Committed | by the | Indians, | in | their Wars, | with the White People. | Also, | An Account of their Manners, Customs, Traditions, | Religious Sentiments, Modes of Warfare, *etc.* | Compiled from the best Authorities. | 2 vols., *pp.* (12), 5–355; (4), 13–269, *levant red morocco extra, filleted sides, ins. borders, g. e.* (*Bedford*). sm. 12° *Carlisle, A. Loudon*, 1808, 1811

A SURPASSINGLY FINE copy of this "RAREST of books on American history." In condition, it leaves to the most fastidious and exacting of collectors nothing to be desired. The binding is in Mr. Bedford's best style.

For the collation, see Field's Indian Bibliography, p. 248, — which, by the way, omits mention of the very curious wood-engraving of Delaware "hieroglyphics," on p. 324 of Vol. I.

5530 LOUDON (Arch.) A Selection of Some of the most interesting Narratives, *etc.* ANOTHER COPY. 2 vols., *polished blue calf, extra gilt, g. e.* (*W. Pratt*). sm. 12° *Carlisle, A. Loudon*, 1808, 1811

A BEAUTIFUL COPY, but, — by fault of the original binder — it wants a signature (pp. 17–28) of Vol. I. With it is an extra copy of Vol. I. (in the original binding) to supply the missing pages; the *three* volumes will be sold as *two.*

5531 MATHER (INCREASE) A Brief History of the Warr With the Indians in New-England, (From June 24, 1675, when the first English-man was murdered by the Indians, to August 12, 1676, when Philip, alias Metacomet, the Principal Author and Beginner of the Warr, was slain,) Wherein the Grounds, Beginning, and Progress of the Warr, is summarily expressed. Together with a Serious Exhortation to the Inhabitants of that Land. By Increase Mather, Teacher of a Church of Christ, in Boston in New-England . . . *Narrative* (2 copies) *pp.* (6), 51, (1 blk.), *Postcript*, 8; *Exhortation, pp.* (2), 26. 3 *vols. sold as* 2 vols.

sm. 4° *Boston, John Foster over against the Sign of the Dove*, 1676

These two imperfect copies of an EXCEEDINGLY RARE book, are offered, as they were put together by Mr. Brinley to be sent to Mr. F. Bedford for binding, with the following note: —

"One *best* copy to be made, which may be the largest, and cleanest (if possible); but at least let it be *genuine* throughout. The *Second* copy [of the "Brief History"] to have the missing portions replaced by careful facsimile, — the missing portions being a piece of the title, pp. 15, 16, and a few words at the end. I do not care about preserving any of the MSS. notes, if a cleaner piece of work can be made by washing them off: but as they are nearly contemporary, I think they cannot be successfully removed . . I rely more upon the judgment of Mr. Bedford than I do upon my own . . . The "Serious Exhortation," is mentioned in the title-page of the "History," but is rarely found with it. I wish to have it bound uniform with the *best copy* of the 'History.'"

The larger copy of the "Brief History," formerly belonged to the Rev. Zechariah Symmes, of Charlestown (Harv. Coll., 1657,) whose autograph is on the margin of p. 1, and the underscoring and marginal notes are doubtless his. This copy was *interleaved* by the late Samuel G. Drake, and contains several *manuscript notes* in his hand.

The *second best* copy of the "History" is imperfect, as before mentioned; but the *last page*, of the "Postcript," with the *Errata*, is complete, and supplies the slight deficiency of the other copy.

The "Serious Exhortation" is a GOOD COPY, complete throughout (except a name cut from upper margin of Title) and is handsomely half bound, *in black morocco.*

The three volumes will be sold as *two;* enabling the purchaser to *perfect* one copy of one of the RAREST OF AMERICAN BOOKS, and, with the aid of the facsimilist and binder, to secure a *second* complete and desirable copy of the "Brief History," — of which Mr. Sabin (*Dictionary*, no. 46,640) observes that "*two* copies only are known: Mr. Brinley's and one in England." *One* of Mr. Brinley's copies was sold with the First Part of his library, in 1879 (No. 948). In the hurried preparation of the Catalogue the other two were overlooked.

5532 METCALF (Samuel L.) A Collection of some of the most interesting Narratives of Indian Warfare in the West, containing an Account of the Adventures of Col. Daniel Boone, . . . also, an Account of the Manners and Customs of the Indians, *etc.;* . . added, an Account of the Expeditions of Gen'ls Harmer, Scott, Wilkinson, St. Clair, & Wayne, *pp.* 270, *fine portrait of Boone inserted. Lexington, Wm. G. Hunt*, 1821 — A Narrative of the Captivity and Sufferings of Benj. Gilbert and his Family, in 1780. *Philadelphia, Jos. Crukshank*, 1784. *Two in* 1 vol., *both large and fine copies; a selection of newspaper cuttings inserted* (*in an envelope*), *half bound, neat.* 8°

Metcalf's Collection has, (as Mr. Field observes) "become as rare as the works it sought to preserve from oblivion. Every succeeding year brings with it an augmentation of the price at which it is sold . . . It will probably always preserve its rank among rare and costly books." — *Ind. Bibliography*, p. 274. Mr. Brinley's copy (formerly E. D. Ingraham's) is exceptionally large and fine, nearly UNCUT.

The FIRST EDITION of Gilbert's Narrative is scarcely less rare.

5533 MOORE (Wm. V.) Indian Wars of the United States, from the Discovery to the present time, *illustrated, pp.* 321, *cloth, gilt.*

12° *Philadelphia*, 1840

5534 PARKMAN (F.) History of the Conspiracy of Pontiac, *etc.*, *Maps, cloth, uncut.* 8° *Boston*, 1851

5535 PENHALLOW (Samuel) The History of the Wars of New-England with the Eastern Indians.. Reprinted from the Boston Edition of 1726, with a Memoir and Notes, *pp.* 129, *cloth.* 4° *Cincinnati, for W. Dodge*, 1859

5536 Present (The) State of New-England with respect to the Indian War. (*London*, 1675.) *mor.* 16° *Repr. Boston, Josiah Drake*, 1833
With notes by Samuel G. Drake and Edw. Tuckerman, Jr.

5537 ST. CLAIR (*Gen.* Arthur) A Narrative of the manner in which the Campaign against the Indians, in the year 1791, was conducted under the command of Major-General St. Clair, etc., *pp.* xix, (24), 273, *boards, uncut.* 8° *Philadelphia*, 1812

5538 WITHERS (ALEX. S.) Chronicles of Border Warfare, or a History of the Settlement by the Whites, of North-Western Virginia: and of the Indian Wars and Massacres, in that Section of the State; with Reflections, Anecdotes, &c., *pp.* 319, (1), *original binding*, FINE CLEAN COPY, UNUSED. 12° *Clarksburg, Va., Jos. Israel*, 1831
. "Of this scarce book, very few copies are complete or in good condition... Most of the copies lack the table of contents." The work "is considered by Western antiquarians the best collection of frontier life and Indian warfare, that has been printed." — FIELD. This copy (like the following, and three other copies I have seen in their original binding and in good condition) has no table of contents, and the make-up of the last signature — which has *four blank pages* after the Advertisement — shows that the addition of this table, in a portion of the edition, was an after-thought. "One of the best collections of narratives of frontier life and Indian Warfare. It ranks favorably with 'Doddridge's Notes,' and is *even more scarce* than that work." — THOMPSON'S *Bibl. of Ohio.*

5539 — Chronicles of Border Warfare, *another copy*, (*with autograph of Mary J. Withers, on title,*) *in fair condition*, sheep.

CAPTIVITIES.

5540 DICKINSON (Jona.) God's Protecting Providence, Man's surest Help and Defence:.. Evidenced in the Deliverance of Robert Barrow, with divers other persons, from the Devouring Waves of the Sea, amongst which they suffered Shipwrack; and also from the cruel Devouring Jaws of the Indian Canibals of Florida,... The Third Edition, *pp.* (10), 94, *new, half morocco, neat*, VERY SCARCE. 8° *Phila.; repr. London*, 1720

5541 — The same, *another good copy, in the original binding, clean.*

5542 — Narrative of a Shipwreck in the Gulph of Florida; shewing God's Protecting Providence, Man's surest Help, *etc.* The Sixth Edition, *pp.* 96, *hf. bd., nice clean copy of a scarce edition.* 12° *Stanford, N. Y., Dan'l Lawrence*, 1803

5543 DOLPHIN (James) A Narrative or History of the Travels of James Dolphin; who was born in Liverpool, in England; his Voyages and Travels through a great part of America, being taken by the Indian Savages, and redeemed by a Spanish Lady, in Mexico:.. And his Marriage afterward with his first, or former Lover, Polly Seamour.. In a Letter to his Brother-in-law, 1796, *pp.* 32, *uncut, fine copy, except brown stains on first and last leaves.* 8° n. p., *Printed for the Purchaser*, 1800
Fictitious—of course: but curious, and EXTREMELY SCARCE.

5544 DRAKE (Samuel G.) Tragedies of the Wilderness; or, True and Authentic Narratives of Captives, who have been carried away by the Indians, from our Frontier Settlements, etc., *pp.* 360, *wood-cuts, cloth gilt.* 12° *Boston*, 1846

5545 — The same, *new half green mor.* (*Roxburghe*), *uncut.* 12° *Boston*, 1841

5546 D'ERES. Memoirs of Charles Dennis Rusoe D'Eres, of Canada, who was with the Scanyawtauragahroote Indians eleven years, With a particular Account of his Sufferings, *etc.*, *pp.* 176, *half calf extra gilt.* 12° *Exeter, H. Ranlet*, 1800

"If there ever existed a tribe of savages who were recognized by such a title, it was sufficient warrant for their extermination.... His narrative is one of the RAREST OF BOOKS relating to the Aborigines. — FIELD.

5547 FILLEY. Life and Adventures of William Filley, who was stolen from his home in Jackson, Mich., by the Indians, 1837, and his safe return from Captivity, Oct. 19, 1866, *portrait and other illustrations, pp.* 112. 8° *Chicago, Filley & Ballard*, 1867

5548 FLEMING. A Narrative of the Sufferings and Surprizing Deliverance of William and Elizabeth Fleming, who were taken captive . . near Conecochieg, in Pennsylvania, as related by themselves, *pp.* 28, *paneled calf antique.* 12° *Philadelphia*, n. d. [1755-56]

5549 GILBERT. Narrative of the Captivity and Sufferings of Benjamin Gilbert and his Family; who were surprised by the Indians, and taken from their Farms, on the Frontiers of Pennsylvania, in the Spring, 1780, *pp.* 96, *hf. mor. neat, uncut, except a name cut from head of title and first leaf.* 8° *Philadelphia, Jos. Crukshank*, 1784

Fine clean copy of the *First Edition*, VERY SCARCE.

5550 — The same work, *pp.* 124, *hf. green mor., fine fresh copy.* 12° *Repr. London, J. Phillips*, 1790

5551 HALL. Narrative of the Capture and Providential Escape of Misses Frances and Almira Hall, [with] a Narrative of the Captivity of Philip Brigdon, [and] an Account of the War with Black Hawk, *cuts, pp.* 26, *half roan.* 8° n. p., n. d. [1832]

5552 HARBISON. Narrative of the Sufferings of Massy Harbison, from Indian Barbarity . . , With some Account of the Cruelties of the Indians on the Allegheny River, etc., 1790–94, *pp.* 66, *new, half calf*, VERY SCARCE. 12° *Pittsburgh, S. Engles*, 1825

"Notwithstanding the singular and almost incredible nature of the above narrative, it is considered truthful, by good authorities. The editor of the work, whose initials (J. W.) will be found at the end of the Preface, was John Winter, a citizen of Zelinople, Pennsylvania." — THOMPSON'S *Bibl. of Ohio*, no. 502.

5553 HOLLISTER. A Brief Narration of the Captivity of Isaac Hollister, who was taken by the Indians, Anno Domini 1763, *pp.* 8. *New London, n. d.*, [1767] —A Very Surprising Narrative of a Young Woman discovered in the Gloomy Mansion of a Rocky Cave, after having been taken by the Savage Indians, in 1787, and seeing no Human Being for Nine Years, *title soiled and a portion* (*below the imprint*) *torn off, pp.* 10. *New Haven*, 1802. *Two* VERY SCARCE TRACTS *in one vol., half mor.* 12°

5554 JOHONNOT. The Remarkable Adventures of **Jackson Johonnot**, of Massachusetts, who served as a Soldier .. in the Expedition under Gen. Harmar and Gen. St. Clair: containing An Account of his Captivity, Sufferings, and Escape from the Kickappo Indians. Written by himself, *pp.* 24, *an unused copy, uncut.*

8° *Greenfield, Mass., Ansel Phelps*, 1816

"VERY SCARCE. Brought $16.00 at Hughes's sale in Cincinnati, 1871." — SABIN.

5555 JOHNSTON. A Narrative of the Incidents attending the Capture, Detention, and Ransom of **Charles Johnston** of Botetourt County, Va., made prisoner by the Indians, on the River Ohio, in 1790, *etc.* To which are added Sketches of Indian Character and Manners, *half morocco, uncut.*

12° *New York, J. & J. Harper*, 1827

5556 — The same, *boards, uncut.*

5557 **Knight, Slover, Scott.** Narrative of a late Expedition against the Indians with an Account of the Barbarous Execution of Col. CRAWFORD and the Wonderful Escape of Dr. KNIGHT and John GLOVER from Captivity in 1782. [With] A Narrative of the Captivity and Escape of Mrs. FRANCES SCOTT, *pp.* 46, *clean copy, half red mor. neat, uncut, very scarce.*

sm. 12° *Andover, Ames & Parker, n. d.*

5558 — Another copy, *same edition, wanting title-page, uncut.*

0000 LERAYE (Chas.) Journal while a Captive with the Sioux Nation. *See* CUTLER (Jervase) Description of Ohio, etc. No. 4552.

5559 (MANHEIM (Fred.) *and others.*) Affecting History of the dreadful Distresses of **Frederic Manheim's** Family .. Added, the Sufferings of **John Corbly's** Family, .. Adventures of Capt. **Isaac Stewart**, Deposition of **Massey Herbeson**, Sufferings of **Peter Wilkinson** [Williamson], Adventures of **Jackson Johonnot**, Account of the Destruction at **Wyoming**, *etc., pp.* 48, *plate, hf. calf, neat*, SCARCE.

8° *Philadelphia, for M. Carey*, 1800

5560 — The same, *no plate, hf. bd.*

5561 MILET (P.) Relation de sa Captivité parmi les Onneiouts, 1690–1, *pp.* 56, *cloth, uncut.*

sm. 4° *Nouvelle-York, Presse Cramoisy*, 1864

One of Mr. J. G. Shea's Cramoisy Series of Jesuit Memoirs. This interesting relation of Father Milet's captivity among the Oneidas is printed from his original manuscript, discovered by the Hon. Henry C. Murphy, in Holland.

5562 OWEN. The Life and Travels of James Tudor Owen; who .. gives an account of his being in an East Indian Campaign; .. his Voyage, Shipwreck, etc. .. He is wounded in battle [in America], and taken by the AGIGUANS, a Warlike Nation inhabiting the Wilds of America, etc., *copper-plate* ("*Tudor Owen, with shouts of victorious exultation, leading on the British Forces to charge the Enemy,*") *pp.* 42.

8° *London, S. Fisher*, n. d.

Possibly fictitious. If *authentic*, the account of the warlike Agiguans deserves the attention of all American Ethnologists.

5563 PATTIE. The Personal Narrative of James O. Pattie, of Kentucky, during an Expedition from St. Louis .. to the Pacific Ocean, *etc.;* in which he and his father .. were made Captives, etc. Edited by Timothy Flint, *plates, pp.* 300, *sheep, fine copy.*

8° *Cincinnati*, 1833

5564 PRIEST (Josiah) The Low-Dutch Prisoner; an Account of the Capture of F. SCHERMERHORN, by a Party of Mohawks, in the time of the Revolution. Also, The Story of the Hermit, found in a cave of the Allegany Mountains; and of The Miners of the Minisink, *etc.*, *illustrations*, *pp.* 32. *Albany*, 1839. — A True Narrative of the Capture of DAVID OGDEN, among the Indians, in the time of the Revolution, *illustration*, *pp.* 32. *Lansingburgh*, 1841. *Two in one vol., half morocco, neat.* l. 8°

5565 RHODES (J.) The Surprising Adventures and Sufferings of John Rhodes, a seaman of Workington, containing an Account of his captivity and cruel treatment [by] the Indians and in different prisons among the Spaniards in South America, *pp.* 250, *original binding, fine, clean copy.*
12° *New York, for R. Cotton, G. Forman*, 1798

5566 The same, *another good copy, sheep.*

5567 ROACH. Surprizing Adventures of John Roach, mariner of Whitehaven, containing an Account of his Cruel Treatment during a long Captivity amongst the Savage Indians, and Imprisonment, by the Spaniards, in South-America, *etc.*, *pp.* 64, *clean copy, boards*, VERY SCARCE. 8° *Whitehaven*, [*Eng.*] *n. d.* [ab. 1783]

5568 ROWLANDSON. A Narrative of the Captivity, Sufferings and Removes of Mrs. **Mary Rowlandson**, Who was taken Prisoner by the Indians, with several others; and treated in the most barbarous and cruel manner by those vile Savages.. Written by her own Hand, *etc.*, *pp.* 57, *hf. calf antique, large and fine copy.*
12° *Boston, S. Hall*, 1794

5569 Stories of the Indians during the Revolution; with a brief Sketch of the Customs of the Sauxes and Foxes, *wood-engravings (one folding), half bound.* 8° *New York*, 1836
Contains the Narrative of John Slover, who was taken prisoner by the Miami Indians. From Library of Samuel G. Drake, with a MS. note by him.

5570 SMITH (*Col.* JAMES) *of Bourbon County, Ky.* Account of Remarkable Occurrences during his Captivity with the Indians, 1755–59, *etc.*, *pp.* 162, *half blue calf, neat, a scarce edition.*
16° *Philadelphia*, 1834

5571 SMITH (*Mrs.* Mary) Affecting Narrative of [her] Captivity and Sufferings, *folding plate, half mor. uncut, pp.* 24.
12° *Providence, for L. Scott*, n. d. [1818]
The folding frontispiece is from the *same plate* used for the earlier editions of H. Trumbull's Indian Wars.

5572 — The same, *wood-cut, pp.* 24, *new mottled basane, neat.*
12° *n. p., n. d.*

5573 SPENCER (*Rev.* O. M.) Indian Captivity: a True Narrative of [his] Capture by the Indians [in 1792], in the neighborhood of Cincinnati, *woodcuts, half mor. neat.*
16° *New York, Lane & Scott*, 1852

5574 Spirit Lake Massacre (History of) and of Miss Abigail Gardiner's Three months' Captivity among the Indians. According to her own account, as given to L. P. Lee, *pp.* 48, *woodcuts, scarce.*
8° *New Britain, Conn., L. P. Lee*, 1857

5575 TANNER (JOHN) Narrative of (his) Captivity and Adventures during Thirty Years' Residence among the Indians; edited by Edwin James, *portrait, pp.* 426, *sheep, neat.* 8° *New York*, 1830

5576 WILLIAMS (J.) The Redeemed Captive returning to Zion: or, A Faithful History of Remarkable Occurrences in the Captivity and Deliverance of Mr. John Williams, etc. . . Also, An Appendix, by the Rev. Mr. Williams, of Springfield. Likewise, an Appendix, by the Rev. Mr. Taylor, of Deerfield. With a conclusion to the whole, by the Rev. Mr. Prince, of Boston, *pp.* 188, *sheep.*
12° *New Haven, W. W. Morse*, 1802

5577 — The Redeemed Captive, etc. The Fifth Edition, *pp.* 66, *uncut, scarce edition.* 8° *New London, T. Green*, n. d. [ab. 1780]

5578 WILLIAMSON. French and Indian Cruelty exemplified, in the Life and various Vicissitudes of Fortune of Peter Williamson, who was carried off from Aberdeen in his Infancy, and sold for a Slave, in Pensylvania, *etc.*; [with] his Captivity among the Indians, etc. The SEVENTH EDITION, with ADDITIONS, *pp.* vi, 150, *portrait of P. W. in the dress of a Delaware Indian, and a folding map of N. America; fine copy, old calf neat.* 12° *Dublin*, 1766
VERY SCARCE. The additions include an account of the proceedings of the magistrates of Aberdeen against the author. Indignant at his statement that many boys had been kidnapped in Aberdeen to be sold as servants in America, the magistrates ordered the first edition of his book to be seized and the leaves containing the offensive passages to be cut out and burned, and they banished Williamson from the city. He sued them, and recovered £100. damages. The *depositions* by which he sustained his statements are printed in full, in this edition, pp. 109–133, and are perhaps the most valuable part of the work.

5579 WYOMING Captives. — A Narrative of the Capture of certain Americans, at Westmorland, by Savages, and the perilous Escape which they effected; [with] some Account of the Religion, Government, Customs and Manners of the Aborigines of North America, *frontispiece* (Massacre of Wyoming) *inserted, pp.* 24.
8° *Hartford*, n. d. [about 1779]
Fresh and clean copy of an EXTREMELY RARE tract.

5580 Narrative of the Life and Death of Lieut. Joseph Morgan Willcox, massacred by the Creek Indians, on the Alabama River, Jan. 15, 1814, *pp.* 23. *Marietta, O.*, 1816 — Affecting Account of the Tragical Death of Major Swan, and the Captivity of Mrs. Swan and Child in April last (1815). *Boston*, n. d. [1815] — Narrative of the Sufferings of Seth Hubbell and Family, in his beginning of a Settlement in Wolcott, Vt. *Danville, Vt.*, 1829 — Narrative of the Captivity and Sufferings of Mrs. Hannah Lewis and three children, taken prisoners by the Indians, near St. Louis, May, 1815. 2d edition, *folding woodcut, colored. Boston*, 1817 — The Remarkable Adventures of Jackson Johonnot, of Massachusetts . . containing an account of his captivity . . and escape from the Kickappo Indians. *Greenfield, Mass.*, 1816 — Affecting Narrative of the Captivity of Thomas Nicholson, a native of New Jersey, six years a prisoner among the Algerines, *woodcut portrait. Boston*, 1818. 6 VERY SCARCE *tracts, in one vol., new hf. brown morocco (Roxburghe); all fine copies, and all uncut.* 8°

5581 Tracts. BRADMAN (A.) Narrative of the extraordinary sufferings of Mr. **Robert Forbes**, his Wife, and Children, during a Journey through the Wilderness from Canada to the Kennebeck River, in 1784: [added: A Narrative of the Captivity and Escape of Mrs. Frances Scott,] *pp.* 16. *Phila.*, 1794 — Dreadful Sufferings and.. Adventures of an Overland party of Emigrants to California, their terrible Conflicts with .. Indians, *etc.*. From the Journal of Mr. **Geo. Adam**: by Prof. Wm. Beschke, *pp.* 71, *woodcuts. St. Louis*, 1850. — Narrative of the Capture and .. escape of Misses **Frances** and **Almira Hall** .. taken prisoners by the Savages, near Indian Creek (1832); added, the Narrative of the Captivity of **Philip Brigdon**, a Kentuckian, *etc.*, *wood-engraving*, *pp.* 24, *orig. cover.* [*New York*,] 1832 — Authentic Narrative of the Seminole War; and of the .. Escape of Mrs. **Mary Godfrey**, and her Children, *large folded wood-engraving*, *pp.* 24. *Providence*, 1836 — PECK, (Peter V.) Inklings of Adventure in the Florida Indian War, *pp.* 72, *covers. Schenectady*, 1846 — Narrative of the Captivity and Escape of Mrs. **Jane Lewis** .. made prisoner by a party of Sacs and Foxes, commanded by Black Hawk, *woodcuts*, *pp.* 24, *covers.* n. p. 1834 — LEE (L. P.) History of the Spirit Lake Massacre, 1857, and of Miss **Abigail Gardiner's** Captivity, *pp.* 48, *wood cuts. New Britain*, 1857 — Narrative of the Massacre .. of the Wife and Children of **Thomas Baldwin**, *folded wood-engraving*, *pp.* 24. *New York*, 1837 — Ross (John) Principal Chief of the Cherokee Nation: Letter to a gentleman of Philadelphia, *pp.* 40, n. p., n. d. [*Phila.*, 1837] — Catalogue of 115 Indian Portraits .. from the collection in the War Department, most of which were taken from the Life by Mr. King, *pp.* 24, n. p., n. d. [1836] — WALTON (V. A.) History of the Detection, Conviction, etc. of **John A. Murel**, the Great Western Land Pirate .. with a biographical Sketch of Mr. **Virgil A. Stewart**, *pp.* 75. *Athens, Tenn.*, 1835 — **Ethan Allen's** Narrative of the Capture of Ticonderoga, and of his Captivity and Treatment. 5th ed., with notes. *Burlington*, 1849; *and one other.* 13 in one vol., *hf. blue mor.* (*Roxburghe*), *mostly uncut.* 8°

5582 Tracts. PRIEST (Josiah) The Fort Stanwix Captive .. Life and Adventures of **Isaac Hubbell**, among the Indians of Canada, etc., *pp.* 63, *wood cuts. Albany*, 1841 — PRIEST (Jos.) Stories of the Revolution. With an account of the Lost Child of the Delaware, *etc.*, *folded woodcut. Albany*, 1836 — [Priest (Jos.)] Stories of the Revolution, *another edition, n. t. p., wood-engraving* — PRIEST (Jos.) Stories of early Settlers in the Wilderness; the Life of **Mrs. Priest**, . Account of **Brant**, . and of the **Massacre of Wyoming**, *folded wood-engraving. Albany*, 1837 — True History of the Massacre of 96 Christian Indians, at Gnadenhuetten, O. *New Philadelphia*, 1847 — Narrative of **Miss Perine**, on the Massacre at Indian Key Village, Aug. 1840, *and others, wood cuts. Phila., E. C. Gill & Co.*, n. d. — **Indian Speeches**, by Farmer's Brother and Red Jacket, two Seneca Chiefs. *Canandaigua*, 1809, **rare** — Principal Events in the Life of the Indian Chief Brant. n. t. p., *pp.* 8 — [EVARTS (Jer.)] Essays on the Crisis in the condition of the Am. Indians, by Wm. Penn, *pp.* 112. *Boston*, 1839 — Review of an Article [by Lewis Cass] in the N. A. Review for Jan., 1839, on the

Relations of the Indians — Brief View of the Present Relations between the U. S. and the Indians, *pp.* 8, n. t. p. — The Removal of the Indians .. An Examination of an Article in the N. A. Review, *etc.*, *pp.* 72. *Boston*, 1830 — Report of the Sec. of War, rel. to the Abolition of Indian Trade Establishment, etc. *Wash.*, 1818 — Letter from the Sec. of War, rel. to payment of claims of the friendly Creek Indians. *Wash.*, 1819 — Report of the Com'rs rel. to the condition of the Indians in Massachusetts, Feb., 1849 [*Boston*, 1849]. In 1 vol., *hf. blue mor.* (*Roxburghe*), *mostly uncut.* 8°

5583 Tracts. The **Fort Braddock Letters**, a Tale of the Old French War .. With the Capture of Capt. Kidd, *pp.* 128. *Peekskill*, 1832 — Narrative of the Travels of **John Vandeluer**, on the Western Continent, cont. an Account of the Conversion of an Indian Chief and his Family: Written in 1796, *pp.* 87. *Hallowell*, 1817, **very rare** — Life, Travel, Voyages, *etc.* of **Paul Jones** .. To which is prefixed, the Life and Adventures of **Peter Williamson**, who was kidnapped .. and sold for a Slave in America, *pp.* 108. *Albany*, 1813 — Indian Narratives: containing .. Sketches of Converted Indian Chiefs and others, on Martha's Vineyard: by Experience Mayhew, *wood-cut*, *pp.* 108. *Boston*, [1829] — SMITH (Elbert H.) History of **Black Hawk**, . with a Description of the Black Hawk War, *etc.*, *pp.* 120. *Milwaukee*, 1846, **very scarce** — True Narrative of the Capture of Rev. O. M. Spencer, by the Indians, in the neighbourhood of Cincinnati, *pp.* 160. *N. York*, 1852. 6 *scarce Tracts v. s. in* 1 vol., *hf. blue mor.* (*Roxburghe*). 16°

MISSIONS AMONG THE INDIANS.

5584 ALDEN (Timothy) Account of sundry Missions performed among the Senecas and Munsees; with an Appendix, *portrait*, *pp.* 180, *hf. mor.*, *scarce.* 24° *New York*, *J. Seymour*, 1827

5585 APES (Wm.) The Experiences of Five Christian Indians of the Pequod Tribe, *pp.* 60. 8° *Boston*, 1833

5586 BEATTY (Charles) Journal of a Two Months Tour with a view of Promoting Religion among the Frontier Inhabitants of Pennsylvania [and] the Indians to the Westward of the Allegh-geny Mountains; [with] Remarks on the Language and Customs of some particular Tribes among the Indians, *etc.*, *large clean copy*, *pp.* 110, *half mor.* 8° *London*, 1768

"The first [this] edition is quite difficult to procure complete." — FIELD'S *Ind. Bibl.* This was Robert Southey's copy, and has his book-plate at back of title.

5587 [BERKELEY (George) *D. D.*] A Proposal for the better Supplying of Churches in our Foreign Plantations, and for Converting the Savage Americans to Christianity, By a College to be erected in the Summer Islands, otherwise called the Isles of Bermuda, *pp.* 24, RARE. 8° *London*, 1725

5588 BRAINERD (David) Mirabilia Dei inter Indicos, or the Rise and Progress of a Remarkable Work of Grace amongst a number of the Indians in .. New-Jersey and Pennsylvania, justly represented in a Journal, *etc.*, *pp.* viii, 253. *Phil., W. Bradford*, n. d. [1746] — Account of the Life of the late Rev. Mr. David Brainerd, Missionary to the Indians, .. chiefly taken from his own Diary and other writings .. By Jona. Edwards, *pp.* xii, (18), 316, (2). *Boston*, 1749. 2 vols., *hf. calf antique, red edges.* 8°

5589 — Mirabilia Dei inter Indicos, etc. *Phila., Wm. Bradford*, n. d. [1746] — An Abstract of the Journal of a Mission to the Delaware Indians, west of the Ohio, entered upon June 19, 1742; by the Rev. Messrs. David Maccluer [McClure] and Levi Frisbie, 1773, *pp.* 44–68; *taken from Wheelock's "A Continuation of the Narrative of the Indian Charity School," etc.*, 1773. *In one vol., old sheep.* 8°

The Rev. *David McClure's* copy, with his autograph, and SEVEN PAGES MANUSCRIPT ADDITIONS to the "Abstract of the Journal."

5590 — An Abridgement of Mr. David Brainerd's Journal among the Indians. [With a Dedication by P. Doddridge,] *pp.* vi, 110, (4), *old calf.* 12° *London*, 1748

5591 CRANZ (David) The Ancient and Modern History of the Brethren: a Narrative of the Prot. Church of the United Brethren, or Unitas Fratrum: translated by Benj. La Trobe, *pp.* (16), 621, *and Index, calf neat, fine copy.* 8° *London*, 1780

5592 ELIOT (JOHN) A further Account of the progress | of the | Gospel Amongst the Indians | In New England: | Being | A Relation of the Confessions made | by several Indians, *etc.* Sent over to the Corporation .... by Mr. John Elliot, *etc.*, *pp.* (8), 76; *Addenda*, 1 *leaf*; *levant red morocco, extra, g. e.* (*Bedford*). 4° *London, John Macock*, 1660

"This is ONE OF THE RAREST of the series known as the Eliot Tracts." — FIELD'S *Ind. Bibliography.*

This copy has the additional leaf, rarely found, containing the attestation of President Chauncey and Elijah Corlet, to the proficiency of "five Indian Youths, instructed and educated in the Grammer School at Cambridge."

5593 ELLIOTT (*Rev.* Charles) Indian Missionary Reminiscences, principally of the Wyandot Nation, *pp.* 216, *cloth.* 16° *New York, Lane & Scott*, 1850

5594 FINLEY (*Rev.* Jas. B.) History of the Wyandot Mission, at Upper Sandusky, Ohio, *pp.* 432, *sheep, fresh copy, scarce.* 12° *Cincinnati*, 1840

5595 GODWYN (Morgan) The Negro's & Indians Advocate, suing for their Admission into the Church, *etc.* Added, A brief Account of Religion in Virginia, *fine copy, calf neat, pp.* (14), 174. 8° *London*, 1680

Sign. I is mis-paged, the page numbers of the preceding signature (97–112) being repeated, instead of 113–128.

5596 — The same, *original binding, neat.*

5597 HECKEWELDER (John) A Narrative of the Mission of the United Brethren, among the Delaware and Mohegan Indians, 1740–1808, *portrait of D. Zeisberger, pp.* 429, *boards, uncut.* 8° *Philadelphia*, 1820

5598 HECKEWELDER (John) Life, by Rev. E. Rondthaler, *portrait, cloth.* (2 copies.) 12° *Phila.*, 1847

5599 HOLMES (John) Historical Sketches of the Missions of the United Brethren, *pp.* (8), 472, *boards, uncut.* 8° *Dublin*, 1818
The Mission in North America occupies 122 pages (112–233); in South America and the W. Indies, 136 pages (234–379).

5600 HOORNBEEK (Joh.) De Conversione Indorum & Gentilium, Libri Duo, *pp.* (54), 265, *and Index, vellum.*
sm. 4° *Amstetodami, Jansson*, 1669
With the autographs of President EZRA STILES and *Rev.* Dr. ABIEL HOLMES, and several interesting MANUSCRIPT NOTES by the former: see pp. 62, 70, 103, 153, etc.

5601 HOPKINS (Samuel) Historical Memoirs relating to the Housatunnuk Indians, *pp.* iv, 182, *last leaf in manuscript, first leaves slightly stained, half mor.*, UNCUT. 8m. 4° *Boston*, 1753
VERY SCARCE. See also "A Letter from the Rev. Mr. Sergeant" etc. No. 5608.

5602 JESSEY (HENRY) Of the | Conversion | of | Five Thousand and Nine Hundred | East-Indians, | in the Isle Formosa, | neere China, | .. By means of M. Ro: Junius, a Minister | lately in Delph in Holland. | Related by his good Friend, M. C. Sibellius.. | .. in a Latine Letter. | Translated to further the Faith and Joy of many | here, by H. Jessey, a Servant of | Jesus Christ. | With a POST-SCRIPT of the Gospels good | Successe also amongst the | WEST-INDIANS, | in New-England, | *pp.* (8), 38, (1), *the last three leaves mutilated, in other respects a sound copy*, UNCUT.
sm. 4° *London, John Hammond*, 1650
VERY RARE. The Post-script fills more than half the tract (pp. 13–38) and comprises a brief account of the beginning of the Indian Work in New England, and abstracts of the first three tracts in the "Progress of the Gospel" series ("The Day-Breaking," "The Clear Sun-shine," and "The Glorious Progress",) and of the Act constituting the Corporation for Propagating the Gospel in New England, *etc.* On the last page is "part of another Letter writ by Mr. Eliot to Mr. Hugh Peters," from Roxbury, Oct. 12, 1649.
The last leaf containing six lines of Errata (verso blank) has lost its lower half, taking only two or three words from the last line of Errata. The inner half of the last seven lines, on pp. 35, 36, is gone, and also a portion of the last seven or eight lines of Eliot's letter on p. 38.

5603 KIP (Wm. Ingraham) The Early Jesuit Missions in N. America, *map, pp.* xiv, 321, *cloth.* 12° *N. York, Wiley and Putnam*, 1847

5604 LOSKIEL (Geo. H.) History of the Mission of the United Brethren Among the Indians in N. America; translated by C. I. LaTrobe, *map, boards, uncut, fine copy.* 8° *London*, 1793
Fine Autograph of "ROBERT SOUTHEY, Keswick, Sept. 29, 1808," at foot of title, and Southey's (armorial) book-plate on back of title.

5605 McCOY (Isaac) History of Baptist Indian Missions: embracing Remarks on the former and present condition of the Aboriginal Tribes, *pp.* 611, *cloth.* 8° *Washington and N. York*, 1840

5606 MAYHEW (Experience) A Discourse shewing that God Dealeth with Men as with Reasonable Creatures, In A Sermon Preach'd at Boston, N. E. Nov. 23, 1718. With a brief Account of the State of the *Indians* on *Martha's Vineyard*, & the Small Islands adjacent, . 1694 to 1720, *pp.* (2), 34, 12, *crimped morocco, extra filleted sides, g. e.* (*Bedford*), RARE.
sm. 8° *Boston, B. Green, for S. Gerrish*, 1720

5607 MAYHEW (Experience) Indian Converts: or, some Account of the Lives and Dying Speeches of . . Christianized Indians of Martha's Vineyard . . To which is added, Some Account of those English Ministers who have . . presided over the Indian Work. By [the Rev. Thomas] Prince, *pp.* xxiv, 310, (*List of Books*) 16, *smooth calf gilt, yellow edges,* (*Bedford,*) FINE COPY, SCARCE.

8° *London, for S. Gerrish, Boston,* 1727

5608 SERGEANT (John) A Letter from the Rev. Mr. Sergeant of Stockbridge, to Dr. Colman of Boston; containing Mr. Sergeant's Proposal of a more effectual Method for the Education of Indian Children . . . With some general Account of what the Rev. Mr. Isaac Hollis has already done for the Sons of this Indian Tribe of Houssatannoc, etc., *pp.* 16, *uncut,* VERY SCARCE.

8° *Boston, Rogers and Fowle,* 1743

5609 SHEPARD (Thomas) The | Clear Sun-Shine of the Gospel | breaking forth | upon the | Indians | in | Nevv-England. | Or, | An Historical Narration of Gods | Wonderfull Workings upon sundry of the | Indians, *etc., pp.* (14), 38, *margin of title-page restored, calf extra, g. e.* (*Riviere*).

sm. 4° *London, R. Cotes for John Bellamy,* 1648

VERY RARE. One of the most important of the "Progress of the Gospel" series of tracts; containing a long letter from John Eliot, giving an account of the beginning of his Indian Mission Work.

5610 STRENGTH | *out of* | WEAKNESSE; | Or a Glorious | MANIFESTATION | Of the further Progresse of | the Gospel among the *Indians* | in NEVV ENGLAND. | Held forth in Sundry Letters | from divers Ministers and others to the | Corporation established by Parliament for | promoting the Gospel among the Hea- | then in *New-England;* and to particular | Members thereof since the last Trea- | tise to that effect, Pulished (*sic*) by | Mr. *Henry Whitfield* late Pastor | of *Gilford* in *New-England* . | . . *pp.* (16), 40, *russia-calf, antique.*

sm. 4° *London, M. Simmons for John Blague and Samuel Howes,* 1652

VERY RARE. The FIRST of three issues or editions of this tract, having the *Epistle Dedicatorie* signed by *twelve* ministers, the Epistle *To the Reader,* signed by *fourteen,* and the additional Address *To the Christian Reader.* (See, in PART I, Nos. 464-466.) On the front margins of two leaves of the Epistle "To the Reader," two or three marginal reference-notes have been slightly trenched on by the binder.

5611 STRENGTH | *out of* | WEAKNESSE; | *another copy, clean, with good margins, except at the top which is close cropped though without trenching on the head-lines, pp.* (16), 40, *Forel, neat* (*W. Pratt*).

sm. 4° *London,* 1652

The same edition as the preceding.

5612 SMET (P. J. DE) *S. J.* Oregon Missions and Travels over the Rocky Mountains in 1845-46, *map, portrait of a Flat-head chief, lithograph title-page, and other illustrations, pp.* 408, *cloth.*

12° *New York, E. Dunigan,* 1847

5613 Spangenberg (*Rev.* A. G.) An Account of the manner in which the Prot. Church of the . . United Brethren preach the Gospel, and carry on their Missions among the Heathen, *pp.* viii, 127, *hf. bound.*

8° *London,* 1788

5614 United Brethren. Periodical Accounts of the Missions of the Church of the United Brethren, among the Heathen. Vols. III.–VI. (1801–1817), 4 vols. *hf bd.* 8° *London*, 1802–1817

A great part of this publication was devoted to accounts of the missions to the North American Indians, the West India Islands, and Surinam.

5615 URLSPERGER (Samuel) Ausführliche Nachricht von den Saltzburgischen Emigranten, die sich in America niedergelassen haben, etc., *pp.* (14), 242. *Halle*, 1735 — Erste Continuation der ausfürl. Nachricht, etc., *pp.* (20), 243–574. *Halle*, 1738. *In* 1 vol., *map of* "The County of SAVANNAH," *and portraits of Tomo Chachi Mico and his brother, nice clean copy*, VERY SCARCE. sm. 4°

5616 WHEELOCK (Eleazer) Sermon, in Lebanon, June 30, 1763, at the Ordination of the Rev. Charles Jeffry Smith, with a view to his going as a Missionary to the remote Tribes of Indians in this Land .. Added, A Sermon, by Nath'l Whitaker, D.D., after the ordination, *pp.* 45. 8° *Edinburgh*, 1767

At the close of Dr. Whitaker's Sermon is his address to his "dear son Joseph," who was to accompany Mr. Smith as his interpreter. This was the young Mohawk chief, Joseph *Brandt*, "Thayandanega" — who had been for two years a scholar at the Indian Charity School in Lebanon.

5617 A Brief Narrative of the Indian Charity-School in Lebanon in Connecticut .. The Second Edition, with an Appendix, *pp.* 63. 8° *London*, 1767

Pages 1–48 correspond with the former edition. The Appendix "makes mention of some other fresh important Testimonials as well as some other further Accounts .. which have lately come to hand," etc. SCARCE.

5618 WALCOT (James) The New Pilgrim's Progress; or, the Pious Indian Convert. Containing a faithful Account of Hattain Gelashmin, who was baptis'd into the Christian Faith by the name of George James .. Together with a Narrative of his .. Travels among the Savage Indians, *etc.*, *pp.* 316, *old calf*, *nice copy*. 12° *London*, 1748

Rich (1748, no. 15) notes: "This volume contains the adventures of Mr. Walcot at Jamaica, Charleston, &c. He was a religious enthusiast." "The Journal of George James in his Pilgrimage among the Inland Natives ['the *Checkbatos* Indians'] of the Countries adjoyning to South Carolina," begins on p. 252, — and doubtless is *as* authentic and trustworthy as the romantic adventures of the author and his friends in Charleston, which occupy the preceding pages of this very curious book.

5619 WILLETT (*Rev.* Wm. M.) Scenes in the Wilderness: a Narrative of the Labours and Sufferings of the Moravian Missionaries among the N. A. Indians, *frontispiece*, *pp.* 208, *hf. roan*. 18° *New York*, *Lane & Scott*, 1851

5620 WILSON (Thomas) *Bishop of Sodor and Man.* The Knowledge and Practice of Christianity made Easy to the Meanest Capacities: or, an Essay towards an Instruction for the Indians ... In Twenty Dialogues. 11th edition. *pp.* xxiv, 280, *old calf*. 12° *London*, *J. Rivington*, 1770

5621 Tracts. An Essay towards Propagating the Gospel, among the Neighbouring Nations of Indians, in North America .. By a Friend to Church, and Common-wealth, *pp.* 18, *uncut*. 16° *New London*, *May* 10, 1756 — A Letter from Rev. [John] Sergeant of Stockbridge to Dr. Colman of Boston, etc. [*see, before*, No. 5608.] — Pemberton (E.) Sermon in New-Ark, June 12, 1744, at the Ordin. of Mr. David Brainerd, a Missionary among the Indians .. with an

Appendix, touching Indian Affairs. *Boston*, 1744 — Dr. C. Chauncy's Sermon in Boston, at the Ordin. of Joseph Bowman, to the work of the Ministry, . especially among the Mohawk Indians, Aug. 31. *Boston*, 1762 — Sermons at Lebanon, June 30, 1763, by Eleazer Wheelock and Nath'l Whitaker, at the Ordin. of Charles J. Smith, a Missionary to the Indians. *London*, 1767 — An Account of some late Attempts by the Comm'rs of the Soc. for propagating Christian Knowledge, to Christianize the N. A. Indians, *pp.* 12. *Edinb.* 1763 — Brainerd (David) Mirabilia Dei inter Indicos.. represented in a Journal, etc., *pp.* 84. (*Repr.*) *Worcester*, 1793 — Am. Indian Mission Association, Proceedings, 3d, 4th, 5th, 6th, 7th, & 9th Ann. Meetings. *Louisville, Ky.*, 1845–52 — McCoy (Isaac) Ann. Register of Indian Affairs, within the Indian (or Western) Territory: Nos. 2, 3, and 4. *Shawanoe Bapt. Mission, Ind. Ter.* 1836–38 — The Indian Advocate [ed. by Rev. I. McCoy], Vol. I., Nos. 1, 3, 5. *Louisville, Ky.*, 1846. 19 in 1 vol., *nearly all uncut, hf. blue mor.* (*Roxburghe*). 8°

5622 Tracts. LATROBE (B.) A Succinct View of the Missions established among the Heathen by the Church of the Brethren, or Unitas Fratrum. *London*, 1771 — Letter to a Friend, giving an Account of the Brethren's Soc. for the Furtherance of the Gospel among the Heathen: by J[as.] H[utton]. *Lond.* 1769 — Brief Account of Proceedings of .. Yearly Meeting of Friends, at Baltimore, for the Improvement .. of the Indian Natives. (*Repr.*) *Lond.* 1806 — Proceed. of Com. of Yearly Meeting of Friends of Penn., N. J., &c. (*Repr.*) *Lond.* 1806 (*Robert Southey's copy, with his book-plate.*) — Kohlmeister (B.) and Kmoch (Geo.), Missionaries of the U. Brethren: Journal of a Voyage from Okkak, Labrador, to Ungava Bay, to explore the coast and visit the Esquimaux, *pp.* 83, *map*. *Lond.* 1814. — Boudinott (Elias), *a Cherokee:* Address to the Whites. *Phila.* 1826 — Memorial of Robert Campbell of Savannah, in behalf of the Cherokees. n. p., 1829 — Haensel (*Rev.* John) Missionary of the U. Brethren: Letters on the Nicobar Islands, *pp.* 78. *Lond.* 1812 — Proceed. of Com. of Yearly Meetings of Friends, for the Civilization, etc. of the Seneca Indians, 1847–50, *pp.* 119. *Balt.* 1850 — Further Illustration of the Case of the Seneca Indians in N. York, (a Review of N. T. Strong's "Appeal,") *pp.* 84. *Phila.* 1841 — Perkins (S.) General Jackson's Conduct in the Seminole War delineated in a History of that Period, etc. *Brooklyn, Conn.*, 1828. 12 in 1 vol., *hf. blue mor.* (*Roxburghe*). 8°

5623 BROWN (Wm.) History of Missions; or, of the Propagation of Christianity among the Heathen .. With a Preface and Notes by B. Coles. 2 vols., *sheep.* 8° *Philadelphia*, 1820

Anglo-American Missions (New England, New Jersey, Oneida,) Vol. I., pp. 35–137: Missions of the United Brethren (in America), pp. 283–521: Methodist Missions, in the West Indies, Vol. II., pp. 117–144: *List of Translations of the Scriptures*, pp. 535–556.

5624 CHAPIN (Walter) The Missionary Gazetteer, .. so constructed as to give a particular and general History of Missions throughout the World, *sheep.* 12° *Woodstock*, 1825

INDIAN LANGUAGES.

GENERAL TREATISES, AND COLLECTIONS.

5625 American Ethnological Society. Transactions. 2 vols., *plates, half green mor. (Roxburghe), uncut.* 8° *New York*, 1845–48

With Vol. II. is bound Dr. J. R. Bartlett's "Progress of Ethnology, an Account of recent Archæological, Philological and Geographical Researches," *pp.* 151, *uncut.*

5626 [CUOQ] Études Philologiques sur quelques Langues Sauvages de l'Amérique. Par N. O. Ancien Missionnaire, *pp.* 157 — Jugement Erroné de M. Ernest Renan sur les Langues Sauvages: par l'Auteur des "Etudes Philologiques." 2ne édition, réfondue, *pp.* 112, 1. (2 vols.) 8° *Montreal, Dawson Bros.*, 1870

5627 DUPONCEAU (P. S.) Mémoire sur le Système Grammatical des Langues de quelques Nations Indiennes de l'Amérique du Nord, *pp.* xvi, 464, *hf. levant morocco, gilt, uncut, gilt tops.* 8° *Paris*, 1838

The original French edition of Duponceau's celebrated Memoir; with an introductory notice by J. B. B. Eyriés.

5628 HECKEWELDER (John) Names given by the Lenni Lenape or Delaware Indians to Rivers, Streams, Places, &c. in Pennsylvania, New Jersey, Maryland, and Virginia, etc. . with their Significations . . Prepared for the press by P. S. Du Ponceau, *pp.* 48, *hf. bound, very scarce.* 4° *Philadelphia*, 1833

5629 PICKERING (JOHN) An Essay on a Uniform Orthography for the Indian Languages of North America, *pp.* 42, (*foxed,*) *half morocco, scarce.* 4° *Cambridge*, 1820

5630 SCHOOLCRAFT (H. R.) A Bibliographical Catalogue of Books, Translations of the Scriptures, and other Publications in the Indian Tongues of the U. States, with brief critical notices, *pp.* 28, *hf. mor., very scarce.* 8° *Washington*, 1849

Autograph letter of Mr. Schoolcraft, inserted.

5631 SHEA (John G.) Library of American Linguistics. 13 vols., *uncut.* imp. 8° *New York*, 1859–1864

This important collection comprises the following works: —

1. A French-Onondaga Dictionary, from a MS. of the 17th century; edited by J. G. SHEA, *pp.* viii, 103. 1859–60
2. A Selish or Flat-Head Grammar; by the Rev. Gregory Mengarini; *pp.* (4), viii, 122. 1861
3. A Grammatical Sketch of the Heve language; transl. from a Spanish MS., by Buckingham Smith, *pp.* 26. 1861
4. Grammar of the Mutsun Language, spoken at the Mission of San Juan Bautista, Alta California; by Father F. Arroyo de la Cuesta, *pp.* 48. 1861
5. Grammar of the Pima or Névome language of Sonora, from a Manuscript of the 18th century; edited by Buckingham Smith, *pp.* 97, 32. 1862
6. Grammar and Dictionary of the Yakama Language, by Rev. M. C. Pandosy: transl. by G. Gibbs and J. G. Shea, *pp.* 59. 1862
7. Vocabulary of the Language of San Antonio Mission, California, by Father B. Sitjar, *pp.* xix, 9–53, 1. 1861
8. A Vocabulary or Phrase book of the Mutsun Language, by Father F. Arroyo de la Cuesta, *pp.* 96. 1862

9. Grammar of the Mikmaque [Micmac] of Nova Scotia; edited by J. M. Bellenger, from the manuscripts of the Abbé Maillard, *pp.* 101. 1864

10. Radical Words of the Mohawk Language; by Rev. J. Bruyas, *pp.* 123. 1863

11. Vocabularies of the Clallam and Lummi; by Geo. Gibbs, *pp.* 40. 1863

12. Dictionary of the Chinook Jargon; by Geo. Gibbs, *pp.* 44. 1863

13. Alphabetical Vocabulary of the Chinook Language; by Geo. Gibbs, *pp.* 23. 1863

5632 COURT DE GEBELIN. Monde Primitif analysé et comparé avec le Monde Moderne, *etc.*, *map and many plates*, 9 vols. *hf. vellum, fine copy.* 4° *Paris*, 1773–1782

Vol. VIII contains (pp. 489–560) an Essay on the relations between the languages of America and the ancient world, and (561–568) "Observations on an American monument," — the Dighton Rock, with an engraving of the inscription, from a copy communicated to the author by Professor Sewall.

5633 Cherokee Almanac, for 1850. *Park Hill, Mission. Press*, 1850

"Important Indian Manuscripts; translated by L. S. Backus, Professor of the Sign Language, Editor of the Canajoharie Radii, &c.," *wood-cut, pp.* 16, *curious.* *Canajoharie, N. Y.*, 1840

— The same. Part Second, *pp.* 16. *Canajoharie, N. Y.*, 1840

The Indian in New England . . The Life of an Indian Hunter of the Etchemin Tribe, . with Vocabularies, *etc.* By Joseph Barratt, M.D., *pp.* 24. *Middletown, Conn.*, 1851

Key to the Indian Language of New England in the Etchemin or Passamaquoddy Language. By Jos. Barratt, No. I., *pp.* 8. *Middletown*, 1850

PARSONS (Usher) Indian Names of Places in Rhode-Island, *pp.* 32, *fine portrait, scarce.* 8° *Providence*, 1851

Barrett (Jos.) Indian Proprietors of Mattebeseck (Middletown, Conn.) and their descendants, *pp.* 4. 8° *Middletown*, 1850

RAFINESQUE (C. S.) Ancient History or Annals of Kentucky; a Survey of the Ancient Monuments of North America, *pp.* (4), 39, *uncut*, SCARCE. 8° *Frankfort, Ky.*, 1824

Jones (N. A.) Indian Bulletin, No. I. A brief Account of the N. A. Indians, and the Interpretation of many Indian Names, *pp.* 16, *worthless, but curious.* 8° *New York*, 1867

SCHOOLCRAFT, (H. R.) Oneóta or the Red Race of America. No. I. Aug. 1844, *pp.* 64, *very scarce.*

ANDREWS (Lorrin) A Vocabulary of Words in the HAWAIIAN Language, *pp.* iv, 132, SCARCE. l. 8° *Lahainaluna*, 1836

SQUIER (E. G.) American Ethnology, *pp.* 14. l. 8°

[CUOQ (*M.*)] Etudes Philologiques sur quelques Langues Sauvages de l'Amérique. Par N. O. *pp.* 160. l. 8° *Montreal*, 1866

— Jugement Erroné de M. Ernest Renan sur les Langues Sauvages. 2e ed., *pp.* 113. l. 8° *Montreal*, 1869

14 in 1 vol., *new hf. mor.* (*Roxburghe*). 8°

ESKIMO.

5634 EGEDE (Paul) Dictionarium Grönlandico-Danico-Latinum, complectens Primitiva cum suis Derivatis, etc., *pp.* (16), 312, *old half calf gilt, fine copy*, UNCUT. 8° *Hafniæ, G. F. Kisel*, 1750

5635 EGEDE (P.) Grammatica Grönlandica Danico-Latina, edita a Paulo Egede, *pp.* (16), 256, *half bound*, UNCUT, RARE. 8° *Havniæ, G. F. Kisel*, 1760

5636 — Catechismus Mingnek D. M. LUTHERIM Aglega Innusuinnut Innungnullo Gum. Okausianik illisimangangitsut, *etc.*, *pp.* 160, *old russia, neat.* 8° *Kiöbenhavn, G. F. Kisel*, 1756

Luther's Catechism, with a selection of Hymns, translated into the language of Greenland, by P. Egede. VERY SCARCE.

5637 FABRICIUS (O.) Forsög til en forbedret Grönlandsk Grammatica, ved Otho Fabricius, Sognepræst ved vor Frelsers Kirke paa Christianshavn. Andet Oplag. [Essay to improve Greenlandish Grammar, 2d edition,] *pp.* 388, *polished calf gilt, g. e.* 12° *Kiöbenhavn*, 1801

5638 — Den Grönlandske Ordbog, forbedret og foröget, udgivet ved Otho Fabricius, *etc.* [The Greenlandish Dictionary, amended and enlarged; edited by O. Fabricius, etc.], *pp.* viii, 795, *polished calf gilt, g. e.* 12° *Kiöbenhavn*, 1804

Indispensable to the student of the Eskimo and related languages.

5639 Nalegapta Jesusib Kristusib Piulijipta Pinniarningit, Anialervinga Nelliutingmet Okautsinnik Tussarnertunnik, *etc.* [The Life of Christ, in the Labrador-Eskimo dialect], *pp.* 132, *hf. bd. neat.* 18° *Barbime* [*Barby*], 1800

5640 Imgerutit attorekset illagēktunnut Labradoremētunnut, *pp.* xii, 340, *cloth.* 16 *Löbaume, J. A. Durold*, n. d.

A Collection of Hymns, in the Labrador dialect.

5641 The Gospels according to St. Matthew, St. Mark, St. Luke, and St. John, translated into the Language of the Esquimaux Indians on the coast of Labrador; by the Missionaries of the Unitas Fratrum, or, United Brethren, residing at Nain, Okkah, and Hopedale, *pp.* 416. 12° *London*, 1813

The gospel of St. John, though named in the title page, was not included in the volume.

5642 Okallòutit Sabbátinne akkudleesiksæt, Evangeliumit sukuïàutèjt okiokun attuægèksæt, kattersórsimarsut Kaládlidlo okàuzeennut nuktérsimarsut Pellesimit Peter Kraghmit. [Prayers and Lessons on the Gospels, for Sundays and Holy-days; translated by Peter Kragh,] *pp.* viii, (2), 464, (4). 12° *Kjöbenhavn*, 1833

5643 Eskimaux and English Vocabulary, for the use of the Arctic Expedition, *pp.* xvi, 160, *cloth, scarce.* *obl.* 12° *London*, 1850

5644 POK, kalalek avalangnek, nunalikame nunakatiminut okalugtuartok. ANGAKORDLO, palasimik napitsivdlune agssortuissok, *etc.* [Pok, a Greenlander, who has traveled [in Europe] and after his return relates his adventures to his countrymen. And a Diviner (Wizard) who meets a Priest and disputes with him. After old manuscripts found at Godthaab in Greenland,] *curious illustrations, colored, pp.* 18, *hf. calf extra, gilt top, uncut.* 8° *Nongme*, [*Godthaab*,] 1857

Written, printed, and illustrated by natives of Greenland. The wood-cuts, and their coloring, are curious specimens of native art.

ALGONKIN.

CANADA, and the NORTH-WEST.

Montagnais (*a dialect of the Cree*): —

5645 — NEHIRO-IRINIUI | AIAMIHE | MASSINAHIGAN, | Shatshegutsh, Mitinekapitsh | Iskuamiskutsh, Netshekatsh, | Misht', Assinitsh, Shekutimitsh, | Ekuanatsh, Ashuabmushuanitsh, | Piakuagamitsh, | Gaie missi missi Nehiroirinui Astshitsh | ka tatjits, ka kueiasku aiamihatjits ka utshi, | *pp.* 96, *best levant red mor. gilt, filleted sides, g. e.* sm. 8° *Uabistiguiatsh*, | *Massinahitsetuau*, *Broun gaie Girmor*, | 1767

A VERY FINE COPY of this RARE volume — A Prayer Book, Catechism, etc., in the language of the Montagnais Indians of Canada (a dialect of the Cree), — printed at Quebec, by Brown & Gilmore, who were the first printers in that city and in Canada; and it is one of the earliest, if not the first, productions of their press.

It was compiled by Father J. B. de La Brosse (S. J.) whose name, in an Indian translation — Tshitshisahigan, *i. e.* "la brosse" — appears in the approbatur of Bishop Briant, prefixed to the volume.

5646 — Nehiro-Iriniui | Aiamihe | Massinahigan, | *etc. Another copy, original binding, water-stained.* [*Quebec*] 1767

Cree (Knisteneaux, Killisteno): —

5647 — CHAPPELL (*Lieut.* Edw.) Narrative of a Voyage to Hudson's Bay.. containing some account of the Tribes | inhabiting | that | remote | region, | *map and 9 engravings*, *pp.* (10), 279, *hf. calf, gilt.* 8° *London*, 1817

Contains (*pp.* 256–279) "A Vocabulary of the Language of the Cree or Knisteneaux Indians inhabiting the Western shores of Hudson's Bay."

5648 — HOWSE (Jos.) A Grammar of the Cree Language; with.. An Analysis of the Chippeway Dialect, *pp.* xx, 324, *half calf, gilt top.* 8° *London*, 1844

With the author's autograph presentation to Dr. Charles Daubeny.

5649 — Oo Meyo Achimoowin St. MARK. — The Gospel according to St. Mark; translated into the language of the Cree Indians of the Diocese of Rupert's Land, North-west America, *pp.* iv, 87, *sheep.* 12° *London, B. and F. Bible Society*, 1855

5650 — Portions of the Book of Common Prayer, Psalms and Hymns, and the First Epistle General of John, in Cree (syllabic characters), *lithographed*, *pp.* v, 52, 13, *hf. bd.* 8° *London, Ch. Mission-House*, [1856]

The Introductory Observations and appended diagrams supply a key to the "Phonetic Syllabic Symbols" of the text.

5651 — Ayumehawe Mussinahikun. — The Book of Common Prayer, *etc.* Translated into the language of the Cree Indians of the Diocese of Rupert's Land, North-west America, *pp.* iv, 274, *sheep.* 12° *London, Soc. for Prom. Christian Knowledge*, 1855

Comprises (pp. 249–274) a selection of Hymns.

5652 — The Book of Common Prayer.. Translated in the Language of the Cree Indians of the Diocese of Rupert's Land, "Archdeacon Hunter's Translation," *printed in syllabic characters*, *pp.* (4), 190, *sprinkled sheep.* 12° *London, Soc. for Prom. Christian Knowledge*, 1860

5653 — Prières, Cantiques, Catechisme, etc., en Langue Crise, *in syllabic characters*, *pp.* 288, *cloth.* 19° *Montréal, L. Perrault*, 1857

On the title-page (in characters) "Ayamihe Nehiyawe-Masinahigan," *i. e.* Christian Cree-Book.

5654 (**Cree**) A Collection of Psalms and Hymns translated into the language of the York Indians of the Diocese of Rupert's Land, by the Rev. W. Mason, *pp.* 161. 32° *London*, 1860

Printed in Evan's syllabic characters. The language is Cree.

5655 — LACOMBE (*le Rev. Père* Albert) Dictionnaire de la Langue des Cris. — Grammaire de la langue des Cris. 2 vols. in 1, *pp.* xx, 712; iii, 190, *paper, uncut.* 8° *Montreal*, 1874

Father Lacombe, a missionary for more than twenty years among the western Crees, has done for their language what Bishop Baraga so well accomplished for the Otchipwe. This excellent dictionary and grammar must be the chief reliance of students of this widespread language.

Algonquin [Nipissing]:—

5656 — Aiamie Tipadjimo8in Masinaigan ka Ojitogobanen kaiat ko Niina8isi Mekate8ikonaie8igobanen Kanactageng, 8ak8i Ena8indibanen, *pp.* 337, (2). *Moniang [Montreal]*, *John Lovell*, 1859

Ka Titc Tebeniminang Jezos, ondaje Aking. Oom Masinaigan ki ojitogoban ka ojitogobanen Aiamie Tipadjimo8in Masinaigan, 8ak8i Ena8indibanen, *pp.* 396. 18° *Moniang*, *J. Lovell*, 1861

2 vols. in one, *hf. mor.*

Old-Testament Stories, and the Life of Christ, in the Algonquin [Nipissing] dialect; by the missionaries at the Lake of the Two Mountains (*Kanactageng*).

5657 — Aiamie Tipadjim8in Masinaigan, etc. [Old Testament Stories,] *pp.* 337, (2), *cloth.*

18° *Moniang [Montreal]*, *J. Lovell*, 1859

5658 — Catechisme Algonquin avec Syllabaire et Cantiques. — Niina Aiamie Kak8edjindi8inimasinaigan ate gaie Kekinoamagemagak . . . Kanactageng, *pp.* 52.

18° *Moniang*, [*Montreal*] *J. Lovell*, 1865

5659 — Niina Aiamie Masinaigan *ou* Recueil de Prieres et de Cantiques, a l'usage des Sauvages de Temiscaming, d'Abbitibi, du Grand Lac, de Mata8an et du Fort William, *pp.* 277, *hf. cloth, new.* *Moniang*, *J. Lovell*, 1866

5660 — [CUOQ] Etudes Philologiques sur quelques Langues Sauvages, de l'Amérique, par N. O., ancien missionnaire, *pp.* 160.

8° *Montréal*, 1866

Comprises the elements of *Algonkin* and *Iroquois* grammar, and a comparative view of the two languages; with critical remarks on the works of Schoolcraft and the Memoir of Duponceau.

Chippeway (*Ojibua, Otchipwé*):—

5661 — LONG (J.) Voyages and Travels of an Indian Interpreter and Trader. . . To which is added, A Vocabulary of the Chippeway Language, . a List of Words in the Iroquois, Mohegan, Shawanee, and Esquímeaux Tongues, and a Table, shewing the analogy between the Algonkin and Chippeway Languages, *map, pp.* xi, 295, *tree calf, yellow edges, a large and exceptionally fine copy.*

4° *London*, 1791

5662 — NEW TESTAMENT. Kekitchemanitomenahn | Gahbemahjeinnunk | Jesus Christ, | otoashke | Wawweendummahgawin. | *pp.* 484, *sheep, unused.* 12° *Albany, Packard and Van Benthuysen*, 1833

RARE. The FIRST Chippeway version of the (whole of the) New Testament. It was made by Dr. Edwin James, with the help of John Tanner. The translation is by no means a *literal* one; in many passages, it is very *free* — to say nothing of other faults. On the last leaf are the Ten Commandments and a Hymn ("Come, Holy Spirit, heavenly Dove") in the Chippeway language.

5663 — — The same, *fresh copy, sheep.* 12° *Albany*, 1833

5664 — — Iu | Otoshki-Kikindiuin | au | Kitogimaminan gaie Bemajiinvng | Jesus Krist: | ima | Ojibue Inueuining giizhitong. | — | The | New Testament, | *etc.* | translated into the Language | of the | Ojibwa Indians, | *pp.* iv, 643, *sheep, fresh copy.*
12° *N. York, Am. Bible Soc.*, 1844
Not in O'Callaghan's List of Am. Bibles.

5665 — — The same, *stamped morocco, good copy.*

5666 — — Ewh | Oowahweendahmahgawin | owh Tabanemenung | Jesus Christ, | keahnekuhnootuhbeegahdag | Anwamand egewh Ahneshenahbag Ojibway anindjig. | *pp.* 766, SCARCE.
thick 8° *Toronto, H. Rowsell*, 1854
Published by the London Soc. for Promoting Christian Knowledge. (Not in O'Callaghan's List of Am. Bibles.)

5667 — SUMMERFIELD (John) *alias* **Sahgahjewagahbahweh.** Sketch of Grammar of the Chippeway Language, to which is added, A Vocabulary of some of the most common Words, *pp.* 35, *hf. red mor.*, VERY RARE. 16° *Cazenovia*, [N. Y.] 1834
"The FIRST ATTEMPT to reduce the Chippeway language to any [grammatical] system." It was written while the author (a full-blood Chippeway) was a student at the Oneida Conference Seminary, in Cazenovia, in the winter of 1833–34. He died, a year or two after this little book was printed.

5668 — N*v*gv*m*ouin*v*n gen*v*n*v*gv*m*ouat igiu Anishinabeg An*v*miajig, [i. e. Hymns to be sung by Praying Indians,] *pp.* 52.
Boston, A. B. C. F. M., 1856

Kishemanito M*v*zinaig*v*n Tezhiuind*v*m*i*in, Josip T*v*zhimint, Auesi*v*g Pineshi*v*g gaie T*v*zhimintuag, or Old Testament Bible Stories, Story of Joseph, and Natural History, *wood-cuts, pp.* 72.
Boston, 1835

Iu Pitab*v*n; gema gaie Okikinoamaguziuiniua igiu Abinoji*v*g — The Peep of Day; or a Series of the Earliest Religious Instruction the Infant Mind is capable of receiving, *pp.* 144, *uncut.*
Boston, 1844

O-jib-ue Spelling Book, designed for the use of native learners. 2d ed. enlarged, *pp.* 107. *Boston*, 1835

Gallaudet's Picture Defining and Reading Book: also, New-Testament Stories, in the Ojibua Language, *pp.* 123.
Boston, 1835

Short Reading Lessons in the Ojibwa Language; translated by Rev. P. Dougherty, aided by D. Rodd, *pp.* 95.
Grand Traverse Bay, for the A. B. C. F. M., 1847

6 in 1 vol., *new half blue mor.* (*Roxburghe*). 12°

5669 — The Lord's Prayer, the Ten Commandments, and Apostles' Creed; also, other portions of the Church Service: together with a Selection of Hymns, in the Ojibwa (or Chippewa) Language, *pp.* 32, (1). 18° *Toronto, H. Rowsell*, 1840

5670 — Ojibue Spelling Book. Parts I. and II., *wood-cuts, pp.* 64, 96, *fresh copy.* 2 vols. sq. 16° *Boston*, 1846

5671 — — The same, *clean, unused.* 2 vols.

5672 — OJEBWAY NUHGUHMONUN, kanuhnuhguhmowahjin egewh Uhneshenahbaig, kahahnekuhnootuhmobeeungin owh **Kahkewaquonaby**, etc. — A Collection of Chippeway and English Hymns, for the use of the Native Indians, translated by Peter Jones, Indian Missionary.. Added, a few Hymns translated by the Rev. James Evans and George Henry, *pp.* vi, 289, *sheep, nice fresh copy.*
32° *N. York, Lane & Tippett*, 1847

English and Indian on opposite pages. The second edition. Printed for the Miss. Society of the Meth. Episc. Church.

5673 — — The same, *sheep, fresh copy.*
32° *N. York, Lane and Tippett*, 1847

5674 — — The same, *sheep, fresh copy.*
32° *N. York, Lane & Scott*, 1851

5675 — — The same, *sheep, unused.*
32° *N. York, Carlton & Porter*, n. d.

5676 — — The same, *pp.* vi, 236, *sheep.*
18° *Toronto, for Wesleyan Miss. Society*, 1860

5677 — Iu Pitabun; gema gaie Okikinoamaguziuiniua igiu Abinojiug — The Peep of Day; or, A Series of the Earliest Religious Instruction the Infant Mind is capable of receiving, *wood-cuts, pp.* 144, *fresh, uncut.* (2 copies.)
12° *Boston, for A. B. C. F. M.*, 1844

oooo — See HOWSE (J.) No. 5648:

oooo **Micmac.** *See* SHEA (J. G.) Library of American Linguistics, (no. 9.) No. 5631.

5678 **Potawatomi:** — The Gospel according to MATTHEW, and the ACTS of the Apostles; translated into the Putawatomie Language. By Johnston Lykins. Carefully compared with the Greek text. Published.. by the Board of Managers of the Am. Indian Mission Association, *pp.* 240, *sheep*, VERY SCARCE.
16° *Louisville, Ky., W. C. Buck*, 1844

NEW ENGLAND.

Massachusetts and Narragansett Dialects:—

5679 — WILLIAMS (ROGER) A Key into the | Language | of | America: | or, | An help to the Language of the Natives | in that part of America, called | New-England. | etc., *pp.* (16), 197, (3), *large copy, dk. brown levant morocco, extra, sides double panel-gilt, outside and inside borders, g. e.*
sm. 8° *London, Gregory Dexter*, 1643

5680 — A Key into the Language of America, etc. [Reprinted, in Collections of the R. I. Historical Society, Vol. I.], *with* a Sketch of the Life of Roger Williams, *pp.* 163, (2), *facsimile, hf. mor., neat.*
8° *Providence, R. I.*, 1827

5681 — A Key into the Language of America. Reprinted, with an Introduction and Notes, by J. Hammond Trumbull, *cloth, uncut.*
sm. 4° *Providence*, 1866

Narragansett Club Publications, Vol. I. The volume also contains, John Cotton's Letter; R. Williams's Mr. Cotton's Letter Answered; and a Bibliographical Introduction to the Writings of Roger Williams, by R. A. Guild.

ELIOT'S INDIAN BIBLE. FIRST EDITION, WITH THE DEDICATION. JOHN ALLAN'S COPY.

5682 The | HOLY BIBLE: | containing thé | Old Testament | and the New. | — | Translated into the | INDIAN LANGUAGE, | and | Ordered to be Printed by the Commissioners of the United Colonies | in New-England, | At the Charge, and with the Consent of the | Corporation in England | For the Propagation of the Gospel amongst the Indians | in New-England. | *Cambridge:* | *Printed by Samuel Green and Marmaduke Johnson.* | MDCLXIII.

Collation: 1 blank leaf: English Title, within a border of printer's ornaments, acorn pattern; verso blank (1 leaf): Dedication, "To the high and mighty Prince, Charles the Second," etc. 4 pp. (A 3, 4): 1 leaf, recto blank; on verso, Names of the Books: Text, Genesis — Malachi (A–Mmmmm2), in fours: Indian Title to New Testament, in a border, with lozenge-shaped ornament composed of printer's marks; verso blk.: Text, Matthew to end of Luke, A 2 to L 4, in fours; John to end of Revelation, Aa to verso of Xx 3, in fours: 1 blank leaf (Xx 4); WAME KETOOHOMAE etc. (the Psalms in metre), 50 leaves, n. n. (A–N 2, verso): Catechism, 1 leaf: 1 blank leaf (N 4).

In the original smooth dark blue morocco binding, sides fileted and panel-gilt, gilt edges. Size of leaf, 7½ inches by 5⅝, full. In a Solander case of maroon morocco, lettered.

At the head of the title is the (partially defaced) autograph of Sir *Wm. Ashhurst*, who was a prominent member (and became Governor) of the Corporation for Propagating the Gospel in New England.

The Allan copy has long been known to collectors, as one of the largest, finest, and most desirable of all known "Royal" or Dedication copies. Only *twenty* copies of this description were sent to England, by order of the Corporation, for presentation to the Universities and to such persons as the Governor of the Corporation should think fit. These were bound in England, and probably in uniform style.

ELIOT'S BIBLE. SECOND EDITION. GOV. STOUGHTON'S AND THE REV. JOHN DANFORTH'S COPY.

5683 — Mamusse | Wunneetupanatamwe | UP-BIBLUM GOD | Naneeswe | Nukkone Testament | kah wonk | Wusku Testament. | — | Ne quoshkinnumuk nashpe Wuttinneumoh Christ | noh asoowesit | JOHN ELIOT. | Nahohtôeu ontchetôe Printeuoomuk. | — *Cambridge.* | *Printeuoop nashpe Samuel Green.* MDCLXXXV.

[New Testament:] VVusku | Wuttestamentum | Nul-Lordumum | Iesus Christ | Nuppoquohwussuaeneumun. | — | *Cambridge,* | *Printed for the Right Honourable* | *Corporation in London, for the propogation* (sic) *of the Gospel among the In-*|*dians in New-England* 1680. | 4°

One blank leaf; Title (Indian), 1 leaf; Old Test., A to Ppppp, in fours; names of the Books, 1 leaf, recto blank; N. Test., Title (as above), 1 leaf, verso blank; Text, A2 to (recto of) Kk 2; Psalms in Metre, 53 n. n., Kk 3 to Yy 4; Catechism, 1 leaf.

Elegantly bound (by Mr. F. Bedford) in levant black morocco, extra, filleted and paneled sides, richly ornamented, gilt edges, double vellum guard-leaves. Size of page, 7¼ by 5⅝ inches.

On the verso of the blank leaf preceding the Title, are the autographs of two former owners, WILLIAM STOUGHTON (Chief Justice and Lieut.-Governor of Massachusetts, died, 1701,) and the Rev. JOHN DANFORTH, 1713. (The latter married the neice of Gov. Stoughton.)

A VERY FINE COPY, remarkably free from stain and set-off. Only the first few leaves show any evidence of having been used. The head of the title-leaf and of the first leaf of text have been mended (to the width of about a quarter of an inch.)

While the *First* Edition of Eliot's Bible is the more attractive to collectors of rare Americana, and deserves the pre-eminence that is accorded to it, as a monument of early American typography and as the first version of the Bible printed in the New World, it should not be forgotten that, to students of the American languages and to the general philologist, the *Second* is the more valuable; and that all critical references to Eliot's version are, or should be, made to this revised and corrected edition.

ELIOT'S BIBLE. SECOND EDITION.
JONATHAN EDWARDS'S COPY.

5684 — Mamusse | Wunneetupanatamwe | UP-BIBLUM GOD | *etc.* 4° *Cambridge*, 1685, 1680

Title (Indian), 1 leaf; Old Test., A to Ppppp, in fours; Catechism (misplaced by the binder), 1 leaf; 1 blank leaf; Names of the Books, 1 leaf, recto blank; Title (Indian) to the N. Test., 1 leaf, verso blank; Text, A 2 to recto of Kk 2; Psalms in metre, 53 leaves, n. n. Kk 3 to Yy 4. Size of page, 7¼ by 5⅛ inches.

In levant red morocco extra gilt, sides and back elaborately tooled, in an elegant design, gauffered gilt edges, vellum linings and guard-leaves. The binding is one of Mr. Bedford's master-pieces. The volume has been skillfully cleaned throughout, the margins of some short and worn leaves extended, and the deficiencies, if any were found, are supplied in facsimile so perfect as to escape detection. It will be observed, from the collation, that by the binder's mistake, the "Catechism" which belongs at the end of the volume has been inserted at the end of the Old Testament.

5685 — ELIOT (JOHN) The Indian Grammar Begun, etc. (*Cambridge*, 1666) — A Grammar of the Massachusetts Indian Language.. A New Edition; with Notes and Observations, by P. S. Du Ponceau, and an Introduction and Supplementary Observations by John Pickering.. *pp.* 22, (4), 66, lvi, *half vellum, uncut*, VERY SCARCE. 8° *Boston*, 1822

One of very few copies separately printed, with title-page — from the Mass. Histor. Collections. It has an *autograph presentation* "To the Hon'ble John Davis, LL.D. from his obed't and h'ble serv't, Jno Pickering."

5686 — COTTON (JOHN) Nashauanittue Meninnunk | wutch | Mukkiesog, | ... qushkinnúmun en *Indiane* Unnontoowaonganit, wutch oonenehikqunàout Indiane Mukkiesog, nashpe Grindal Rawson, *etc.* [Cotton's "Spiritual Milk for Babes," translated into the Indian language, for the use of Indian children, by Grindal Rawson,] *pp.* 13, *blue crimped morocco, elegant, full gilt back, sides double-paneled, corner ornaments, g. e.* (*Bedford*), *beautiful copy.*

sm. 8° *Cambridge, Samuel Green kah Bartholomew Green*, 1691

VERY RARE. See *Proceedings Am. Antiq. Society*, Oct., 1873, pp. 55-6.

5687 — MATHER (INCREASE) *and* DANFORTH (S.) Masukkenukeeg | Matcheseaenvog | Wequetoog kah Wuttooanatoog | Uppeyaonont Christoh kah ne | Yeuyeu | Teanuk | *etc.*.. Nashpe Increase Mather. .. Yeush kukkookootomwehteaongash qushkinnumunash en *Indiane* unnontoowaonganit nashpe S. D[anforth], *pp.* 164, *best levant brown mor. paneled sides, extra gilt, g. e.* (*Bedford*), ELEGANT COPY. sm. 8° *Bostonut, Printeuoop Bartholomew Green kah John Allen*, 1698

Five Sermons by Increase Mather, translated into the Indian language by Samuel Danforth. The first Indian book printed in *Boston*. See *Proceedings of Am. Antiq. Society*, No. 61 (Oct. 1873), p. 56.

5688 — A | CONFESSION | OF | FAITH | Owned and consented unto by the | Elders & Messengers | of the Churches | Assembled at Boston in New England, | May 12. 1680. | .. *Boston, B. Green and John*

Allen, 1699. — WUNNAMPTAMOE SAMPOOAONK [*etc.*, translated into the Indian language, by Grindal Rawson, *etc.*], 8 *prelim. leaves, pp.* 161, (4), *levant brown mor. extra, filleted and paneled sides, center ornaments, full gilt back, g. e.* (*Bedford*), FINE COPY.

8° MUSHAUWOMUK [*Boston*]. *Printeuun nashpe Bartholomew Green, kah John Allen*, 1699

English and Indian on opposite pages. (See *Proceedings of Am. Antiq. Society*, Oct. 1873, p. 57.)

5689 — COTTON (JOSIAH) Vocabulary of the Massachusetts (or Natick) Indian Language, *pp.* 112, *half vellum, uncut.*

8° *Cambridge*, 1829

With introductory Remarks by J. D[avis] and J. P[ickering,] and an Appendix by Mr. Pickering, who edited Cotton's Manuscript for the Mass. Hist. Society. This vocabulary was compiled about 1707.

Muhhekaneew (or **Mohegan**): —

5690 — EDWARDS (JONATHAN) *D.D.* Observations on the Language of the Muhhekaneew Indians.. Communicated to the Conn. Society of Arts and Sciences, *pp.* 16, *uncut, half green morocco.*

8° *New Haven, Josiah Meigs*, 1788

The original edition, VERY SCARCE. This copy, which probably was the author's, has been marked and corrected throughout, for another edition. It is slightly wormed, (only) on the lower margins.

5691 — The Assembly's Catechism [in the language of the Mohegan Indians], *pp.* 31. *Stockbridge, Mass., Loring Andrews*, 1795 — Teyeriwakowata, [a Hymn] in the Mohawk Tongue. By Wm. Alvis, 1 page. n. p., n. d. — Remarks on Some Words in the Language of the St. John's or Wlastukweek Indians; by H. E. H. [Horatio Hale], *pp.* 4. n. p., n. d. [*Cambridge*, 1834.] 3 in 1 vol., *hf. calf.* 12°

5692 **Quiripi** (Quinnipiac): —

— PEIRSON (Rev. Abraham) Some Helps for the Indians: a Catechism in the Language of the Quiripi Indians of New Haven Colony. Reprinted from the original edition, of Cambridge, 1658; with an Introduction by J. H. Trumbull, pp. 11, 67, *facsimile of original title.* 8° *Hartford*, 1873

Only 100 copies were printed. Of the original edition only two copies are known, one in the British Museum, the other in the Lenox Library.

Abnaki and Etchemin Dialects: —

5693 — BARRAT (Joseph) M.D. The Indian of New England and the North-Eastern Provinces.. With Vocabularies in Indian and English, giving the names of the Animals, Birds, and Fish, the most complete that has been given.. in the languages of the Etchemin and Micimacs, *pp.* 24 — Key to the Indian Language of New England, in the Etchemin or Passamaquoddy language, spoken in Maine, and St. Johns, N. B.. No. I. [all published,] *pp.* 4. 2 in 1 vol., *hf. mor.* 12° *Middletown, Conn.*, 1851, '50

5694 — MANUSCRIPT BOOK OF PRAYERS, etc., in the **Mareschit** (or Maliseet) and **Caniba** dialects.

A little volume of 82 pages (measuring 5 by 2¼ inches) written by some French missionary to the Abnakis. It is complete and well-preserved, though its pages bear traces of long and frequent use. It formerly belonged to Dr. John Pickering, to whom it was presented by Bishop (and Cardinal) Cheverus.

It contains "Prière du Matin, en Marichit," "Cantique," "Prière du Soir, en Caniba," "Prière avant la Confession," "Interrogation pour la Confession," "Prières avant [et apres] la Communion," "Catechisme," "Manière de Baptiser," etc.

The mission for which this manual was compiled included Indians of at least two tribes, the *Canibas*, of whose principal dialect Rasles has given us a vocabulary, and the *Etchemins* and *Mareschites*, on and near the St. John's River. "We read in the relations of the Jesuits, that the Canibas, the Etchemins, and other Indians of different tribes lived together in one village," under the instruction of the missionary Fathers (Maurault, *Hist. des Abenakis*, 9); and it is not improbable that this manual contains translations made early in the 17th century, and preserved in manuscript copies by successive missionaries.

*** This will be sold *with the privilege* of the following number (5695).

5695 — (MANUSCRIPT) **Prieres des Sauvages Abnakis de St. Francois.** Legibly and neatly written, on 32 pages (7 by 3½ inches), clean and well-preserved. On the first blank-leaf (of which only a portion remains) Mr. Brinley has written. "Purchased at the sale of the Library of Hon. John Pickering, Boston, 1846. This MS. was presented to Mr. Pickering by Bishop Cheverus."

The writing resembles that of the preceding volume and is probably by the same hand; but it shows that the writer has become more familiar both with the language and with the pen. The character used by the French missionaries for *ou* or English *w* (8) is employed, and the nasals are marked as in Rasles's Dictionary, by ñ. In addition to the prayers contained in the earlier manual, it has the Litanies of the Virgin, and of the Holy Name of Jesus, the Psalms and Antiphons for Vespers, and the hymns "Lucis Creator" and "Veni Creator."

5696 — VETROMILE (EUGENE) *S. J.* Indian Good Book . . for the benefit of the Penobscot, Passamaquoddy, St. John's, Micmac, and other tribes of the Abnaki Indians. — Alnambay Uli Awikhigan, *etc.*, *pp.* 586, *red mor. gilt.* 16° *New York*, 1858

5697 TRUMBULL (J. H.) Notes on Forty Algonkin Versions of the Lord's Prayer. (From the Transactions of the Am. Philological Association, 1872,) *pp.* 116. 8° *Hartford*, 1873

One of 100 copies separately printed.

THE MIDDLE STATES.

New Sweden; and (Mission) Delaware, or "Lenni Lenape:" —

5698 — CAMPANIUS (JOHN) *Holmiensis.* Lutheri | Catechismus, | Ofwersatt | på | American-Virginiske | Språket. | *engraved title, pp.* (16), 160, *grosgrain levant red morocco extra, filleted sides, ins. borders, g. e.* (*W. Pratt*), LARGE AND VERY FINE COPY, RARE.

sm. 8° *Stockholm*, 1696

Copies with the engraved title-page (with "Catechismvs Lutheri Lingva Svecico-Americana") which precedes the printed title, are EXTREMELY RARE. The translation of the Catechism was revised and some additions made to the appended *Vocabulary*, by Thomas Campanius, grandson of John.

5699 — Lutheri | Catechismus, | etc. *Another fine copy*, (*without the engraved title-page*), *old calf, g. e.*, RARE. sm. 8° *Stockholm*, 1696

From Lord Farnham's library. A letter to him, from Alexander Johnston, is inserted, conveying the grateful acknowledgments of Baron Alex. von Humboldt for the loan of the book which "was quite unknown to him," and which "had been of very great use to him in his researches."

5700 — ZEISBERGER (David) Essay of a Delaware-Indian and English Spelling-Book, for the Use of the Schools of the Christian Indians on Muskingum River . . *pp.* (2), 113, *blue calf, gilt, ins. borders.* 12° *Philadelphia, Henry Miller*, 1776

5701 — ZEISBERGER (D.) A Collection of Hymns, for the use of the Christian Indians of the Missions of the United Brethren in North America, *pp.* xii, 358, *hf. bd.*, VERY SCARCE.

12° *Philadelphia, H. Sweitzer*, 1803

Hymns in the Delaware language, revised (and many translated) by Zeisberger.

5702 — ZEISBERGER (D.) Sermons to Children. Translated by David Zeisberger. — Ehelittonhenk li Amemensak Gischitak Elleniechsink. Utchi David Zeisberger, *pp.* 115, *hf. bd.*, RARE.
12° *Philadelphia, A. & G. Way*, 1803

To the Sermons is appended Zeisberger's translation of A. G. Spangenberg's "Something of Bodily Care for Children," with a separate title-page, *pp.* 91–115.

5703 — ZEISBERGER (D.) Grammar of the Language of the Lenni Lenape or Delaware Indians. Translated from the German Manuscript of the Author by Peter S. Du Ponceau. With a Preface and Notes by the Translator, *pp.* 186, (1), *boards*, UNCUT.
4° *Philadelphia*, 1827

Of Du Ponceau's translation of Zeisberger's grammar, published in the Am. Philosophical Society's Transactions, N. S. Vol. III., only a few copies were separately printed. These are now VERY SCARCE. The work—with all its defects—is *indispensable* to students of American languages.

This was Dr. JOHN PICKERING'S copy, and has many penciled marginal notes by him.

5704 — The Three Epistles of the Apostle John. Translated into Delaware Indian, by C. F. Dencke, *pp.* 21, 21, *Indian and English on opposite pages*. (5 copies.) 24° *New York, Am. Bible Soc.*, 1818

5705 — LIEBERKUHN (S.) The History of our Lord Jesus Christ, comprehending all that the Four Evangelists have recorded concerning Him, *etc.*. Translated into the Delaware Language by the Rev. DAVID ZEISBERGER, *pp.* viii, 222, *sheep, fine copy, scarce.*
12° *New York, D. Fanshaw*, 1821

"Printed only for the use of missionaries and is not to be purchased,"—wrote Mr. Pickering in 1827, in his Introduction to Zeisberger's Grammar of the Lenni Lenape (p. 31).

5706 — LUCKENBACH (A.) Forty-six select Scripture Narratives from the Old Testament . . Translated into Delaware Indian, for the use of Indian Youth, *illustrated, pp.* xvi, 304, *sheep.*
12° *New York, D. Fanshaw*, 1838

5707 — The same, *another copy, fresh and clean, sheep.*

IROQUOIS.

Mohawk:—

5708 The | Morning and Evening Prayer. | The Litany, and Church Catechism. | — | Ne | Orhoengene neoni Yogaraskhagh | Yondereanayendaghkwa, | Ne Ene Niyoh Raodeweyena, neoni | Onoghsadogeaghtige Yondadderigh- | wanondoentha. | *pp.* (2), 24, 18, *half mor., neat.* sm. 4° *Boston, New-England:* | *Printed by Richard and Samuel Draper.* 1763

Title, 1 leaf; The Order for Morning Prayer daily throughout the year, pp. 1–16; The Litany, pp. 17–24; The Church Catechism, pp. 1–9; [Various] Prayers, pp. 10–18.

EXTREMELY RARE. It may have been printed at the instance of the Rev. Dr. Eleazer Wheelock, or by the Boston Commissioners of the (Scotch) Society for Propagating Christian Knowledge, for the use of the missionaries and school-masters sent from New England to the Six Nations.

Wm. Weyman was employed by Sir Wm. Johnson, in 1762, to print a new edition of the Mohawk Prayer-Book, and began the work early in 1763, under the supervision of the Rev. Dr. Barclay. Its progress was interrupted by the death of Dr. Barclay, in 1764, and less than half the book was printed when Weyman died, in July, 1768. In the meantime several missionaries had gone from New England to the Six Nations; Mr. Cornelius Bennett, a catechist of the Episcopal church, was teaching school among the Mohawks in 1764: Mr. C. J. Smith (accompanied by young Joseph Brant) and the Rev. Samuel Kirtland went, the same year, from Lebanon, as missionaries to the same field—sent by the Boston Commissioners, and several others were preparing themselves at Lebanon for this mission. This Prayer-Book and Catechism was probably printed for the use of these missionaries and their Indian scholars. It seems to be a reprint, so far as it goes, of the

first edition (Wm. Bradford, 1715), omitting the "Several Chapters of the Old and New Testament"; and founded, like that edition, on the translations made "by Mr. Freeman, a very worthy Calvinist minister." See Humphreys' *Hist. Account*, p. 302.

5709 — The Order | For Morning and Evening Prayer, | And Administration of the | Sacraments, | and some other | Offices of the Church, | Together with | A Collection of Prayers, and some Sentences of | the Holy Scriptures, necessary for Knowledge | Practice. | Ne | Yagawagh Niyadewighniserage Yonderaenayendagh- | kwa orghoongene neoni Yogaraskha yoghse- | ragwegough, *etc.*.. | Collected, and translated into the *Mohawk* | Language, under the direction of the late Rev. Mr. William Andrews, the late Rev. Dr. Henry | Barclay, and the Rev. Mr. John Oglivie (*sic*); | *etc.*, *Title*, 1 *leaf*, *pp.* 204, *fine*, *clean copy*, *sheep*, *gilt*, *fine copy*.

8° n. p. [*New York*, *W. Weyman and Hugh Gaine*,] 1769

VERY RARE. Less than 400 copies were printed, and "very few remained among the Mohawks when they retired to Canada in 1777."—O'CALLAGHAN, *in Hist. Mag.*, i. 15. "The edition... consisting of a small number were soon delivered out to the Indians, except a few which were, with the late Sir Wm. Johnson's Library, seized and made away with by the Rebels, in 1776."—*Advertisement to Quebec edition of* 1780. Pages 1–74 (sigs. A to I) were printed by Weyman, 1763–68; the remainder by Hugh Gaine, who finished his work in December, 1768.

5710 — The Order | For Morning and Evening Prayer, | *etc.* (8 *lines.*) .. | Ne Yakawea. | Niyadewighniserage Yondereanayendakhkwa Orhoenkéne, | neoni Yogarask-ha Oghseragwégouh; | *etc.* — The Third Edition, | Formerly collected and translated into the *Mohawk* or *Iroquois* Lan- | guage, under the direction of the Missionaries from the Venerable | Society for the Propagation of the Gospel in Foreign Parts, to the | Mohawk Indians. | Published | By Order of His Excellency Frederick Haldimand, | Captain-general and Commander in Chief of all his Majesty's | Forces in the Province of Quebec, *etc.*, | Revised with Corrections and Additions by | DANIEL CLAUS, Esq; P. T. Agent | For the six Nation Indians in the Province of Quebec. | *old English red morocco*, *gilt*, FINE COPY.

8° n. p. [*Quebec*,] 1780

VERY RARE. "As the number then printed was small and some of the copies were unfortunately lost, another impression became necessary."—*Preface to* (*London*) *edition* of 1787. This copy belonged to the Rev. Jonathan Boucher, and is inscribed: "For the Rev[d] Mr. Boucher from his affectionate Brother, John Doty."

5711 — The Book of | Common Prayer, | And Administration of the | Sacraments, | and other | Rites and Ceremonies | of the | Church, | according to the use of the | Church of England: | ... A New Edition: | To which is added | The Gospel according to St. Mark, | Translated into the Mohawk Language, | By Capt[r]. JOSEPH BRANT, | An Indian of the Mohawk Nation. | (*On opposite page:* —) Ne Yakawea | Yondereanayendaghkwa | Oghseragwegouh, | Neoni Yakawea | Ne Orighwadogeaghty | Yondatnekosseraghs | neoni | Tekarighwagehhadont, | *etc.*.. Keagaye ase yondereanayendaghkwa. | Oni tahoghsonderoh | St. Mark Raorighwadogeaghty, | Tekawean-adennyoh Kanyenkehàga Rakowànea | T'HAYENDANEGEA, | Roewayats. | 19 *copper plates* (*J. Peachey*, *sc.*), *Engl. and Indian titles*, *pp.* iii, 505, (1), *elegantly bound in old English red morocco*, *gilt back*, *sides bordered in gold*, *with center ornaments*, *and inlaid label*, *with the name of* "*The Right Hon'ble Lord Lovaine*, 1787," *g. e.*, LARGE, CLEAN, AND EXCEPTIONALLY FINE COPY. 8° *London*, *C. Buckton*, 1787

This was the fifth edition of the Mohawk Prayer-Book. The English is printed opposite the Indian translation, throughout. The translation of the Gospel of St. Mark—

the first translation of an entire Gospel in the Mohawk language—occupies pp. 176-341, and on page 341, is "I-Ih Wakhyadon, August 1774. JOSEPH THAYENDANEGEA" (Brant's Mohawk name.)

For the extended title, and history of this edition, see Dr. O'Callaghan's paper in the *Historical Magazine*, I. 15, 16.

5712 — — Another copy, *fine impressions of the plates*, ABSOLUTELY UNCUT, *Forel.* I. 8° *London, C. Buckton*, 1787

In such condition, SUPERLATIVELY RARE.

5713 — — Another copy, *clean and fine, old paneled calf (joints cracked).* 8° *London, C. Buckton*, 1787

5714 — A Prayer Book in the Language of the Six Nations of Indians. . Compiled from various translations. . By the Rev. Solomon Davis, Missionary to the Oneidas, at Duck Creek, Wisconsin, *pp.* 108, *cloth.* (2 copies.) 12° *New York*, 1837

5715 — The Book of Common Prayer according to the use of the Church of England, translated into the Mohawk language; compiled from various translations, revised, *etc.*, by the Rev. Abraham Nelles. The Collects *etc.* translated by John Hill, Jr., appear in Mohawk for the first time in this Edition. *Hamilton*, 1842 — Ne Kaghyadouhsera ne Yoedereanayeadagwha, *etc. Oghroewakouk*, 1842. *English and Indian on opposite pages, pp.* viii, 456, *green mor., unused.* 8°

5716 — The same, *another copy, blue mor.*

5717 — The Book of Common Prayer, according to the use of the Protestant Episcopal Church in the United States of America; translated into the Mohawk or Iroquois language.. by the Rev. Eleazer Williams, V.D.M. Revised edition of his former translation. *pp.* 108; Selections of Psalms and Hymns, *pp.* 67; *blk. embossed morocco, red edges, unused.* (2 copies.) 16° *N. York, P. E. Tract Society*, 1853

5718 — A Primer, for the Use of the Mohawk Children, To acquire the Spelling and Reading of their OWN, as well as to get acquainted with the ENGLISH, Tongue; which for that purpose is put on the opposite page, *original binding, well-preserved; frontispiece (engr. by J. Peachey) representing an Indian School;* VERY FINE CLEAN COPY, *pp.* 98. sq. 16° *London, C. Buckton*, 1786

VERY RARE. Book plate of William Penn.

5719 — A Primer for the Use of the Mohawk Children, &c. *Another copy, in the original binding.* sq. 16° *London, C. Buckton*, 1786

In this copy, the (mezzotint) frontispiece, engraved by J. Peachey, 1786, has been pasted down over another (and earlier) *woodcut*, representing an Indian school,—which, probably, was used in the earlier edition of 1781 (see the Bibl. Grenvilliana, II. 574).

5720 — WILLIAMS (ELEAZER) Good News to the Iroquois Nation. A Tract [in the IROQUOIS LANGUAGE], on Man's Primitive Rectitude, his Fall, and his Recovery through Jesus Christ, *pp.* 11, *half morocco gilt top (Pratt) uncut.* 12° *Burlington, Vt., Samuel Mills*, 1813

VERY RARE. I have seen but one other copy, (see No. 5742.)

5721 — The Gospel according to Saint John. (In the Mohawk Language), *sheep.* (2 copies.) 18° *N. York, Am. Bible Society*, 1818

Capt. John Norton's translation. (Indian and English.) Reprinted from the English edition (of 1805), with such scrupulous accuracy that the typographical errors of that edition are left without correction, and the original page of *errata* ("Nene Yakowennaneren" etc.) is faithfully reproduced.

5722 — The Gospel according to Saint Luke; translated into the Mohawk tongue, by H. A. Hill, *pp.* 157, 159, *Indian and English opposite, sheep.* 18° *N. York, Am. Bible Society,* 1827

5723 — MOHAWK. The Gospel of St. Matthew, transl. into the Mohawk language by A. Hill, and corrected by J. A. Wilkes, Jr., Grand River, U. C. *N. York,* 1836 — The Epistle of Paul to the Hebrews, transl. by Wm. Hess, with corrections by J. A. Wilkes, Jr. *N. Y.,* 1836 — [The General Epistles of James, Peter (I. and II.), John (I., II., III.), and Jude; the Revelation of St. John; The Gospel according to St. John. Transl. by Hill and Wilkes, n. t. p.] — The Acts of the Apostles; transl. by Hill, corrected by Hess and Wilkes, *pp.* 121. *N. Y.,* 1835 — Paul's Epistle to the Romans; transl. by the same, *pp.* 56, *N. Y.,* 1835. 8 in 1 vol., *new hf. mor.* (*Roxburghe.*) 12°

5724 — The Gospel of our Lord and Saviour Jesus Christ according to Saint Matthew. Translated into the Mohawk language by A. Hill and corrected by J. A. Wilkes, Jr., Grand River, U. C., *pp.* 99. 12° *N. Y., Young Men's Bible Soc.,* 1836

For some sharp criticisms of this translation, see (M. Cuoq's) "Jugement Erroné de M. Ernest Renan sur les Langues Sauvages," pp. 105, 106: He pronounces it — though "il s'est pénible de le dire" — "vraiment pitoyable. Ce n'est moins qu'une profanation de la parole de Dieu;" abounding in "incorrections, inexactitudes, solécismes, barbarismes, et contre-sens."

[The Gospel of Saint John.] Ne Orighwadogenhty ne Jinityaweaonh ne Royatadogenhty ne John, [Translated by Hill and Wilkes,] *pp.* 91, *n. t. p.* 12° [*N. Y., Young Men's Bible Soc.,* 1836]

The Epistles of Paul the Apostle to the Philippians,— Colossians, — Thessalonians, — Timothy, — Titus, — and Philemon. Transl. by Wm. Hess, with corrections by J. A. Wilkes, Jr., *pp.* 17, 16, 22, 31, 11, 7. 12° *N. Y., Y. M. Bible Soc.,* 1836

The Acts of the Apostles in the Mohawk language, transl. by H. A. Hill, with corrections by Wm. Hess and John A. Wilkes, Jr., *pp.* 121 — The Epistle of Paul to the Romans (same translators), *pp.* 56. 1 vol., *sprinkled sheep.* 12 °*N. Y., Y. M. Bible Soc.,* 1835

The [First] Epistle of Paul to the Corinthians; transl. into the Mohawk language, by Wm. Hess, with corrections by J. A. Wilkes, Jr., *pp.* 55. 12° *N. Y., Y. Men's Bible Soc.,* 1836

(5 vols.) 12°

5725 — [Isaiah, in Mohawk.] Ne Kaghyadonghsera ne Royadadokenghdy Isaiah, *pp.* 243, *cloth, unused.* 16° *N. York, Am. Bible Society,* 1839

5726 — The same, *cloth, unused.* (2 copies.)

5727 — [Mohawk Hymns.] A Collection of Hymns for the use of Native Christians of the Mohawk Language; to which are added, a number of Hymns for Sabbath Schools. sm. 12° *N. York, McElrath & Bangs,* 1832

Mohawk and English opposite, except Hymns 54–86, which are not translated, and the Hymns for Children, 135–192 (pp. 107–137) which are in English.

5728 — The Collection of Sacred Songs, for the use of the Baptist Native Christians of the Six Nations. Revised by James N.

Cusick. — Ne Konoron ne Teyerihwahkwatha igen Enyontste, *etc.*, *pp.* 125, *sheep, unused, very scarce.*
32° *Phila., Am. Bapt. Publ. Soc.*, 1846
Title-pages in English and Mohawk.

5729 — The same, *sheep, unused.* (2 copies.)

5730 — Ne Kakoron ne Teyerihwahkwatha, *etc.* — A Collection of Hymns for the Use of Native Christians of the Mohawk Language; *etc.*, *pp.* 240, *English and Indian opposite, sheep, fresh copy.*
sm. 16° *N. Y., Lane & Scott*, 1850
A reprint of the edition of 1832, omitting two Hymns,—Nos. 57 and 151 of the earlier edition. Printed for the Miss. Society of the M. E. Church.

5731 — The same, *pp.* 240, *sheep, unused.*
New York, Lane & Scott, 1850

5732 — Collection of Psalms and Hymns in the Mohawk Language.. Translated by Isaac Barefoot. Published by the New England Company, *pp.* 63, 63, *Mohawk and English opposite, sheep.*
18° *Toronto*, 1871
"Printed by the Church Printing and Publishing Company."

5733 — Karo Ron, ne Te ye rihwahgwatha, *pp.* 53, *paper, uncut.*
24° *Brantford*, 1871

5734 — Ionteri8aienstak8a ne Kari8iioston Teieiasontha, Kahna8akeha, *pp.* 48. 24° *Tiohtaki* (*Montreal*), *L. Perrault*, 1854
Catechism, prayers, etc. in Iroquois (Mohawk). The approbation of the Bishop of Montreal is dated 12 Sept. 1843.

5735 — Kaiatonserase [ou Vade-Mecum du Chantre Iroquois], *pp.* 132. 12° *Tiotiaki* (*Montreal*) *J. Lovell*, 1860

5736 — Tsiatak Nihonon8entsiake Onk8eon8e Akoiatonsera, *etc.* — Le Livre des Sept Nations ou Paroissien IROQUOIS, Auquel on a ajouté, pour l'usage de la mission du Lac de Deux-Montaignes, quelques Cantiques en langue ALGONQUINE, *pp.* 460, *cloth, scarce.*
12° *Tiohtaki* [*Montreal*], *J. Lovell*, 1865
In addition to the Iroquois *Processional*, *Livre de Chant* for Mass and Vespers, etc., this volume contains a manual of Prayers compiled by the late Rev. Joseph Marcoux, missionary at the Sault St. Louis; a Mass in *Algonkin* (Nipissing), and nearly a hundred hymns and chants in that dialect.

5737 — The same, *cloth, unused.*

5738 — Kaiatonserase Ionte8eienstak8a, *pp.* 24 — Iontaterihonniennitak8a ne Roiatonserison A8ennishete Kenha, *ou* Instruction sur la Foi Catholique, par M. H. Guen, ancien Missionaire, *pp.* 23. (2) 12° and 16° *Tiotiaki, J. Lovell*, 1857, 1870

5739 — Lettres de feu M. Jos. Marcoux, missionnaire du Sault, aux Chefs Iroquois du Lac des Deux Montagnes, 1848–49, *pp.* 27.
18° *Tiohtake, J. Lovell*, 1869

Seneca: —

5740 — The Gospel according to Saint Luke, translated in the Seneca Tongue: by T. S. Harris, *English and Indian on opposite pages, pp.* 149, 147, *sheep.* 18° *New York, Am. Bible Soc.*, 1829
In Pickering's orthography.

Onondaga:—

5741 — SHEA (John G.) *Editor.* A French-Onondaga Dictionary; From a Manuscript of the Seventeenth Century, *pp.* viii, 103, *calf, gilt top, uncut.* imp. 8° *N. York, Cramoisy Press*, 1860
No. I. of Shea's Library of American Linguistics.

5742 Tracts. (**Iroquois** and **Muhhekan.**) WILLIAMS (ELEAZAR) Gaiatonsera | Ionteweienstakwa, | Ongwe Onwe | Gawennontakon. | .. | A Spelling Book in the Language of the Seven Iroquois Nations. | *pp.* 24, *uncut. Plattsburgh, F. C. Powell,* 1813 — WILLIAMS (Eleazar) Good News to the Iroquois Nation. A Tract, on Man's Primitive Rectitude, his Fall, and his Recovery through Jesus Christ, (*in the Iroquois language,*) *pp.* 12, *uncut. Burlington, Vt.,* 1813 — Ne Raowenna **Teyoninhokarawen,** *etc.* .. Address to the Six Nations; recommending the Gospel of Saint John, by **Teyoninhokarawen** [Capt. John Norton] The Translator. *London,* 1805, *pp.* vii, vii (*Iroquois and English*), uncut — Sermon on the Execution of Moses Paul, an Indian, at New Haven. By **Samson Occom,** a native Indian, and Missionary, etc., .. *pp.* 24. *London, repr.* 1789 — **Edwards** (**Jonathan**) Observations on the Language of the Muhhekaneew Indians .. *New Haven, J. Meigs,* 1788, *pp.* (1), 15, (1) *fine copy;* — The same. *London, repr.* 1789. 6 in 1 vol., *new half mor. neat.* 8°

The first three tracts are VERY RARE. Two of these are by Eleazer Williams, the reputed "Dauphin," and the other is by Capt. John Norton, chief of the Six Nations, and the translator of the Gospel of John into the Mohawk language.

Iroquois, Choctaw, Muskokee:—

5743 — Ionteri8eienstag8a ne Tsiatag Ori8atogenton Ogonha. [IROQUOIS Catechism, and Prayers,] *pp.* 72, *uncut.* 12° *Paris, Ononthioke,* 1826

WILLIAMS (L. S.) Family Education and Government: A Discourse in the CHOCTAW Language, *pp.* 48. *Boston, A. B. C. F. M.,* 1835

*U*lla I Katikisma: or Child's Catechism in CHOCTAW: being a translation of Dr. Watts' Second Catechism for Children. 2d ed. revised, *pp.* 16. 12° *Boston,* 1835

Religious Tracts in the CHOCTAW Language. 2d ed. revised, *pp.* 39. 12° *Boston,* 1835

SIOUX Spelling-Book. Designed for the use of Native Learners, *wood-cuts, pp.* 22. 12° *Boston,* 1836

Robertson (W. S.) and Winslett (David) Nakcok*v* es Kerret*v* Enh*v*teces k*v*. MUSKOKEE or Creek First Reader. 2d ed., *illustrated, pp.* 48. 12° *New York,* 1867

CHAHTA HOLISSO. Ai isht ia *v*mmona. 3d ed. revised. [Choctaw Reader,] *illustr., pp.* 72. 12° *Boston,* 1835

CHAHTA NA-HOLHTINA; or Choctaw Arithmetic, *pp.* 72. 12° *Boston,* 1835

8 in 1 vol., *new hf. morocco* (*Roxburghe.*) 18°

SOUTHERN.

Cherokee:—

5744 — The Gospel according to Matthew. 4th edition. 1844. — The Gospel .. according to John. 3d ed. 1847. — The Acts of the Apostles. 3d ed. 1848. — The Epistles of Paul to Timothy. 1844. — The General Epistle of James. 1847. — The Epistles to Peter. 1848. — The Epistles to John. 3d ed. 1848. — Select Passages from the Holy Scriptures: [The Creation, and the Fall; The Ten Commandments, the Parables of the Prodigal

Son, the Rich Man and Lazarus, and the Pharisee and the Publican; The Lord's Supper: Select Psalms; and five chapters of Isaiah.] n. d. — Cherokee Hymns, compiled from several authors and revised. 8th ed. 1848. 9 in 1 vol., *hf. bd.*
24° *Park Hill, Mission Press*, 1844–48
All in Cherokee (Sequoyah's) characters. VERY SCARCE.

5745 — Genesis or the First Book of Moses, *pp.* 173. 1856 — Exodus: or the Second Book of Moses, *pp.* 152. 1853 — [A Selection of the] Psalms; Proverbs of Solomon [Chaps. I and VII]; Isaiah, I–VII, XI, LII–LV; *pp.* 34, 32. 1 vol., *mor.*
24° *Park Hill, Mission Press*, 1853–56
Translated by Rev. Samuel A. Worcester (missionary of the A. B. C. F. M.) assisted by Mr. Foreman. In the Cherokee (Sequoyah's) syllabic characters.

5746 — [New Testament (The) translated into the Cherokee language. Revised edition,] *stamped morocco.*
12° *New York, Am. Bible Soc.*, 1860

5747 — The Cherokee Singing Book. Printed for the Am. Board of Comm'rs for For. Missions, *pp.* 88, *boards.*
obl. 8° *Boston, A. P. Kenrick*, 1846
A selection of SACRED MUSIC, with an Introductory lessons in singing, and in reading music.

Choctaw:—

5748 — Chahta *U*ba Isht Taloa Holisso, or Choctaw Hymn Book. 3d ed., *pp.* 175, *hf. mor.* 24° *Boston, T. B. Marvin*, 1844
Published by the A. B. C. F. Missions. Translated by the Rev. Alfred Wright and Rev. Cyrus Byington.

5749 — The same. 4th edition, revised and enlarged. *pp.* 248, *cloth, new.* *New York, S. W. Benedict*, 1851

5750 — The Gospel according Matthew, [Mark, Luke, and John,] translated into the Choctaw language, *pp.* 115, 73, 127, 95. 4 vols. in one, *cloth, gilt, gilt edges.* 12° *Boston, for the A. B. C. F. M.*, 1845

5751 — The New Testament .. translated into the Choctaw Language. Pin Chito. *pp.* 818, *sheep, unused.* (2 copies.)
thk. 12° *N. Y., Am. Bible Soc.*, 1848

5752 — Joshua, Judges, and Ruth (The Books of), translated into the Choctaw Language. — Choshua, nan Apesa *U*hleha Holisso, micha Lulh Holisso, *etc.*, *pp.* 151. The First and Second Books of Samuel, and the First Book of Kings, *pp.* 256. 2 vols. *in one, stamped morocco, unused.* 12° *New York, Am. Bible Society*, 1852

5753 — Chahta Holisso ai isht ia *v*mmona. — The Choctaw Spelling Book. 5th edition, enlarged, *pp.* 36, *hf. cloth.*
18° *Boston, T. R. Marvin*, 1849

Muskokee (Creek):

5754 — FLEMING (*Rev.* John) A Short Sermon: also Hymns, in Muskokee or Creek Language, *pp.* 35, *hf. cloth, fresh copy*, VERY SCARCE. 18° *Boston, for A. B. C. F. M.*, 1835

5755 — The same, *another fresh copy.*

5756 — Nakcok*v* Esy*v*hiket*v*. Muskokee Hymns, collected and arranged by Rev. R. M. Loughridge, . and David Winslett, Interpreter. 3d ed., revised, *pp.* (4), 216, *cloth, new.*
24° *N. York, Presbyt. Mission*, 1859

5757 (**Cherokee, Choctaw, Muskokee, Osage.**) Cherokee Hymns compiled from several authors and revised. By E. Boudinott and S. A. Worcester. Printed for the A. B. C. For. Missions, *pp.* 50, (2).
24° *New Echota* (*Ga.*) *J. F. Wheeler*, 1829

The first printing in the syllabic characters invented by Sequoyah (George Guess) was for the "Cherokee Phœnix," in February, 1828. The "Cherokee Hymns" was the *first tract* printed in that character; and is now VERY RARE.

Washashee W'ageressa Pahv^{n}greh tse. The OSAGE First Book, *pp.* 126, VERY SCARCE. 18° *Boston*, 1834

CHAHTA HOLISSO ai isht ia *v*mmona. The CHOCTAW Spelling Book. 5th ed. revised, *pp.* 107. *Boston*, 1849

— The same, 6th ed. revised, *pp.* 107. *Boston*, 1852

TCHIPAYATIK-O-MIKAN. *Kanachtegang* [The Way of the Cross, In the (Nipissing-Algonkin dialect, of the Mission of the Lake of the Two Mountains,] *pp.* 26. *Moniang* [*Montreal*], 1843

KAIATONSERASE. Tsionk8e hetsise8anenton ne Ra8enniio. [Prayers and Hymns in the Iroquois language,] *pp.* 132.
12° *Tiotiaki* [*Montreal*], 1860

7 in 1 vol., *new hf. mor.* (*Roxburghe*). 12°

DAKOTA.

5758 Genesis and a part of the Psalms, in the Dakota Language: translated from the original Hebrew, by the Missionaries of the Am. B. C. F. M. and Mr. Joseph Renville, Sen. — Wicoicage Wowapi qa Odowan Wakan, *etc.*, *pp.* 295, *margins stained, sheep*, RARE.
12° *Cincinnati, O., Kendall & Barnard, for A. B. C. F. M.*, 1842

5759 — RIGGS (S. R.) Wowapi Mitawa. Tamakoce kaga. — My Own Book: prepared from Rev. T. H. Gallaudet's "Mother's Primer," etc., *pp.* 64, *wood-cuts.* sq. 16° *Boston*, 1842

5760 — The Pilgrim's Progress, by John Bunyan. In the Dakota Language, translated by Stephen R. Riggs, *A. M.*, Missionary of the A. B. C. F. M., *engravings, pp.* 264, *cloth.*
18° *New York, Am. Tract Soc.*, n. d. [1857]

5761 — Dakota Odowan. — Hymns in the Dakota Language. Edited by Stephen R. Riggs and John P. Williamson, *mor.*
16° *N. York, Am. Tract Soc.*, [1865]

5762 — The same, *cloth, new.*

5763 **Osage.** Wăshashe W'ăgeressa Pahv^{n}greh tse. The Osage First Book, *wood-cuts, pp.* 126, *hf. bd., fresh copy, very scarce.*
18° *Boston, for the A. B. C. F. M.*, 1834

5764 — The same, *another copy, clean, unused.*

NORTH-WEST COAST.

5765 MANUSCRIPT VOCABULARIES of Some of the Indian Tribes of N. Western America. "To Peter S. Duponceau Esq. with J. K. Townshend's respects. Fort Vancouver, Columbia River, September, 1835." 82 *pp.*, in two books, foolscap 8°.

From the Library of Dr. John Pickering, to whom, probably, they were presented by Mr. Duponceau. They comprise vocabularies of the following languages and dialects:—

A language spoken by the following tribes in Puget's Sound, viz. the **Nisqually, Poo-yal-aw-poo, Tough-no-waw-mish, So-qua-mish, Skay-wa-mish, Too-wanne-noo.** (72 words)—**Walla-walla,** near Walla-walla Fort, Columbia River (53 words)—**Nez-perces** (53 words)—**Chinook** (194 words and phrases)—[**Chinook Jargon**] used as the means of communication between the Indians and whites on Columbia River (146 words)—**Carrier** or **Taculli** Indians of New Caledonia (342 words and phrases)—**Kayouse** Indians, lower waters of the Columbia (131 words)—**Kootenai,** near the sources of the Columbia (206 words)—**Japanese,** taken from three men cast-away on the N. W. coast (74 words).

MEXICO.

5766 ARENAS (Pedro de) Vocabulario Manual de las Lenguas Castellana, y Mexicana, en que se contienen las palabras, preguntas, y respuestas mas comunes, y ordinarias que se suelen ofrecen en el trato, y comunicacion entre Españoles é Indios, *pp.* (12), 145, *wants two leaves* (139–42), *gr. morocco extra, g. e., slightly wormed.*
sm. 8° *Reimpreso, en la Puebla of Los Angelos, en la Oficina de Don Pedro la Rosa, en el Portal de las Flores, Año de* 1793

A scarce Spanish-Mexican and Mexican-Spanish vocabulary. The first edition is (1611) *excessively rare.*

5767 ARENAS (Pedro de) Vocabulario Manual de las lenguas Castellana y Mexicana, in que se contienen las palabras, preguntas, y repuestas mas comunes . . en el trato, y comunicacion entre Españoles, é Indios, *pp.* (11), 132, *hf. mor. gilt.*
16° *Reimpreso en Puebla,* 1831

5768 AVILA (*P.* F. Francisco de) Arte de la Lengua Mexicana, y breves Platicas de los Mysterios de N. Santa Fee Catholica, y otras para exortacion de su obligation á los Indios. 12 *prelim. leaves, n. n.; ff.* 38, [*pp.* 76], *red morocco, extra g. e.* (*W. Pratt*).
16° *Mexico, por los Herederos de la Viuda de Miguel de Ribera Calderon,* 1717

This Mexican Grammar is VERY SCARCE.

5769 CAROCHI (*P.* Horacio) Compendio del Arte de la Lengua Mexicana, dispuesto con brevidad, claridad, y propriedad, por el P. Ignacio de Paredes, *pp.* (24), 202, *old vellum.*
sm. 4° *Mexico,* 1759

Fine large copy: with the *engraved frontispiece* representing the triumph of St. Ignatius de Loyola (Zapata sc.), which is seldom found with this RARE grammar.

5770 VASQUEZ GASTELU (Ant.) *el Rey Figueroa,* Arte de lengva Mexicana, . Corregido segun su original por el Br. D. Antonio de Olmedo y Torre, 2 *prel. and* 54 *numbered leaves, old vellum, very scarce.* 4° *La Puebla* [*de los Angeles*], *Ferd. de Leon,* 1726

FINE CLEAN COPY, of this well known Mexican Grammar, a revised reprint of the first edition of 1689, which is excessively rare.

5771 MOLINA (*Fr.* ALONSO DE) Vocabulario Mexicano. ¶ Aqui comiença vn vocabula|rio en la lengua Castellana y Mexicana. Compuesto | por el muy reuerendo padre fray Alonso de | Molina: Guardian d'l couento d' sant Antonio d' | Tetzcuco d'la orden de los frayles Menores. | [*Wood-cut of St. Francis receiving the stigmata, and, on three sides of it:* ¶ Signasti domine servum ✝ tuum Franciscum sig✝nis redemptionis nostre . : .] *Below, four lines of Latin verse In colophon:* Imprimiose en la muy grande & insigne y muy leal ciuidad de Mexico, en casa de Iuan pablos . . . . . Acabose de

imprimir a quatro dias del mes de Mayo. de 1555. *Bound in dark blue morocco.* 4° *Mexico*, 1555

Title page, in excellent facsimile (red and black), 7 prel. leaves, n. n.; leaves 1–259, and 1 n. n. The EXCESSIVELY RARE FIRST EDITION of Molina's invaluable Vocabulary, of which the existence was doubted by Ludewig and Brunet. A *large and fine* copy, the page measuring 7⅞ by 5⅝ inches, and the excellence of the impression not impaired by some slight water-stains on the margin of portions of the volume, which has never been touched by a cleaner.

Mr. B. Quaritch, Feb. 1879, priced a copy which had the title and preliminary leaves in facsimile, at £72, with a note that "only five other copies are believed to be extant; all of them imperfect."

"C'est encore ne nos jours le seul livre avec lequel on puisse étudier avec fruit la langue Nahuatl ou Mexicaine. Aussi est-il de la plus grande importance pour les études de philologie américaine."—LECLERC (1867). "Nous n'en connaissons que 5 exemplaires." —*Id.* (1878).

5772 NEVE Y MOLINA (D. Luis de) Reglas de Orthographia, Diccionario, y Arte del Idioma Othomi, breve Instruccion para los Principiantes, FINE *fresh copy, as new, vellum wrapper.*

16° *Mexico, Impr. de la Biblioth. Mexicana*, 1767

12 *prel. leaves, and engraved folding table of errata.* "VERY RARE, and much sought for, as Neve is the best of all writers upon Otomi Grammar."—B. QUARITCH, 1879.

5773 PAREDES (*P.* Ignacio de) Promptuario Manual Mexicano, Que à la verdad podrá ser utitissimo à los Parrochos para la enseñanza; à los necessitados Indios para su instruccion; y à los que aprenden la lengua para la expedicion. Contiene quarenta, y seis Platicas con sus Exemplos, y morales exhortaciones, y seis Sermones morales, *etc.*.. Añadese por fin un Sermon de NUESTRA SANTISSIMA GUADALUPANA SEÑORA, *etc.*, *engraved frontispiece*, *pp.* (46), 380, (xc), *hf. mor. gilt*, RARE.

sm. 4° *Mexico, Imprenta de la Biblioth. Mexicana*, 1759

The Andrade copy, with the book plate of Maximilian I. It is described in the Andrade Catalogue (no. 4458) as "Recueil RARE.. BEL EXEMPLAIRE mais légèrement piqué dans la marge du fond." The slight worming, in the inner margin of a portion of the volume (near the end,) is scarcely worth mentioning.

The work, which, except the preliminary matter and titles, is wholly in the Mexican languages, contains 46 homilies, with examples and moral exhortations, 7 sermons for the Sundays in Lent, and one on "Our Lady of Guadalupe" and her miraculous apparition, etc.

5774 PEREZ (*P.* F. Manuel) Cathecismo Romano, traducido en Castellano, y Mexicano, *pp.* (28), 248, *new half mor.*

sm. 4° *Mexico, Fr. de Rivera Calderon*, 1723

"Edition FORT RARE."—*Catal. Andrade*, no. 4461. A fine copy, but somewhat *wormed.* The author had, for more than twenty years, been professor of the Mexican language at the University of Mexico.

5775 TAPIA ZENTENO (C. de) Arte Novissima de lengua Mexicana, 11 *prel. leaves*, *pp.* 58, *vellum*, VERY RARE. 4° *Mexico*, 1753

Fine clean copy. "Livre de TOUTE RARETÉ" (*Catal. Andrade*, 4473). See "a curious example of that ingenious trifling in which Spanish writers delight," on the tenth leaf, in a wheel-shaped Acrostic on the Author's name.

5776 TAPIA ZENTENO (Carlos de) Noticia de la lengua Huasteca, con Cathecismo, y Doctrina Christiana, *pp.* (10), 128, *vellum.*

4° *Mexico, Impr. de la Bibl. Mexicana*, 1767

This copy is described by Ch. Leclerc (in Maisonneuve's Catalogue, no. 1445) as *Très-bel* exemplaire d'une grammaire FORT RARE, et la seule qui existe sur ce dialecte." "Livre DE TOUTE RARETÉ, resté inconnu." *Catal. Andrade*, 4474.

5777 VELASQUEZ DE CARDENAS (Carlos Celedonio) Breve Practica, y Regimen del Confessonario de Indios, en Mexicano, y Castellano; para instruccion del Confessor principiante, habilitacion, y examen del Penitente, *pp.* (24), 84, *red morocco extra, g. e.* (*W. Pratt*), FINE COPY. 16° *Mexico, Impr. de la Biblioth. Mexicana*, 1761

Manual for the Confessor, in Mexican and Spanish. RARE.

5778 YEPES (*Fr.* Joaquin Lopez) Catecismo y Declaracion de la Doctrina Cristiana, en Lengua **Otomi**, con un VOCABULARIO del mismo Idioma, *pp.* 254, *and* errata, 1 *p.*, *vellum, large, fine copy.*
4° *Megico, A. Valdèz*, 1826

The Catechism is in Otomí and Spanish, in parallel columns. The Vocabulary (*pp.* 93–253) "est encore le plus complet qui ait été publié pour l'étude de l'Otomí."—LECLERC.

THE WEST INDIES. CENTRAL AND SOUTH AMERICA.

5779 **Arrawac.** Die Geschichte von der Marterwoche, Auferstehung und Himmelfahrt unseres Herrn und Heilandes Jesu Christi. Uebersetzt in die Aruwackische Sprache, und erklärend umschrieben. Wadaijahün Wüüssada-goanti, Wappussida-goanti baddia Jesus Christus, *etc.*, 2 *title-pages, and pp.* 213, *sheep, fine copy.*
8° *Philadelphia, C. Cist*, 1799

EXTREMELY RARE. The name of the translator is given in manuscript, on the German title-page: Rev. Johan Jacob Gottlob Fischer, missionary of the Indian congregation in Hoop, near Berbice, Surinam.

5780 BELTRAN de Santa Rosa Maria (*P.* Pedro) Arte | de el **Idioma Maya**, | reducido | a succintas reglas, | y Semilexicon Yucateco, | *old Spanish calf, gilt, red edges*, VERY RARE. SM. 4° *Mexico*, 1746

A BEAUTIFUL FRESH COPY, containing MANUSCRIPT NOTES AND CORRECTIONS BY THE AUTHOR, some of which are signed by him (see pp. 80, 81). Between pages 172, 173, are two engraved tables of *degrees of consanguinity and affinity*. "Ouvrage de toute rareté."—LECLERC.

5781 BRASSEUR DE BOURBOURG (*l'Abbé*) Collection de Documents dans les Langues Indigènes. 3 vols., *half levant blue morocco, extra, gilt tops*, UNCUT, (*David.*) R. 8° *Paris, Bertrand*, 1861–64

Vol. I. Popul Vuh. Le Livre Sacré et les Mythes de l'Antiquité Américaine, avec les Livres Héroïques et Historiques des **Quichés**.

Vol. II. Grammaire de la Langue **Quichée**, espagnole-française. . Accompagné de notes philologiques: suivie d'un VOCABULAIRE, et du Drame de Rabinal-Achi.

Vol. III. Relation des Choses de Yucatan, de Diego de Landa. Texte Espagnol et traduction française en regard, comprenant les signes du Calendrier et de l'Alphabet hieroglyphique de la Langue **Maya**, etc.

5782 — Popul Vuh. Le Livre Sacré.. des Quichés, *etc.*, *frontispiece* (*Vase antique*), *and* 2 *maps, pp.* cclxxix, 368, *calf extra gilt.*
8° *Paris, A. Bertrand*, 1861

5783 BRETON (*P.* RAYMOND) Petit Catechisme ou Sommaire des trois premieres parties de la Doctrine Chrestienne, traduit du François en langue des **Cāraibes** Insulaires. *Auxerre*, 1664. — Dictionnaire François-Caraibe. *Auxerre*, 1666. 2 vols. in 1, *old calf gilt, fine copy.* SM. 8°

5784 Breton (*P.* Raymond) Dictionnaire François-Caraibe, 1666 — Dictionnaire **Caraibe**-François. 1665 — Petit Catechisme ou Sommaire des trois premieres parties de la Doctrine Chrestienne, traduit du François en la langue des Caraibes Insulaires. 1664. 3 vols. in 2, *pp.* (16), 480; 409; 70; *crimped red morocco, g. e.*
SM. 8° *Auxerre, Gilles Bouquet*, 1664–6

FINE COPY. On the title-page of the Catechism, a presentation (probably in the author's autograph) "aux r^ees [Religieuses] Jacobines de Beaune."

5785 — The same. 2 vols., *old vellum, large sound copy.*
SM. 8° *Auxerre*, 1664–66

5786 DOMINGO DE S. THOMAS (*Fray*) Grammatica, o Arte de la **Lengua general** de los Indios de los Reynos del Peru, *Title and 7 prelim. leaves, n. n.; (Text, 96 leaves) levant red morocco extra, back and sides gilt, g. e. (Bedford)*, EXTREMELY RARE.

sm. 8° (16°) *Impresso en Valladolid, por Francisco Fernandez de Cordova*, 1560

The date is given in a colophon. "Il est de la plus haute importance pour l'étude des langues Américaines. C'est la première grammaire Quichua que l'on ait imprimée."—LECLERC, 1878 (no. 2398).

5787 FIGUEIRA (*P.* Luis) Arte de Grammatica da Lingua **Brasilica**, *crushed levant green morocco extra, g. e. (W. Pratt)*.

sm. 8° (16°) *Lisboa, Miguel Deslandes*, 1687

4 prelim. leaves, pp. 168. Title and last leaf, which were *slightly defective, have been skillfully repaired*. VERY RARE.

5788 MARBAN (*P.* Pedro) Arte de la Lengva **Moxa**, con su Vocabulario, y Catechismo, [y Cartilla y Doctrina Cristiana], *calf extra, gilt, g.e. (Pratt)*. *thick sm.* 8° [*Lima*, 1702]

Fine copy of this VERY RARE book. *Collation:* Title, dedication, approbation, &c. 13 pp.: "Svma de algvnos privilegios concedidos a los Indios," 3 pp. (8 prel. leaves, n. n.); Arte, pp. 1–117; Vocabulario (Spanish-Moxa), pp. 118–361; Segunda Parte (Moxa-Spanish), pp. 362–664; Catechismo Menor [y Mayor], y Confessionario, pp. 1–142; Algunas Advertencias, 1 leaf; Cartilla y Doctrina Cristiana ["impressa por Joseph de Contreras," 1702] 10 leaves, n. n.; Declaracion del Padre nuestro, pp. 163–202; Indice, 1 page.—"Precieux et très-important ouvrage. . . Le seul ouvrage publié sur la langue de ces régions."—LECLERC.

The author was the superior of the missions to the Moxos and the Chiquitos Indians, of the province of Peru. The Moxa (or Moxos) language is nearly related to the Maipure, of the upper Oronoco.

5789 RUIZ DE MONTOYA (*P.* Antonio) Tesoro de la lengva **Guarani**, *red morocco extra, g. e. (Bedford)*, 8 *prel. leaves, and leaves numbered* 1–407, [272–77 *omitted in numbering, by mistake of the printer.*]

sm. 4° *Madrid, Iuan Sanchez*, 1639

A BEAUTIFUL COPY (Sir Wm. Tite's) of the ORIGINAL EDITION of this EXTREMELY RARE Guarani-Spanish dictionary. For the collation, &c., see J. Platzmann's *Auswahl Amerik. Grammatiken*, &c. (1876), pp. 16, 17, where this dictionary is described as "*von ganz ausserordentlicher Seltenheit*"; and (Ch. Leclerc) *Cat. Maisonneuve*, no. 1345, where it is similarly characterized as "EXCESSIVEMENT RARE, and among the most important of dictionaries of American languages." It comprises 8 prel. leaves, and 1–407 numbered leaves.

Ruiz de Montoya, a Jesuit missionary to Paraguay, was born at Lima in 1583, and died there, in 1652.

BIBLES,

AND PARTS OF THE BIBLE.

0000 Eliot's Indian Bible. *See* Nos. 5682–84.

5790 PSALTERIUM AMERICANUM. | — | The Book of | PSALMS, | In a Translation Exactly conformed | unto the Original; | But all in | **Blank Verse**, | Fitted unto the Tunes commonly used | in our Churches. Which Pure | Offering is accompanied with | Illustrations, digging for Hidden | Treasures in it; And Rules to | employ it, *etc.* [By COTTON MATHER.] . . Whereunto are added | Some other Portions of the Sacred | Scripture, to Enrich the | Cantional. | *pp.* (2), XXXVI, 426, *old calf* (*original binding*), *sound.*

sm. 8° *Boston, S. Kneeland, for B. Eliot* (*et al.*), 1718

A FINE COPY of Mather's *Psalterium Americanum*, RARE in any condition. It has the autograph of the Rev. Joseph Bean (minister of Wrentham, Mass.), 1726.

O'Callaghan (p. 21) notices the "other portions of Scripture," in the Appendix, pp. 411–426, but omits the title of the book itself,—why, is not easy to discover.

5791 BIBLIA, | Das ist: | Die **Heilige Schrift** | Altes und Neues | Testaments, | Nach der Deutschen Uebersetzung | D. Martin Luthers, | Mit jedes Capitels kurtzen Summarien, auch | beygefügten vielen und richtigen Parllelen (*sic*); Nebst einem Anhang | Des dritten und vierten Buchs Esra und des | dritten Buchs der Maccabäer. |

4° *Germantown: Gedruckt bey Christoph Sauer*, 1743

EXTREMELY RARE. The FIRST BIBLE PRINTED IN AMERICA, IN A EUROPEAN LANGUAGE.

Title, in red and black. Collation, as in O'CALLAGHAN, p. 22. A FINE COPY in the original binding (rebacked, raised bands,) on thick boards, with clasps, brass corner-guards and center-pieces, with bosses. Clean and sound throughout, except slight stains on the lower margin of a portion of the Old Testament, and the loss of a corner of one leaf (sign. Ccc 1). The volume is preserved in a handsome black-walnut library-case.

Inserted, on the first guard-leaf, is an AUTOGRAPH of *Christopher Sower*, the printer, subscribed to a receipt for an Almanack, in 1741.

On the same leaf is the manuscript record of the birth of eight children of (David?) Neiss, 1736–54, and on the inside of the cover, the autograph of David Neiss, 1761.

5792 Der | **Psalter** | Des Königs und Propheten | Davids, | verteutscht von D. Martin Luther | Mit kurtzen Summarien oder | Inhalt jedes Psalmen; | Mit | Vielen Parallelen oder gleichen Schrifft-Stellen. | *pp.* 239, (9), *original hf. binding, good copy.*

sm. 8° *Philadelphia, gedruckt und zu finden bey Nicolaus* | *Hasselbach, in der Second-strasse, zwischen der Rässe-*|*und Wein-strassen.* 1762

VERY RARE. Thomas (ii. 131) gives some account of "Nicholas Hasselbarf," of Baltimore, but does not name him among Philadelphia printers: "He was taught printing by Saur, in Germantown, where he also acquired a knowledge of paper-making. This last branch of manufacturing he followed some time near that place; but eventually removed and established a printing press in Baltimore."

At the end of the preliminary "Summa des gantzen Psalters," is a letter "Meinem insonders lieben Freunden, Christoph S. [Saur] und Caspar B.," from Veit Dieterich, who wrote the short "Summaries" and compiled the Register which is printed at the end of the Psalms (5 pp.) The last page of the volume is occupied with the *Multiplication Table.*

5793 Das Neue | **Testament** | Unsers | Herrn und Heylandes | Jesu Christi, | Verteutscht | Von | D. Martin Luther. | Mit Jedes Capitels kurtzen | Summarien. | Auch beygefügten | vielen richtigen | Parallelen. |

12° *Germantown, Gedruckt und zu finden bey Christoph Saur*, 1763

The *Fourth* edition of Saur's German Testament: VERY RARE. See O'CALLAGHAN (p. 25) who notes only *one* copy, Mr. Lenox's. In his instructions to the binder, Mr. Brinley wrote: "*Wants one leaf* (pp. 313–14) but, *as it is the only one I have had an opportunity to buy, in twenty-five years*, it may be bound up as if perfect."

5794 The New-England Psalter or Psalms of David: with the Prov[erbs of Solomon and Christ's Sermon on the Mount. Being an Introduction for the training up Children in the Reading of the Holy Scriptures], *pp.* 159, *wants the greater part of the title and the first* 14 *pages.* sm. 8° *Boston, D. and J. Kneeland, for Wharton and Bowes*, 1764

The title is supplied from the Conn. Hist. Society's copy. See O'Callaghan, pp. 25, 26.

5795 The New-England | Psalter: | or, | Psalms of David: | With | The Proverbs of Solomon, | and | Christ's Sermon on the Mount, | Being an Introduction for | the training up Children in | the Reading of the Holy | Scriptures. | *imperfect.* 8° *Boston, Wm. McAlpine*, 1768

— Another edition, *pp.* 160, *wants pp.* 3–8, *old binding.* (2 vols.) 8° *Boston, Wm. McAlpine*, 1771

5796 The | New-England | Psalter: | or, | Psalms of David. | With the | Proverbs of Solomon. | And | Christ's Sermon | on the Mount. | Being a proper Introduction for the Training | up Children to the Reading of the Holy | Scriptures. | *sigs.* A–L4, *in eights, no page numbers; in the original binding, a* GOOD COPY, *well preserved.* 8° *Boston, Edes and Gill*, 1768

5797 The | New-England | Psalter: | or, | Psalms of David. | With the | Proverbs of Solomon. | And | Christ's Sermon | on the | Mount. | Being a proper Introduction for the Training | up Children to the Reading of the Holy | Scriptures. | *sigs.* A–L8, *in eights, no page numbers*, GOOD COPY. 8° *Boston, for D. Kneeland, for John Perkins*, 1770

5798 The New-England Psalter; or Psalms of David, *etc., another edition, pp.* 160, *old sheep boards, sound margins of first* 20 *leaves wormed.* 8° *Boston, printed for John Perkins*, 1774

Apparently from the same types, except the title, as the edition of 1764, printed by D. & J. Kneeland; and the same as the next following. (Not known to O'Callaghan.)

5799 The New-England Psalter; etc., *pp.* 160, *sheep, large and well preserved copy, but some leaves stained (by having been used for pressing flowers).* 12° *Boston, Greenleaf's Printing Office*, 1774

The same edition as the preceding, with a change of imprint.

5800 BIBLIA | Das ist: | Die ganze Göttliche | **Heilige Schrift** | Alten und Neuen | Testaments | nach der Deutschen Uebersetzung | D. Martin Luthers; | etc. (5 *lines.*) | Dritte Auflage. *In the original binding, old paneled calf, sound and well preserved, slightly cracked joints excepted.*

4° *Germantown: Gedruckt und zu finden bey Christoph Saur*, 1776

VERY RARE. The third edition of Saur's Bible, and the *second* printed by the younger Saur, who succeeded to his father's press about 1744. The principal part of this edition was sold in sheets after the confiscation of Saur's estate, during the revolutionary war; and many copies "were converted into cartridges, and thus used, not for the salvation of men's souls, but for the destruction of their bodies."—THOMAS, *Hist. of Printing*, ii. 83, 84. "Mr. Saur's daughter succeeded in rescuing the sheets of *ten copies*, which she caused to be bound."—O'CALLAGHAN, *Introd.* p. xiii.

For collation and description, see O'Callaghan, p. 29. On a guard-leaf and the inside of the covers are some memoranda, by a former owner, Johann Graüel, or Grawel, about 1786.

5801 Bible (The Holy) The Old Testament only, *wants title, and the upper part of one (preliminary) leaf.*

12° *Philadelphia, R. Aitken*, 1782

The first volume (as bound) of the FIRST BIBLE printed in this country in the English language, with an American imprint. See O'CALLAGHAN, p. 31.

5802 The Holy Bible Abridged: or, the History of the Old and New Testament illustrated With Notes, and adorned with Cuts, For the Use of Children. Suffer little Children, [*etc.*], *many rude wood cuts, pp.* 107, *wants a leaf* (pp. 73–4), RARE.

sm. 18° *Boston, Robert Hodge, for Nath'l Coverly*, n. d.

Dr. O'Callaghan, p. 31, places this under 1782. He cites only one copy (the late Geo. Livermore's) besides Mr. Brinley's. The printer, Robert Hodge, had a press in Boston from about 1778 to 1782. See *Thomas*, ii. 115.

5803 The New-England Psalter; *etc., pp.* 172.

sm. 8° *Boston, Benj. Edes & Sons*, 1784

5804 The PSALTER: or Psalms of David, *etc.* Carefully copied from the Holy Bible, *woodcut of King David on inside of cover, not paged, sigs.* [A]–K, *in eights, wants the last leaf.*

8° *Boston, John Norman*, 1787

5805 A Curious Hieroglyphick Bible; or Select Passages in the Old and New Testaments, represented with Emblematical Figures for the Amusement of Youth: *etc.* Illustrated with nearly Five Hundred Cuts. The FIRST Worcester Edition, *pp.* 144, *wants a leaf, and a bit torn from another, original binding.*

sm. 12° *Worcester, Isaiah Thomas*, 1788

Bears marks of use, but in *unusually* good condition for books of this class. It is VERY RARE, in *any* condition. O'Callaghan, p. 33, notes only *one copy* — Mr. Livermore's.

5806 The NEW TESTAMENT of our Lord and Saviour Jesus Christ, translated out of the original Greek, etc., *wants the last leaf* (*Rev.* 22. 8–21), *sheep.* 8° *Trenton, Isaac Collins*, 1788

The FIRST New Testament PRINTED IN NEW JERSEY. (O'CALLAGHAN, p. 33.)

5807 The New | TESTAMENT | of our | Lord and Saviour | Jesus Christ. | .. Appointed to be Read in Churches, *best grosgr. levant blue morocco, paneled and filleted sides, back full-gilt, inside borders, g. e.* (*Bedford*), AN ELEGANT VOLUME.

12° *New York: Printed and sold by Hugh Gaine*, 1790

The FIRST New Testament PRINTED IN NEW YORK. See O'CALLAGHAN, *Introduction*, p. xxxvi. and p. 36.

5808 The | HOLY BIBLE, | containing the | Old and New | Testaments: | translated out of the | Original Tongues: | and with the former | Translations | Diligently compared and revised, *old paneled calf, sound.* 4° *Trenton: Printed and sold by Isaac Collins*, 1791

A well-preserved copy of this VERY RARE edition: the FIRST BIBLE printed in NEW JERSEY. The collation is as in O'CALLAGHAN, p. 42. See his Introduction, pp. xxviii–xxxii for the history of the edition.

5809 The Holy Bible .. Together with the Apocrypha.. 2 vols. in one, 50 *Engravings by Jos. Seymour, J. H. Seymour, Samuel Hill, J. Norman, and A. Doolittle, sound old calf, gilt.*

folio, *Worcester, Mass., Isaiah Thomas*, 1791

The FIRST FOLIO Bible printed in this country: See O'CALLAGHAN, xxxiii. 38. This copy, bound for pulpit-use, is well preserved, and in good condition. The frontispiece is torn half across, but can easily be mended.

5810 The Holy Bible, etc. 2 vols. in one, *old calf, worn.*
folio, *Worcester, Mass., Isaiah Thomas,* 1791

Another good copy of this scarce edition; clean and well-preserved, with excellent impressions of the 50 engravings.

5811 The Holy Bible . . . With the Former Translations diligently compared and revised, by the Special Command of King James I, of England, *a good copy, binding worn.*
8° *Worcester, Isaiah Thomas,* 1793

One of the copies published without the Apocrypha. See O'CALLAGHAN (pp. 46, 47) who cites only one copy, — in the Lenox Library.

5812 The Holy Bible, etc., *binding broken.*
8° *Trenton, Isaac Collins,* 1793, 1794

"A handsome and very correct edition."—I. THOMAS. See O'CALLAGHAN, pp. 47, 49. The New Testament is dated, 1794. The Address to the Reader (2 pp.) was written by the Rev. Dr. J. Witherspoon. On the verso of the N. T. title is a manuscript family record (Bell, Wilgers, Weldon; 1757–1834).

5813 ISAIAH. A New Translation; By the late Robert Lowth, D.D. Bishop of London. To which is added, A plain . . Explanation | . . By John Smith, D.D. | *etc., pp.* 231, *sheep.* (2 copies.)
12° *Albany, C. R. and Geo. Webster,* 1794

5814 A New Hieroglyphical Bible For the Amusement & Instruction of Children; Being A Selection of the most useful Lessons; and most interesting Narratives . . Embellished with Familiar Figures & Striking Emblems Neatly Engraved, *etc., pp.* 144, *title engraved on copper, emblematical folded plate, and innumerable woodcuts in the text, clean and fresh, in the original Dutch lacquered-paper boards.*
12° *Boston, for W. Norman,* n. d.

In such condition, EXCESSIVELY RARE. Rowland Hill's letter of approval, addressed to Mr. Thompson (the author), is dated May 12, 1794, and O'Callaghan places the American edition under that year, which is, doubtless, a year or more too early.

5815 The | Holy Bible | Abridged: | or, the | History | of the | Old and New Testament. | Illustrated with Notes, and adorned with Cuts, | for the Use of Children. | *pp.* 156, *frontispiece* (*Adam and Eve tempted*), *many woodcuts in the text, wants a leaf* (*pp.* 145–6,), *in good condition.* sm. 16° *Boston, Samuel Hall,* 1795

VERY RARE; unknown to O'Callaghan.

5816 The | Holy Bible | Abridged: | or, the | History | of the | Old and New Testament. | Illustrated with Notes, and adorned | with Cuts, | For the Use of Childrens (*sic*). | Suffer little Children *etc.* The Second Worcester Edition, *Frontispiece* (*Adam and Eve tempted*) *and many woodcuts in the text, pp.* 171, (3), *a clean* UNUSED COPY, *in the original lacquered-paper boards.*
32° *Worcester, Thomas, Son, & Thomas,* 1796

VERY RARE, and *excessively* rare in such condition. O'Callaghan (p. 52) had seen no other copy.

5817 The Holy Bible, *old calf, worn.*
12° *The United States of Columbia. Printed at Worcester, Isaiah Thomas,* 1798

Thomas's "standing edition." First issued, 1797, and announced (in 1793) as "to be printed on beautiful New Types cast particularly for the purpose."—O'CALLAGHAN, 53, 55.

The Holy Bible, *two or three leaves slightly stained, otherwise a very good copy, old sheep.* 12° *Worcester, I. Thomas,* 1799, 1800

The "standing edition," of 1798, with a change of date on the title-page. The New Testament is dated 1800.

(2 vols.)

5818 The Holy Bible, . . with the Apocrypha. 2 vols. *red calf gilt, engraved frontispiece*, FINE COPY.
folio, *Philadelphia, J. Thompson & A. Small*, 1798
"From the Hot-press of John Thompson." The FIRST HOT-PRESSED EDITION of the Bible printed in America. Originally issued in (40) numbers, beginning, June, 1796. —O'CALLAGHAN, 54.

5819 The | Holy Bible, | containing | The Old and New | Testaments: | etc., *good copy, in poor binding.*
12° *New York, Hugh Gaine*, 1800
A scarce edition, not known to Dr. O'Callaghan. Mr. Brinley notes that is "probably from the same types as that of 1792, described by O'Callaghan, pp. 45–6, "as printed in ruby type, said to have been imported by Gaine, already set up in pages."

5820 Η ΚΑΙΝΗ ΔΙΑΘΗΚΗ. | Novum Testamentum. | Juxta Exemplar Joannis Millii ac-|curatissime impressum. | Editio Prima Americana.
12° *Wigorniæ, Massachusettensis: | Excudebat Isaias Thomas, Jun. | Singulatim et numerose eo vendita officinæ suæ: | April*, 1800
The FIRST EDITION OF THE GREEK TESTAMENT printed in this country. A nice clean copy, in poor binding.

5821 The Holy Bible, *etc., good copy, in poor binding.*
12° *Boston, I. Thomas & E. T. Andrews*, 1802
Another issue of the "standing edition" of 1797, with new title-pages. It is not mentioned by O'Callaghan.

5822 The New Testament: . . Appointed to be Read in Churches, *a good copy, very scarce.*
12° *Worcester, Isaiah Thomas, Jun., September*, 1802
O'Callaghan (p. 65) notes only one copy, the Am. Antiq. Society's. There is an error in John 4: 10; — "If thou knewest the *elect* of God."

5823 — The same edition, *old sheep, fair copy.*

5824 The Holy Bible, *bound in 2 vols., old red morocco, gilt, marbled edges.*
sm. 12° *Philadelphia, W. W. Woodward*, 1806
A fine copy of this handsome edition. The Scotch Psalms are not bound with it, as in the copy from which O'Callaghan's collation was made.

5825 The Holy Bible, *best levant blue mor., extra filleted sides, gilt back, ins. borders, g. e.* (*Bedford*).
12° *Hartford, Conn., Hudson & Goodwin*, 1809
A BEAUTIFUL COPY of the FIRST EDITION PRINTED IN CONNECTICUT. The types (nonpareil) were set up in Glasgow, and shipped from the foundry of Wilson and Sons, to Hudson and Goodwin. The first impression was completed, Oct. 18, 1809. —O'CALLAGHAN, *pp.* 95, 96.

5826 — The same edition, *with new title-pages* (*laid in*), *broken binding.*
12° *Hartford, Hudson & Goodwin*, 1810

5827 ספר תהלים | — | LIBER PSALMORUM | HEBRÄICE | cum | Notis Selectis | ex editione | Francisci Hare S. T. P. | Episcopi Cicestrensis: | et cum | selecta lectionum varietatate | ex ed. Vet. Test. Heb. | Benj. Kennicott S. T. P. | *pp.* (2), 495, *marbled sheep, nice copy.*
12° *Cantabrigiæ Nov-Anglorum, Typis Academicis Excudebant Hilliard et Metcalf.* 1809
The FIRST HEBREW PSALTER — and the First book of the Hebrew Bible printed in this country. Rev. Dr. William Jenks's copy, with his autograph. (See O'Callaghan, p. 96, no. 7.)

5828 The New Testament, *etc., sheep, good copy.*
12° *Hartwick* [*Otsego Co. N. Y.*], *Printed by Todds, Clark, & Crandall*, 1813
RARE. Not mentioned by Dr. O'Callaghan.

5829 תורה נביאים וכתובים BIBLIA HEBRAICA, secundum ultimam editionem Jos. Athiae, a Johanne Leusden denuo recognitam, recensita variisque notis Latinis illustrata ab Everardo van der Hooght, V. D. M. EDITIO PRIMA AMERICANA, sine Punctis Masorethicis. 2 vols. *calf, yellow edges, fine copy.* 8° *Philadelphia: cura et impensis Thomæ Dobson, edita ex Ædibus Lapideis. Typis Gulielmi Fry.* 1814

The FIRST HEBREW BIBLE printed in America. See O'CALLAGHAN, pp. xlviii, 120.

5830 The Holy Bible, *old calf, clean and fine.* (2 copies.)
8° *Walpole, N. H., Anson Whipple,* 1815

"Printed at Walpole, N. H., by A. Whipple, from a press owned by I. Thomas."—*Ms. Note in a copy belonging to the Am. Antiquarian Society.* See O'CALLAGHAN, p. 125.

5831 History of the Bible, *pp.* 178, *in sixteens, woodcuts.*
96° *Hartford, Julius Gilman,* 1827

Measures about 2 by 1⅝ inches. Not mentioned by O'Callaghan, but probably another edition of "Bible History," *New York,* 1811.

— The same, *another edition, pp.* 192, *nicely printed, woodcuts, fresh copy.* 96° *New London, Bolles & Co.,* 1851

Not in O'Callaghan.

— The same edition, *with new title only, roan, fresh copy.*
96° *New London, Bolles & Co.,* 1854

— The same, *another edition, pp.* 192, *woodcuts, stamped cloth, gilt.* 96° *Buffalo, Phinney & Co.,* 1857

(4 vols.)

5832 (**Hawaiian New Testament.**) Ka | Euanelio | a Mataio: | oia ka moo Olelo Hemolele no ko Kakou | Haku e Ola'i, | no | Iesu Kristo,| i Laweia i Olelo Hawaii. | —| Hookahi keia o ke pai ana. | — *pp.* 69. Paiia ma ka mea Pai Palapala a Lumiki. *Rochester, N. Y.,* 1828

Ka Euanelio a Marako: *etc., pp.* 71–115. *Rochester,* [1829]

Ka Euanelio a Luka, *etc., pp.* 72. [*Rochester,* 1829]

With a map of Palestine, and a list of words used in the translation, explained (in Hawaiian).

Ka Euanelio a Ioane: etc., *pp.* 117–171. *Rochester,* 1829

Ka Oihana a ka Poe Lunaolelo, *pp.* 1–60. n. p., n. d.

The Acts of the Apostles; followed by the Epistles to the Romans and Corinthians, *pp.* 1–71; Galatians—James, *pp.* 1–84; 1 Peter—Revelations, *pp.* 1–56; without separate title pages. The latter part of the volume, from Acts ii. 46, *was printed at Oahu,* at the Mission Press, and at the end of the New Testament is the colophon: "*Oahu; Mission Press, May,* 1832: *Ed.* 10,000."

A press was sent to the Sandwich Islands by the American Board of Comm'rs for Foreign Missions, in November, 1827: and among its first works was the completion of the Hawaiian version of the New Testament of which the first part (the Four Gospels and beginning of the Acts) had been printed at Rochester, in 1828 and '29.

This copy, unused and in nice condition, was presented to "Rev. T. H. Gallaudet, from his friend, H[iram] Bingham, Oahu, Dec. 18, 1832."

This FIRST EDITION of the HAWAIIAN Testament was unknown to Dr. O'Callaghan, and is now VERY RARE. (See Nos. 5846–5848.)

5833 The Holy Bible... Stereotype edition, *calf.*
12° *New York,* 1831

"Published by the Auxiliary New York Bible and Common Prayer Book Society... Printed at the New York Prot. Episcopal Press, No. 46 Lumber St."

5834 The Holy Bible, containing the Old and New Testaments, in the Common Version. With Amendments of the Language, by NOAH WEBSTER, LL.D., *sheep, marbled sides, scarce.*
8° *New Haven, Durrie & Peck,* 1833

With a Preface and an Introduction in which "the principal alterations in the language of the common version of the Scriptures, made in this edition, [are] stated and explained." A slip containing "Corrections in this Edition" is inserted at the end of the volume.

5835 — The Holy Bible . . . With Amendments of the Language by Noah Webster, LL.D., *sheep, fresh copy, scarce.*
32° *New Haven, Durrie & Peck*, 1841
The errors noted in the slip of errata in the octavo edition are corrected in this.

5836 The Child's Bible. With plates. By a Lady of Cincinnati; *pp.* 192, *in sixteens, pretty wood cuts, stamped cloth, neat.* (2 copies.)
96° *New York, J. Q. Preble*, n. d.
Size, 2 by 1⅜ inches. "Stereotyped by J. A. James, Cincinnati." Copyright dated, 1834. See O'Callaghan, 1834, no. 22.)

5837 The Holy Bible . . . Stereotyped by Henry Wallis & Luther Roby, Concord, N. H. *Engraved title and frontispiece, morocco, with tuck, g. e.* 32° *Concord, N. H., Charles Hoag*, 1836
The New Testament is dated 1834.

5838 The Books of PSALMS: being the Authorized Version of that part of the Sacred Volume. Metrically arranged by James Nourse, *pp.* 224, *stamped red morocco, g. e., very neat.*
32° *Boston, Perkins & Marvin*, 1836

FOREIGN.

THE GUTENBERG BIBLE.

THE FIRST BOOK PRINTED WITH TYPES.

5839 The BIBLE, in Latin; with the prologue of Saint Jerome. The First Edition. **Gothic type**: *hundreds of illuminated capital letters, brilliantly colored and decorated, many of them heightened with gold.* 2 vols. *In the original binding, thick oak boards covered with stamped calf, ornamented brass corners and center-pieces, with bosses; many leaves with uncut edges; measuring* 15⅞ *by* 11½ *inches, on the leaf.*
folio [MENTZ, JOANNES GUTENBERG, 1450–55?]

Without titlepages, pagination, or signatures: 641 leaves printed in double columns, 42 lines to a full column; the initials and rubrics, in manuscript, throughout. The first volume contains 324 leaves, (of which *one* is in facsimile) and ends with the Psalms; the second has 317 leaves (sixteen in facsimile).

A copy on vellum in the National Library in Paris, has at the end of the second volume a note, that it was "illuminated, bound, and completed, on the day of the Assumption of the Virgin Mary (Aug. 15), 1456, by Henricus Albch, alias Cremer."

"The honour of producing the first, and as many think, the most perfect book, is now ascribed to Gutenberg alone, Fust not coming in for a share of the credit of the invention until after his famous lawsuit in 1455, when the Bible had been finished. We call it, therefore, the GUTENBERG BIBLE, and have no sympathy for any French name given to it simply because a copy found in a Paris library had the honour of being described by a French bookseller." — H. STEVENS (in Caxton Celebration Catalogue). It was formerly known as the "Mazarine Bible," from the fact that the earliest published description of it, was based on a copy discovered by DeBure, in the Mazarine Library.

"Some copies, which may be called a SECOND ISSUE, have 40 lines on each of the first eight pages, forty-one on the ninth, and the rest forty-two. In the later issue, the three red lines at the beginning, are *in type* and not *in manuscript*, as

in the 42 line issue." The distinctions between the two issues are pointed out by Mr. B. Quaritch, in his description of the Perkins copy (priced, 3000 guineas,) in his *General Catalogue*, no. 17545. It may be added, that, in the first volume of the Brinley copy, the beginning of the prologue to the Pentateuch (recto of 4th leaf), of the book of Genesis (recto of 5th leaf), and the title and finis (*Incipit* and *Explicit*) of each of the books from Genesis to Ruth, inclusive, are rubricated *in manuscript*, not printed.

Mr. Brinley's copy was purchased in 1873, through the agency of Mr. H. Stevens, in London. It had been discovered, a few years previously, in the *Archiv* of the *Predigerkirche* of Erfurt. A very full and accurate description of it was published in the *Serapeum* (Aug. 15th and 31st, 1870; pp. 230, 241, ff.) by Dr. Bruno Stübel of Leipsic, who had the rare opportunity of collating "the new-found forty-two-line copy" with two other copies, one from the Munich Library, the other from the Library of Leipsic.

The Gutenberg Bible has, as Dibdin remarks in his description of Earl Spencer's copy, been "justly praised for the strength and beauty of the paper, the exactness of the register, the lustre of the ink, and the general splendor and magnitude of the volumes." In Asher's announcement, in 1873, the Brinley copy is claimed to be "the most beautiful of all known copies on paper. It is not only the *tallest*, and *almost uncut*, but it is of remarkable] freshness and purity, and, though it has never been subjected to washing, is without the least stain. . . One sees by the costliness of its binding and by the beauty of its painted initials, heightened with gold and decorated in arabesques, that it was intended for the library of some prince or great nobleman. This exceptional excellence brought it ill fortune; for some barbarian, or crazed amateur, has taken from it a few leaves, doubtless for the sake of their capital letters." By extraordinary good luck some ancient paper was found, like that on which the Bible was printed, and the missing leaves were reproduced in photolithographic facsimile, with such success that it is not easy to distinguish them.

The copy is so nearly uncut that many of the manuscript cues for the rubricator, are preserved at the extreme upper margins of the leaves.

Very few errors of the press have been discovered in this first edition of the Bible. One, in Isaiah xxxvii. 20, "ponā circulū ergo in *auribus* [for *naribus*] tuis," has been noticed by Dibdin and Pettigrew. Another, in the beginning of Psalm xxx. (xxxi. of the English Bible), has been corrected in the Brinley copy, probably by the rubricator, by marking a caret in the text and writing the omitted word "speravi" in the margin.

This is the first time—and it is not unlikely to be the last—that a copy of the FIRST PRINTED BOOK is offered at public sale, in this country.

In 1769, a vellum copy brought, at the Gaignat sale, 2100 francs: in 1815, the same copy, at the McCarthy-Reagh sale, was purchased by Mr. Grenville, for 6260 francs. Mr. Perkins's (vellum) copy, with two leaves in facsimile, was bought by him in 1825, from Messrs. G. & W. Nicol, for £504: in 1873, it was sold at £3,400. Of the best known paper copies, that belonging to the Duke of Sussex was bought at Perry's sale, for £168; was sold in 1841, for £190; and in 1858, at the Bishop of Cashel's sale, for £596. The Perkins copy—the only one which came into the market for sixteen years after 1858—was purchased at Sir M. M. Sykes's sale, for £199.10; and was sold in 1873, for £2,690. At every sale, the advance in price had been marked: and the commercial value of copies has been at least quintupled in the last thirty years. What may it reach in the next fifty?

5840 BIBLIA SACRA | sive Testamentum vet^{a} | Ab Im. Tremellio et | Fran. Ivnio ex Hebræo Latinè redditū. | Et | Testamentum novū | à Theod. Beza è Græco | in Latinum versum. | .. *Engraved title, by W. Marshall, sigs.* A *to* Iii 6, *in twelves, broken binding.*
12° *Londini, Typis Milonis Flesher & Rob. Young,* 1640
Contains the Apocrypha, and, at the end, Index Biblicus (K–K4 and L) 31 pages.

5841 The Holy | Bible | Containing y^{e} | Old and New | Testaments | Newly Translated | out of y^{e} Original | Tongues, and | with the former | Translations | diligently com-|pared and revised. | *Bound in* 2 vols., *old dark blue mor., gilt, g. e.*
32° *London,* | *Printed by Iohn Field, Printer to the* | *Parliament.* 1653
Pearl type. Title engraved, by L. Lucas, with "The names and order of all the Books," on the verso. This is probably a Dutch counterfeit of the "Pearl Bible" printed by Field in 1653.—H. STEVENS, *in Caxton Celebration Catalogue,* no. 1127. The *genuine* edition has some curious errors which have been corrected in the counterfeit: e. g. "Know ye not that the unrighteous *shall inherit* the kingdom of God?"—in 1 Cor. vi. 9: "Neither yield ye your members as instruments of *righteousness* unto sin," Rom. vi. 13; and the famous error in Acts vi. 3,—"whom *ye* may appoint," etc.,—for introducing which into the text, it was rumored, "that Field received a present of £1500. from the Independents." The fact is, however, that Field merely *copied* the error from an earlier edition printed with the imprimatur of Archbishop Laud.

5842 The | Holy Bible, | containing | The Old and New | Testaments: | *etc. Oxford, J. Baskett,* 1725 — The | Psalms, | Hymns, | and | Spiritual Songs | of the | Old and New Testament, | Faithfully Translated into | English Metre, | For the Use, Edification, and Comfort | of the Saints in Publick and Private, | especially in NEW ENGLAND | ... | The Thirteenth Edition. | *London, Printed for John Osborn,* at the | Oxford-Arms in Lombard-street. 1719. *In one volume, old red morocco, gilt* (*one joint cracked*), *gilt edges, silver clasps.*
sm. 12°

5843 'Η ΚΑΙΝΗ' ΔΙΑΘΗ'ΚΗ. Novum Testamentum, Post priores Steph. Curcellæi [*et al.*] labores ... Editio Milliana, *frontispiece and four maps and plans, pages red-lined throughout, fine old binding, slightly worn, sides tooled blank and gold, gilt edges gauffered.*
sm. 8° *Amstelædami, ex officina Wetsteniana,* 1711
Gov. Shirley's copy. On the first guard-leaf, a presentation to "Wm. Shirley Esq; His Majesty's Advocate General of New England. From His most humble Servant, JONA. BELCHER. Middle Temple, 7 October, 1737." This presentation is (the signature excepted) beautifully executed with the pen, in imitation of type.

5844 La Sainte Bible. Traduite sur les Textes originaux, avec les differences de la Vulgate, *engraved title, pp.* iv, 884, *old calf gilt, nice copy.*
12° *Cologne, aux dépens de la Compagnie,* 1739

5845 **Tahitian.** Te Evanelia a Mataio, no Iesu Christ to Tatou Fatu; Iritihia ei Parau Tahiti. [The Gospel according to Matthew; translated into the Tahitian language.] *Tahiti, Windward Mission Press,* 1820. — *Followed by:* the Gospels of Mark (*Ibid.* 1827); John (*Ibid.* 1821); Acts of the Apostles (*Ibid.* 1822); Paul's Epistles (*Ibid.* 1824) — Epistles to the Hebrews, Epistles of James, and John, and the Apocalypse. *Tahaa, Leeward Mission Press,* 1826 — Daniel, Ruth, and Esther, *Tahaa,* 1824 — E Bree Raa Himene, *etc.* (A collection of Hymns), *pp.* 143. *Tahiti,* 1827 — E Parau Ui na Te Mau Taata Faaroo. (Brown's Catechism.) *Tahaa,* 1826 — E Parau Bure. (Forms of Prayer.) *Ibid.* 1826 —

E Ui Tumu no te Mau Parau a te Atua, *etc.* (The Assembly's Shorter Catechism.) *Ibid.* 1827; *and two other pieces in the Tahitian language.* 12° *Tahiti, and Tahaa,* 1820–27

5846 (**Hawaiian Bible.**) Ka | Palapala Hemolele | a | Iehova ko Kakou Akua. | — | O ke Kauoha Kahiko i Unuhiia mai ka Olelo Hebera. | — | Buke I. | Paiia no ko Amerika Poe Hoolaha Baibala. | *pp.* 924. — The same, Buke II., *pp.* 887.
12° *Oahu, na na Misionari i Pai,* 1838
The last page is dated May 10th, 1839.

— Ke | Kauoha Hou | a | ko Kakou Haku e Ola'i | a Iesu Kristo: | oia ka | Olelo Hemolele no ke Ola, | a na Lunaolelo i Kakau ai. | — | Ua unuhiia ma ka olelo Helene. | Ua paiia na ko Amerika, *etc., pp.* 520. 12° *Honolulu, ka na Misionari mea Pai,* 1837
3 vols. in 1, *very thick* (2331 pages), *sheep, clean and unused,* VERY SCARCE. 12°
The FIRST EDITION of the Bible printed in the Sandwich Islands. Printed at the charge of the Am. Bible Society ("Amerika Poe Hoolaha Baibala").

5847 — Ka Palapala Hemolele a Iehova ko Kakou Akua o ke Kauoha Kahiko a me ke Kauoha Hou i unuhiia Mailoka mai o na Olelo Kahiko. — Paiia no ko Amerika Poe Hoolaha Baibala. *pp.* 1451, *sheep, unused,* SCARCE.
8° *Oahu, na na Misionari i Pai,* 1843
The New Testament (*Ke Kauoha Hou,* etc.) has *Honolulu; na na Misionari i Pai,* 1843." The revised version (by the Missionaries of the American Board), printed "at the Mission Press."

5848 — Ke Kauoha Hou *etc.* — The New Testament *etc. Hawaiian and English, in parallel columns* (with Scripture references between), *pp.* 727, *sprinkled sheep, fresh copy.*
wide 12° *New York, Am. Bible Society,* 1860
The *Third* edition of the Hawaiian New Testament, published by the Am. Bible Society.

5849 BURKITT (Wm.) Expository Notes with Practical Observations, on the New Testament, *old calf, one joint broken.*
folio, *Leeds, Binns and Brown,* 1796

5850 CARTWRIGHT (T.) Harmonia Evangelica, Commentario analytico, metaphrastico, practico, illustrata, *pp.* 1142, (35), *old calf, fine copy,* VERY SCARCE. 5° *Ludg. Batav., Fr. Hackii,* 1647

5851 HARRIS (Thaddeus M.) The Natural History of the Bible. 12° *Boston,* 1793 — A Dictionary of the Bible. First American, from 2d London edition, enlarged. 16° *Worcester, I. Thomas, Jun.,* 1798. (2 vols.)

5852 MOLLER (H.) Enarrationis Psalmorvm Davidis. . . novissima editio, *old calf rebacked, neat.* folio, *Genevæ, P. Chouët,* 1639
The title-page bears the autographs of the Rev. JOHN WILSON, THOMAS WELD (1691), and JOSHUA GEE ("hunc librum jura possidet, anno 1715").

5853 NEWCOME (Wm.) D.D. A Harmony in Greek of the Gospels, with Notes. Reprinted from the Text and select Various Readings of Griesbach, . . under the superintendance of Moses Stuart, *pp.* xvi, 424; Notes, *pp.* 188; *sheep.* 8° *Andover,* 1814

5854 NEWMAN (*Rev.* Samuel) A Large and Compleat Concordance to the Bible in English, According to the last Translation. (A like Work formerly prepared by Clement Cotton,) Now this third impression corrected and amended, . . far exceeding the most perfect that ever was extant in our Language, . By Samuel Newman, Now Teacher of the Church at Rehoboth in New-England, *old calf, rebacked, neat.* folio, *London*, 1658

A good copy of this scarce Concordance. "The first edition was published at London, 1643, in folio. After Mr. Newman's removal [from Weymouth] to Rehoboth, he revised this Concordance and greatly improved it, using, in the evening, according to President Stiles, pine knots instead of candles."—BLISS, *Hist. of Rehoboth.*

5855 O'CALLAGHAN (E. B.) A List of Editions of the Holy Scriptures, and Parts thereof, printed in America previous to 1860, *half dk. green mor. extra, gilt top,* UNCUT.

l. 8° *Albany, Munsell & Rowland*, 1861

5856 Remarks on the Book of Daniel and on the Revelations, *pp.* 503, (2), *sheep, sound clean copy.*

8° *New York, Greenleaf's Press*, 1794

5857 SAMPSON (Ezra) Beauties of the Bible: being a Selection from the Old and New Testaments, with Remarks, *etc.* 2d Hudson edition, *pp.* 338, *sheep, used copy, scarce.*

12° *Hudson, Sampson, Chittenden & Croswell*, 1802

5858 Tracts. **Winthrop (James)** Prophecies relating to Antichrist, with their application to the course of History, *pp.* 32. *Boston*, 1795 — **Winthrop (J.)** Attempt to arrange in order of time those Scripture Prophecies remaining to be fulfilled. *Cambridge*, 1803 — **Winthrop (J.)** Attempt to translate the prophetic parts of the Apocalypse of St. John in familiar Language. *Boston*, 1794 — **Sewall (S.)** Scripture Account of the Shechinah. *Boston*, 1794 — **Sewell (S.)** Scripture History relating to the overthrow of Sodom and Gomorrah. *Boston*, 1796 — Thoughts upon . . Passages of Scripture . . relative to Jacob and Esau; by Philotheorus, *pp.* 60. *Worcester*, 1791 — **Bacon (John)** Conjectures on Prophecies. *Boston*, 1805 — A Paraphrase on eight chapters of Isaiah. *Worcester*, 1795 — **Webster (N.)** Errors and Obscurities in the common version of the Scriptures, etc., *pp.* 24, *n. t. p.* — **Hastings (G. H.)** Illustrations of Original Use of Sacred Lyrics, *with musical notes. Phila.* 1843 — Report on History of English Version of the Bible, made to the Am. Bible Society, *N. Y.* 1857 — **Brown (John)** Brief Concordance to the Scriptures, *pp.* 92. *N. Y.* 1812. 12 *in* 1 *vol., new half. mor.* (*Roxburghe*), *nearly all uncut.* 8°

5859 Tracts. **Gale (Benjamin)** A Brief Essay [on the Periods of Prophecy], *uncut. New Haven.* n. d. — **Gleason** (*Dr.* **James**) Exposition of the three first Chapters of Genesis, *pp.* 190. *Norwich*, 1797 — Attempt to Illustrate the Great Subject of the Psalms, . . with a Digression on Baptism. *Boston, Mills & Hicks*, 1773 — A Prophetic Leaf, containing an Illustration of the Signs of the Times. *New Haven*, 1798 — **Smith (Lem.)** The History of Job. *Utica*, 1806. 5 *in* 1 *vol., new half mor.* (*Roxburghe*). 8°

5860 Tracts. Notes upon Mistranslations [in the N. Test.], *pp.* 71, *uncut. Boston*, 1804 — **Priestley (Jos.)** Familiar Illustration of certain Passages of Scripture, *uncut. Phila.*, 1794 — **Priestley (J.)** General View of the Arguments for the Unity of God, *uncut. Phila.*, 1794 — Northern Light; or, a New Index to the Bible: by a Citizen of New-York *pp.* 101, v. *Troy, R. Moffitt & Co.*, 1800 — [**Devens (R.)**] A Paraphrase of some Parts of the Book of Job. *Boston*, 1795 — The Trial: Calvin and Hopkins *vs.* the Bible and Common Sense: by a Lover of the Truth. *n. p., n. d.* — **Pillsbury (P.)** The Bible; its History and Inspiration. *Boston*, 1848 — **Balfour (W.)** Letter to Rev. B. Whitman, on the term Gehenna, *uncut. Boston*, 1834. 8 *in* 1 *vol., new half mor.* (*Roxburghe*). 12°

5861 NOYES (James) A Short | Catechism | Composed | By Mr. James Noyes, | Late Teacher of the Church of | Christ in | Newbury, | in New-England. | For the use of the Children there. | *pp.* 15, *str. grained olive morocco extra, filleted sides, gilt back and edges* (*Bedford*). sm. 8° *Boston, Bartholomew Green*, 1714

A BEAUTIFUL COPY of this EXRTEMELY RARE Catechism.

5862 STONE (Samuel) A | Short | Catechism | Drawn out of the | Word | of | God. | By Samuel Stone, | Minister of the Word at Hartford in | Connecticut. | *pp.* (2), 13, *str. grained olive mor., filleted sides, gilt back and edges* (*Bedford*), UNCUT.
sm. 8° *Boston, J. Franklin, for D. Henchman*, 1720

Hardly less rare than the First Edition (see No. 867, in Part I.).

5863 VINCENT (Thomas) An Explicatory Catechism: or, an Explanation of the Assemblies Shorter Catechism, *etc.*, *pp.* (8), 326, *wants the last leaf* (*half a page*) *and a corner torn from a preliminary leaf, old sheep*, RARE. sm. 8° *Boston, repr. by John Allen*, 1711

— The same, *worn copy, wants a few leaves, pp.* viii, 315. (2 vols.) sm. 8° *Boston, for D. Henchman* [*et al.*], 1729

5864 WESTMINSTER Confession and Catechism. The Confession of Faith, Together with the Larger Catechism; Composed by the Reverend Assembly of Divines then Sitting at Westminster.. With a brief Sum of Christian Doctrine, *pp.* (2), 161, (1), *original sheep*, VERY RARE. *Boston, S. Kneeland*, 1723

— The same, *another good copy, original sheep:* with the autographs of Rev. Isaac Stiles, 1742, and Rev. Dr. Benjamin Trumbull, 1761. (2 vols.) sm. 8°

5865 The | NEW-ENGLAND | PRIMER | Enlarged. | For the more easy attaining the true | Reading of English. | To which is added, | The Assembly of Divines | Catechism. | *Boston: Printed by T. Fleet, | and Sold by the Booksellers*, 1737.

40 leaves, n. n. On the recto of the first leaf, an awesome woodcut of "The POPE, or Man of Sin," fearfully and wonderfully made: on the reverse, the head of "King George the Second," facing the Title. The familiar rhymes—from "In *Adam's* Fall | We sinned all," to "*Zaccheus* he | Did climb the Tree | His Lord to see,"—with their twenty-four illustrative woodcuts, are on leaves 6 and 7. Mr. John Rogers burns at Smithfield, "his Wife, with nine small Children, and one at her Breast, following him to the Stake," on the 16th leaf.

— The New-England Primer Improved. For the more easy attaining the true reading of English. To which is added, The Assembly of Divines, and Mr. Cotton's Catechism. *Boston: Printed for, and Sold by John Perkins, in Union-Street.* 1768.

40 leaves, n. n. (A to E) in eights. Cotton's Catechism (entitled "Spiritual Milk for American Babes. Drawn out of the Breasts of both Testaments") was printed in the earliest editions of the Primer, but was omitted in that of 1737: as was also "A Dialogue between Christ, Youth and the Devil," which is restored in this edition. The copy perhaps wants a leaf preceding the title.

— The New-England Primer Improved ... To which is added, The Assembly of Divines Catechism, &c. *Boston, William McAlpine*, 1770.

Sigs. A to E8, in eights. A leaf preceding the title has, on the recto, the head of "King George the Third Crown'd September 22d, 1761, Whom God long Preserve"; on the reverse, "A Divine Song of Praise" by Dr. Watts. This edition agrees page for page with that of 1768, but is in larger type and on larger paper.

— The AMERICAN Primer Improved, etc. *Concord: Printed and sold by N. Coverly*, .. 1776.

40 leaves, n. n. (A to E8) in eights. On the first leaf, a head, which evidently was intended for that of King George III., serves for "The Hon. John Hancock, Esquire." In other respects, this is a reprint of the Primers of 1768 and 1770.

— The same. *Boston: Printed by Edward Draper, .. and sold by John Boyle*, 1777.

40 leaves (A to E) in eights. On the first leaf, recto, "The Honorable JOHN HANCOCK, Esq. President of the American Congress," displaces King George.

— The New-England Primer, Enlarged and Improved: or an easy and pleasant Guide to the Art of Reading. Adorned with Cuts. Also the Catechism. *Newburyport: Printed and sold by John Mycall*, n. d. [1790.]

40 leaves, n. n. (A. to E8) in eights. This differs in many respects from any of the preceding editions. There are more woodcuts, some of which are copied from Isaiah Thomas's "Royal Primer" of 1785. Mr. Cotton's Catechism is omitted. [The first two leaves of the Westminster Catechism are misplaced by the binder.]

6 vols. sm. 16° (32°), *elegantly bound in best levant brown morocco, backs full-gilt, sides filleted and panel-gilt, with centre ornaments, g. e. (F. Bedford); in a str. grained olive morocco Solander case, lined with velvet, and lettered.*

It is unnecessary to remark on the EXTREME RARITY of early editions of this Primer,—which has been called "the little Bible of New England." The late Mr. George Livermore, one of the most persevering and successful collectors of early Catechisms and Primers, in one of a series of articles on the origin and history of the N. E. Primer (published in 1849,) said: "I have not been able to find a copy of the work bearing an earlier date than the year 1775 .. Nor have I seen a person who has seen a copy of an earlier date."

5866 **The New-England Primer** (and others); 1784–1802: —

— The New-England Primer Improved, *etc. Boston: Printed and sold by the Booksellers*, 1784.

32 leaves, n. n. (A to D8) in eights. Follows the standard editions, but omits Mr. Cotton's Catechism. On the first page a woodcut head of "General Washington," in an oval, surrounded by military trophies.

— The Royal Primer; or, An Easy and Pleasant Guide to the Art of Reading. Adorned with Cuts, *pp.* 72. *Worcester, Mass., Isaiah Thomas*, 1784.

This has little in common with the New England Primer, but may have been a more attractive book to some of the boys and girls of its day. It contents "A short Scripture Catechism," but not the Westminster Assembly's, nor Mr. Cotton's. There are woodcuts of animals and birds, and in illustration of Bible stories; and the cuts are far superior to those in earlier editions of the N. E. Primer. It is probably a reprint of an English primer.

— The New-England Primer; much improved. Containing, A Variety of Easy Lessons, for attaining the true reading of English. 40 *leaves, n. n.* (A *and* B, *in twelves;* C, D, *in eights.*) *Philadelphia, T. Dobson*, 1797.

No woodcuts, except one of the burning of John Rogers (in which, by the way, Mrs. Rogers's "nine small children *and* one at her breast" may be fairly enumerated). A very pretty edition.

— The American Primer. Improved. Or, an easy and pleasant Guide to the Art of Reading. Adorned with Cuts. To which is added, The Assembly of Divine's Catechism. *Medford: Nathaniel Coverly*, 1798.

— The New-England Primer, Or, the first Step to The Art of Reading. To which are Added, The Shorter Catechism, And many Things proper for Children. Revised, Corrected, and Improved, *pp.* 79, *cuts. Worcester, Isaiah Thomas*, n. d. [1802]
A fresh clean copy of this handsome edition.

— The New-England Primer, Improved.. Added, The Westminster Assembly's Catechism, *wants a leaf or two of the Catechism. Printed for Simeon Butler, Northampton*, n. d.

6 vols. 32°, *smooth calf gilt; enclosed in a pull-off case of fine russet calf, lettered.*

5867 **The New England Primer.** 32° *Hartford*, 1803

— The same. 32° *Concord, N. H., Isaac Hill*, 1813

— The same, *facsimile of Boston edition of* 1777. 32° *Hartford*, 1843

The Columbian Primer,.. Added, a Catechism for Children of four or five years old. And A Larger Catechism formed by the Westchester Associated Presbytery, and approved by the Morris County Assoc. Presbytery, *pp.* 71. 24° *New York*, 1805

The New England Primer Restored. Copied chiefly from a London edition of 1771, *pp.* 62. 16° *Trenton, for Rev. E. F. Cooley*, 1846

The Child's Instructor, *pp.* 72. sm. 12° *Portland, A. W. Thayer*, 1822

Six (*v. s.*) *in* 1 *vol., half blue morocco.* (*Roxburghe*). 16°

5868 **The New England Primer.** 32° *Massachusetts*, 1810

— The same, *pp.* 63, *in covers.* 32° *Newark, B. Olds*, 1824

— The same. *Boston, Mass. S. S. Society*, 1843

— The same. (With the Episcopal and Assembly's Catechisms.) 24° *New Haven, S. Babcock*, n. d.

— The same. *Rochester*, 1827

— The same. *Middletown, Ct.*, 1825

Six (*v. s.*) *in* 1 *vol., half blue morocco.* 16°

5869 **The New England Primer.** *Boston, Jas. Loring*, n. d.

— The same. *Walpole, N. H., I. Thomas & Co.*, 1814

— The same, *with cover. Hartford, G. Goodwin & Sons*, 1820

— The same, *with cover. Newark, B. Olds*, 1842

— The same.. With a Historical Introduction by H. Humphrey, D.D., *pp.* 64. *Worcester*, n. d. [1848?]

— The same. *Boston, Mass. S. S. Society*, n. d.

Six (*v. s.*) *in one vol., half blue morocco.* 16°

5870 **The New England Primer,** *pp.* 36, *cover. Phila., M. Carey*, 1810

— The same, *in cover. Philadelphia, F. Scott*, n. d.

The American Primer. 4th ed., *woodcuts, covers.*
Philadelphia, M. Carey, 1813

The Youth's Primer (with Westminster Catechism and Proofs): by Jona. Fisher, *woodcuts, engraved by the compiler, pp.* 108.
Boston, 1817

The Franklin Family Primer. Improved Edition.
Boston, Manning & Loring, [1811]

The Evangelical Primer: by J. Emerson, *pp.* 72. *Boston,* 1820
Six (12°) *in* 1 *vol., half blue morocco.* 16°

5871 **The New-England Primer,** *bds. Massachusetts, for the Purchaser,* 1810. — The same, *bds. Walpole, N. H., I. Thomas & Co.,* 1814. — The same, *good woodcuts (by J. W. Barber), paper cover. Hartford, Geo. Goodwin & Sons,* 1820. 3 vols., *clean, unused copies, in the original binding.* 32°

5872 **Catechisms** (1742–1801) The Shorter C., of the Westminster Assembly. *Boston, T. & J. Fleet,* 1765 — A Short C. . . . agreeable to the Doctrine of the Moravian Church, [transl. from the German of] J. Bechtel. *Phila., Isaiah Warner,* 1742 — The Shorter C. with the Scripture Proofs. *Boston,* 1762 — The Master and Scholar attending Catechising. *Boston, B. Edes & Son,* 1787 — Mr. [Samuel] PIKE's Present Thoughts of the Assembly's Shorter C. *Boston,* 1768 — STINTON (B.) A Short C., 4th edition. *Boston, repr.* 1745 — WATTS (I.) The Young Child's Catechism. *Cooperstown, E. Phinney,* 1801 — The Articles of Belief professed by followers of Calvin, Luther, and Arminius; respecting the Five Points about which there is much Dispute. *Norwich, Green & Spooner,* [ab. 1774] — Shorter C. with Scripture Proofs. *N. London,* 1746: — The same. *Boston,* 1768 — WATTS (I.) The First Set of Catechisms and Prayers, or, the Religion of Little Children, etc. 8th ed. *Boston,* 1770 — A Scripture-C., or, the Principles of the Christian Religion . . in the Words of the Bible. n. p., n. d. *Twelve in one vol. (v. s.) clean copies, mostly uncut, half mor. extra (F. Bedford).* 12°

5873 **Catechisms.** The (Assembly's) Shorter Catechism, . with Proofs. *Lansingburgh,* [*N. Y.*], 1795: — The same. *Hartford,* 1809 — I. Watts' C. for Children. *Windham,* [*Conn.*] n. d. — H. Ballou's Child's Scripture C. 2d edition. *Boston,* 1819 — The Baptist C. *Wilmington,* 1809 — Dr. Watts' Catechisms for Children. *Canandaigua,* 1827 — Catechism of the Church of Geneva (Calvin's); trans. by Rev. E. Waterman. *Hartford,* 1815 — The Churchman's C., by Wm. Jones. *Norwalk,* [*Conn.*], 1819 — Wilbur (H.) 'Sabbath-School Edition of the Biblical C. 10th ed. *Boston,* 1821 — The Shorter C. with Proofs. *Hartford,* 1835 — The Church C.; broke into short Questions and Answers, by Bishop Hobart. *New York,* n. d. *Eleven (v. s.) in one vol., half blue mor. (Roxburghe).* 16°

5874 **Catechisms.** Dr. Watts' Catechisms for Children, with the Westminster Catechism, &c. *Exeter,* [*N. H.*] 1792 — Short Biblical Catechism; by Hervey Wilbur. 4th ed. *Exeter,* 1813 — The

Catechism of the Prot. Episcopal Church in the U. S. [with] a Cat. recommended by the Bishop and Clergy of N. York. 6th ed. *N. Y.*, 1814 — New Catechism compiled by the Worcester Assoc. of Ministers. *Worcester*, 1804 — Watts' Catechisms for Children. *Hartford*, 1820 — The Assembly's Shorter Catechism. *Concord*, [*N. H.*], 1806 — A Catechism of Scripture Doctrine; by W. R. Weeks. 2d edition. *Albany*, 1818 — A Catechism (Westminster Larger and Shorter) for Youth. *Phila., R. Aitken*, 1783. *Eight in one vol., blue half mor.* (*Roxburghe*). 12°

5875 **Catechisms.** A Catechism containing the First Principles of our Religious and Social Duties; by Arminius Calvinus. *Boston, S. Hall*, 1795 — The Assembly's Shorter Cat.: with a brief Explication, by I. Watts. 6th edition. *Boston*, 1748 — New Catechism, compiled by the Worcester Assoc. of Ministers. 3d edition. *Worcester*, 1810 — Catechesis Religionis Christianæ Brevior HEBRAICE, versa per Gulielmum Seaman, M.D. Editio secunda per Timo. Alden. *Phila., Gul. Fry excud.* 1821 — Minor Catechism, extracted from the Evangelical Primer; by Joseph Emerson. *Providence*, 1821 — Scripture C.; by a Clergyman of Massachusetts. *Cambridge*, 1804 — MARSHALL (W.) C. for Youth, [with] a Catechetical Explanation of sundry Terms belonging to Religion, *pp.* 172, *uncut. Phila.*, 1783 — C. of Scripture Doctrine by W. R. Weeks. *Albany*, 1816 — Smith (Ethan) Prophetic Catechism. *Boston*, 1839 — Abstact (*sic*) of Sacred History, being the First Part of the Geneva Catechism, *uncut. Boston*, 1823. *Ten* (*v. s.*) *in one vol., half blue morocco* (*Roxburghe*). 12°

5876 **Catechisms,** *etc.* Channing (W. E.) Elements of Morality and Religion, in the form of a C. 7th ed. *Boston*, 1831 — Sunday School Book, No. I. *Portsmouth*, 1835 — [Ballou (A.)] Manual of Exercises for Opening and Closing a Sabbath School. *Boston*, 1836 — Ballou (H.) Child's Catechism. *Boston*, 1821 — Hudson (Chas.) Evidences of Divine Revelation; in the form of a C. *Boston*, 1830: — *and others. Seven in one vol., continuous MSS. paging, hf. bd. neat.* 16°

THE CAMBRIDGE PLATFORM.

5877 A | Platform | of | Church-Discipline | Gathered out of the | Word of God; | And Agreed upon | By the Elders and Messengers of the Churches | Assembled in the | Synod | At Cambridge in N. E. | To be presented to the Churches and General Court for their Conside-|ration and Acceptance in the Lord, the 8th Month, Anno 1649. | (6 *lines, quotations.*) 6 *prel. leaves, pp.* 33, (3), *best grosgr. levant red morocco, sides filleted, center ornaments, back full gilt, ins. borders, g. e.* (*F. Bedford*), UNCUT.

4° *Cambridge*: *Printed by Marmaduke Johnson*, 1671

The *second* American edition of the Cambridge Platform, VERY RARE in any condition. and of HIGHEST RARITY, UNCUT. The title is in facsimile, admirably executed. It would have passed the compiler of the Catalogue, as genuine, had it not been for Mr. Brinley's penciled note. The margins of two or three leaves have been skillfully mended and restored.

5878 — A Platform of Church-Discipline, .. agreed upon by the .. Synod at Cambridge .. Anno 1649, *pp.* (25), 64, *unbound.*
sm. 8° *Boston, Barth. Green & John Allen,* 1701
"Reprinted for the First Church of Christ in Boston, pursuant to a Vote of that Church, Febr. 10th, 1700–01." VERY RARE.

5879 — A Platform of Church Discipline: *etc. pp.* xvi., 40, *calf gilt, good copy,* RARE. sm. 8° *Boston, J. Allen, for N. Boone,* 1717

MUSIC AND PSALMODY.

*** For Music engraved in, or bound with, early editions of the Psalms in Metre, see, under PSALMS and HYMNS, Brady and Tate's Version, *Boston,* 1713, 1755, 1762, 1763, 1771: New England Psalm Book, *Boston,* 1718, 1730; Barnard's Psalms, *Boston,* 1752; Watts's Psalms, 1767, 1772, 1781.

5880 GOSPEL MUSICK, or, The Singing of Davids Psalms, &c., In the publick Congregations, or private Families asserted, and vindicated ... By thy loving Brother, N. H. [Nathaniel Holme?] *D. D. M. M. S.* Unto which is added, the Iudgement of our worthy Brethren of New-England touching singing of Psalms, *etc., pp.* (2), 30, *half morocco, neat,* VERY SCARCE.
sm. 4° *London, for Henry Overton,* 1644
"The Preface to the New-England Psalms" is reprinted, pp. 25–30.

5881 WALTER (*Rev.* Thomas) *of Roxbury.* The sweet Psalmist of Israel. — A Sermon Preach'd at the Lecture held in Boston, by the Society for promoting Regular & Good Singing, And for Reforming the Depravations and Debasements our Psalmody labours under, In order to Introduce the proper and true Old Way of SINGING ... *pp.* (8), 28, *crimped olive morocco extra, filleted sides and insides, gilt tops,* (*Bedford,*) UNCUT.
8° *Boston, J. Franklin, for T. Fleet,* 1722
One of the RAREST tracts from James Franklin's press. It was unknown to Hood, who mentions Symmes's "Discourse concerning Prejudice" etc., printed the same year (see No. 5882), and [Mather's] "Pacificatory Letter" of Dec. 1723.
Walter dedicated his Sermon to Paul Dudley, as, "with respect to its *Publication,* the First-Fruits of [his] Young Minister."

5882 SYMMES (Thomas) A Discourse concerning Prejudice in Matters of Religion. Or, An Essay To shew the Nature, Causes, and Effects of such Prejudices: And also the Means of Preventing, or Removing them, *pp.* iv, 21, 1, *hf. cf., neat,* VERY RARE.
sm. 8° *Boston, S. Kneeland, for S. Gerrish,* 1722
"Though the words 'music' and 'singing' do not once occur in it, yet it was aimed at and, to use the words of the preface, 'partly occasioned by, a most unhappy and unreasonable controversy about *Singing by Note.*'"—HOOD's *Hist. of Music in N. E.,* p. 113. It is dedicated to the Second Church in Newbury, "of which the Rev. Mr. *John Tufts* is Pastor." The Preface is dated, Bradford, Dec. 27, 1721.
On the last leaf is an advertisement of books sold by Samuel Gerrish, including "A very plain and easy Introduction to the Art of Singing Psalm Tunes," by Mr. Tufts, and "The Grounds and Rules of Musick explained," etc., by the Rev. Mr. Thomas Walter. (See Nos. 5885 and 5886.)

5883 SYMMES (Wm.) *of Andover.* The Duty and Advantages of singing Praises unto God. A Discourse, at an Occasional Lecture in Andover, April 6, 1779, to promote and encourage the religious Art of Psalmody, *pp.* 241, *uncut.* 8° *Danvers, E. Russell,* 1779

5884 HOOD (Geo.) A History of Music in New England: with Sketches of Reformers and Psalmists. 12° *Boston,* 1846

5885 [TUFTS (*Rev.* John) *of Newbury.*] A very Plain and Easy Introduction to the Art of Singing Psalm Tunes, *pp.* 4, 12 (*wants one or more leaves, at the end,*) *n. t. p.*, EXTREMELY RARE.

long 12° *Boston, J. F*[*ranklin*], *for S. Gerrish*, 1721

This is believed to be the FIRST MUSIC BOOK printed in this country. Coffin in his *Annals of Newbury* (p. 185) says it was first published in 1714. Hood (*Hist. of Music in N. E.*, p. 65) says, "about the year 1712;" but adds, that "having *never seen* this work, he is unable to give any account of it, or its contents," having gained his only knowledge of it "from its advertisement on the blank page of the Rev. Mr. Symmes's discourse 'Concerning Prejudice in Matters of Religion,'"—which was published in 1722 (see, ante, No. 5882). The full title (or description) given in that advertisement, is: "A very plain and easy Introduction to the Art of Singing Psalm Tunes; With the Cantus or Trebles of Twenty eight Psalm Tunes, contrived in such a manner as that the Learner may attain the Skill of Singing them with the greatest ease and Speed imaginable. By the Rev. Mr. John Tufts." On the same page is advertised "The Grounds and Rules of Musick Explained," by the Rev. Thomas Walter (No. 5886). Both were "to be sold by Samuel Gerrish."

This copy, though not quite complete, is in good condition, and retains half of its original marbled wrapper. The Introduction occupies four pages, with the imprint (as above) in colophon. The number of Tunes is sixteen. In printing them *letters* are used upon the staff instead of *notes;* F, S, L, M, for Fa, Sol, La, Mi, (see Hood, p. 66.) The *Cantus* (Treble) only is given. There are no *bars*, except for marking the end of the lines and verses.

5886 WALTER (Thomas) The | Grounds and Rules | of | Musick | Explained: Or, | An Introduction to the Art of Singing | by Note. | Fitted to the meanest Capacities. | . . Recommended by several Ministers. | *sheep.* obl. 8° *Boston, J. Franklin, for S. Gerrish*, 1721

Title, 1 leaf; Recommendatory Preface, signed by Increase and Cotton Mather and 13 other Ministers, 3 pp.; Explanation of Musical Characters, 1 p.; Instructions, etc., pp. 1–24 (*wanting one leaf, pp.* 7, 8); Rules for Tuning the Voice, 1 p.; Engraved Music, 15 pages. In this copy several *additional tunes* are scored, in manuscript.

VERY RARE. "The First music printed with *bars*, in America."—Hood, p. 77. "The tunes are composed in three parts only; and are made up of half and whole notes. . The harmony is full, rich, and correct, and the whole style, purely choral."

Hood had not seen this (first) edition, nor the edition of 1746, but took his title of the work from that of 1760–63, printed by B. Mecom.

5887 — The Grounds and Rules of Musick Explained: *etc. Another edition, pp.* (4), 25, *and engraved music*, 12 *pages, wanting probably the last two leaves, hf. green morocco.*

long 8° *Boston, for Samuel Gerrish*, 1746

A much used copy—which has been mended, and protected at the margins. This edition is scarcely less rare than the first. The music was, probably, engraved by Thos. Johnston.

5888 — The Grounds and Rules of Music Explained: *pp.* (2), iv, 25, and 19 *pp. of engraved Music, polished calf extra* (*Bedford*).

long 8° *Boston, Benj. Mecom, for Thos. Johnston*, n. d. [1760–63?]

A BEAUTIFUL COPY, nearly UNCUT, and, in this condition, VERY RARE. Engraved by Thomas Johnston.

5889 LYON (James) *A. B.* Urania. Or, a choice collection of Psalm-Tunes, Anthems, and Hymns, from the most approv'd authors, with some entirely new: In two, three, and four parts: . . to which are prefix'd the plainest and most necessary Rules of Psalmody: *pp.* (6), xii, 198, *handsomely engraved throughout, by Henry Dawkins, half sheep*, FINE COPY, RARE. long 8° [*Philadelphia*] 1761,

"This book was much larger than any previous work that had been published in the colonies. Report says that it ruined the publisher."—HOOD'S *Hist. of Music*, 159.

5890 A Collection of Psalm Tunes, with a few Anthems and Hymns, Some of them Entirely New, for the Use of the United Churches of Christ Church and St. Peter's Church in Philadelphia, 1763. *Title engraved, 1 leaf; Dedication to "the Rev. Mr. Richard Peters,*

Rector," etc., 2 *pp.*; *Short Introduction to the Art of Psalmody, pp.* v.–ix.; *engraved Music* (*in* 3 *parts*), *pp.* 22; *used copy, names on title page, lower margin of preliminary leaves gnawed by mice, but neither text nor music injured.* obl. 4°

VERY RARE. By James Lyon, and engraved by H. Dawkins?

5891 [BAYLEY (Daniel) A New and complete Introduction to the Grounds and Rules of Music.] Book I. Containing the Grounds and Rules of Musick explained, *etc.*, *pp.* 24, [Book II] *Engraved Music, pp.* 36: *wants title.* obl. 8° [*Newbury-Port*, 1768]

The first edition was published in 1764: see Hood's Hist. of Music, 165. The Introduction to this edition is dated, May 15, 1768. "The Grounds and Rudiments" are taken chiefly from Thomas Walker: the tunes are, mostly, from Tans'ur's "Royal Melody." The Preface is dated, at Newbury-Port, May 15, 1768. The music (round notes) was engraved by J. W. Gilman (of Exeter): see pp. 27, 94.

5892 BAYLEY (D.) The American Harmony: or Royal Melody Complete. In Two Volumes. Vol. I. containing, I. A New and correct Introduction to Grouuds of Musick.. II. A New and Complete Body of Church Musick, adapted to.. Psalms.. III. A New and Select Number of Hymns, Anthems, etc... In two, three, four, and five musical parts.. 7th Edition. By WILLIAM TANS'UR, senior: *pp.* (2), 8, *Music engraved, pp.* 96 — The American Harmony, or Universal Psalmodist. Vol. II. containing, A choice and valuable Collection of Psalms and Hymn Tunes, *etc.* By A. WILLIAMS.. To which is added a Variety of favourite Hymn Tunes and Anthems, *etc.*, *pp.* 4, *Music, pp.* 88 (*wants a few leaves at the end*). *Two vols. in one, old sheep, good copy*, VERY RARE.

obl. 8° *Newbury-Port, Daniel Bayley*, 1771

Bayley's Preface to Vol. II. is dated Jan. 5, 1771. Mr. Hood knew no edition earlier than that of 1774 (which was Bayley's *third* edition).

5893 — The same. Vol. I. *pp.* (6), 10; *Practical Scale* (*engraved*) 2 *pp.*; *Music, pp.* 96: Vol. II., *pp.* (4), 36. Preface to Vol. II., dated, Jan. 5, 1773. 2 vols. in one, *complete, good copy.*

obl. 8° *Newbury-Port, Daniel Bayley*, 1773

Vol. I. "The Eighth Edition, with Additions." (*New York* and *Plymouth*, p. 96, are among the additions, and are not named in the Alphabetical Table.)

5894 BAYLEY (D.) The Essex Harmony, or Musical Miscellany.

obl. 8° *Newbury-Port, by the Author and Son*, 1785

Title, Preface, Grounds and Rules of Music, and Table of Tunes, 8 *pp.*; *Engraved Music, pp.* 40. Contains 40 tunes (in four parts). The Preface is dated, Newbury-Port, Dec. 18, 1784.

The first edition of The Essex Harmony was "Printed and sold by the Author, and sold also by most Booksellers in Boston, 1770," in sm. octavo, engraved Title, Introduction, and 22 pages of Music,—of a size suitable for binding up with Brady and Tate's and other versions of the Psalms. *See*, under PSALMS AND HYMNS, Brady and Tate, *Boston*, 1770, 1771.

5895 STICKNEY (John) The Gentleman and Lady's Musical Companion. Containing, A Variety of Excellent Anthems, Psalm Tunes, &c. Collected from the best Authors; with a short explanation of the Rules, *etc.*, *pp.* 9, (2), *engraved Music* (*in four parts*), *pp.* 212, *sheep.* obl. 8° *Newbury-Port, Daniel Bayley*, 1774

The initials of the engraver, John W. Gilman, of Exeter ("J. W. G. sc." and "I. W. G. sc."), are at the foot of pages 64, 128, 134, etc.

5896 — The same, *a later edition, pp.* (8), 212, *old boards, good copy.*

8° *Newbury-Port, Daniel Bayley*, n. d.

1776–1820.

5897 ALBEE (Amos) The Norfolk Collection of Sacred Harmony, *pp.* 48. long 8° *Dedham, H. Mann,* 1805

5898 BABCOCK (Samuel) The Middlesex Harmony: being an Original Composition of Sacred Music, in Three and Four Parts, *etc.* Second Edition, with large Additions, *pp.* vi, 110.
obl. 8° *Boston, Thomas and Andrews,* 1803
"At the request of a number of gentlemen of that Fraternity, [the Author] has published, at the end of this Work the MASON SONG [Words by the Rev. Mr. Harris], which was composed by their particular desire, and for their use."—*Preface* (dated, Watertown, Jan. 25, 1803).

5899 BELCHER (S.) *of Farmington, Me.* The Harmony of Maine: An Original Composition of Psalm and Hymn Tunes, *etc., pp.* 104, *boards.* obl. 8° *Boston, I. Thomas and E. T. Andrews,* 1794

5900 BELKNAP (Daniel) The Evangelical Harmony. Containing a great Variety of Airs, suitable for Divine Worship, besides a Number of Favorite Pieces of Music, *etc., pp.* 80.
obl. 8° *Boston, I. Thomas and E. T. Andrews,* 1800
Preface, Framingham, Aug. 1800.

5901 BENHAM (Asahel) Federal Harmony; containing, in a Familiar Manner, The Rudiments of Psalmody; with a Collection of Church Music. (Most of which are entirely new.) *pp.* 12, *engraved music, pp.* 36, *wants some leaves at end, water-stained.*
New Haven, A. Morse, 1790

— The same. Second Edition, *pp.* 14, *music, pp.* 15–58, *original boards.* *New Haven, A. Morse,* 1792

— The same. Sixth edition, pp. 16, *engraved music,* pp. 15–58, *original boards.* *Middletown, M. H. Woodward,* n. d.
(3 vols.) obl. 8°

5902 BENJAMIN (Jona.) Harmonia Cœlestia: a Collection of Church Music, in two, three, and four parts: . . The Tunes correctly figured for the Organ and Harpsicord, *etc., pp.* 72, (2 copies, *one wanting a leaf.*)
8° *Northampton, A. Wright; for O. D. & I. Cooke, Hartford,* 1799

5903 BILLINGS (Wm.) The Singing Master's Assistant, or Key to Practical Music. Being An Abridgement from the New-England Psalm-Singer; together with several other Tunes, never before published, *pp.* 32; *Music, pp.* 104 (*engraved by Benj. Pierpont, Jun., Roxbury,* 1778,) *smooth calf extra, yellow edges* (*F. Bedford*), RARE.
obl. 8° *Boston, Draper & Folsom,* 1778

5904 — The same. Third Edition, *pp.* 32, *and Music,* 104, *old sheep, very neat, good copy.* obl. 8° *Boston, Draper and Folsom,* 1781
The (manuscript) score of "Trumpet" ("Hark how the Gospel Trumpet sounds") is added, on a guard leaf.

5905 BLANCHARD (Amos) The Newburyport Collection of Sacred European Music, *engraved frontispiece, pp.* 152, 7, *bds.*
long 8° *Exeter, Ranlet & Norris,* 1807
Preface dated, Newburyport, May 28th, 1807.

5906 BLANCHARD (Amos) The American Musical Primer, *pp.* 80, *bds.* long 8° *Exeter, Norris & Sawyer, April,* 1808

5907 BROWN (Bartholomew) *and others.* Columbian and European Harmony: or, Bridgewater Collection of Sacred Music. Second Edition, improved, *pp.* vi, 9–168, (*wants one leaf of introduction?*) *boards, broken.* long 8° *Boston, Thomas and Andrews,* Feb. 1804
Preface dated, Bridgewater, Dec. 16, 1802.

5908 BROWNSON (Oliver) Select Harmony, Containing the Necessary Rules of Psalmody, . . with a Collection of approved Psalm Tunes, Hymns, and Anthems, *engraved title, pp.* 8, *Music* (*I. Sanford, sculp.* 1783,) *pp.* 84, *hf. sheep,* FINE COPY. obl. 8° 1783
An important, and a VERY SCARCE volume. Brownson has given the names of the composers of most of the American tunes included in his Selection.

5909 BULL (Amos) The Responsary; containing A Collection of Church Music, set with Second Trebles instead of Counters, And peculiarly adapted to the use of the New-England Churches, *pp.* 100, *boards, fresh copy.* obl. 8° *Worcester, Isaiah Thomas,* 1795

5910 — The same, *another copy, boards.*

5911 DYER (Samuel) A New Selection of Sacred Music, *pp.* 94, *bds.* long 8° *Baltimore, for the Author,* [1827]

5912 The Federal Harmony; in Three Parts . . . Compiled for the Use of Schools and Singing Societies, *pp.* 18, *music engraved, pp.* 19–114, *boards, used copy.* obl. 8° *Boston, John Norman,* 1790
The Advertisement by the Compiler (p. 17), is dated, Boston, Oct. 28, 1790. Hood (*Hist. of Music,* 175) notes an edition of 1788.

5913 The First Church Collection of Sacred Musick. Second Edition, *pp.* 136, *bds., fresh copy.*
long 8° *Boston, Thomas & Andrews, for the First Church Singers,* n. d. [*Sept.* 1806]

5914 FRENCH (Jacob) *Musico Theorico.* Harmony of Harmony. In Five Parts, pp. xii, 9–152. long 8° *Northampton, A. Wright,* 1802

5915 A Gamut, or Scale of Music. To which is added, Blank Lines for favorite Music, pp. 32, (12), *several tunes in manuscript.*
long 16° *Hartford, O. D. Cooke,* 1805

5916 GRAM (Hans) Sacred Lines for Thanksgiving Day, Nov. 7, 1793. Written and set to Music by Hans Gram, Organist to Brattle Street Church, in Boston. To which are added several Psalm Tunes, *pp.* 16, *uncut,* RARE.
obl. 8° *Boston, I. Thomas and E. T. Andrews,* 1793

5917 GRISWOLD (Elijah) and SKINNER (Thomas) Connecticut Harmony: Containing a Collection of Psalm Tunes, Anthems and Favorite Pieces, many of which were never before Published . . Added, Concise Rules of Singing, *pp.* 62, *engraved throughout* (*by J. Allen*), *with blank staffs on the last six leaves, for additions.* (2 copies.) sm. obl. 8° n. p., n. d. [ab. 1800]

5918 HARMON (Joel) Musical Primer, containing a concise Introduction to Music, and a Selection of Psalm and Hymn Tunes, *pp.* 72, *bds.* *Harrisburg, n. d.*

5919 HILL (Uri K.) Solfeggio Americano. A System of Singing for the American Conservatorio, with a Variety of Psalmody, *etc.*, *pp.* 96, *engraved throughout* (120 *Tunes*), *boards*, *fresh copy.*
obl. 12° [*New York,*] *Sold by R. Meetz, & Tiebout & Sons,* [1820]
"The names of persons given to *original* tunes inserted here, are merely complimentary to the Rev. Patrons and the Fellows of the American Conservatorio, and not intended as the price of their approbation."—*Advertisement.*

5920 The same, *another copy, clean and fresh, boards.*

5921 HOLDEN (Oliver) The Union Harmony, or Universal Collection of Sacred Music. 2 vols. *in one, pp.* 120, 176, *printed typographically, sheep, good copy.*
obl. 8° *Boston, I. Thomas and E. T. Andrews,* 1793

5922 HOLYOKE (Samuel) Harmonia Americana . . A concise Introduction . . with a Variety of Airs, suitable for Divine Worship, and the use of Musical Societies. In three and four parts; *pp.* 120, *bds., nice copy.* obl. 8° *Boston, I. Thomas & E. T. Andrews,* 1791

5923 — Harmonia Americana, *wants pp.* 113–120. *Boston,* 1791— PALFRAY (Warwick) The Evangelical Psalmodist, *pp.* 56. *Salem, Joshua Cushing,* 1802 — BELKNAP (Dan'l), *of Framingham.* The Harmonist's Companion . . Airs suitable for Divine Worship; together with An Anthem for Easter, and a Masonic Ode, never before published, *pp.* 32. *Boston,* 1797. 3 *in one vol., bds.*
obl. 8° 1791–1802

5924 HOLYOKE (Samuel) The Columbian Repository of Sacred Harmony. Selected from European and American Authors, with many new Tunes not before published. Including the whole of Dr. Watts' Psalms and Hymns, to each of which a Tune is adapted, *etc., pp.* xxiv, 471, *printed typographically, boards.*
obl. 4° *Exeter, N. H., Henry Ranlet,* n. d. [ab. 1805?]

5925 HOLYOKE (Samuel) The Christian Harmonist: containing a Set of Tunes adapted to all the Metres in Mr. Rippon's Selection, in the Collection of Mr. Joshua Smith, and in Dr. Watts's Psalms and Hymns, etc. . . Designed for the use of Baptist Churches in the U. States, *pp.* 199, *clean, uncut, in the original covers.*
obl. 4° *Salem, Joshua Cushing,* 1804

5926 HOLYOKE (Samuel) The Vocal Companion, *etc., pp.* 176, *bds.*
long 8° *Exeter, Norris & Sawyer,* 1807

5927 HOWE (Sol.) The Worshipper's Assistant, *etc., pp.* 32, *printed typographically.* long 8° *Northampton, A. Wright,* 1799

5928 HOWE (Solomon) *A. M.* The Farmer's Evening Entertainment, *pp.* 32. long 8° *Northampton, A. Wright,* 1804
Preface dated, Greenwich, Mass., April, 1804.

5929 INGALLS (Jerem.) The Christian Harmony; or, Songster's Company, *pp.* 200, *bds.* long 8° *Exeter, N. H., H. Ranlet,* 1805
Preface dated, Newbury, Vt., Nov. 1804.

5930 JENKS (Stephen) Laus Deo. The New-England Harmonist: containing . . Rules of Music; with a number of Tunes . . most of which were never before published, *pp.* 8, 17–24, *Music, engraved by A. Doolittle,* 1800, *pp.* 25–64, *nice copy.*
obl. 8° *Danbury, Douglas & Nichols,* n. d. [1800]
The Preface is dated, Ridgfield, 24 Sept. 1799.

5931 JENKS (S.) The Royal Harmony of Zion Complete, *etc.*, *pp.* 40. long 8° *Dedham, H. Mann, for the Author*, 1810

Preface dated, Plainfield, Conn., Feb. 1810.

5932 JOCELIN (Simeon) and DOOLITTLE (Amos) The Chorister's Companion: or Church Music Revised, *etc.*.. With A Collection of approved Hymns and Anthems, many of which were never before Printed, *Engraved title, pp.* 20, *music* (*engraved by A. Doolittle*) *pp.* 64. *New Haven, Simeon Jocelin and Amos Doolittle*, n. d. [1783] — *The same*, Part Third, Containing A Collection of Hymns and Anthems, etc. *pp.* 16, 32. *N. Haven, T. & S. Green, for S. Jocelin and Amos Doolittle*, n. d. [1783]

3 *in one vol.* obl. 8° *New Haven*, 1783

Mr. Hood (*Hist. of Music*, 174) assigns to this collection the date of 1788. The *second edition* was published that year. This copy has on the title, "Alexander Gillet's book, 1783." The preface is dated, Dec. 16, 1782. It was advertised, as just published, in the *Conn. Gazette*, Feb. 21, 1783.

5933 JOCELIN (S.) A Collection of Favorite Psalm Tunes, From late and approved British Authors: Never before printed in America, *pp.* 16, *n. n.* (*two leaves wormed*), *engraved by A. Doolittle.* obl. 8° *New Haven, for S. Jocelin*, n. d.

5934 KIMBALL (Jacob) Jun. *of Topsfield, Mass.* The Rural Harmony, *pp.* xvi, 17–112, *bds.* long 8° *Boston, Thomas and Andrews*, 1793

0000 LAW (*Rev.* Andrew) *of Cheshire, Conn.* A Select Number of Plain Tunes adapted to Congregational Worship. By Andrew Law, A.B. Joel Allen sculpsit. (about 1775.) *See*, under PSALMS and HYMNS, Watts, (*Boston*, 1767, 1772) Nos. 6048, 6050.

This, which was Law's first published work, was not known to Hood.

5935 LAW (Andrew) A Collection of Hymn Tunes from the most modern and Approved Authors. By Andrew Law, A.M. *Printed by Wm. Law, Cheshire. Engraved title* (*J. Allen, sc.*) 36 *pp. music, handsomely engraved* (*by Daniel Hopkins*); *and* A Collection of Hymns, for Social Worship. By Andrew Law, *pp.* 48; *fine clean copy, in the original cover, nearly uncut.*

8° [*Cheshire, Conn.*, 1782]

The Collection of Tunes was printed in 1781, and the General Assembly of Connecticut, in October, granted Mr. Law the exclusive privilege of publication and sale for five years. The Collection of Hymns was printed, separately, in 1782.

This copy has the autograph of "J. Millet, Prisonnier a Hartford le 5 Avril, l'an 1801."

5936 — The same, *sheep, good copy* (*with a MS. Index*).

5937 — The same, *n. t. p., fine unused copy, in the original wrapper, uncut.* [8° *Cheshire, Wm. Law*, 1782]

5938 LAW (Andrew) The Rudiments of Music: or A Short and Easy Treatis (*sic*) on the Rules of Psalmody. To which are annexed A Number of Plain Tunes and Chants, *pp.* 8, *music* (*Daniel Hopkins sculp.*) *pp.* 12, 48, *orig. wrapper, uncut, good copy.* obl. 8° n. p. [*Cheshire, Conn.*] 1783

5939 LAW (Andrew) The Musical Magazine; containing a Variety of Favorite Pieces. A Periodical Publication. Number First, *Title, and* 16 *pp. engraved music* (*three pieces*, Philadelphia, Boston, *and* Baltimore,) *clean, uncut.* *Cheshire, Wm. Law*, 1792

— The same; Number Sixth, *pp.* 210–224, *printed typographically*, n. p., *Nov.* 1801. (2 *pamphlets.*) obl. 8°

5940 LAW (Andrew) The Art of Singing; in Three Parts.. I. The Musical Primer: II. The Christian Harmony: III. The Musical Magazine; *pp.* 24; *engraved music, pp.* 25–208; (The Musical Magazine: Number Sixth,) *pp.* 209–224, *bds.*
long 8° *Cheshire, Conn.* 1800, 1801
"The divisions of this work were firstly published in detached parts. They have been since collected, and, . are, in this edition, calculated to form a consistent whole."—*Advertisement.*

5941 LAW (Andrew) The Art of Singing; in Three Parts; to wit, I. The Musical Primer: II. The Christian Harmony: III. The Musical Magazine . . . [Part First.] The Musical Primer; *Cambridge, W. Hilliard,* 1803 — Part Third. The Musical Magazine .. Fourth Edition, with additions and improvements. Printed upon a new plan. No. 1, *pp.* 96. *Boston, E. Lincoln,* 1805. 2 vols., *hf. bd., nice copies.* obl. 8°
"This book exhibits a New Plan of printing Music. Four kinds of characters are used; and are situated between the single bars that divide the time, in the same manner as if they were on lines and spaces; .. and every purpose is effected without the assistance of lines. . . The diamond, has the name of *mi;* the square, of *faw;* the round of *sol;* and the quarter of a diamond, of *law.*"—*Advertisement,* p. 5.

5942 — The Art of Singing.. Part First. The Musical Primer; *etc., pp.* 96, *hf. bd.* (2 copies.) obl. 8° *Cambridge, W. Hilliard,* 1803

5943 — The Musical Primer: containing the Rules of Psalmody, newly revised and improved, *etc.* Third Edition; printed upon the Author's New Plan; [with the] Supplement to the Musical Primer; *pp.* 64 — Harmonic Companion, and Guide to Social Worship: being a Choice Selection of Tunes, etc., *pp.* 120 (*copyrighted,* 1807). *Phila., R. & W. Carr.* n. d. — The Art of Singing, in Three Parts. 5th edition. Part Third: The Musical Magazine, *pp.* 128. 3 *in one vol., clean fine copy, hf. bd.*
obl. 8° *Philadelphia, Anderson & Meehan,* n. d. [1811]

5944 LAW (Andrew) Harmonic Companion, and Guide to Social Worship: .. Printed upon the Author's new plan, *pp.* 112, *bds., clean.*
obl. 8° *Philadelphia, Press of T. T. Stiles,* [1807]

5945 LAW (Andrew) Select Harmony. Containing .. the Rules of Singing .. With a Choice Collection of Psalm and Hymn Tunes. Printed upon the Author's New Plan, with lines and spaces, *pp.* 64, *clean, in original paper cover.*
obl. 8° *Philadelphia, R. & W. Carr,* n. d.

5946 LEE (Thomas) *Jun.* Sacred Harmony, *pp.* 116, *engraved throughout.* long 12° n. p., n. d.
"The Tunes contained in this Collection are principally American compositions, and were never before published."—*Advertisement.* Some of the Hymns are taken from Barlow's collection (first published in 1785).

5947 MANN (Elias) The Northampton Collection of Sacred Harmony, *pp.* iv, 140, *bds.* long 8° *Northampton, A. Wright,* 1797

5948 The Massachusetts Harmony. Being a New Collection of Psalm Tunes, Fuges (*sic*) and Anthems, selected from the most Approved Authors .. By a Lover of Harmony, *pp.* (6), *engraved music, pp.* 10–95, *wanting one leaf, old leather binding, scarce.*
obl. 8° *Boston, for John Norman,* n. d. [1778–84?]
See Hood's "History of Music in New England," p. 172.

5949 MAXIM (Abraham) The Oriental Harmony; being an Original Composition. In Three Parts, *pp.* viii, 9–56.
obl. 8° *Exeter, H. Ranlet,* 1802

5950 The Middlesex Collection of Church Music: or, Ancient Psalmody Revived, *etc., pp.* 136, *sheep, with name of "Eliph. Pearson LL.D., Midd. Mus. Soc.," in gilt panel, on cover.*
long 12° *Boston, Manning & Loring,* 1807

5951 OLMSTED (Timothy) The Musical Olio, *pp.* 111, *boards* (2 copies.) long 8° *Northampton, A. Wright,* 1805

5952 — Another copy, *bds.*

5953 PALFRAY (Warwick) The Evangelical Psalmodist: an Original Work; consisting of Plain Tunes, Fuges, and set Pieces, in three and four parts, *pp.* 56, *typographically printed, bds. clean.*
obl. 8° *Salem, Joshua Cushing,* 1802

5954 Plain Psalmody, or Supplementary Musick . . Consisting of Seventy Psalm and Hymn Tunes, and an Anthem, *etc., pp.* 72.
obl. 8° *Boston, I. Thomas & E. T. Andrews, Nov.,* 1800

5955 READ (Daniel) The Columbian Harmonist. No. I. *pp.* 40, *all "engraved by A. Doolittle,* 1793."
long 8° *New Haven, for the Editor,* [1793]

5956 — The same. Third Edition, enlarged, *pp.* 112, *bds.*
long 8° *Boston, Manning & Loring,* 1809
"Over some of the tunes are the initials of the Author by whom, or the publication in which, together with the date when, the tune was first published."

5957 SELBY (Wm.) Two Anthems, for Three and Four Voices. Composed . . by Wm. Selby, Professor of Music, in Boston, *Title, and 8 leaves, n. n., engraved music.* long 4° n. p., n. d.
"To be Sold at the Author's House, in Boston."

5958 SHAW (Oliver) The Providence Collection of Psalm and Hymn Tunes. In Two Parts, *pp.* 128, *bds.*
8° *Dedham, H. Mann & Co.,* 1815

5959 SWAN (Timothy) New England Harmony, *pp.* 104, *boards.*
obl. 8° *Northampton, Mass., Andrew Wright,* 1801
"Sold also at Suffield, Conn., by the Author."

5960 The Village Harmony: or, Youth's Assistant to Sacred Music, *etc.* Sixth Edition, corrected and improved, *pp.* 206, *boards, clean.*
obl. 8° *Exeter, N. H., H. Ranlett,* 1803

5961 WOOD (Abraham) Divine Songs, extracted from Mr. J. Hart's Hymns; and set to Musick in three and four parts, *pp.* 32, *printed typographically, a corner torn from title.*
obl. 8° *Boston, Isaiah Thomas & Co.,* 1789
Preface dated, "Northborough, March, 1789."

5962 WOODRUFF (Merit N.) Devotional Harmony: a Posthumous Work of Merit N. Woodruff, late of Watertown, Conn., deceased. Published, by his Relations and Friends, under the Inspection of Asahel Benham. A short Narrative of the Life and Death of the Author, may be found in the Introduction, *pp.* 7, *and Music (engraved), pp.* 9–60. long 8° n. p., n. d. [ab. 1800]
RARE. The author, son of Mr. Isaac Woodruff of Watertown, was born in 1780, and died in 1799.

5963 Laus Deo! The Worcester Collection of Sacred Harmony. First and Second Parts .. To which is now added, An Appendix, containing a Number of excellent Psalm Tunes, (several of which are entirely New) and other Pieces, *etc.* Third Edition, with large Additions, *pp.* 144. *Boston, I. Thomas and E. T. Andrews*, 1791

— The same. Fourth Edition, *pp.* 152. *Boston*, 1792

— The same. Seventh Edition, *pp.* 144. *Boston*, 1800

(3 vols.) obl. 8° 1791–1800

PSALMS AND HYMNS.

5964 (NEW ENGLAND PSALM-BOOK.) The | Psalms, | Hymns, | and | Spiritual Songs | of the | Old and New-Testament: Faithfully Translated into | English Meeter, | For the Use, Edification, and Comfort | of the Saints in Publick and Private, | especially in New-England. | .. | The Thirteenth Edition. | *wants pp.* 53–68, 75–94, *and after* 288, *Forel* (*Bedford*), VERY RARE.

sm. 12° *Boston, B. Green, for Samuel Phillips*, 1706

5965 — The same. The Nineteenth Edition, *pp.* 376, *with* 12 *pages of Music, very handsomely engraved on copper, bound at the end of the volume; polished calf gilt, g. e.* (*Bedford*), *an* ELEGANT COPY.

sm. 12° *Boston, T. Crump, for S. Gerrish*, 1718

This edition (printed the same year with Cotton Mather's "Psalterium Americanum") has an "Appendix" containing a second version of Isaiah XXVI., and Brady and Tate's Psalms LXXXII. and CXXXVII., "a Specimen taken out of [their] New Version of the Psalms," &c.

5966 — The same, 13th Edition. *London, for John Osborn*, 1719 — The same, 18th Edition. *London, for J. Osborn and T. Longman*, 1741. *Two vols. in one, dk. blue mor. extra, gilt back and edges, inside borders, elegant.* sm. 12°

5967 — The same. 23d Edition, *pp.* 346, *and* 10 *pages of Music, neatly engraved, bound at the end of the volume, dark blue mor. extra, gilt back and edges, elegant.* 12° *Boston, for D. Henchman*, 1730

On pp. 338–346, under the head, "The Tunes of the Psalms," are "Some few Directions for ordering the Voice in setting these following Tunes of the Psalms," and the music (the cantus only) of twelve tunes, cut on wood or type-metal. The *engraved* Tunes, in three parts, are probably Tuft's Collection, printed to be bound up with the Psalm Book. The initials, F, S, L, M, (Fa, Sol, La, Mi,) are used on the staff instead of notes.

5968 — The same. 25th Edition, *pp.* 346, *dk. blue morocco extra, gilt back and edges, elegant.*

12° *Printed for D. Henchman and Thos. Hancock, in Boston*, 1742

5969 — The same. 27th Edition, *pp.* 334, *large copy, clean and fine, sheep.* 12° *Boston, F. and J. Fleet*, 1762

5970 — Psalms, Hymns, and Spiritual Songs, *etc.* ... Being the New England Psalm-Book Revised and Improved [by THOMAS PRINCE,] with the addition of fifty other Hymns, *old red mor., g. e.*

Boston, D. Henchman and S. Kneeland, 1758

This volume was bound by Andrew Barclay, Cornhill, Boston, as the style and tooling show.

— The same. (Prince's revision,) 2d edition, *wants pp.* 3–22, *old paneled calf. Boston*, 1773. (2 vols.) 12°

5971 (BRADY and TATE.) A New Version | of the | Psalms | of | David, | Fitted to the Tunes | Used in Churches. | By | N. Brady, D.D. Chaplain in | Ordinary, & N. Tate, Esq; | Poet-Laureat, to Her Majesty. | London: | Printed in the Year, 1704. | *At the end of the Psalms*, The Usual Hymns, &c. To the Proper Tunes, *pp.* 270, *wanting one or two leaves at the end, dk. blue morocco extra, filleted sides, gilt back and edges* (*Bedford*), VERY RARE.

sm. 12° *Boston: repr. by J. Allen, for Nich. Boone*, 1713

Nine tunes (pp. 267–70) engraved on wood or type-metal. Hood, *Hist. of Music in N. E.*, p. 156, mentions "an edition of Tate and Brady's Book of Psalms published in the Colonies, not far 1741." He had not seen this FIRST AMERICAN edition of 1713, the Boston editions of 1720 and 1737, or the Philadelphia edition, printed by Franklin in 1733.

5972 BRADY and TATE. A Supplement to the New Version of Psalms, by Dr. Brady and Mr. Tate; containing the Psalms in Particular Measures; the usual Hymns, . . and *Tunes* (Treble and Bass) proper to each of them, and all the rest of the Psalms. The Tenth Edition, corrected. With the Addition of Plain Instructions . . in Psalmody; near Thirty New Tunes, *etc.* The whole being a Compleat Psalmody, *An Introduction &c., pp.* xx, *A Supplement &c., pp.* 47, *Tables*, 16 *pp., n. n.*

sm. 12° *London, A. Pearson, for R. Ware*, n. d.

This Supplement was first published in 1703. (Its use was authorized in England by Order in Council, July 30, 1703.)

The music is printed from *metal types*, with diamond-shaped notes.

5973 Brady and Tate. A New Version of the Psalms, *etc., original sheep, wants leaves after pp.* 262.

sm. 12° *Boston, repr., J. Allen for B. Elliot*, 1720

— The same. Another edition, *pp.* 288, *old sheep, good copy.*

12° *London, for the Stationers' Company*, 1728

— The same. another edition, *wants pp.* 5–8, *old calf.*

wide 12° *Boston, J. Draper, for J. Edwards*, 1737

(3 vols.) 1720–37

5974 — The same. (*With* "an Alphabetical Table shewing where to find each Psalm," *on two leaves, one imperfect*), *pp.* 286, *old sheep, worn copy.*

12° *Philadelphia: Printed and Sold by* B. FRANKLIN, *at the New Printing Office, near the Market, etc.*, 1733

Not a very good copy, but the best that Mr. Brinley had been able to find, of a very RARLY and a VERY RARE Franklin imprint. The edition was not known to Hood, and is not in Haven's Catalogue of Ante-Revolutionary Publications.

5975 — The same: with Appendix containing a Number (30) of Hymns, taken chiefly from Dr. Watts's Collection, *pp.* 344.

16° *Boston, J. Draper, for J. Edwards*, 1754

5976 — The same: with Appendix containing a Number (76) of Hymns, taken chiefly from Dr. Watts's Scriptural Collection, *pp.* 376: *and, at the end,* 16 *pages of Music, neatly "engraved, printed, and sold by Thomas Johnston, Brattle Street, Boston,* 1755;" *old red morocco gilt, g. e.* [by Andrew Barclay], *a fine copy.*

12° *Boston, B. Edes and J. Gill, for J. Winter*, 1755

5977 — The same: *with* 14 *pages of Music, "engraved, printed and sold by Thomas Johnston, Boston, Aug.* 1762," *wants pp.* 1–22 *of the Psalms.* 12° *Boston, D. & J. Kneeland*, 1762

The music is in three parts, and is engraved on Mr. Tufts's plan, the initial letters F, S, L, and M, (for fa, sol, la, mi,) being used on the staff instead of proper musical notes.

— The same edition: *with* 16 *pages Music engraved by T. Johnston*, 1755; *old red morocco, worn.*
12° *Boston, D. & J. Kneeland, for T. Leverett*, 1762
(2 vols.)

5978 — The same: *title imperfect. Green and Russell*, 1757 — The same: *with* Hymns; *pp.* 276, 84; *and with* 22 *pages Music* (*T. Johnston*, 1755), *old calf, gilt. D. and J. Kneeland*, 1763 — The same (with the Hymns): *wants leaves at the end, after p.* 84. *D. Kneeland for J. Eliot, at the Tree of Liberty*, 1766.
(3 vols.) 12° *Boston*, 1757–66

5979 — The same; with the Hymns. *W. McAlpine*, 1767 — The same: with the Hymns (1771). *J. Boyles*, 1770 — The same: with the Collection of Hymns, *old sheep. Mein and Fleeming*, n. d.
(3 vols.) 16° and 12° *Boston*, v. y.

5980 — The same (Psalms only), *nice fresh copy.*
high 12° *London, Mary Harrison*, 1770

5981 — The same: *with* THE ESSEX HARMONY, *by Daniel Bailey*, 1770, RARE. 12° *Boston, John Boyles*, 1771
"The Essex Harmony containing a new and concise Introduction to Musick, to which is added a . . Collection of Psalm Tunes . . composed in Three and Four parts; carefully set in Score by Daniel Bailey *Philo Musico*. Newbury Port, Printed and sold by The Author; Sold also by most Booksellers in Boston, 1770." Engraved Title, and Index, and 22 pp. of Music (round notes), wanting one leaf.

5982 — The same: *with Bayley's Essex Harmony* (*wanting one leaf*) *engraved*, 1771. 12° *Boston, A. Barclay*, 1771
This edition of the Essex Harmony was re-engraved throughout, with a different arrangement of the Tunes.

5983 — The same. *Boston, E. Russell*, 1771: *J. Fleeming*, 1771: *A. Barclay*, 1773: *Mills & Hicks*, 1773: *J. Perkins*, 1773: *J. Boyles*, 1773, *Hymns imperfect: A. Ellison*, 1773, *with engraved tunes.* (7 vols.) 12° *Boston*, 1771–3

5984 — The same, with Hymns, *pp.* 416. *For T. Leverett*, 1774

— The same, *pp.* 414, *not quite perfect. Henry Knox*, 1774.
(2 vols.) 12° *Boston*, 1774

5985 — The same: with Hymns. **First Worcester Edition**, *pp.* 358, *fine clean copy.* 12° *Worcester, Mass., Isaiah Thomas*, 1788
"Hymns for Public Worship. Part II. For the use of the Church in Brattle Street" (*Boston*, 1808), are bound in.

5986 — The same edition. *Another copy.* 12°

5987 — The same; with Hymns, *clean. Samuel Hall*, 1791: — The same; *S. Etheridge*, 1795. (2 vols.) 12° *Boston.*

5988 ALLINE (H.) Hymns and Spiritual Songs, *pp.* 281, *clean fresh copy, sheep.* 12° *Stonington-port, Conn., S. Trumbull*, 1802

5989 (BARNARD'S Psalms.) A New Version of the Psalms of David; Fitted to the Tunes used in the Churches: With several Hymns out of the Old, and New, Testament. By John Barnard, Pastor of a Church in Marblehead, *pp.* (4), 278, 1: *at the end, Rules to learn to Sing, and Tunes, pp.* 1–14, (*wanting* p. 10), *handsomely "engraved and printed by James Turner, near the Town House, Boston, 1752."*
12° *Boston, J. Draper, for T. Leverett*, 1752
A sound but not entirely perfect copy of a VERY SCARCE book; some blank pages of the music defaced by scribblings. The music wants one page, and perhaps two more at the end. The Psalms want (pp. 45–60) eight leaves.

5990 BELKNAP (Jeremy) Sacred Poetry, consisting of Psalms and Hymns, adapted to Christian Devotion, in Public and Private. Selected from the best Authors, with variations and additions, *pp.* vi, 344, *old mor. gilt, g. e.* 12° *Boston, Apollo Press*, 1795

5991 — — 3d edition. 12° *Boston, for Thomas & Andrews*, 1801

5992 — — 4th edition. 12° *Boston, Thomas & Andrews*, 1804

5993 — — A new edition, with Additional Hymns.
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6006 HART (J.) Hymns, &c., 3d edition with a large Supplement, *pp.* 226, *sheep, nice fresh copy.* 12° *London: repr. Worcester*, 1782

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"Fifth edition, printed by the second Chr. Sower, the same year that his establishment was broken up by the battle of Germantown."—G. B.
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Prefixed: "Articles of Faith and Uniting Compact adopted by the Members of the Universal Church in Boston, Feb. 1791."

6032 — Hymns, composed by different Authors, at the request of the General Convention of Universalists, of the N. E. States and others. 2d edition, *pp.* 360. *Charlestown, Mass.*, 1810
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6038 SMITH (Joshua) and others. Divine Hymns, or Spiritual Songs, for the use of Religious Assemblies and Private Christians, *old sheep, good copy.* 12° *Norwich, T. Hubbard*, 1784 — The same (with additional Hymns), *poor copy.* 16° *New London, J. Springer*, 1800. (2 vols.)

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The Rev. Isaac Backus's copy, with his autograph, 1762.

6044 WATTS (I.) The Psalms of David Imitated in the Language of the New Testament, and apply'd to the Christian State and Worship, *Title and Preface (dated Dec.* 1st, 1718,) *pp.* xxxii; *The Psalms, pp.* 399; *An Index, and A Table of First Lines,* 11 *leaves, n. n.; Advertisements,* 1 leaf; *best levant dk. blue morocco, back and sides filleted, ins. borders, g. e. (Bedford).*
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6045 — The same: The Thirteenth Edition, *pp.* vi, 319; *Index,* 17 *pp. n. n., dk. blue morocco extra, filleted sides, gilt back and edges, (Bedford,) elegant.*
16° *Boston, G. Rogers and D. Fowle, for J. Edwards,* 1741
The FIRST AMERICAN edition of Watts's Psalms. VERY RARE.

6046 — The same. The Sixteenth Edition. *Philadelphia, J. Chattin,* n. d. [1750?] *imperfect:* — The same: 20th Edition. *Woodbridge, James Parker,* 1760: — The same: 23d Edition. *Boston, D. & J. Kneeland,* 1761: — The same edition, *at the end several pages of Tunes (engraved by T. Johnston), and others in manuscript; soiled and worn:* — The same. 24th edition. *Boston, D. & J. Kneeland,* 1763. (5 vols.) 12°

6047 — The same. 25th edition. 12° *Boston, Kneeland & Adams,* 1767

6048 — The same. 25th edition. *Kneeland and Adams,* 1767: *with* Watts's Hymns and Spiritual Songs. *London, W. Strahan (et al.)* 1770. *At the end,* A Select Number of Plain Tunes .. By Andrew Law, *engraved by Joel Allen,* 16 *pp.* 12°

6049 — The Psalms, 26th edition. With the Hymns and Spiritual Songs, 22d edition. 12° *Boston, Mein and Fleeming,* 1768, '69
The only Watts's Psalms printed in America, with the *large Preface* (24 pp.) and *Notes.*"—Mein's Advertisement.

6050 — The Psalms, 27th ed. *For J. Hodgson,* 1772: — Hymns, n. d. — A Select Number of Plain Tunes, *etc.* By Andrew Law, 16 *pp. music (J. Allen, sc.). In one vol.* 12° *Boston.*
The collection of Tunes includes "BUNKER HILL," which was composed for "The American Hero. A Sapphick Ode, by Nathaniel Niles, A.M." The printed Ode (2 pp.) "Norwich, Conn., October, 1775," is bound in with the music.

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		4370	1.25	4420	2.50	4470	4.25	4520	1.13
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		4380	4.	4430	.50	4480	4.	4530	19.50
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		4382	1.25	4432	4.	4482	4.50	4532	1.50
		4383	1.50	4433	.25	4483	1.	4533	1.50
4334	1.13	4384	2.25	4434	.25	4484	1.25	4534	.50
4335	1.25	4385	.75	4435	.25	4485	1.	4535	1.50
4336	2.25	4386	.50	4436	.25	4486	1.25	4536	.50
4337	1.20	4387	1.	4437	1.	4487	.75	4537	.75
4338	.50	4388	1.	4438	1.25	4488	.80	4538	.13
4339	.70	4389	.50	4439	.25	4489	.75	4539	1.
4340	5.	4390	1.	4440	5.	4490	3.	4540	.20
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4342	1.	4392	5.	4442	4.25	4492	45.	4542	.50
4343	9.	4393	6.50	4443	1.	4493	10.	4543	2.
4344	4.50	4394	3.50	4444	2.25	4494	6.25	4544	1.50
4345	1.75	4395	4.25	4445	3.50	4495	1.50	4545	32.
4346	42.	4396	1.75	4446	4.50	4496	.50	4546	3.
4347	11.	4397	1.50	4447	1.25	4497	5.50	4547	4.
4348	4.50	4398	7.	4448	1.	4498	11.	4548	2.25
4349	5.50	4399	13.	4449	1.50	4499	3.	4549	1.
4350	1.	4400	10.	4450	.25	4500	1.	4550	1.05

4551	out.	4601	3.75	4651	1.	4701	1.38	4751	.45
4552	10.	4602	5.	4652	1.50	4702	1.	4752	6.
4553	2.	4603	1.75	4653	5.	4703	1.50	4753	1.
4554	3.50	4604	11.	4654	1.	4704	.50	4754	.50
4555	2.	4605	1.	4655	1.	4705	.50	4755	.50
4556	2.	4606	.88	4656	1.	4706	1.	4756	2.25
4557	2.70	4607	9.	4657	3.75	4707	1.	4757	1.65
4558	8.	4608	2.50	4658	2.	4708	6.50	4758	.20
4559	5.50	4609	1.75	4659	2.25	4709	1.38	4759	.25
4560	.75	4610	2.	4660	2.	4710	.50	4760	1.12
4561	1.25	4611	3.75	4661	1.50	4711	1.50	4761	.25
4562	1.25	4612	4.13	4662	2.10	4712	1.75	4762	.70
4563	1.	4613	1.50	4663	.25	4713	3.	4763	1.
4564	.75	4614	4.	4664	2.	4714	.30	4764	1.68
4565	.75	4615	3.50	4665	.15	4715	4.50	4765	1.50
4566	1.	4616	2.75	4666	1.	4716	2.40	4766	1.
4567	1.75	4617	1.50	4667	4.50	4717	4.50	4767	1.50
4568	3.50	4618	7.	4668	9.75	4718	3.50	4768	1.
4569	2.	4619	2.25	4669	2.75	4719	.75	4769	2.
4570	1.25	4620	.75	4670	3.25	4720	7.50	4770	.50
4571	10.50	4621	.75	4671	5.40	4721	3.25	4771	3.
4572	8.	4622	1.25	4672	3.	4722	2.	4772	1.
4573	2.	4623	3.25	4673	1.75	4723	3.50	4773	.75
4574	11.	4624	.75	4674	.50	4724	1.50	4774	.63
4575	1.13	4625	1.	4675	.50	4725	5.75	4775	11.
4576	.80	4626	1.75	4676	1.13	4726	1.50	4776	3.
4577	2.	4627	23.	4677	3.25	4727	3.50	4777	1.
4578	15.	4628	18.	4678	2.75	4728	.50	4778	2.
4579	19.	4629	1.25	4679	.75	4729	1.75	4779	3.
4580	16.	4630	7.20	4680	.60	4730	2.50	4780	3.50
4581	1.25	4631	1.75	4681	3.75	4731	6.	4781	1.
4582	9.	4632	15.	4682	2.50	4732	3.75	4782	2.13
4583	34.	4633	2.50	4683	1.	4733	.50	4783	22.50
4584	10.80	4634	3.50	4684	.25	4734	2.	4784	6.50
4585	55.	4635	1.	4685	.25	4735	4.	4785	3.75
4586	2.	4636	4.25	4686	.25	4736	1.	4786	1.63
4587	9.	4637	2.25	4687	.50	4737	1.50	4787	1.75
4588	2.75	4638	3.	4688	.50	4738	2.25	4788	16.
4589	.50	4639	3.25	4689	5.25	4739	1.50	4789	12.50
4590	120.	4640	4.50	4690	1.25	4740	1.75	4790	15.
4591	2.	4641	1.	4691	.50	4741	2.	4791	5.50
4592	40.	4642	.60	4692	3.	4742	16.	4792	7.50
4593	.25	4643	1.	4693	2.50	4743	2.	4793	3.25
4594	100.	4644	7.50	4694	2.25	4744	1.25	4794	1.25
4595	75.	4645	2.	4695	2.	4745	.75	4795	1.75
4596	1.	4646	6.75	4696	3.50	4746	.38	4796	2.25
4597	8.50	4647	4.25	4697	10.50	4747	1.	4797	3.
4598	5.50	4648	2.25	4698	9.75	4748	1.	4798	1.
4599	13.	4649	.50	4699	.50	4749	.25	4799	1.25
4600	1.50	4650	1.20	4700	.20	4750	1.50	4800	2.25

4801	2.	4851	1.25	4901	52.50	4951	1.50	5001	1.
4802	3.25	4852	1.25	4902	1.13	4952	7.50	5002	1.25
4803	1.	4853	1.13	4903	1.50	4953	30.	5003	.40
4804	.50	4854	4.13	4904	.50	4954	1.50	5004	.50
4805	1.	4855	4.50	4905	.50	4955	3.50	5005	2.
4806	1.25	4856	2.10	4906	6.50	4956	3.50	5006	1.75
4807	1.37	4857	2.50	4907	.50	4957	2.50	5007	.75
4808	9.90	4858	4.	4908	.50	4958	5.25	5008	2.
4809	1.62	4859	3.	4909	3.50	4959	2.25	5009	35.
4810	1.	4860	1.25	4910	1.13	4960	1.	5010	4.50
4811	5.50	4861	1.75	4911	3.50	4961	1.	5011	6.25
4812	1.	4862	.25	4912	1.75	4962	4.	5012	.50
4813	1.	4863	4.	4913	1.	4963	1.50	5013	1.50
4814	3.50	4864	3.50	4914	.50	4964	3.25	5014	3.
4815	5.63	4865	1.75	4915	2.25	4965	.25	5015	1.38
4816	1.	4866	.25	4916	.50	4966	.25	5016	3.75
4817	.63	4867	1.25	4917	1.	4967	.50	5017	1.25
4818	76.	4868	2.50	4918	1.25	4968	1.13	5018	.88
4819	.80	4869	.75	4919	1.	4969	1.13	5019	5.
4820	.50	4870	.87	4920	.25	4970	1.12	5020	2.50
4821	.50	4871	.63	4921	1.50	4971	1.13	5021	1.50
4822	.25	4872	2.50	4922	.80	4972	4.25	5022	2.38
4823	.25	4873	11.	4923	16.	4973	1.13	5023	1.50
4824	2.	4874	.50	4924	1.25	4974	1.	5024	2.25
4825	.25	4875	1.13	4925	1.13	4975	2.	5025	1.13
4826	.50	4876	4.75	4926	1.	4976	2.50	5026	4.50
4827	.75	4877	.75	4927	1.	4977	2.	5027	.75
4828	.50	4878	2.	4928	1.50	4978	5.50	5028	.63
4829	.50	4879	3.	4929	.88	4979	2.25	5029	.37
4830	.50	4880	3.	4930	.25	4980	5.	5030	3.75
4831	2.50	4881	2.	4931	.50	4981	5.25	5031	2.
4832	10.	4882	1.25	4932	.90	4982	5.25	5032	4.50
4833	4.50	4883	7.25	4933	.25	4983	1.50	5033	6.
4834	6.	4884	1.	4934	.25	4984	2.	5034	2.
4835	1.50	4885	1.25	4935	.25	4985	2.25	5035	1.
4836	7.50	4886	16.	4936	.10	4986	3.50	5036	1.50
4837	.25	4887	1.38	4937	.40	4987	10.	5037	.50
4838	2.75	4888	12.50	4938	.35	4988	1.	5038	.62
4839	4.	4889	.50	4939	.35	4989	17.	5039	36.
4840	1.25	4890	1.	4940	2.50	4990	7.	5040	1.50
4841	3.50	4891	2.	4941	1.38	4991	2.50	5041	3.75
4842	.25	4892	1.	4942	1.75	4992	1.75	5042	4.75
4843	3.50	4893	.50	4943	4.	4993	1.13	5043	2.
4844	4.00	4894	.20	4944	1.50	4994	3.75	5044	2.25
4845	1.	4895	2.55	4945	.25	4995	1.	5045	2.50
4846	3.75	4896	5.	4946	3.25	4996	1.	5046	3.25
4847	3.75	4897	2.25	4947	5.	4997	1.25	5047	1.25
4848	4.	4898	.70	4948	12.	4998	.50	5048	4.
4849	2.	4899	4.75	4949	3.25	4999	1.50	5049	6.
4850	22.	4900	1.13	4950	3.25	5000	1.50	5050	1.

5051	3.	5101	1.75	5151	4.75	5201	.50	5251	.50
5052	3.	5102	.50	5152	2.50	5202	.25	5252	1.25
5053	2.25	5103	1.	5153	8.	5203	1.	5253	1.50
5054	1.50	5104	.50	5154	1.	5204	1.75	5254	2.
5055	2.25	5105	41.	5155	1.	5205	2.75	5255	.63
5056	1.	5106	.25	5156	1.	5206	2.75	5256	2.50
5057	6.25	5107	1.	5157	1.75	5207	2.13	5257	1.
5058	.25	5108	10.50	5158	1.75	5208	.50	5258	5.13
5059	1.25	5109	2.75	5159	.50	5209	1.88	5259	1.62
5060	1.	5110	2.	5160	.10	5210	.50	5260	4.
5061	7.50	5111	1.50	5161	.88	5211	.50	5261	6.50
5062	1.75	5112	13.75	5162	5.	5212	2.50	5262	3.
5063	10.	5113	25.	5163	2.50	5213	4.50	5263	16.50
5064	1.	5114	1.	5164	.25	5214	1.50	5264	3.50
5065	3.25	5115	3.	5165	.60	5215	1.50	5265	3.88
5066	4.25	5116	1.	5166	.50	5216	4.	5266	2.75
5067	1.	5117	7.	5167	.88	5217	.50	5267	.60
5068	.63	5118	6.75	5168	6.75	5218	.38	5268	.75
5069	7.50	5119	20.75	5169	.88	5219	1.	5269	.38
5070	7.50	5120	9.50	5170	1.	5220	6.75	5270	1.25
5071	7.50	5121	5.50	5171	5.	5221	.50	5271	2.13
5072	7.50	5122	1.	5172	1.13	5222	1.	5272	.50
5073	7.50	5123	.50	5173	3.	5223	.63	5273	1.25
5074	7.50	5124	3.50	5174	2.50	5224	1.75	5274	1.
5075	1.25	5125	.50	5175	3.50	5225	.50	5275	3.
5076	1.	5126	44.	5176	10.	5226	1.	5276	1.37
5077	7.	5127	.50	5177	3.	5227	2.75	5277	1.25
5078	1.50	5128	1.	5178	4.	5228	24.	5278	.80
5079	3.25	5129	.63	5179	1.	5229	8.	5279	3.38
5080	9.	5130	4.50	5180	8.25	5230	.50	5280	4.
5081	45.	5131	.50	5181	2.75	5231	2.13	5281	2.50
5082	12.	5132	.88	5182	4.	5232	1.	5282	1.88
5083	4.	5133	.37	5183	1.	5233	1.50	5283	2.
5084	2.50	5134	1.25	5184	1.25	5234	2.25	5284	3.25
5085	2.	5135	1.	5185	1.25	5235	1.	5285	2.75
5086	55.	5136	.50	5186	1.25	5236	8.	5286	.50
5087	1.50	5137	.50	5187	.63	5237	.63	5287	2.50
5088	3.	5138	.25	5188	1.12	5238	.87	5288	5.75
5089	4.25	5139	5.	5189	2.87	5239	1.13	5289	5.
5090	3.50	5140	1.62	5190	.63	5240	.38	5290	1.25
5091	4.50	5141	3.	5191	.50	5241	1.37	5201	1.
5092	1.75	5142	5.50	5192	2.50	5242	2.50	5292	2.
5093	2.50	5143	2.13	5193	1.	5243	1.50	5293	2.50
5094	10.	5144	1.50	5194	.25	5244	1.75	5294	1.13
5095	5.25	5145	.50	5195	3.	5245	3.	5295	2.
5096	.50	5146	1.50	5196	.63	5246	1.	5296	1.
5097	7.	5147	2.25	5197	2.25	5247	3.	5297	2.50
5098	15.	5148	1.25	5198	2.	5248	3.	5298	1.
5099	3.	5149	.75	5199	2.50	5249	3.75	5299	2.50
5100	1.75	5150	.60	5200	2.50	5250	1.50	5300	14.50

5301	.50	5351	4.	5401	1.75	5451	3.	5501	20.
5302	3.50	5352	7.	5402	6.	5452	7.	5502	5.
5303	10.	5353	5.50	5403	2.	5453	3.50	5503	2.50
5304	11.	5354	2.	5404	3.25	5454	5.	5504	8.
5305	9.	5355	12.	5405	5.50	5455	.25	5505	3.
5306	2.	5356	1.	5406	.75	5456	23.	5506	63.
5307	6.75	5357	.70	5407	4.	5457	4.50	5507	15.50
5308	2.50	5358	1.50	5408	2.	5458	2.50	5508	12.50
5309	34.	5359	9.	5409	2.50	5459	2.	5509	10.50
5310	1.	5360	2.50	5410	2.	5460	6.75	5510	10.
5311	16.	5361	5.50	5411	6.	5461	6.	5511	5.
5312	26.	5362	2 75	5412	1.50	5462	1.	5512	65.
5313	2.50	5363	2.75	5413	3.50	5463	26.	5513	2.13
5314	2.50	5364	2.50	5414	3.	5464	29.	5514	2.
5315	1.	5365	4.75	5415	3.25	5465	2.	5515	1.
5316	3.	5366	1.75	5416	9.	5466	2.50	5516	40.
5317	525.	5367	10.	5417	5.	5467	4.50	5517	1.
5318	2.50	5368	2.	5418	2.	5468	3.	5518	.75
5319	1.50	5369	1.50	5419	3.50	5469	2.50	5519	.75
5320	3.50	5370	5.50	5420	3.	5470	.88	5520	10.
5321	1.75	5371	3.	5421	55.	5471	20.	5521	3.25
5322	1.25	5372	1.38	5422	2.25	5472	3.50	5522	3.75
5323	2.	5373	1.75	5423	3.50	5473	1.63	5523	2.50
5324	3.50	5374	2.	5424	2.50	5474	3.50	5524	1.
5325	2.50	5375	4.50	5425	6.	5475	17.50	5525	.50
5326	14.	5376	3.75	5426	2.	5476	13.	5526	.70
5327	5.	5377	2.50	5427	1.	5477	10.50	5527	1.38
5328	4.50	5378	6.25	5428	10.	5478	13.	5528	1.75
5329	10.	5379	8.	5429	4.25	5479	5.	5529	out.
5330	5.	5380	5.	5430	1.75	5480	5.	5530	150.
5331	2.25	5381	10.	5431	4.25	5481	5.	5531	130.
5332	28.	5382	5.	5432	2.50	5482	11.	5532	40.
5333	10.	5383	2.25	5433	12.	5483	2.50	5533	1.25
5334	7.	5384	2.50	5434	8.50	5484	35.	5534	1.
5335	5.50	5385	2.	5435	1.50	5485	12.	5535	.50
5336	5.	5386	7.	5436	3.25	5486	30.	5536	2.
5337	11.	5387	2.50	5437	2.50	5487	27.	5537	5.
5338	5.50	5388	2.25	5438	21.	5488	55.	5538	23.
5339	11.50	5389	4.25	5439	3.75	5489	30.	5539	13.
5340	2.25	5390	10.	5440	9.	5490	34.	5540	2.25
5341	2.50	5391	1.	5441	10.50	5491	48.	5541	2.25
5342	.50	5392	3.50	5442	5.50	5492	55.	5542	6.50
5343	5.50	5393	1.50	5443	2.	5493	38.	5543	27.
5344	240.	5394	6.25	5444	5.25	5494	23.	5544	.50
5345	42.50	5395	42.	5445	1.	5495	39.	5545	2.
5346	10.	5396	5.	5446	2.50	5496	40.	5546	3.50
5347	21.	5397	2.25	5447	1.75	5497	15.	5547	1.25
5348	5.50	5398	12.	5448	6.25	5498	24.	5548	17.
5349	1.50	5399	2.75	5449	.25	5499	27.	5549	15.
5350	10.	5400	2.75	5450	8.	5500	14.	5550	5.50

Nos. 5551 — 5800.

5551	1.	5601	10.	5651	4.	5701	12.	5751	2.50
5552	4.62	5602	5.	5652	2.	5702	12.50	5752	.25
5553	11.	5603	1.50	5653	3.50	5703	18.	5753	.25
5554	2.	5604	5.	5654	1.75	5704	1.50	5754	.75
5555	1.	5605	2.63	5655	5.50	5705	.63	5755	.75
5556	1.	5606	18.	5656	2.	5706	3.25	5756	.50
5557	6.50	5607	11.	5657	.80	5707	2.25	5757	7.50
5558	.50	5608	2.	5658	.90	5708	50.	5758	1.25
5559	2.75	5609	35.	5659	2.25	5709	75.	5759	1.63
5560	2.50	5610	26.	5660	.70	5710	40.	5760	1.
5561	.25	5611	10.	5661	5.50	5711	50.	5761	1.25
5562	5.25	5612	3.75	5662	2.25	5712	50.	5762	1.
5563	3.75	5613	3.75	5663	2.	5713	25.	5763	1.
5564	13.	5614	20.	5664	1.	5714	1.	5764	.50
5565	2.50	5615	11.	5665	1.	5715	5.	5765	3.
5566	2.	5616	8.25	5666	6.75	5716	5.	5766	35.
5567	3.75	5617	3.	5667	4.	5717	6.	5767	24.
5568	.88	5618	2.25	5668	6.	5718	40.	5768	42.
5569	2.	5619	1.37	5669	1.50	5719	25.	5769	21.
5570	5.50	5620	.88	5670	1.50	5720	14.	5770	10.
5571	1.	5621	30.	5671	1.50	5721	3.	5771	315.
5572	1.	5622	15.	5672	2.50	5722	1.	5772	18.
5573	1.25	5623	6.50	5673	2.50	5723	7.50	5773	100.
5574	3.50	5624	.50	5674	1.75	5724	5.	5774	65.
5575	4.50	5625	9.50	5675	1.50	5725	.25	5775	10.
5576	1.75	5626	3.75	5676	1.50	5726	1.	5776	40.
5577	.50	5627	2.25	5677	1.50	5727	2.25	5777	30.
5578	5.	5628	1.	5678	13.	5728	2.50	5778	35.
5579	36.	5629	2.25	5679	55.	5729	5.	5779	24.
5580	12.	5630	5.	5680	2.	5730	1.	5780	56.
5581	13.	5631	35.75	5681	5.	5731	1.	5781	30.
5582	19.	5632	20.25	5682	900.	5732	3.50	5782	7.
5583	14.	5633	17.	5683	590.	5733	1.75	5783	20.
5584	2.50	5634	14.	5684	550.	5734	2.	5784	78.
5585	1.25	5635	8.	5685	2.75	5735	1.25	5785	100.
5586	2.	5636	19.	5686	70.	5736	2.50	5786	135.
5587	2.	5637	14.	5687	115.	5737	2.	5787	30.
5588	19.	5638	20.	5688	85.	5738	1.	5788	105.
5589	7.50	5639	8.50	5689	2.	5739	1.	5789	195.
5590	.25	5640	7.	5690	2.	5740	2.	5790	12.
5591	7.75	5641	5.25	5691	24.	5741	2.	5791	350.
5592	130.	5642	8.	5692	4.25	5742	21.	5792	45.
5593	1.75	5643	5.75	5693	4.	5743	10.	5793	40.
5594	4.	5644	10.50	5694	6.50	5744	5.50	5794	3.
5595	12.50	5645	30.	5695	6.75	5745	3.	5795	6.
5596	10.50	5646	20.	5696	2.	5746	1.50	5796	5.
5597	11.	5647	1.75	5697	1.	5747	2.	5797	3.25
5598	.50	5648	2.75	5698	50.	5748	1.25	5798	2.
5599	5.	5649	2.50	5699	25.	5749	1.75	5799	2.
5600	5.50	5650	3.	5700	20.	5750	2.25	5800	25.

5801	10.	5851	.50	5901	10.50	5951	1.87	6001	4.
5802	1.75	5852	1.	5902	5.	5952	1.	6002	1.
5803	1.50	5853	1.75	5903	8.50	5953	2.50	6003	1.
5804	1.75	5854	5.50	5904	3.	5954	1.25	6004	.75
5805	10.	5855	7.	5905	2.75	5955	2.25	6005	1.38
5806	4.75	5856	.25	5906	1.	5956	1.38	6006	.25
5807	32.	5857	.75	5907	2.25	5957	1.	6007	.38
5808	10.	5858	3.	5908	7.50	5958	1.	6008	.90
5809	13.	5859	4.	5909	4.	5959	3.25	6009	.80
5810	11.	5860	1.	5910	2.75	5960	1.25	6010	.40
5811	1.75	5861	35.	5911	2.	5961	1.25	6011	1.25
5812	1.50	5862	33.	5912	2.50	5962	3.25	6012	1.50
5813	1.35	5863	2.	5913	2.	5963	5.25	6013	1.25
5814	7.50	5864	34.	5914	1.75	5964	10.	6014	5.
5815	3.50	5865	612.	5915	2.	5965	13.	6015	3.50
5816	5.25	5866	234.	5916	2.50	5966	10.	6016	1.75
5817	2.	5867	2.	5917	5.50	5967	13.	6017	2.10
5818	5.	5868	3.	5918	2.50	5968	11.	6018	1.80
5819	3.50	5869	2.75	5919	2.25	5969	1.	6019	.50
5820	2.25	5870	2.	5920	1.75	5970	2.	6020	.25
5821	1.25	5871	.90	5921	2.50	5971	18.	6021	25.
5822	.50	5872	3.	5922	1.75	5972	1.50	6022	34.
5823	.50	5873	4.	5923	2.	5973	2.25	6023	26.
5824	1.	5874	2.25	5924	2.50	5974	36.	6024	22.
5825	25.	5875	3.	5925	2.25	5975	1.25	6025	.25
5826	5.25	5876	2.	5926	1.88	5976	2.25	6026	.25
5827	5.	5877	31.	5927	1.25	5977	.50	6027	.10
5828	.75	5878	6.	5928	1.25	5978	1.13	6028	1.38
5829	2.	5879	5.	5929	2.	5979	1.12	6029	.60
5830	1.25	5880	11.50	5930	4.25	5980	.25	6030	2.76
5831	5.	5881	16.	5931	2.	5981	2.25	6031	1.87
5832	3.75	5882	9.	5932	3.25	5982	.25	6032	1.75
5833	.50	5883	2.50	5933	1.	5983	.70	6033	5.50
5834	1.	5884	2.	5934	2.50	5984	.20	6034	2.
5835	3.	5885	10.50	5935	4.50	5985	.10	6035	.50
5836	2.25	5886	13.	5936	2.	5086	.10	6036	.50
5837	.80	5887	2.50	5937	3.	5987	.20	6037	.25
5838	1.	5888	9.	5938	2.75	5988	1.88	6038	2.
5839	8000.	5889	4.50	5939	2.75	5989	6.25	6039	1.50
5840	.60	5890	15.	5940	2.25	5990	.50	6040	.50
5841	5.	5891	2.50	5941	4.	5991	.25	6041	1.
5842	1.50	5892	4.50	5942	.25	5992	.10	6042	5.
5843	1.25	5893	2.	5943	4.	5993	.10	6043	3.75
5844	.50	5894	1.	5944	2.	5994	1.25	6044	13.
5845	7.	5895	2.50	5945	2.	5995	1.	6045	13.
5846	2.	5896	1.50	5946	2.25	5996	.50	6046	2.50
5847	2.	5897	2.25	5947	2.75	5997	1.	6047	1.63
5848	1.	5898	2.25	5948	3.50	5998	1.	6048	.25
5849	1.	5899	2.50	5949	.63	5999	1.	6949	.62
5850	1.50	5900	2.75	5950	2.	6000	15.	6950	out.

Total, $23,716.33

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